

VISVA-BHARATI  
LIBRARY

















# NAGPUR UNIVERSITY

## CALENDAR

FOR

1940—41



*Corrected up to 1st July, 1940.*

PRINTED AT  
THE MADRAS LAW JOURNAL PRESS  
MYALPORE, MADRAS.

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1940



# CALENDAR FOR 1940-41

## JULY

|    |           |  |
|----|-----------|--|
| 1  | Monday    | <i>Bank Holiday.</i>   |
| 2  | Tuesday   |  |
| 3  | Wednesday |  |
| 4  | Thursday  |  |
| 5  | Friday    |  |
| 6  | Saturday  | Academic Year for Arts & Science Colleges begins   |
| 7  | SUNDAY    |  |
| 8  | Monday    |  |
| 9  | Tuesday   |  |
| 10 | Wednesday |  |
| 11 | Thursday  |  |
| 12 | Friday    |  |
| 13 | Saturday  |  |
| 14 | SUNDAY    |  |
| 15 | Monday    | <p>Last date for (i) applications for permission to take the M.A. or M.Sc. Examination from candidates who have passed the Previous M A or M.Sc. Examination in or before 1934; (ii) applications for permission to submit thesis for Ph.D. degree and (iii) applications for registration of teachers for examinations in Oriental Learning.</p> <p>Submission of Annual Reports by Colleges admitted to the privileges of the University after 1931.</p> |
| 16 | Tuesday   |  |
| 17 | Wednesday |  |
| 18 | Thursday  |  |
| 19 | Friday    |  |
| 20 | Saturday  |  |
| 21 | SUNDAY    |  |
| 22 | Monday    |  |
| 23 | Tuesday   |  |
| 24 | Wednesday |  |
| 25 | Thursday  |  |
| 26 | Friday    |  |
| 27 | Saturday  |  |
| 28 | SUNDAY    |  |
| 29 | Monday    |  |
| 30 | Tuesday   |  |
| 31 | Wednesday |  |



## AUGUST

|    |           |   |
|----|-----------|---|
| 1  | Thursday  | <i>Tilak Anniversary (Holiday)</i>  |
| 2  | Friday    |   |
| 3  | Saturday  |   |
| 4  | SUNDAY    | NAGPUR UNIVERSITY INCORPORATED  |
| 5  | Monday    |   |
| 6  | Tuesday   | <i>Nag Panchami (Holiday).</i><br>Academic Council—12 Noon.<br>Executive Council—12 Noon.                           |
| 7  | Wednesday |   |
| 8  | Thursday  |   |
| 9  | Friday    |   |
| 10 | Saturday  |   |
| 11 | SUNDAY    | <i>Rakshabandhan (Holiday).</i>   |
| 12 | Monday    |   |
| 13 | Tuesday   |   |
| 14 | Wednesday |   |
| 15 | Thursday  |   |
| 16 | Friday    |   |
| 17 | Saturday  |   |
| 18 | SUNDAY    | Submission of statements of probable number of students taking the University Examinations of 1941 in each subject. |
| 19 | Monday    |   |
| 20 | Tuesday   |   |
| 21 | Wednesday |   |
| 22 | Thursday  |   |
| 23 | Friday    |   |
| 24 | Saturday  |   |
| 25 | SUNDAY    | <i>Janmashtami (Holiday).</i>   |
| 26 | Monday    |   |
| 27 | Tuesday   |   |
| 28 | Wednesday |   |
| 29 | Thursday  |   |
| 30 | Friday    |   |
| 31 | Saturday  |   |

SEPTEMBER

|    |           |   |
|----|-----------|---|
| 1  | SUNDAY    | Last date for receipt of W. R. Joshi Prize Essay, (1939).   |
| 2  | Monday    |   |
| 3  | Tuesday   |   |
| 4  | Wednesday |   |
| 5  | Thursday  | <i>Ganesh Chaturthi (Holiday).</i>  |
| 6  | Friday    |   |
| 7  | Saturday  |   |
| 8  | SUNDAY    |   |
| 9  | Monday    |   |
| 10 | Tuesday   |   |
| 11 | Wednesday |   |
| 12 | Thursday  |   |
| 13 | Friday    |   |
| 14 | Saturday  | Last date for completion of the <i>First</i> Medical Inspection of students.  |
| 15 | SUNDAY    | Last date for registration of candidates for LL.M. Examination.   |
| 16 | Monday    | Last date for admission of students to colleges.  |
| 17 | Tuesday   | <i>Shab-i-Barat (Holiday).</i>  |
| 18 | Wednesday |   |
| 19 | Thursday  |   |
| 20 | Friday    | Last date for applications for admission to Previous and Final LL.B. Examinations by non-collegiate candidates and to the LL.M. Examinations. |
| 21 | Saturday  |   |
| 22 | SUNDAY    |   |
| 23 | Monday    |   |
| 24 | Tuesday   |   |
| 25 | Wednesday |   |
| 26 | Thursday  |   |
| 27 | Friday    |   |
| 28 | Saturday  |   |
| 29 | SUNDAY    |   |
| 30 | Monday    | LAXMINARAYAN DAY  |

## OCTOBER

|    |           |  |
|----|-----------|--|
| 1  | Tuesday   | <i>Pitramoksha Amavasya (Holiday).</i>   |
| 2  | Wednesday | <i>Gandhi Jayanti (Holiday).</i>   |
| 3  | Thursday  | Submission of Budgets and Annual Returns by Colleges.<br>Last day for application for Intermediate (Arts, Science and Agriculture) Examinations by non-collegiate candidates and for forwarding the first Medical Inspection Report to the Director of Physical Education. |
| 4  | Friday    |  |
| 5  | Saturday  |  |
| 6  | SUNDAY    |  |
| 7  | Monday    |  |
| 8  | Tuesday   |  |
| 9  | Wednesday | Last date for applications for admission to Examinations in Oriental Learning.   |
| 10 | Thursday  | <i>Dasahra (Holiday).</i>  |
| 11 | Friday    |  |
| 12 | Saturday  | U.T.C. Annual Camp commences. Last date for permitting change of subjects by college students in the first year of their course.   |
| 13 | SUNDAY    |  |
| 14 | Monday    | <i>Diwali Holidays in Colleges begin.</i>  |
| 15 | Tuesday   |  |
| 16 | Wednesday |  |
| 17 | Thursday  | Last day for application for First and Final Examinations for Diploma in Engineering by non-collegiate students.   |
| 18 | Friday    |  |
| 19 | Saturday  |  |
| 20 | SUNDAY    |  |
| 21 | Monday    |  |
| 22 | Tuesday   |  |
| 23 | Wednesday |  |
| 24 | Thursday  | Last day for applications for B.A. (Pass) and B.Sc. (Pass) examinations by non-collegiate candidates.  |
| 25 | Friday    |  |
| 26 | Saturday  | U.T.C. Annual Camp ends.   |
| 27 | SUNDAY    |  |
| 28 | Monday    |  |
| 29 | Tuesday   |  |
| 30 | Wednesday | } <i>Diwali (Holidays).</i>  |
| 31 | Thursday  |  |

NOVEMBER

|    |           |   |
|----|-----------|---|
| 1  | Friday    | Last date for submission of Application Forms for enrolment of students.<br><i>Diwali Holidays for Colleges end.</i><br><i>Id-ul-Fitr. (Holiday).</i> |
| 2  | Saturday  |   |
| 3  | SUNDAY    | Last day for application for M.A. and M.Sc. examinations by non-collegiate candidates.  |
| 4  | Monday    |   |
| 5  | Tuesday   |   |
| 6  | Wednesday |   |
| 7  | Thursday  |   |
| 8  | Friday    |   |
| 9  | Saturday  |   |
| 10 | SUNDAY    | <i>Armistice Day</i>  |
| 11 | Monday    |   |
| 12 | Tuesday   |   |
| 13 | Wednesday |   |
| 14 | Thursday  |   |
| 15 | Friday    |   |
| 16 | Saturday  |   |
| 17 | SUNDAY    | Last date for submission of applications for hire of gown and hood by candidates for degrees.   |
| 18 | Monday    |   |
| 19 | Tuesday   | Last date for submission of Applications by candidates for degrees for admission to Convocation.  |
| 20 | Wednesday |   |
| 21 | Thursday  |   |
| 22 | Friday    |   |
| 23 | Saturday  |   |
| 24 | SUNDAY    | Last date for sending lists of competitors in Athletic events, to the Director of Physical Education.   |
| 25 | Monday    |   |
| 26 | Tuesday   |   |
| 27 | Wednesday |   |
| 28 | Thursday  |   |
| 29 | Friday    |   |
| 30 | Saturday  |   |

## DECEMBER

|    |           |   |
|----|-----------|---|
| 1  | SUNDAY    |   |
| 2  | Monday    |   |
| 3  | Tuesday   |   |
| 4  | Wednesday | Academic Council—12 Noon.   |
| 5  | Thursday  | Executive Council—12 Noon.  |
| 6  | Friday    | University Court—12 Noon.   |
| 7  | Saturday  | Convocation—3 p.m.  |
| 8  | SUNDAY    |   |
| 9  | Monday    | Convocation Holiday.  |
| 10 | Tuesday   |   |
| 11 | Wednesday |   |
| 12 | Thursday  |   |
| 13 | Friday    | Jakatdar Elocution Competition<br>(6-30 p.m.)   |
| 14 | Saturday  | University sports Tournament and<br>Prize Distribution.   |
| 15 | SUNDAY    | Last date for submission of essays for the<br>League of Nations Essay competition,<br>1940.   |
| 16 | Monday    |   |
| 17 | Tuesday   |   |
| 18 | Wednesday |   |
| 19 | Thursday  |   |
| 20 | Friday    |   |
| 21 | Saturday  |   |
| 22 | SUNDAY    |   |
| 23 | Monday    | Last date for submission of Application<br>Forms for admission to the Previous and<br>Final LL.B. Examinations for College<br>Students. |
| 24 | Tuesday   | Christmas Day. Christmas Holidays begin.  |
| 25 | Wednes    |   |
| 26 | Thursda y |   |
| 27 | Friday    |   |
| 28 | Saturday  |   |
| 29 | SUNDAY    |   |
| 30 | Monday    |   |
| 31 | Tuesday   |   |

**JANUARY**

|    |           |   |
|----|-----------|---|
| 1  | Wednesday | <i>New Year's Day (Holiday)</i>   |
| 2  | Thursday  |   |
| 3  | Friday    |   |
| 4  | Saturday  |   |
| 5  | SUNDAY    | Last date for submission of Application Forms for admission to the Intermediate (Arts and Science) and Intermediate in Science (Agriculture) Examinations for college students.             |
| 6  | Monday    |   |
| 7  | Tuesday   |   |
| 8  | Wednesday |   |
| 9  | Thursday  |   |
| 10 | Friday    |   |
| 11 | Saturday  |   |
| 12 | SUNDAY    |   |
| 13 | Monday    |   |
| 14 | Tuesday   |   |
| 15 | Wednesday |   |
| 16 | Thursday  |   |
| 17 | Friday    |   |
| 18 | Saturday  |   |
| 19 | SUNDAY    | Last date for submission of Application Forms for admission to the First and Final Examinations for the Diploma in Engineering and the Dip. T., and B.T. examinations for college students. |
| 20 | Monday    |   |
| 21 | Tuesday   |   |
| 22 | Wednesday |   |
| 23 | Thursday  |   |
| 24 | Friday    |   |
| 25 | Saturday  |   |
| 26 | SUNDAY    | Last date for submission of Application Forms for admission to the B.A. (Pass), B.Sc. (Pass) and B.Sc. (Agr.) Examinations for college students.  |
| 27 | Monday    |   |
| 28 | Tuesday   | Last date for sending certificates of attendance and recommendations for condonation of deficiency in attendance for Previous & Final LL.B. examinations.                                   |
| 29 | Wednesday |   |
| 30 | Thursday  |   |
| 31 | Friday    | Last date for completion of Second Medical Inspection of college students and submission of Statement of deficiency in attendance at Parades and Annual camps of Exercise by U. T. C.       |

## FEBRUARY

|    |           |   |
|----|-----------|---|
| 1  | Saturday  |   |
| 2  | SUNDAY    |   |
| 3  | Monday    |   |
| 4  | Tuesday   |   |
| 5  | Wednesday |   |
| 6  | Thursday  |   |
| 7  | Friday    | Academic Council—12 Noon.   |
| 8  | Saturday  | Executive Council—12 Noon.  |
| 9  | SUNDAY    |   |
| 10 | Monday    | Last date for sending certificates of attendance and recommendations for condonation of deficiency in attendance for Intermediate (Arts and Science) and Intermediate in Science (Agriculture) Examinations. Last date for submission of Application Forms for admission to the M.A., M.Sc., B.A. (Hons.) & B. Sc. (Hons.) examinations for college students. |
| 11 | Tuesday   |   |
| 12 | Wednesday |   |
| 13 | Thursday  |   |
| 14 | Friday    |   |
| 15 | Saturday  | Last date for forwarding <i>Second Medical Inspection Report</i> to the Director of Physical Education.   |
| 16 | SUNDAY    |   |
| 17 | Monday    |   |
| 18 | Tuesday   |   |
| 19 | Wednesday |   |
| 20 | Thursday  | Previous and Final LL.B. and LL.M. examinations commence.   |
| 21 | Friday    |   |
| 22 | Saturday  |   |
| 23 | SUNDAY    |   |
| 24 | Monday    | Last date for sending certificates of attendance and recommendations for condonation of deficiency in attendance for the B.T. and Dip T. Examinations and the First and Final Examinations for the Diploma in Engineering.  |
| 25 | Tuesday   |   |
| 26 | Wednesday |   |
| 27 | Thursday  |   |
| 28 | Friday    |   |

**MARCH**

|    |           |   |
|----|-----------|---|
| 1  | Saturday  |   |
| 2  | SUNDAY    |   |
| 3  | Monday    | Intermediate (Arts and Science) and Intermediate in Science (Agriculture) examinations commence. Last date for sending certificates of attendance etc., for B.A. and B.Sc. (Pass) & B.Sc. (Agr.) examinations.          |
| 4  | Tuesday   |   |
| 5  | Wednesday |   |
| 6  | Thursday  |   |
| 7  | Friday    |   |
| 8  | Saturday  |   |
| 9  | SUNDAY    |   |
| 10 | Monday    | All Examinations in Oriental Learning commence.   |
| 11 | Tuesday   |   |
| 12 | Wednesday |   |
| 13 | Thursday  |   |
| 14 | Friday    |   |
| 15 | Saturday  |   |
| 16 | SUNDAY    |   |
| 17 | Monday    | First & Final Examinations for Diploma in Engineering, B.T. and Dip. T. Examinations commence.<br>Last date for sending certificates of attendance, etc., for B.A. (Hons.), B.Sc. (Hons.), M.A. and M.Sc. examinations. |
| 18 | Tuesday   |   |
| 19 | Wednesday |   |
| 20 | Thursday  |   |
| 21 | Friday    |   |
| 22 | Saturday  |   |
| 23 | SUNDAY    |   |
| 24 | Monday    | B.A. (Pass), B.Sc. (Pass) and B.Sc. (Agr.) Examinations commence.   |
| 25 | Tuesday   |   |
| 26 | Wednesday |   |
| 27 | Thursday  |   |
| 28 | Friday    |   |
| 29 | Saturday  |   |
| 30 | SUNDAY    |   |
| 31 | Monday    |   |



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**APRIL**


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|    |           |   |
|----|-----------|---|
| 1  | Tuesday   | Academic Year 1940-41 ends.   |
| 2  | Wednesday |   |
| 3  | Thursday  |   |
| 4  | Friday    |   |
| 5  | Saturday  |   |
| 6  | SUNDAY    | B.A. (Hons.), B.Sc. (Hons.), M.A. and<br>M.Sc. examinations commence. |
| 7  | Monday    |   |
| 8  | Tuesday   |   |
| 9  | Wednesday |   |
| 10 | Thursday  |   |
| 11 | Friday    |   |
| 12 | Saturday  |   |
| 13 | SUNDAY    |   |
| 14 | Monday    |   |
| 15 | Tuesday   |   |
| 16 | Wednesday |   |
| 17 | Thursday  |   |
| 18 | Friday    |   |
| 19 | Saturday  |   |
| 20 | SUNDAY    |   |
| 21 | Monday    |   |
| 22 | Tuesday   |   |
| 23 | Wednesday |   |
| 24 | Thursday  |   |
| 25 | Friday    |   |
| 26 | Saturday  |   |
| 27 | SUNDAY    |   |
| 28 | Monday    |   |
| 29 | Tuesday   |   |
| 30 | Wednesday |   |

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MAY

|    |           |   |
|----|-----------|---|
| 1  | Thursday  |   |
| 2  | Friday    |   |
| 3  | Saturday  |   |
| 4  | SUNDAY    |   |
| 5  | Monday    |   |
| 6  | Tuesday   |   |
| 7  | Wednesday |   |
| 8  | Thursday  |   |
| 9  | Friday    |   |
| 10 | Saturday  |   |
| 11 | SUNDAY    |   |
| 12 | Monday    |   |
| 13 | Tuesday   |   |
| 14 | Wednesday |   |
| 15 | Thursday  |   |
| 16 | Friday    |   |
| 17 | Saturday  |   |
| 18 | SUNDAY    |   |
| 19 | Monday    |   |
| 20 | Tuesday   |   |
| 21 | Wednesday |   |
| 22 | Thursday  |   |
| 23 | Friday    |   |
| 24 | Saturday  |   |
| 25 | SUNDAY    | Last date for submission of Application Forms for the Examination in Diploma in Co-operation ( <i>which commences from 21st July, 1941</i> ). |
| 26 | Monday    |   |
| 27 | Tuesday   |   |
| 28 | Wednesday |   |
| 29 | Thursday  |   |
| 30 | Friday    |   |
| 31 | Saturday  |   |

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**JUNE**

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|   |           |
|---|-----------|
| 1 | SUNDAY    |
| 2 | Monday    |
| 3 | Tuesday   |
| 4 | Wednesday |
| 5 | Thursday  |
| 6 | Friday    |
| 7 | Saturday  |

---

|    |           |
|----|-----------|
| 8  | SUNDAY    |
| 9  | Monday    |
| 10 | Tuesday   |
| 11 | Wednesday |
| 12 | Thursday  |
| 13 | Friday    |
| 14 | Saturday  |

---

|    |           |
|----|-----------|
| 15 | SUNDAY    |
| 16 | Monday    |
| 17 | Tuesday   |
| 18 | Wednesday |
| 19 | Thursday  |
| 20 | Friday    |
| 21 | Saturday  |

---

|    |           |
|----|-----------|
| 22 | SUNDAY    |
| 23 | Monday    |
| 24 | Tuesday   |
| 25 | Wednesday |
| 26 | Thursday  |
| 27 | Friday    |
| 28 | Saturday  |

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|    |        |
|----|--------|
| 29 | SUNDAY |
| 30 | Monday |

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# Nagpur University Calendar (1940-41)

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# NAGPUR UNIVERSITY

## CALENDAR FOR 1940-41

### CHAPTER I.

#### COMMON SEAL AND COAT OF ARMS

The "blazon" or verbal description of the Coat of Arms accepted is as follows:—

"Vert, on an open book inscribed with the words 'Vidya Param Daivatam', in Sanskrit proper; edged and bound or, a cobra hood expanded and surrounded by the body in the form of the capital letter Q, also proper."

*Colour:* Book: white: leaves: gold-edged; cobra: dark (natural).



## **CHAPTER II.**

### **OFFICERS, AUTHORITIES AND OTHER BODIES.**

#### **OFFICERS.**

##### **CHANCELLOR.**

**His Excellency Sir Francis Verner Wylie, K.C.S.I.,  
C.I.E., I.C.S. (Governor of the Central Pro-  
vinces and Berar.)**

**His Excellency Mr. Henry Joseph Twyuan, C.S.I.,  
C.I.E., I.C.S. (Acting Chancellor from 1st  
June, 1940.)**

##### **VICE-CHANCELLOR.**

**T. J. Kedar, Esq., B.A., LL.B., M.L.A.  
(Elected with effect from 16th January, 1938.)**

##### **TREASURER.**

**W. R. Puranik, Esq., B.A., LL.B.  
(Elected with effect from 2nd January, 1940.)**

##### **REGISTRAR.**

**U. Misra, Esq., M.A., LL.B. (Appointed on 12th  
July, 1929.)**

##### **ASSISTANT REGISTRAR.**

**K. R. Pandya, Esq., M.A. (Appointed on 16th  
December, 1929.)**

##### **CONSULTING ENGINEER.**

**Rai Bahadur Sunderlal. (Appointed on 1st  
September, 1939.)**

## DEANS OF THE FACULTIES.

*Arts*: Dr. A. C. Sen-Gupta, M.A. (Edin.) D.LITT.,  
I.E.S. (Elected on 24th August, 1939.)

*Science*: R.S.S.N. Godbole, M.SC. (Elected on  
23rd August, 1939.)

*Education*: H.S. Staley, Esq., M.A. (Cantab.)  
(Elected on 12th July, 1939.)

*Agriculture*: E.A.H. Churchill, Esq., B.SC. (Edin.).  
(Elected with effect from 26th November, 1937.)

*Law*: W. R. Puranik, Esq., B.A., LL.B. (Elected on  
5th August, 1939.)

## A. AUTHORITIES

## 1. MEMBERS OF THE COURT.

[Under Section 16 (1) of the Act.]

CLASS I- EX-OFFICIO MEMBERS.

(i) *Chancellor*:-

- |    |   |   |
|----|---|---|
| 1. | { | His Excellency Sir Francis Verner Wylie,<br>K.C.S.I., C.I.E., I.C.S.        |
|    | { | His Excellency Mr. Henry Joseph Twynam,<br>C.S.I., C.I.E., I.C.S. (Acting.) |

(ii) *Vice-Chancellor*:-

2. T. J. Kedar, Esq., B.A., LL.B., M.L.A.  
(Elected with effect from 16th January,  
1938.)

(iii). *Ministers of the Governor of the Central  
Provinces and Berar*:-

(iv) *Chief Justice. High Court of Judicature at  
Nagp*

3. The



(v) *Bishop of Nagpur*:—

4. The Rt. Revd. A. O. Hardy, M.A., D.D.

(vi) *The Members of the Executive and Academic Councils*:—

**(a) Members of the Executive Council.**

[Under Statute 3 (1).]

\**Vice-Chancellor*: T. J. Kedar, Esq., B.A., LL.B.  
M.L.A. (Elected with effect from 16th  
January, 1938.)

5. *Treasurer*: W. R. Puranik, Esq., B.A., LL.B.,  
(Elected with effect from 2nd January,  
1940.)

**CLASS I—EX-OFFICIO.**

*Deans of Faculties*:—

\**Law*: W. R. Puranik, Esq., B.A., LL.B. (Elect-  
ed on 5th August, 1939.)

6. *Science*: R.S.S.N. Godbole, M.Sc.  
(Elected on 23rd August, 1939.)

7. *Arts*: Dr. A.C. Sen-Gupta, M.A. (Edin.)  
D.LITT., I.E.S. (Elected on 24th August,  
1939.)

8. *Education*: H. S. Staley, Esq., M.A.  
(Cantab.) (Elected on 12th July, 1939.)

9. *Agriculture*: E. A. H. Churchill, Esq.,  
B.Sc. (Edin.). (Elected with effect from  
26th November, 1937.)

*Member elected by the Constituency of the Regis-  
tered Graduates of the University to be a  
member of the Provincial Assembly (1936)*:

10. B. G. Khaparde, Esq., B.A., LL.B., M.L.A.

\*The asterisk indicates that the name has already been  
included in the list, at least once.

---

**CLASS II—OTHER MEMBERS.**

*Elected by the Court (11th February, 1939) :—*

- \*W. R. Puranik, Esq., B.A., LL.B.
- 11. R.M. Deshmukh, Esq., B.A., LL.B., Bar-at-Law, M.L.A.
- 12. Dr. G.L. Sharma, M.D.
- 13. Miss Avi J. K. R. Cama, M.A., LL.B.
- 14. C. B. Parakh, Esq., B.A., LL.B.

*Elected by the Academic Council (25th August, 1939) :—*

- 15. N. Ganguli, Esq., M.A.
- 16. R.B.D.V. Bal, M.Sc. (Agr.) (Hons.) A.L.C., F.C.S (London).
- 17. Dr. M.A. Moghe, M.A., M.Sc., Ph. D. (London.)
- 18. Dr. H.C. Seth, M.A., Ph.D. (London).

*Nominated by the Provincial Government (27th January, 1939) :—*

- 19. Thakur Ghedilal, M.A, Barrister-at-Law, M.L.A.
- 20. The Hon'ble Mr. Brijlal Biyani, M.L.A. (Central).
- 21. M.Y. Shareef, Esq., M.A., LL.B. (Cantab.), Bar-at-Law, M.L.A.

**(b) Members of the Academic Council.**

[Under Statute 5 (i) and (ii).]

- \**Vice-Chancellor*: T.J. Kedar, Esq., B.A., LL.B., M.L.A. (Elected with effect from 16th January. 1938.)

---

\*The asterisk indicates that the name has already been included in the list, at least once.

## CLASS I—EX-OFFICIO MEMBERS.

*Deans of Faculties:—*

\**Law*: W.R. Puranik, Esq. B.A., LL.B. (Elected on 5th August, 1939.)

\**Science*: R. S. S. N. Godbole, M.Sc. (Elected on 23rd August, 1939.)

\**Arts*: Dr. A. C. Sen-Gupta. M.A. (Edin.).  
D.LITT., I.E.S. (Elected on 24th August, 1939.)

\**Education*: H. S. Staley, Esq., M.A. (Cantab.)  
(Elected on 12th July, 1939.)

\**Agriculture*: E.A.H. Churchill, Esq., B.Sc. (Edin.) (Elected with effect from 26th November, 1937.)

*Professors and Readers:—*

. . . . .

*Principals of Colleges:—*

\**Morris College*: N. Ganguli, Esq., M.A.

22. *Hislop College*: Rev. T.W. Gardiner, M.A.  
(Cantab.) O.B.E.

23. *College of Science*: Dr.\* K. Krishnamurti,  
D.Sc. (London.)

24. *Robertson College*: Dr. Jwala Prasad,  
M.A., PH.D. (Cantab.)

25. *King Edward College*: F.P. Tostevin,  
Esq., M.A. (Oxon.).

\**Spence Training College*: H. S. Staley, Esq.,  
M.A. (Cantab.).

\**College of Agriculture*: E. A. H. Churchill,  
Esq., B.Sc. (Edin.).

26. *City College*: S.L. Pandharipande, Esq.,  
M.A.

\*The asterisk indicates that the name has already been included in the list, at least once.

- 
27. *University College of Law*: Y. V. Jakatdar, Esq., B.A. (Oxon.), Bar-at-Law.
  28. *Hitkarini Sabha City College*: B. V. Degweker, Esq., M.A., M.Sc., LL.B.
  29. *Hitkarini Sabha Law College*: H. D. Palit, Esq., B.A., LL.B.
  - †30. *Central College for Women*: Miss K. S. Ranga Rao, M.A., LL.T., F.R.G.S.
  31. *Rajkumar College*: T. L. H. Smith-Pearse, Esq., B.A. (Oxon.).
  32. *Government Engineering School*: C. Chatterji, Esq.
  33. *Wasudeo Arts College*: Dr. D. G. Londhe, M.A., PH.D. (Leipzig).
  34. *Chhattisgarh College*: J. Yoganandam, Esq., M.A., LL.B.
  35. *Sitabai Arts College*: G. D. Joshi, Esq., M.A., LL.B.

*Chairman of the Board of High School Education:*

\*Dr. A. C. Sen-Gupta, M.A. (Edin.), D.LITT., I.E.S.

#### CLASS II—OTHER MEMBERS.

*Elected by the Faculty of Law (31st March, 1939):—*

36. M. Hidayatullah, Esq., B.A. (Cantab.), Bar-at-Law.
37. R. W. Fulay, Esq., M.A., LL.B.

*Elected by the Faculty of Arts (24th August, 1939):—*

38. V. S. Naidu, Esq., M.A.

\*Dr. H. C. Seth, M.A., PH.D. (Lond.).

39. Hirde Narain, Esq., M.A., B.T.
  40. V. V. Mirashi, Esq., M.A.
- 

\*The asterisk indicates that the name has already been included in the list, at least once.

†The period of admission of the College to the privileges of the University expired on 30th June, 1940.

*Elected by the Faculty of Science (23rd August, 1939) :—*

41. S.B. Belekar, Esq., M.A.
42. Dr. V. N. Thatte, D.Sc.
43. Dr. S. C. Dhar, M.Sc., D.Sc. (Cal. & Edin.), P.R.S. (Cal.) F.R.S.E., F.N.I.
44. K. D. Panday, Esq., M.A., B.Sc.

*Elected by the Faculty of Education (12th August, 1939) :—*

45. Y. B. Ranade, Esq., M.Sc., L.T.
46. L.P. D'Souza, Esq., M.A., T.D. (London).

*Elected by the Faculty of Agriculture (26th November, 1937) :—*

47. J. F. Dastur, Esq., M.Sc., D.I.C.  
\*R. B. D. V. Bal, M.Sc. (Agr.) (Hons.),  
A.I.C., F.C.S. (Lond.).

*Nominated by the Chancellor (With effect from 26th January, 1939) :—*

- \*M. Y. Shareef, Esq., M.A., LL.B. (Cantab),  
Bar-at-Law, M.L.A.
48. G. S. Brahmarakshas, Esq., B.A., LL.M.
49. Dr. Mrs. S. Paramanand, B.A., B.LITT.,  
D.PHIL. (Oxon.) Bar-at-Law.
50. Khan Bahadur H. M. Wilayatullah, B.A.,  
I.S.O.
51. Dr. B.P. Mishra, M.A., D.LITT., LL.B.

*Elected by the Court (11th February, 1939) :—*

52. Dr. W.S. Barlingay, M.A., PH.D. (Lond.),  
Bar-at-Law.
53. P.A. Bambawale, Esq., M.Sc., LL.B.
54. N. K. Behere, Esq., M.A., B.Sc., L.T.

*Co-opted Members (25th August, 1939) :—*

55. A. Sen, Esq., M.A., B.L.

\*The asterisk indicates that the name has already been included in the list, at least once.

56. Dr. R. L. Nirula, B.SC., PH.D. (London).

57. S. G. Taqi, Esq., M.A.

(Co-opted with effect from 6th December, 1939.).

\*Dr. M.A. Moghe, M.A., M.SC., PH.D. (Lond.)

(co-opted with effect from 7th Dec., 1938).

(vii) *Treasurer*:—

\*W. R. Puranik, Esq., B.A., LL.B. (Appointed with effect from 2nd January, 1940).

(viii) *Principals of Colleges*:—

\**Morris College*: N. Ganguli, Esq., M.A.

\**Hislop College*: Rev. T. W. Gardiner, M.A.  
(Cantab.) O.B.E.

\**College of Science*: Dr. K. Krishnamurti,  
D.SC. (London).

\**Robertson College*: Dr. Jwala Prasad. M.A.,  
PH.D. (Cantab.).

\**King Edward College*: R. P. Tostevin, Esq.,  
M.A. (Oxon.).

\**Spence Training College*: H. S. Staley, Esq.,  
M.A. (Cantab.).

\**College of Agriculture*: E. A. H. Churchill,  
Esq., B.SC. (Edin.).

\**City College*: S. L. Pandharipande, Esq.,  
M.A.

\**University College of Law*: Y. V. Jakatdar,  
Esq., B.A. (Oxon.), Bar-at-Law.

\**Hitkarini Sabha City College*: B. V. Degweker, Esq., M.A., M.SC., LL.B.

*Hitkarini Sabha Law College*: H.D. Palit,  
Esq., B.A., LL.B.

---

\*The asterisk indicates that the name has already been included in the list, at least once.

\**Central College for Women*: Miss K. S. Ranga Rao. M.A., L.T., F.R.G.S.

\**Rajkumar College*: T.L.H. Smith-Pearse, Esq., B.A. (Oxon.).

\**Government Engineering School*: C. Chatterji, Esq.

\**Wasudeo Arts College*: Dr. D. G. Londhe, M.A., PH.D. (Leipzig).

\**Chhattisgarh College*: J. Yoganandam, Esq., M.A., LL.B.

\**Sitabai Arts College*: G.D. Joshi, Esq., M.A., LL.B.

(ix) *Professors and Readers*:—

(x) *Ex-officio members under Statute 2 (1)*:—

*Director of Public Instruction, Central Provinces and Berar*:—

\*Dr. A. C. Sen-Gupta, M.A. (Edin.), D.LITT., I.E.S.

*Director of Industries, Central Provinces and Berar*:—

58. D.V. Rege, Esq., B.A. (Bom. & Cantab.), Bar-at-Law, I.C.S.

*Inspector-General of Civil Hospitals, Central Provinces and Berar*:—

59. Lt. Col. N. S. Jatar, C.I.E., D.S.O., M.R. C.S. (Eng.), L.R.C.P. (Lond.), L.M. & S. (Bom.), I.M.S. (Officiating).

*Five members of the Provincial Assembly of the Central Provinces and Berar*:—

\*T. J. Kedar, Esq., B.A., LL.B., M.L.A.

---

\*The asterisk indicates that the name has already been included in the list, at least once.

\*Thakur Chhedilal, M.A., Bar.-at-Law,  
M.L.A.

60. J. T. Chopda, Esq., M.L.A.

61. M.P. Kolhe, Esq., B.A., LL.B., M.L.A.

62. K.P. Pande, Esq., M.A., LL.B., M.L.A.

*Chief Engineer to Government:—*

63. P.V. Chance, Esq., B.A., T.C.D. (*Nominated with effect from 19th January, 1939.*)

*An officer of the Education Department, not engaged in teaching (Nominated with effect from the 19th January, 1939):—*

64. R.S.D.K. Mohoni, M.A., L.T.

*Inspectress of Schools (Nominated with effect from 19th January, 1939):—*

65. Miss E. Chamier, M.A. (Oxon.).

*Head Masters of High Schools (Nominated with effect from 19th January, 1939):—*

†66. Y. J. Sontakke, Esq., B.A., B.T.

67. Mrs. Mathurabai Dravid, B.A.

*Principal, Government Engineering School, Nagpur:—*

\*C. Chatterji, Esq.

#### CLASS II—LIFE-MEMBER.

(xi) *Appointed by the Chancellor to be life-member on the ground that he has rendered eminent services to education:—*

#### CLASS III—OTHER MEMBERS.

(xii) *Elected by the Registered Graduates (With effect from the 8th January, 1939):—*

68. Balwant Martand Pandit, Esq., B.A., LL.B.

\*The asterisk indicates that the name has already been included in the list, at least once.

† Appointed in a casual vacancy.



69. Bhalchandra Dattatraya Kathalay, Esq.,  
B.A., LL.B.
70. Bhaskar Vinayak Pradhan, Esq., B.A., LL.B.  
\*Dr. Govind Lal Sharma, M.D.
71. Hari Narayan Nene, Esq., M.A., L.T.
72. Jamna Prasad Jain, Esq., M.A., LL.B., BAR-  
at-Law.
73. Karunashankar Premshankar Dave, Esq.,  
M.B.B.S.
74. Madhao Narayan Phadke, Esq., Bar.-at-  
Law.
75. Madhao Shrihari Aney, Esq., B.A., B.L.
76. Madhav Wasudeo Samudra, Esq., B.A.,  
LL.B.
77. Manohar Gangadhar Patwardhan, Esq.,  
M.B.B.S.  
\*Narayan Kesheo Behere, Esq., M.A., B.SC.,  
L.T.
78. Narayan Pralhad Hirurkar, Esq., M.A.,  
LL.B.
79. Narhar Govind Oka, Esq., B.A., L.T.
80. Narhar Laxman Inamdar, Esq., M.A., T.D.  
(Lond.).
81. Pandurang Sheoram Bagadthey, Esq., M.A.,  
LL.B., B.COM.  
\*Parashuram Amrit Bambawale, Esq., M.SC.,  
LL.B.
82. Pestonji Jehangir Registrar, Esq., B.A.
83. Purushottam Vinayak Dixit, Esq., B.SC.,  
Bar.-at-Law.

\*The astrisk indicates that the name has already been included in the list, at least once.

84. Mrs. Ramabai Tambe, B.A., T.D.  
 \*Ramchandra Wasudeo Fulay, Esq., M.A., LL.B.
85. Ramchandra Vithal Kaliker, Esq., B.A.
86. Ramnarayan Kayasth, Esq., M.Sc.  
 \*Ramrao Madharao Deshmukh, Esq., B.A., LL.B., Barrister-at-Law, M.L.A.
87. Shrinivas Nilkanth Deshpande, Esq., B.A.G.
88. Sukhdeo Prasad Hakim, Esq., B.A., LL.B.
89. Uma Prasad Shrivastava, Esq., M.A.
90. Umesh Datta Pathak, Esq., M.A., LL.M.  
 \*Dr. Waman Sheodas Barlingay, M.A., PH.D. (Lond.), Barrister-at-Law.  
 \*Wasudeo Ramchandra Puranik, Esq., B.A., LL.B.
- (xiii) *Persons nominated by associations or individuals making to the University annual contributions of an amount prescribed by the Statutes for a purpose approved by the Executive Council:—*
- . . . . .
- (xiv) *Persons nominated by other non-academic bodies approved in this behalf by the Chancellor on the recommendation of the Court:—*
91. S. H. Batlivala, Esq., B.A. (*Nominated on 20th January, 1939, for a period of three years.*)
- .
- (xv) *Elected by Colleges under Statute 2 (5):—*  
*Hislop College (elected on 18th January, 1939):—*
92. D.G. Isaacs, Esq., M.A.
93. G. B. Bapat, Esq., M.A.

\*The asterisk indicates that the name has already been included in the list, at least once.

*King Edward College (elected on 18th January, 1939) :—*

94. V. B. Kolte, Esq., M.A., LL.B.

95. S.G. Somalwar, Esq., M.A.

*Morris College (elected on 18th January, 1939) :—*

96. R. C. Guha, Esq., M.A.

97. S. N. Bauhatti, Esq., M.A., LL.B.

*Robertson College (elected on 18th January, 1939) :—*

98. N. R. Navlekar, Esq., M.A.

99. S. M. Shahane, Esq., M.Sc.

*College of Science (elected on 18th January, 1939) :—*

100. P. N. Nascar, Esq., M.A.

101. V. M. Dhabadhghao, Esq., M.Sc.

*City College (elected on 18th January, 1939) :—*

\*A. Sen, Esq., M.A., B.L.

102. B.H. Munje, Esq., M.A.

*Spence Training College (elected on 18th January, 1939) :—*

\*Y.B. Ranade, Esq., M.Sc., L.T.

103. S. N. Mitra, Esq., B.A., L.T., T.D.

*College of Agriculture (elected on 9th October, 1937) :—*

104. K. S. S. Iyer, Esq., B.E.

105. Dhannalal, Esq., L.A.G.

*University College of Law (elected in Nov.—Dec., 1938) :—*

106. V.K. Rajwade, Esq., M.A., LL.M. (Elected on 22nd Nov., 1938.)

107. K.C. Jain, Esq., B.A., LL.B. (Elected on 3rd Dec., 1938.)

---

\*The asterisk indicates that the name has already been included in the list, at least once.

*Hitkarini City College (elected on 9th October, 1937) :—*

108. N. M. Deshpande, Esq., M.A., LL.B.

109. B. P. Bajpai, Esq., M.A.

*Hitkarini Law College (elected on 9th October, 1937) :—*

110. K. L. Dubey, Esq., B.A., LL.B.

111. R. G. Naolekar, Esq., B.A., LL.B.

*Central College for Women (elected on 22nd November, 1938) :—*

112. Miss S. Naidu, M.A.

113. Miss S. I. Vincent, M.A.

*Rajkumar College, Raipur (elected on 3rd November, 1939) :—*

114. V. V. Sovani, Esq., M.A.

115. V.C.M. Mohan, Esq., M.A.

*Government Engineering School, Nagpur (elected on 3rd November, 1939) :—*

116. •Purtej Singh, Esq., B.A. (Hons.), C.E. (Hons.).

117. T. C. Joseph, Esq., B.E., M.E. (Hons.).

*Wasudeo Arts College, Wardha (elected on 3rd Dec., 1938) :—*

118. S. D. Gyani, Esq., M.A.

119. Y.M. Pathak, Esq., M.A., LL.B.

*Chhattisgarh College, Raipur (elected on 3rd Nov., 1939) :—*

120. Vacant.

121. S.P. Bhargava, Esq., M.A., LL.B.

*Sitabai Arts College, Akola (elected on 3rd November, 1939) :—*

122. N. R. Kelkar, Esq., M.A., B.T.

123. R. B. Murkute, Esq., M.A., LL.B.

(xvi) *Nominated by the Chancellor (with effect from 19th January, 1939):—*

- \*C. B. Parakh, Esq., B.A., LL.B.
- 124. The Hon'ble Sir M. B. Dadabhoy, Kt.,  
K.C.S.I., K.C.I.E., Bar.-at-Law.
- \*Miss Avi J. K. R. Cama, M.A., LL.B.
- 125. Ranjit M. Chet Singh, Esq., M.A., T.D.  
(London).
- 126. T.L. Sheore, Esq., B.A., LL.B.
- 127. Mrs. B. Abhyankar, B.A., B.T.
- 128. P.C. Nagdavne, Esq., B.A.
- 129. Dr. Minhajul Hassan, M.B.B.S.
- 130. Pandit Shaligram Dwivedi, M.A., LL.B.
- 131. Dr. George da'Silva, L.M. & S.

## 2. MEMBERS OF THE EXECUTIVE COUNCIL.

[Under Statute 3 (1).]

1. *Vice-Chancellor*: T. J. Kedar, Esq., B.A., LL.B., M.L.A. (Elected with effect from 16th January, 1938.)
2. *Treasurer*: W.R. Puranik, Esq., B.A., LL.B. (Elected with effect from 2nd January, 1940).

## CLASS I—EX-OFFICIO.

*Deans of Faculties:—*

- \**Law*: W.R. Puranik, Esq., B.A., LL.B. (Elected on 5th August, 1939.)
- 3. *Science*: R.S.S.N. Godbole, M.Sc. (Elected on 23rd August, 1939.)
- 4. *Arts*: Dr. A. C. Sen-Gupta, M.A. (Edin.), D.LITT., I.E.S. (Elected on 24th August, 1939.)

\*The asterisk indicates that the name has already been included in the list, at least once.

5. *Education*: H.S. Staley, Esq., M.A. (Cantab.). (Elected on 12th July, 1939.)
6. *Agriculture*: E. A. H. Churchill, Esq., B.Sc. (Edin.). (Elected with effect from 26th November, 1937.)

*Member elected by the Constituency of the Registered Graduates of the University to be a member of the Provincial Assembly (1936):*

7. B. G. Khaparde, Esq., B.A., LL.B., M.L.A.

#### CLASS II—OTHER MEMBERS.

*Elected by the Court (11th February, 1939):—*

- \*W.R. Puranik, Esq., B.A., LL.B.
- 8. R. M. Deshmukh, Esq., B.A., LL.B., Bar-at-Law, M.L.A.
- 9. Dr. G.L. Sharina, M.D.
- 10. Miss Avi J.K.R. Cama, M.A., LL.B.
- 11. C.B. Parakh, Esq., B.A., LL.B.

*Elected by the Academic Council (25th August, 1939):—* •

12. N. Ganguli, Esq., M.A.
13. R.B.D.V. Bal, M.Sc. (Agr.) (Hons.), A.I.C., F.C.S. (Lond.).
14. Dr. M.A. Moghe, M.A., M.Sc., Ph.D. (Lond.).
15. Dr. H. C. Seth, M.A., Ph.D. (Lond.).

*Nominated by the Provincial Government (with effect from 27th January, 1939):—*

16. Thakur Chhedilal, Esq., M.A., Barrister-at-Law, M.L.A.
17. The Hon'ble Mr. Brijlal Biyani, M.L.A. (Central).
18. M. Y. Shareef, Esq., M.A., LL.B. (Cantab.), Barrister-at-Law, M.L.A.

---

\*The asterisk indicates that the name has already been included in the list, at least once.

### 3. MEMBERS OF THE ACADEMIC COUNCIL.

[Under Statute 5 (i) and (ii).]

1. *Vice-Chancellor*: T.J. Kedar, Esq., B.A., LL.B., M.L.A. (Elected with effect from 16th January, 1938.)

#### CLASS I—EX-OFFICIO MEMBERS.

##### *Deans of Faculties:—*

2. *Law*: W. R. Puranik, Esq., B.A., LL.B. (Elected on 5th August, 1939.)
3. *Science*: R.S.S.N. Godbole, M.Sc. (Elected on 23rd August, 1939.)
4. *Arts*: Dr. A.C. Sen-Gupta, M.A. (Edin.), D.LITT., I.E.S. (Elected on 24th August, 1939.)
5. *Education*: H. S. Staley, Esq., M. A. (Cantab.). (Elected on 12th July, 1939.)
6. *Agriculture*: E.A.H. Churchill, Esq., B.Sc. (Edin.). (Elected with effect from 26th November, 1937.)

##### *Professors and Readers:—*

##### *Principals of Colleges:—*

7. *Morris College*:—N. Ganguli, Esq., M.A.
8. *Hislop College*: Rev. T. W. Gardiner, M.A. (Cantab.) O.B.E.
9. *College of Science*: Dr. K. Krishnamurti, D.Sc. (London).
10. *Robertson College*: Dr. Jwala Prasad, M.A., PH.D. (Cantab.).

- 
11. *King Edward College*: F.P. Tostevin, Esq., M.A. (Oxon.).  
 \**Spence Training College*: H. S. Staley, Esq., M.A. (Cantab.).  
 \**College of Agriculture*: E.A.H. Churchill, Esq., B.Sc. (Edin.).
  12. *City College*: S. L. Pandharipande, Esq., M.A.
  13. *University College of Law*: Y. V. Jakatdar, Esq., B.A. (Oxon.), Bar.-at-Law.
  14. *Hitkarini City College*: B. V. Degwekar, Esq., M.A., M.Sc., LL.B.
  15. *Hitkarini Law College*: H. D. Palit, Esq., B.A., LL.B.
  16. *Central College for Women*: Miss K.S. Ranga Rao, M.A., L.T., F.R.G.S.
  17. *Rajkumar College*: T.L.H. Smith-Pearse, Esq., B.A. (Oxon.).
  18. *Government Engineering School*: C. Chatterjee, Esq.
  19. *Wasudeo Arts College*: Dr. D.G. Londhe, M.A., Ph.D. (Leipzig).
  20. *Chhattisgarh College*: J. Yoganandam, Esq., M.A., LL.B.
  21. *Sitabai Arts College*: G.D. Joshi, Esq., M.A., LL.B.

*Chairman of the Board of High School Education*:

- \*Dr. A.C. Sen-Gupta, M.A. (Edin.), D.Litt., I.E.S.

#### CLASS II—OTHER MEMBERS.

*Elected by the Faculty of Law (31st March, 1939)*:

22. Md. Hidayatullah, Esq., B.A. (Cantab.), Bar.-at-Law.
  23. R. W. Fulay, Esq., M.A., LL.B.
- 

\*The asterisk indicates that the name has already been included in the list, at least once.



*Elected by the Faculty of Arts (24th August, 1939) :—*

24. Dr. H. C. Seth, M.A., PH.D. (Lond.).
25. V.S. Naidu, Esq., M.A.
26. Hirde Narain, Esq., M.A., B.T.
27. V. V. Mirashi, Esq., M.A.

*Elected by the Faculty of Science (23rd August, 1939) :—*

28. S.B. Belekar, Esq., M.A.
29. Dr. V.N. Thatte, D.SC.
30. Dr. S. C. Dhar, M.SC., D.SC. (Cal. and Edin.), P.R.S. (Cal.), F.R.S.E., F.N.I.
31. K.D. Panday, Esq., M.A., B.SC.

*Elected by the Faculty of Education (12th August, 1939) :—*

32. Y.B. Ranade, Esq., M.SC., L.T.
33. L.P. D'Souza, Esq., M.A., T.D. (Lond.).

*Elected by the Faculty of Agriculture (with effect from 26th November, 1937) :—*

- \*34. J.F. Dastur, Esq., M.SC., D.I.C.
35. R.B.D.V. Bal, M.SC. (Agr.) (Hons.), A.I.C., F.C.S. (Lond.).

*Nominated by the Chancellor (with effect from 26th January, 1939) :—*

36. M. Y. Shareef, Esq., M.A., LL.B. (Cantab.), M.L.A. Bar-at-Law.
37. G.S. Brahmarakshas, Esq., B.A., LL.M.
38. Dr. Mrs. S. Paramanand, B.A., B.LITT., D.PHIL. (Oxon.), Bar-at-Law.
39. Khan Bahadur H. M. Wilayatullah, B.A., I.S.O.
40. Dr. B.P. Mishra, M.A., D.LITT., LL.B.

\*Elected in a casual vacancy.

*Elected by the Court (11th February, 1939) :—*

41. Dr. W. S. Barlingay, M.A., PH.D. (Lond.),  
Bar.-at-Law.
42. P.A. Bambawale, Esq., M.SC., LL.B.
43. N. K. Behere, Esq., M.A., B.SC., L.T.

*Co-opted Members (25th August, 1939) :—*

44. A. Sen, Esq., M.A., B.L.
45. Dr. R. L. Nirula, B.SC., PH.D. (Lond.).
46. S.G. Taqi, Esq., M.A. (Co-opted with  
effect from 6th December, 1939.)
47. Dr. M.A. Moghe, M.A., M.SC., PH.D.  
(London) (Co-opted with effect from  
7th December, 1938.)

#### 4. COMMITTEE OF REFERENCE.

[Under Section 22 (i) of the Act.]

(CONSTITUTED BY THE COURT OF 8TH  
DECEMBER, 1939.)

*Vice-Chancellor—*

1. T. J. Kedar, Esq., B.A., LL.B., M.L.A.

*Treasurer—*

2. W.R. Puranik, Esq., B.A., LL.B.

*Members—*

3. The Hon'ble Sir M. B. Dadabhoy, K.C.I.E.,  
Barrister-at-Law.
4. K.B.H.M. Wilayatullah, B.A., I.S.O.
5. Umesh Dutta Pathak, Esq., M.A., LL.M.
6. Dr. George da Silva, L.M. & S.
7. R. N. Kayastha, Esq., M.SC.
8. Dr. Mrs. S. Paramanand, B.A., B.LITT.,  
D.PHIL. (Oxon.), Barrister-at-Law.
9. P.J. Registrar, Esq., B.A.
10. N. G. Oka, Esq., B.A., L.T.
11. N. P. Hirurkar, Esq., M.A., LL.B.
12. T. L. Sheore, Esq., B.A., LL.B.

13. M. W. Samudra, Esq., B.A., LL.B.
14. B. V. Pradhan, Esq., B.A., LL.B.
15. G. S. Brahmarakshas, Esq., B.A., LL.M.

### 5. FACULTY OF ARTS.

(Constituted by the Academic Council  
on 13th February, 1939.)

**Dean: Dr. A. C. Sen-Gupta, M.A. (Edin.),  
D.LITT., I.E.S.**

*Under Clause (i) Statute 8:—*

The Heads of Departments of Studies comprised in the Faculty (*ex-officio*)—

1. *English*: Rev. T.W. Gardiner, M.A. (Cantab.), O.B.E., (Appointed with effect from 2nd December, 1939.)
2. *Philosophy*: Dr. Jwala Prasad, M.A., PH.D. (Cantab.). (Appointed with effect from 2nd December, 1939.)
3. *History*: Hirde Narain, Esq., M.A., B.T. (Appointed with effect from 2nd December, 1939.)
4. *Economics*: Dr. A. C. Sen-Gupta, M.A., (Edin.), D.LITT., I.E.S. (Appointed with effect from 2nd December, 1939.)
5. *Sanskrit, Pali and Prakrit*: V.V. Mirashi, Esq., M.A. (Appointed with effect from 2nd December, 1939.)
6. *Arabic and Persian*: Shams-ul-Ulama. M. A. Ghani, M.A., M.LITT. (Cantab.). (Appointed with effect from 2nd December, 1939.)
7. *European Languages*: F. P. Tostevin, Esq., M.A. (Oxon.). (Appointed with effect from 2nd December, 1939.)

8. *Mathematics*: Dr. S. C. Dhar, M.Sc., D.Sc. (Cal. & Edin.), P.R.S. (Cal.), F.R.S.E., F.N.I. (Appointed with effect from 2nd December, 1939.)
9. *Hindi*: Dr. B. P. Mishra, M.A., D.LITT., LL.B. (Appointed with effect from 2nd December, 1939.)
10. *Urdu*: S.G. Taqi, Esq., M.A. (Appointed with effect from 2nd December, 1939.)
11. *Marathi*: S. N. Banhatti, Esq., M.A., LL.B. (Appointed with effect from 14th December, 1939.)
12. *Other Indian Languages*: R. C. Guha, Esq., M.A. (Appointed with effect from 2nd December, 1939.)
13. *Political Science*: A. Sen, Esq., M.A., B.L. (Appointed with effect from 2nd December, 1939.)
14. *Geography*: V.S. Forbes, Esq., M.A. (Cantab.) (Appointed in a casual vacancy with effect from 17th January, 1940, until 20th August, 1941.)
15. *Music*:—Mrs. Comolata Dutt, F.T.C.L. (Appointed with effect from 21st Oct., 1938.)
16. *Home Science*: Mrs. Ramabai Tambe, B.A., T.D. (Appointed with effect from 21st Oct., 1938.)
17. *Commerce*: B.E. Dadachanji, Esq., M.A. (Appointed with effect from 14th February, 1940.)

*Under clause (ii) of Statute 8:—*

(i) *English*:—

18. N. Ganguli, Esq., M.A.
19. S. S. L. Chordia, Esq., M.A.
20. M. N. Mitra, Esq., M.A.

(ii) *Philosophy*:—

21. S. N. Phatak, Esq., M.A., LL.B.

22. P. S. Ramanathan, Esq., M.A.

23. D. G. Moses, Esq., M.A.

(iii) *History*:—

24. J. S. Pahade, Esq., M.A., B.T.

25. B.L. Powar, Esq., M.A.

†26. M. Ghose, Esq., M.A.

(iv) *Economics*:—

27. M.H. Nanavati, Esq., M.A.

28. Dr. H. C. Seth, M.A., PH.D. (Lond.).

29. V.S. Naidu, Esq., M.A.

(v) *Sanskrit, Pali and Prakrit*:—

30. Hira Lal Jain, Esq., M.A., LL.B.

31. N.R. Navlekar, Esq., M.A.

32. S.P. Chaturvedi, Esq., M.A.

(vi) *Persian and Arabic* [and (x) *Urdu*]:—

33. Agha Hyder Hasan Abidi, Esq., M.A., L.T.

34. Banke Behari Lal, Esq., M.A.

35. N.A. Abbasi, Esq., M.A.

(vii) *European Languages*:—(viii) *Mathematics*:—(ix) *Marathi*:—

36. S.L. Pandharipande, Esq., M.A.

(x) *Urdu* [See under (vi) above].(xi) *Hindi*:—

37. R. D. Pathak, Esq., M.A.

(xii) *Other Indian Languages*:—

\*R.C. Guha, Esq., M.A.

\*B.E. Dadachanji, Esq., M.A. (Appointed  
until 12th February, 1942.)

†Appointed in a casual vacancy.

\*The asterisk indicates that the name has already been  
included in the list, at least once.

(xiii) *Political Science*:—

38. P. J. Jagirdar, Esq., M.A.

39. Dr. H.N. Sinha, M.A., PH.D. (London).

(xiv) *Geography*:—

(xv) *Music*:—

(xvi) *Home Science*:—

*Under Clause (iii) of Statute 8*:—

40. L.P.D'Souza, Esq., M.A., T.D. (London).

41. M. Hidayatullah, Esq., B.A. (Cantab.),  
Barrister-at-Law.

*Under Clause (iv) of Statute 8*:—

42. Dr. Mrs. S. Paramanand, B.A., B.LITT.,  
D.PHIL. (Oxon.), Barrister-at-Law.

43. Dr. V.S. Jha, B.A., PH.D. (Lond.).

44. K.B.S. Zakir Ali, I.S.O.

45. Dr. W.S. Barlingay, M.A., PH.D. (Lond.),  
Barrister-at-Law.

46. Miss N.S. Kotval, B.A., B.T., T.D.

(Note.—*Teachers in European Languages, Mathematics, Geography, Music and Home Science will be appointed later under clause (ii) of Statute 8, if and when necessary.*)

## 6. FACULTY OF SCIENCE.

(Constituted by the Academic Council  
on 13th February, 1939.)

Dean: R.S.S.N. Godbole, M.Sc.

*Under Clause (i) of Statute 8*:—

The Heads of Departments of Studies comprised in the Faculty (*ex-officio*):—

1. *Mathematics*: Dr. S. C. Dhar, M.Sc., D.Sc.  
(Cal. & Edin.), P.R.S. (Cal.), F.R.S.E.,

- F.N.I. (Appointed with effect from 2nd December, 1939.)
2. *Physics*: Dr. V.N. Thatte, D.Sc. (Nag.).  
(Appointed with effect from 2nd December, 1939.)
  3. *Chemistry*: Rao Sahib S. N. Godbole, M.Sc.  
(Appointed with effect from 2nd December, 1939.)
  4. *Botany*: Dr. R.L. Nirula, B.Sc., Ph.D.  
(London), D.I.C. (Appointed with effect from 29th September, 1937.)
  5. *Zoology*: Dr. M. A. Moghe, M.A., M.Sc.,  
Ph.D. (London), F.Z.S. (Appointed with effect from 29th September, 1937.)
  6. *Engineering*: C. Chatterji, Esq. (Appointed with effect from 22nd November, 1939.)

*Under Clause (ii) of Statute 8:—*

(i) *Mathematics*:—

7. S.B. Belekar, Esq., M.A.
8. K.D. Panday, Esq., M.A., B.Sc.
9. Dr. N.G. Shahde, D.Sc. (Nag. & Edin.).
10. B.V. Degwekar, Esq., M.A., M.Sc., LL.B.

(ii) *Physics*:—

11. U.D. Mukerji, Esq., M.Sc.
12. V.M. Dhabadghao, Esq., M.Sc.
13. Dr. B.R. Sen, M.Sc., Ph.D. (London).
14. Dr. V.N. Thatte, D.Sc. (Nag.).

(iii) *Chemistry*:—

15. D.V. Chandorkar, Esq., M.Sc.
16. Dr. K. Krishnamurti, D.Sc. (Lond.).
17. Dr. A.N. Kappanna, D.Sc. (Dacca).
18. Dr. D.N. Chakravarti, D.Sc. (All.)

---

(iv) *Botany* :—

19. K.V. Varadpande, Esq., M.Sc.

(v) *Zoology* :—

20. Karam Singh, Esq., M.Sc.

21. S.M. Husain, Esq., M.Sc.

(vi) *Engineering* :—

\*22. L.C. Mehta, Esq., M.A.

23. T.C. Joseph, Esq., B.E., M.E.

24. Purtej Singh, Esq., B.A. (Hons.).

*Under Clause (iii) of Statute 8* :—

25. K.D. Chatterji, Esq., B.Sc., L.T.

26. P.N. Nascar, Esq., M.A., L.T.

*Under Clause (iv) of Statute 8* :—

27. J.F. Dastur, Esq., M.Sc., D.I.C.

28. E.A.H. Churchill, Esq., B.Sc. (Edin.).

29. M. L. De, Esq., M.A.

## 7. FACULTY OF LAW.

(Constituted by the Academic Council  
on 13th February, 1939.)

Dean: W. R. Puranik, Esq., B.A. LL.B.

*Under Clause (i) of Statute 8* :—

The Head of the Department of Studies in Law  
(*ex-officio*) :—

1. W.R. Puranik, Esq., B.A., LL.B. (Appointed with effect from 2nd December, 1939.)

*Under Clause (ii) of Statute 8* :—

2. H.D. Palit, Esq., B.A., LL.B.

3. M. Hidayatullah, Esq., B.A. (Cantab.),  
Bar.-at-Law.

---

\*Appointed in a casual vacancy



4. Y.V. Jakatdar, Esq., B.A. (Oxon.), Bar.-at-Law.

5. Dr. D.W. Kathalay, LL.D. (Nag.).

6. K.C. Jain, Esq., B.A., LL.B.

*Under Clause (iii) of Statute 8:—*

7. Dr.A.C. Sen-Gupta, M.A. (Edin.), D.LITT., I.E.S.

8. V.V. Mirashi, Esq., M.A.

*Under Clause (iv) of Statute 8:—*

9. The Hon'ble Sir Gilbert Stone, Kt., Bar.-at-Law.

10. The Hon'ble Mr. Justice M. B. Niyogi, M.A., LL.M.

11. R.W. Fulay, Esq., M.A., LL.B.

\*W.R. Puranik, Esq., B.A., LL.B.

12. N.P. Hirurkar, Esq., M.A., LL.B.

13. Sir M.V. Joshi, Kt., B.A., LL.B.

14. M.R. Bobde, Esq., B.A., LL.B.

15. P.V. Dixit, Esq., B.Sc., Bar.-at-Law.

16. P.A. Bambawale, Esq., M.Sc., LL.B.

17. V.R. Sen, Esq., B.A., LL.B.

## 8. FACULTY OF EDUCATION.

(Constituted by the Academic Council  
on 13th February, 1939.)

Dean: H. S. Staley, Esq., M.A. (Cantab.).

*Under Clause (i) of Statute 8:—*

The Head of the Department of Studies in  
Education (*ex-officio*):—

1. H.S. Staley, Esq., M.A. (Cantab.).  
(Appointed with effect from 2nd December, 1939.).

*Under Clause (ii) of Statute 8:—*

2. L.P. D'Souza, Esq., M.A., T.D. (London).

\*The asterisk indicates that the name has already been included in the list, at least once.

- 
- \*3. S.P. Awasthy, Esq., M.A., L.T.
  - 4. Y.B. Ranade, Esq., M.Sc., L.T.
  - 5. S.N. Mitra, Esq., B.A., L.T., T.D. (London).

*Under Clause (iii) of Statute 8:—*

- 6. T.L.H. Smith-Pearse, Esq., B.A. (Oxon.).

*Under Clause (iv) of Statute 8:—*

- 7. R.S.D.K. Mohoni, M.A., L.T.
- 8. T.N. Wazalwar, Esq., B.Sc., LL.B., B.T.
- 9. N.K. Behere, Esq., M.A., B.Sc., L.T.
- 10. N.N. Mitra, Esq., B.Sc., L.T., DIP.-ED. (Lond.).
- 11. M.A. Rahim, Esq., M.A., LL.B., M.ED.

## 9. FACULTY OF AGRICULTURE.

(Constituted by the Academic Council  
on 6th August, 1937.)

Dean: E. A. H. Churchill, B.Sc. (Edin.).

*Under Clause (i) of Statute 8:—*

The Heads of the Departments of Studies comprised in the Faculty (*ex-officio*):—

- 1. *Agriculture*: E.A.H. Churchill, Esq., B.Sc. (Edin.). (Appointed with effect from 2nd December, 1939.).
- 2. *Agricultural Chemistry*: R.B.D.V. Bal. M.Sc. (Agr.) (Hons.), A.I.C., F.C.S. (Lond.). (Appointed with effect from 2nd December, 1939.)
- 3. *Botany and Plant Pathology*: J.F. Dastur, Esq., M.Sc., D.I.C. (Appointed with effect from 2nd December, 1939.)

*Under Clause (ii) of Statute 8:—*

- 4. K.S.S. Iyer, Esq., B.E.
- 

\*Appointed in a casual vacancy.

- \*5. K.R. Sontakey, Esq., M.SC., LL.B.
- \*6. Dr. G.S. Bhatia, M.SC., PH.D. (London),  
F.C.S., F.R.M.S.
- 7. R. N. Mishra, Esq., M.SC.
- 8. S.K. Mishra, Esq., L.AG.
- 9. P.N. Nascar, Esq., M.A., L.T.

*Under Clause (iii) of Statute 8:—*

- 10. Dr. R.L. Nirula, B.SC., PH.D. (Lond.).
- 11. D.V. Chandorkar, Esq., M.SC.

*Under Clause (iv) of Statute 8:—*

- 12. J.S. Garewal, Esq.
- 13. R.S. Kiledar, Esq., M.A.
- 14. R.B. Sir M. G. Deshpande, Kt., C.B.E.

## B. STANDING COMMITTEES APPOINTED BY THE EXECUTIVE COUNCIL.

### 10. FINANCE COMMITTEE.

(Constituted on 26th August, 1939 under Section  
20 (2) of the Act.)

- 1. Mr. W.R. Puranik, Treasurer. (*ex-officio—Chairman*).
- 2. Dr.A.C. Sen-Gupta.
- 3. Mr. C.B. Parakh.
- 4. Mr. B.G. Khaparde.
- 5. R.B.D.V. Bal.

### 11. LAW COLLEGE COMMITTEE.

(Under paragraph 3 of the Ordinance No. 26  
relating to University College of Law.)

*Vice-Chancellor—*

- 1. T.J. Kedar, Esq. (*Chairman—ex-officio*).  
(Elected with effect from 16th January,  
1938.)

\*Appointed in a casual vacancy.

*Dean of the Faculty of Law—*

2. W.R. Puranik, Esq., B.A., LL.B. (Elected on 5th August, 1939.)

*Nominated by the Chancellor—*

3. The Hon'ble Mr. Justice M.B. Niyogi.  
*Director of Public Instruction, C. P. and Berar—*
4. Dr. A.C. Sen-Gupta.

*Appointed by the Executive Council (7th August, 1937)—*

5. Mr. S.Y. Deshmukh (Appointed in a casual vacancy.)
6. Mr. M.Y. Shareef. (Appointed in a casual vacancy.)
7. Mr. B.G. Khaparde. (Appointed in a casual vacancy.)
8. *One person elected by the Provincial Bar Council:—*

Mr. M.R. Bobde, B.A., LL.B. (Elected on 28th August, 1939.)

*Secretary: Principal, University College of Law (ex-officio).*

## 12. UNIVERSITY STUDENTS' INFORMATION BUREAU.

(Constituted with effect from 22nd August, 1939.)

1. Dr. M.A. Moghe (*Chairman*).
2. Mr. K.M. Vaidya.
3. Mr. Boman H. Mehta.
4. Mr. M. Hidayatullah.
5. Shams-ul-Ulama M. A. Ghani.

## 13. BOARD OF PHYSICAL WELFARE.

(Constituted on 14th February, 1939.)

(a) *Teachers of Colleges:—*

1. Mr. N. Ganguli (*Chairman*).

2. Mr. M. Ghose.
3. Mr. U.D. Mukerjee.
4. Mr. P.N. Nascar.

(b) *Other persons* :—

5. Dr. G.L. Sharma.
6. Dr. V.S. Jha.
7. The Adjutant of the University Training Corps.

*Secretary* —

The Director of Physical Education.

#### **14. EXAMINERS' REMUNERATION COMMITTEE.**

(Constituted on 7th August, 1937.)

1. The Vice-Chancellor (*Chairman*).
2. Dr. A.C. Sen-Gupta.
3. Mr. P.S. Kotval.

#### **15. THE LAXMINARAYAN BEQUEST ADMINISTRATION COMMITTEE.**

(Constituted on 8th October, 1939.)

1. Dr. A. C. Sen-Gupta (*Chairman*).
2. The Vice-Chancellor.
3. The Treasurer.
4. Mr. B.G. Khaparde.
5. R.B.D.V. Bal

#### **16. THE BUILDINGS COMMITTEE.**

(Constituted on 8th October, 1939.)

1. Dr. A. C. Sen-Gupta (*Chairman*).
2. The Treasurer.
3. Mr. C.B. Parakh.
4. R.D. Sunderlal.

**17. PLAYGROUNDS COMMITTEE.**

(Constituted on 3rd February, 1940, for a period of three years.)

1. Mr. N. Ganguli (Chairman.)
2. Mr. E.A.H. Churchill.
3. Mr. B.E. Dadachanji.
4. The Consulting Engineer.

*Secretary—*

The Director of Physical Education.

**C. STANDING COMMITTEES APPOINTED  
BY THE ACADEMIC COUNCIL.**

**18. EXTENSION LECTURES COMMITTEE.**

(Constituted on 18th August, 1933 under Extension Lectures Regulation 2.)

*Vice-Chancellor—*

1. Mr. T.J. Kedar.

*Dean of the Faculty of Arts—*

2. Dr. A.C. Sen-Gupta.

*Dean of the Faculty of Science—*

3. R. S. S. N. Godbole.

*Dean of the Faculty of Agriculture—*

4. Mr. E.A.H. Churchill.

*Three members appointed by the Academic Council  
(18th August, 1933)—\**

*Seats Vacant.*

**19. UNIVERSITY LIBRARY COMMITTEE.**

(Constituted on 25th August 1939, under University Library Regulation 1.)

*Vice-Chancellor—*

1. Mr. T.J. Kedar (*Chairman—ex officio*).

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\*Appointments postponed.

*Dean of the Faculty of Arts—*

2. Dr. A.C. Sen-Gupta.

*Dean of the Faculty of Science—*

3. R.S.S.N. Godbole.

*Two Heads of Departments of Studies appointed by the Academic Council (25th August, 1939)—*

4. Mr. V.V. Mirashi.
5. Shams-ul-Ulama M.A. Ghani.

*One Principal of a College (elected on 25th August, 1939)—*

6. Mr. N. Ganguli.

*Three other persons appointed by the Academic Council (25th August, 1939)—*

7. Dr.M.A. Moghe.
8. Dr.S.C. Dhar.
9. Mr.M. Hidayatullah.

*Secretary—*

The Librarian, Nagpur University Library.

## 20. **SIR MANECKJI DADABHOY LAW LIBRARY COMMITTEE.**

(Under Sir Maneckji Dadabhoy Law Library  
Regulation 1.)

*Vice-Chancellor—*

1. Mr. T.J. Kedar (*Chairman*).

*Dean of the Faculty of Law—*

2. Mr.W.R. Puranik.

*Head of the Department of Law—*

\*Mr. W.R. Puranik.

*Two members appointed by the Academic Council  
(5th August, 1938)—*

3. Dr. D.W. Kathaley.
4. Mr.M. Hidayatullah.

\*The asterisk indicates that the name has already been included in the list, at least once.

*Principal, University College of Law (ex-officio Secretary) :—*

5. Mr. Y. V. Jakatdar.

**21. GENERAL EXAMINATION COMMITTEE.**  
(Constituted by the Academic Council on  
6th December, 1939) :—

*(Faculty represented).*

- |                             |                          |
|-----------------------------|--------------------------|
| (1) Mr. W. R. Puranik       | <i>(Chairman)</i> . Law. |
| (2) Dr. A. C. Sen-Gupta     | .. Arts.                 |
| (3) Mr. N. Ganguli          | .. "                     |
| (4) Mr. Hirde Narain        | .. "                     |
| (5) R. S. S. N. Godbole     | .. Science.              |
| (6) Dr. M. A. Moghe         | .. "                     |
| (7) Dr. S. C. Dhar          | .. "                     |
| (8) Mr. H. S. Staley.       | Education.               |
| (9) Mr. E. A. H. Churchill. | Agriculture.             |

**SUBJECT EXAMINATION COMMITTEES.**

(Constituted on 25th August, 1939, under  
Section 34 (3) of the Act.)

**I.—ARTS.**

(22) *English*—

1. Rev. T. W. Gardiner (*Chairman*).
2. Mr. N. Ganguli.

(23) *Philosophy*—

1. Dr. Jwala Prasad (*Chairman*).\*
2. Mr. D. G. Moses.
3. Dr. D. G. Londhe.

(24) *History*—

1. Mr. Hirde Narain (*Chairman*).
2. Rev. T. W. Gardiner.

(25) *Economics*—

1. Dr. H. C. Seth (*Chairman*).
2. Mr. B. E. Dadachanji.

\*Appointed in a casual vacancy.



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(26) *Sanskrit, Pali and Prakrit—*

1. Mr. V. V. Mirashi (*Chairman*).
2. Mr. S. P. Chaturvedi.
3. Mr. N. R. Navlekar.

(27) *Persian and Arabic—*

1. K. B. H. M. Wilayatullah (*Chairman*).\*
2. Shams-ul-Ulama M. A. Ghani.
3. Mr. N. A. Abbasi.

(28) *European Languages—*

1. Mr. T. L. H. Smith-Pearse (*Chairman*).
2. Rev. Sister Leoni.
3. Rev. Father B. Carron.

(29) *Hindi—*

1. Dr. B. P. Mishra (*Chairman*).
2. Mr. B. P. Bajpai.

(30) *Marathi—*

1. Mr. S. L. Pandharipande (*Chairman*).
2. Dr. S. D. Pendse.

(31) *Urdu—*

1. Mr. S. G. Taqi (*Chairman*).\*
2. Shams-ul-Ulama M. A. Ghani.

(32) *Other Indian Languages—*

1. Mr. A. Sen (*Chairman*).
2. Dr. A. N. Kappanna.
3. Dr. H. N. Sinha.
4. Mr. B. E. Dadachanji.

(33) *Political Science—*

1. Mr. A. Sen (*Chairman*).
2. Dr. H. N. Sinha.

(34) *Music (Constituted on 6th August, 1937)—*

1. Miss K. S. Ranga Rao (*Chairman*).
2. R. B. H. S. Munje.

---

\*Appointed in a casual vacancy.

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(35) *Geography*—

1. Miss K.S. Ranga Rao (*Chairman*).
2. Mr. V.S. Forbes.

(36) *Home-Science*—

1. Miss K.S. Ranga Rao (*Chairman*).
2. Mrs. Ramabai Tambe.

II.—SCIENCE.

(37) *Physics*—

1. Dr.V.N. Thatte (*Chairman*).
2. Mr. V.M. Dhabadghao.\*

(38) *Chemistry*—

1. Dr.K. Krishnamurti (*Chairman*)
2. Mr.D.R. Paranjpe.

(39) *Mathematics*—

1. Dr.S.C. Dhar (*Chairman*).
2. Mr. S.B. Belekar.
3. Mr.K.D. Panday.

(40) *Botany* (*Constituted on 7th Dec., 1937*)—

1. Dr.R.L. Nirula (*Chairman*).
2. K.V. Varadpande.

(41) *Zoology* (*Constituted on 7th Dec., 1937*)—

1. Dr.M.A. Moghe (*Chairman*).
2. Mr. Karam Singh.

(42) *Civil Engineering* (*Constituted on 6th Dec., 1939*)—

1. Mr.C. Chatterji (*Chairman*).
2. Mr. Purtej Singh.
3. Mr.L.C. Mehta.

(43) *Mechanical Engineering* (*Constituted on 6th Dec., 1939*)—

1. Mr. C. Chatterji (*Chairman*).
2. Mr.T.C. Joseph.

---

\*Appointed in a casual vacancy.

(44) *Physics, Chemistry and Mathematics (Engineering)* (Constituted on 6th Dec., 1939)—

1. Dr.V.N. Thatte (*Chairman*).
2. Mr.T.C. Joseph.
3. Mr.B.M. Bhattacharya.

III.—LAW.

(45) *Law*—

1. Mr.Y.V. Jakatdar (*Chairman*).
2. Mr.H.D. Palit.
3. Mr.M. Hidayatullah.

IV.—EDUCATION.

(46) *Education*—

1. Mr.H.S. Staley (*Chairman*).
2. Mr.E.W. Franklin.
3. Mr.S.P. Awasathy.

V.—AGRICULTURE.

(47) *Agriculture*—

1. Mr.E.A.H. Churchill (*Chairman*).
2. Mr.B. Subba Rao.
3. Mr.K.S.S. Iyer.

(48) *Agricultural Chemistry*—

1. R.S.S.N. Godbole (*Chairman*).
2. R.B.D.V. Bal.

(49) *Botany and Plant Pathology*—

1. Mr.J.F. Dastur (*Chairman*).
2. Mr.K.R. Sontakey.
3. Dr.R.L. Nirula.

50. **SPECIAL EXAMINATION COMMITTEE**  
1940.

(Constituted under Section 34 (3) of the Act.)

1. Mr.Y.V. Jakatdar (*Chairman*).
2. R.B.D.V. Bal.
3. Mr.S.L. Pandharipande.

**51. EXAMINATIONS RECOGNITION COMMITTEE.**

(Appointed by the Academic Council on 13th February, 1939.)

1. Dr.A.C. Sen-Gupta (*Chairman*).
2. Mr. Hirde Narain.
3. Mr.S.B. Belekar.
4. Mr.M.L. De.
5. Dr.A.N. Kappanna.

**52. EDITORIAL BOARD OF THE NAGPUR UNIVERSITY JOURNAL.**

(Constituted under Resolution of the Academic Council, dated the 28th November, 1933 for three years).

*Appointed by the Faculty of Arts on the 5th August, 1937:---*

1. Dr. Jwala Prasad (*Chairman*).
- \*2. Dr.H.N. Sinha.
3. Dr. H.C. Seth.

*Appointed by the Faculty of Science on the 5th August, 1937:—*

4. Dr.D.N. Chakravarty.
5. Dr.R.L. Nirula.
6. Dr.N.G. Shabde.

*Appointed by the Faculty of Education on the 24th July, 1937:—*

7. Mr.N.N. Mitra.

*Appointed by the Faculty of Agriculture on the 29th July, 1937:—*

8. R.B.D.V. Bal.

*Appointed by the Faculty of Law on the 31st July, 1937:—*

9. R.B.H.S. Munje.

---

\*Appointed in a casual vacancy.

## D. BOARDS OF STUDIES CONSTITUTED BY THE FACULTIES UNDER STATUTE 9 (a).

### I. CONSTITUTED BY THE FACULTY OF ARTS.

(Constituted on 5th December, 1939.)

(53) *English*—

1. Rev. T.W. Gardiner, M.A., O.B.E. (*Head of the Department.*)
2. N. Ganguli, Esq., M.A.
3. M. Ghose, Esq., M.A.
4. M.N. Mitra, Esq., M.A.
5. Madan Gopal, Esq., M.A., B.LITT.
6. S.S.L. Chordia, Esq., M.A.
7. R.C. Guha, Esq., M.A.
8. D.S. Viridi, Esq., M.A.

(54) *Philosophy*—

1. Dr. Jwala Prasad, M.A., PH.D. (*Head of the Department.*)
2. D.G. Moses, Esq., M.A.
3. Dr.V.S. Jha, B.A., PH.D.
4. P.S. Ramanathan, Esq., M.A.
5. Dr.W.S. Barlingay, M.A., PH.D., Barrister-at-Law.
6. S.N. Phatak, Esq., M.A., LL.B.
7. Dr.D.G. Londhe, M.A., PH.D.
8. Dr.C.D. Deshmukh, M.A., PH.D.

(55) *History*—

1. Hirde Narain, Esq., M.A., B.T. (*Head of the Department.*)
2. Dr.H.N. Sinha, M.A., PH.D.
3. Rev. T.W. Gardiner, M.A., O.B.E.
4. T.Fernandez, Esq., M.A.
5. B.L. Powar, Esq., M.A., LL.B.
6. B.N. Gadre, Esq., M.A.

7. J.S. Pahade, Esq., M.A., B.T.

8. A.L.T. Abraham, Esq., M.A.

(56) *Economics*—

1. Dr. A.C. Sen-Gupta, M.A. (Edin.), D.LITT.,  
I.E.S. (*Head of the Department*).

2. B.H. Munje, Esq., M.A.

3. M.H. Nanavati, Esq., M.A., LL.B.

4. V.S. Naidu, Esq., M.A., LL.B.

5. Dr. W.B. Raghaviah, M.A., PH.D.

6. B.E. Dadachanji, Esq., M.A.

7. Dr. H. C. Seth, M.A., PH.D.

8. P.S. Narayan Prasad, Esq., M.A.

(57) *Sanskrit, Pali and Prakrit*—

1. V.V. Mirashi, Esq., M.A. (*Head of the  
Department*.)

2. G.B. Bapat, Esq., M.A.

3. S.G. Somalwar, Esq., M.A.

4. G.K. Garde, Esq., M.A.

5. N.R. Navlekar, Esq., M.A.

6. Heera Lal Jain, Esq., M.A., LL.B.

7. S.P. Chaturvedi, Esq., M.A.

8. Dr. Mrs. S. Paramanand, B.A., B.LITT.,  
D.PHIL., Bar-at-Law.

9. Pandit Krishna Shastri Ghule.

(58) *Persian and Arabic*—

1. Shams-ul-Ulama M.A. Ghani, M.A., M.LITT.  
(*Head of the Department*.)

2. Syed Md. Agha Hyder Hasan, Esq., M.A.,  
L.T.

3. S.G. Taqi, Esq., M.A.

4. Khan Bahadur H.M. Wilayatullah, B.A.,  
I.S.O.

5. Khan Bahadur Moulvi Abdul Kadir.

6. M.P. Sami, Esq.

7. Moulvi Mahmud Ali Khan.

8. Banke Biharilal, Esq., M.A.

**(59) European Languages—**

1. F.P. Tostevin, Esq., M.A., O.B.E. (*Head of the Department.*)
2. Rev. Sister Leoni.
3. Rev. Father Carron.
4. Rev. Father E. De Age.

**(60) Political Science—**

1. A. Sen, Esq., M.A., B.L. (*Head of the Department.*)
2. Dr. H.N. Sinha, M.A., PH.D.
3. Hirde Narain, Esq., M.A., B.T.
4. Dr. W.S. Barlingay, M.A., PH.D., Bar-at-Law.
5. B.L. Powar, Esq., M.A., LL.B.
6. Miss K.S. Rangarao, M.A., L.T., F.R.G.S.
7. B.C. Dubey, Esq., M.A., LL.B.
8. T. Fernandez, Esq., M.A.

**(61) Hindi—**

1. Dr. B.P. Mishra, M.A., D.LITT. LL.B. (*Head of the Department.*)
2. R.D. Pathak, Esq., M.A., LL.B.
3. S.P. Chaturvedi, Esq., M.A.
4. B.P. Bajpai, Esq., M.A.
5. R.N. Pande, Esq., M.A., LL.B.
6. K.P. Gurni, Esq.
7. H.D. Dube, Esq., M.A.
8. H.L. Jain, Esq., M.A., LL.B.

**(62) Marathi—**

1. S.N. Banhatti, Esq., M.A., LL.B. (*Head of the Department.*)
2. Dr. S.D. Pendse, M.A., PH.D., M.O.L.
3. S.L. Pandharipande, Esq., M.A.
4. N.B. Bhawalkar, Esq., B.A., B.L.
5. V.B. Kolte, Esq., M.A., LL.B.
6. H.N. Nene, Esq., M.A., L.T.
7. Y.K. Deshpande, Esq., B.A., LL.B.
8. Y.M. Kale, Esq., B.A., LL.B.

---

**(63) Urdu—**

1. S.G. Taqi, Esq., M.A. (*Head of the Department*).
2. Mahadeo Prasad Sami, Esq.
3. Shams-ul-Ulama M.A. Ghani, M.A., M.LITT.
4. Syed Md. Agha Hyder Hasan, Esq., M.A.,  
L.T.
5. Khan Bahadur Syed Zakir Ali, L.S.O.
6. Ghulam Mustafa Khan, Esq., M.A., LL.B.
7. S.S. Haider, Esq., M.A.
8. Banke Biharilal, Esq., M.A.

**(64) Other Indian Languages—**

1. R.C. Guha, Esq., M.A. (*Head of the Department*).
2. Dr. A.N. Kappanna, D.S.C.
3. V.C.M. Mohan, Esq., M.A.
4. B.E. Dadachanji, Esq., M.A.

**(65) Geography (With effect from 10th August 1938)—**

1. V.S. Forbes, Esq., M.A. (Cantab.).\* (*Head of the Department*).
2. Uttam Singh Tomar, Esq., B.A., T.D.
- \*3. Miss K.S. Rangarao, M.A., L.T., F.R.G.S.

**(66) Music (With effect from 10th August, 1938)—**

1. Mrs. Comolata Dutt, F.T.C.L. (*Head of the Department*).
  2. G.B. Bapat, Esq., M.A.
  3. Miss B. Mitra, M.A.
  4. Miss Ruben.
  5. B.S. Rau, Esq., L.A.G.
  6. M.V. Athawale, Esq.
  7. R.B.H.S. Munje,
  8. D.S. Patwardhan, Esq.
- 

\*Appointed in a casual vacancy.



(67) *Home Science (With effect from 10th August, 1938)*—

1. Mrs. Ramabai Tambe, B.A., T.D. (*Head of the Department*).
2. Mrs. K. Deshpande, B.A.
3. Miss K.S. Rangarao, M.A., L.T., F.R.G.S.
4. Mrs. M. Dravid, B.A.
5. Miss S.I. Vincent, M.A., E.T.C.
6. K.D. Chatterjee, Esq., B.Sc., L.T.

(68) *Commerce (with effect from 9th February, 1940)* —

1. B.E. Dadachanji, Esq., M.A. (*Head of the Department*).
2. S.N. Agarwal, Esq., M.A.
3. W.V. Deshpande, Esq., B.COM., Bar.-at-Law.
4. K.K. Mankeshwar, Esq.
5. M.V. Mathur, Esq., M.A., B.COM.

## II. CONSTITUTED BY THE FACULTY OF SCIENCE.

(Constituted on 4th December, 1939.)

(69) *Physics*—

1. Dr.V.N. Thatte, D.Sc. (*Head of the Department*).
2. G.S. Makode, Esq., M.Sc.
3. Dr. B.R. Sen, M.Sc., Ph.D.
4. Dr.A.S. Ganesan, M.A., Ph.D., D.L.C.
5. V.M. Dhabadghao, Esq., M.Sc.
6. U.D. Mukerji, Esq., M.Sc.
7. G.P. Agnihotri, Esq., B.Sc.
8. Dr.S.W. Chinchalkar, D.Sc.

(70) *Chemistry*—

1. Rao Saheb S.N. Godbole, M.Sc. (*Head of the Department*).
2. Dr.D.N. Chakravarti, D.Sc.
3. Dr.A.N. Kappanna, D.Sc.
4. Dr.K. Krishnamurti, D.Sc.

5. D. V. Chandorkar, Esq., M.Sc.
6. L.K. Gokhale, Esq., M.Sc.
7. L.S. Surey, Esq., M.Sc.
8. G.R. Tamhankar, Esq., M.Sc.

(71) *Mathematics*—

1. Dr.S.C. Dhar, M.Sc., D.Sc. (Cal. & Edin.),  
P.R.S. (Cal.), F.R.S.E., F.N.I. (*Head of the Department*).
2. K.D. Panday, Esq., M.A., B.Sc.
3. Dr.N.G. Shabde, D.Sc.
4. S.B. Belekar, Esq., M.A.
5. V. Raghavachari, Esq., M.A.
6. V.L. Mutatkar, Esq., M.A.
7. N.A. Shastri, Esq., M.Sc.
8. B.V. Degwekar, Esq., M.A., M.Sc., LL.B.

(72) *Botany* (*With effect from 24th September, 1937*)—

1. Dr. R. L. Nirula, B.Sc., Ph.D., D.I.C. (*Head of the Department*).
2. K.V. Varadpande, Esq., M.Sc.
3. V.B. Shukla, Esq., M.Sc.
4. J.F. Dastur, Esq., M.Sc., D.I.C.
5. Dr. R. H. Richharia, M.Sc., Ph.D.  
(Cantab.).

(73) *Zoology* (*With effect from 24th September, 1937*)—

1. Dr.M.A. Moghe, M.A., M.Sc., Ph.D. (Lond.)  
(*Head of the Department*).
2. Karam Singh, Esq., M.Sc.
3. Dr. S.S. Patwardhan, D.Sc.
4. Syed Mahmood Husain, Esq., M.Sc.
5. Dr.N.S. Sahasrabudhe, M.S. (Bom.)

(74) *Engineering*—

1. C. Chatterji, Esq. (*Head of the Department*).
2. D. V. Chandorkar, Esq., M.Sc.

3. T.C. Joseph, Esq., B.E., M.E.
4. R.S.P.K. Sen.
5. Purtej Singh, Esq., B.A. (Hons.), C.E.  
(Hons.).
6. L.C. Mehta, Esq., M.A.
7. R.B. Sunderlal.
8. K. Nair, Esq., B.A., B.SC. (Tech.).

### III. CONSTITUTED BY THE FACULTY OF LAW.

(Constituted on 2nd December, 1939.)

(75) *Law*—

1. W.R. Puranik, Esq., B.A., LL.B. (*Head of the Department*).
2. Y.V. Jakatdar Esq., B.A. (Oxon.), Bar-at-Law.
3. H.D. Palit, Esq., B.A., LL.B.
4. M. Bhashkar Rao Niyogi, Esq., B.A., LL.B.
5. M. Hidayatullah, Esq., B.A. (Cantab.), Bar-at-Law.
6. T.L. Sheore, Esq., B.A., LL.B.
7. K.B.S. Zakir Ali, B.A., I.S.O.
8. B.L. Gupta, Esq., B.A., LL.B.

### IV. CONSTITUTED BY THE FACULTY OF EDUCATION.

(Constituted on 25th November, 1939.)

(76) *Education*—

1. H. S. Staley, Esq., M.A. (*Head of the Department*).
2. N.N. Mitra, Esq., B.SC., L.T., T.D.
3. E.W. Franklin, Esq., M.A., B.T., T.D.  
(Lond.).
4. L. P. D'Souza Esq., M.A., T.D. (Lond.)
5. Rai Bahadur A.L. Mukerjee, B.SC., L.T.
6. Y.B. Ranade, Esq., M.SC., L.T.
7. S.N. Mitra, Esq., B.A., L.T., T.D. (Lond.).
8. L.G. D'Silva, Esq., B.A.

**V. CONSTITUTED BY THE  
FACULTY OF AGRICULTURE.****(Constituted on 25th November, 1937.)****(77) Agriculture—**

1. E.A.H. Churchill, Esq., B.Sc. (Edin.)  
(*Head of the Department*).
2. K. S. S. Iyer, Esq., B.E.
3. B. R. Phatak, Esq., B.Ag.
4. Rao Bahadur Sir M.G. Deshpande, Kt.
5. S. K. Mishra, Esq., L.Ag.
6. R. S. Kiledar, Esq., M.A.
7. S. G. Mutkekar, Esq., M.Sc., B.Ag.
8. J.S. Garewal, Esq., M.R.C.V.S., I.V.S.

**(78) Botany and Plant Pathology—**

1. J.F. Dastur, Esq., M.Sc., D.I.C. (*Head of the Department*).
2. Dr. R. H. Richharia, M.Sc., Ph.D.
3. K. P. Shrivastava, Esq.
4. K. V. Varadpande, Esq., M.Sc.
5. Dr. R. L. Nirula, B.Sc., Ph.D., D.I.C.
6. Rai Bahadur G. R. Dutt, B.A.
7. Dr. G. S. Bhatia, M.Sc., Ph.D. (Lond.),  
F.C.S., F.R.M.S.
8. Karam Singh, Esq., M.Sc.

**(79) Chemistry—**

1. R.B.D.V. Bal, M.Sc. (Agr.) (Hons.),  
A.I.C., F.C.S. (Lond.). (*Head of the Department*).
2. R.N. Mishra, Esq., M.Sc.
3. Dr. A. N. Kappanna, D.Sc.
4. D. V. Chandorkar, Esq., M.Sc.
5. R.H. Joshi, Esq., M.Sc.

## E. ENDOWMENT COMMITTEES.

### 80. Jakatdar Elocution Committee (1940) :-

*(Appointed by the Academic Council on the 2nd February, 1940 under Regulation 4 relating to the Endowment) :—*

1. Mr. C. B. Parakh (Chairman).
2. Mr. R. C. Guha.
3. Mr. K. M. Vaidya.

### 81. W. R. Joshi Prize Committee (1940) :—

*(Appointed by the Academic Council on the 2nd February, 1940, under Regulation 3 relating to the Endowment.)*

1. Dr. Mrs. S. Paramanand (Chairman).
2. Mr. D. K. Garde.
3. Mr. G. A. Ogale.

### 82. University Post-graduate Scholarship Committee (1938-40) :—

*(Appointed by the Academic Council on the 5th August, 1938, under the provisions of Regulation 5 relating to the Endowment) :—*

1. Principal, College of Science: Dr. K. Krishnamurti (*Ex-officio* Chairman).
2. Dr. S. C. Dhar.
3. Dr. R. L. Nirula.
4. Dr. M. A. Moghe.
5. Dr. V. N. Thatte.

### 83. Rao Bahadur Bapu Rao Dada Kinkhede Lectureship Committee (1938-40) :—

*(Constituted under Regulation 5 (a) relating to the Endowment.)*

*The Vice-Chancellor :—*

1. Mr. T. J. Kedar.

*The Founder:—*

2. Rao Bahadur Madho Rao Bapu Rao Kinkhede.

*Appointed by the Founder on 2nd February, 1939:—*

3. Vacant.

*Appointed by the Nagpur Philosophical Society on 3rd February, 1939:—*

4. Mr. W.R. Pandit.

*Appointed by the Faculty of Law on 30th July, 1938:—*

5. R. B. H. S. Munje.

*Appointed by the Faculty of Arts on 4th August, 1938:—*

6. Dr. W. S. Barlingay.

*Appointed by the Faculty of Science on 4th August, 1938:—*

7. R.S.S.N. Godbole.

*Appointed by the Faculty of Education on 23rd July, 1938:—*

8. R. S. D. K. Mohoni.

*Appointed by the Faculty of Agriculture on 29th July, 1938:—*

9. Mr. J.F. Dastur.

#### **84. League of Nations Essay Competition Committee (1940):—**

*Appointed by the Academic Council on the 2nd February, 1940, under Regulation 6 relating to the Endowment:—*

1. Mr. Hirde Narain (*Chairman*).
2. Mr. A. Sen.
3. Dr. H. N. Sinha.

**85. Rao Bahadur Shridhar Ganesh Paranjpe Memorial Lectureship Committee (1938-40) :—**

*(Constituted under Regulation 5 (a) relating to the Endowment.)*

*The Vice-Chancellor:—*

1. Mr. T. J. Kedar.

*The senior male member of the donor's family:—*

2. Dr. A. S. Paranjpe.

*Appointed by the senior male member of the donor's family on the 14th September, 1938:—*

3. Mr. P. G. Paranjpe, B.A., B.L.

*Appointed by—*

*The Faculty of Arts on 4th August, 1938:—*

4. Mr. N. K. Behere.

*The Faculty of Science on 4th August, 1938:—*

5. Mr. S. B. Belekar.

*The Faculty of Law on 30th July, 1938:—*

6. Mr. V. K. Rajwade.

*The Faculty of Education on 23rd July, 1938:—*

7. Mr. N. L. Inamdar.

*The Faculty of Agriculture on 29th July, 1938:—*

8. Mr. D. V. Chandorkar.

**86. The Byramji Debating Trophy Committee (1940) :—**

1. Mr. C. B. Parakh (*Chairman*).
2. Mr. N. Ganguli.
3. Mr. D. G. Moses.

## F. REPRESENTATIVES OF THE UNIVERSITY ON OTHER BODIES.

### 1. Board of High School Education, Central Provinces and Berar.

*(Appointed on 26th August, 1939, by the Executive Council.)*

1. Hirde Narain, Esq., M.A., B.T.
2. V. V. Mirashi, Esq., M.A.
3. S.B. Belekar, Esq., M.A.
4. R. S. S. N. Godbole, M.Sc.
5. P. N. Nascar, Esq., M.A.
6. R.W. Pulay, Esq., M.A., LL.B.
7. P.A. Bambawale, Esq., M.Sc., LL.B.

### 2. Inter-University Board, India.

*(Appointed on 8th December, 1938, by the Executive Council for a period of three years with effect from 1st April, 1939.)*

Dr. A. C. Sen-Gupta, M.A. (Edin.), D.LITT.,  
I.L.S.

### 3. Court of the Indian Institute of Science, Bangalore.

*(Appointed by the Court on 6th December, 1935.)*

M. L. De, Esq., M.A. *(For the period 1936-40).*

### 4. C. P. and Berar Vernacular Literary Academy. *Vacant.*

### 5. Member Elected by the Registered Graduates of the University to the Central Provinces Legislative Assembly (1936).

Mr. B.G. Khaparde, B.A., LL.B., M.L.A.



## SUCCESSION LIST FROM 1923.

### CHANCELLORS.

- 1923 His Excellency Dr. Sir Frank George Sly,  
D.LITT., K.C.S.I., I.C.S.
- 1925 His Excellency Sir Montagu Sherard Dawes  
Butler, M.A. (Cantab.), K.C.S.I., C.B., C.I.E.,  
C.V.O., C.B.E., I.C.S.
- 1927 His Excellency Mr. John Thomas Marten, M.A.  
(Oxon.), C.S.I., I.C.S. (*from 19th August,  
1927, till 16th December, 1927*).
- 1927 His Excellency Sir Montagu Sherard Dawes  
Butler, M.A. (Cantab.), K.C.S.I., C.B., C.I.E.,  
C.V.O., C.B.E., I.C.S.
- 1929 His Excellency Mr. Shripad Balwant Tambe,  
B.A., LL.B. (*Acting from 30th November,  
1929, till 28th March, 1930*).
- 1930 His Excellency Sir Montagu Sherard Dawes  
Butler, M.A. (Cantab.), K.C.S.I., C.B., C.I.E.,  
C.V.O., C.B.E., I.C.S. (*from 29th March, 1930  
to 29th July, 1932*).
- 1932 His Excellency Sir Arthur Nelson, M.A.  
(Oxon.), K.C.I.E., O.B.E., J.P. (*Acting from  
30th July to 24th November, 1932*).
- 1932 His Excellency Sir Montagu Sherard Dawes  
Butler, M.A. (Cantab.), K.C.S.I., C.B., C.I.E.,  
C.V.O., C.B.E., I.C.S. (*from 25th November,  
1932 to 15th September, 1933*).
- 1933 His Excellency Sir Hyde Clarendon Gowan,  
B.A. (Oxon.), C.S.I., C.I.E., V.D., I.C.S.  
J.P. (*From 16th September, 1933 to 15th  
May, 1936*).

- 1936 His Excellency Mr. E. Raghavendra Rao,  
Bar.-at-Law. (Acting from 16th May to  
15th September, 1936.)
- 1936 His Excellency Sir Hyde Clarendon Gowan.  
B.A. (Oxon.), K.C.S.I., C.I.E., V.D., I.C.S..  
J.P. (From 16th September, 1936.)
- 1938 His Excellency Mr. Hugh Bomford, B.A.,  
C.I.E., I.C.S. (From 3rd March, 1938.)
- 1938 His Excellency Sir Francis Verner Wylie,  
K.C.S.I., C.I.E., I.C.S. (From 28th May, 1938.)
- 1940 His Excellency Mr. Henry Joseph Twynam,  
C.S.I., C.I.E., I.C.S. (From 1st June, 1940.)

## VICE-CHANCELLORS.

- 1923 Rai Bahadur Sir Bipin Krishna Bose, M.A.,  
B.L., K.C.I.E. (Nominated, 4th August, 1923.)
- 1925 Rai Bahadur Sir Bipin Krishna Bose, M.A.,  
B.L., K.C.I.E. (Elected, 31st July, 1925.)
- 1927 Rai Bahadur Sir Bipin Krishna Bose, M.A.,  
B.L., K.C.I.E.\* (Re-elected, 3rd December,  
1927.)
- 1929 Rev. Dr. J. F. McFadyen, M.A., D.D.  
(Elected, 23rd November, 1929.)
- 1932 Mr. M. B. Niyogi, M.A., LL.M. (Elected  
with effect from 15th January, 1932.)
- 1934 • Mr. M. B. Niyogi, M.A., LL.M. (Re-elected  
with effect from 15th January, 1934.)

\*The Honorary Degree of Doctor of Laws was subsequently  
conferred on him by Nagpur University.

- 
- 1934 Dewan Bahadur V.M. Kelkar, M.A. (*Acting Vice-Chancellor from 6th February to 15th June, 1934.*)
- 1934 Mr. M. B. Niyogi, M.A., LL.M. (*From 16th June, 1934 to 15th January, 1936.*)
- 1936 Dr. Sir Hari Singh Gour, Kt., M.A., D.LITT., D.C.L., LL.D. (Cantab.), Bar-at-Law. (*Elected with effect from 16th January, 1936.*)
- 1936 Col. K.V. Kukday, LL.M.S., C.I.E., LL.M.S. (Retd.) (*Acting Vice-Chancellor from 12th April to 13th August, 1936.*)
- 1936 Dr. Sir Hari Singh Gour, Kt., M.A., D.LITT., D.C.L., LL.D. (Cantab.), Bar-at-Law, (*From 14th August, 1936.*)
- 1938 Mr. T. J. Kedar, B.A., LL.B., M.L.A. (*Elected with effect from 16th January, 1938.*)

## TREASURERS.

- 1923 Rao Bahadur V. M. Kelkar, M.A. (*Nominated, 20th September, 1923.*)
- 1925 Rao Bahadur V. M. Kelkar, M.A. (*Elected, 31st July, 1925.*)
- 1927 Rao Bahadur V. M. Kelkar, M.A. (*Re-elected, 3rd December, 1927.*)
- 1929 Rao Bahadur V. M. Kelkar, M.A. (*Re-elected, 23rd November, 1929.*)
- 1931 Rao Bahadur V. M. Kelkar, M.A. (*Re-elected, 8th December, 1931.*)
- 1933 Dewan Bahadur V. M. Kelkar, M.A. (*Re-elected with effect from 8th December, 1933.*)

- 1935 Rao Bahadur K. V. Brahma, B.A., LL.B., C.I.E., M.B.E. (*Appointed Officiating Treasurer with effect from 4th April, 1935.*)
- 1935 Col. K.V. Kukday, L.M.S., C.I.E., I.M.S. (Retd.) (*Elected with effect from 8th December, 1935.*)
- 1937 Col. K.V. Kukday, L.M. & S., C.I.E., I.M.S. (Retd.). (*Up to 30th April, 1937.*)
- 1937 Dewan Bahadur K. V. Brahma, B.A., LL.B., C.I.E., M.B.E. (Acting). (*From 1st May, 1937.*)
- 1937 Col. K.V. Kukday, L.M. & S., C.I.E., I.M.S. (Retd.). (*From 2nd November, 1937.*)
- 1937 Dewan Bahadur K. V. Brahma, B.A., LL.B., C.I.E., M.B.E. (*Elected with effect from 15th December, 1937.*)
- 1939 \*Mr. A.C. Sen-Gupta, M.A. (Edin.), D.LITT. I.E.S. (*Appointed Officiating Treasurer with effect from 5th August, 1939.*)
- 1939 Mr. W. R. Puranik, B.A., LL.B. (*Elected with effect from 2nd January, 1940.*)

## DEANS.

## (i) FACULTY OF ARTS.

- 1924 A. C. Sells, Esq., M.A., I.E.S.
- 1927 Rev. Dr. J. F. McFadyen, M.A. (Glas.), D.D.
- 1930 F. P. Tostevin, Esq., M.A., (Oxon.) (*From 12th August, 1930.*)

\*The Honorary Degree of Doctor of Letters was conferred on him by Nagpur University in 1939.

- 1933 A. C. Sen-Gupta, Esq., M.A., (Edin.).  
(*From 13th August, 1930.*)

(ii) FACULTY OF SCIENCE.

- 1924 R. H. Beckett, Esq., B.Sc.  
1930 M. Owen Esq., M.Sc. (Wales.), F.INST.P.  
(*From 13th August, 1930.*)  
1935 M. L. De, Esq., M.A. (*From 1st August, 1935.*)  
1939 R.S.S.N. Godhole, M.Sc. (*From 23rd August, 1939.*)

(iii) FACULTY OF LAW.

- 1924 Rao Bahadur W. R. Dhobley, B.A., B.L., I.S.O.  
1926 P. S. Kotval, Esq., B.A. (Oxon.), Bar.-at-Law.  
1936 Sir M. V. Joshi, Kt., K.C.I.E., B.A., LL.B. (*From 21st March, 1936 to 5th February, 1939.*)  
1939 W.R. Puranik, Esq., B.A., LL.B. (*From 5th August, 1939.*)

(iv) FACULTY OF EDUCATION.

- 1924 E. A. Macnee, Esq., M.A.  
1933 F. K. Clark, Esq., M.A. (Cantab.). (*From 22nd July, 1933.*)  
1937 H. S. Staley, Esq., M.A. (Cantab.) (*From 24th July, 1937.*)

(v) FACULTY OF AGRICULTURE.

- 1926 R. G. Allan, Esq., M.A., L.A.G. (Cantab.).  
1932 J. C. McDougall, Esq., M.A., B.Sc. (Cantab.).  
(*From 2nd August, 1932.*)

- 
- 1934 J. H. Ritchie, Esq., M.A., B.SC. (Aber.) (*From 26th November, 1934.*)
- 1935 J. C. McDougall, Esq., M.A., B.SC. (Cantab.). (*From 28th November, 1935.*)
- 1936 E. A. H. Churchill, Esq., B.SC. (Edin.). (*From 6th August, 1936.*)

## CHAIRMAN, L. B. FUND.

- 1930 Rao Bahadur V.M. Kelkar, M.A.
- 1935 Rao Bahadur K. V. Brahma, B.A., LL.B., C.I.E., M.B.E. (*From 4th April, 1935.*)
- 1935 Col. K. V. Kukday, I.M.S., C.I.E. (*From 8th Dec., 1935.*)
- 1937 Dewan Bahadur K.V. Brahma, B.A., LL.B., C.I.E., M.B.E. (*From 1st May, 1937.*)
- 1937 Col. K. V. Kukday, C.I.E., I.M.S. (Retd.). (*From 2nd Dec. 1937.*)
- 1937 Dewan Bahadur K. V. Brahma, B.A., LL.B., C.I.E., M.B.E. (*From 15th Dec. 1937.*)
- 1939 Dr. A.C. Sen-Gupta, M.A. (Edin.), D.LITT., I.E.S. (*From 5th August, 1939.*)

## CONSULTING ENGINEER.

- 1939 Rai Bahadur Sunderlal (*Appointed on 1st September, 1939.*)

## REGISTRARS.

- 1923 G. G. R. Hunter, Esq., M.A.\* (*Appointed, 4th August, 1923.*)
- 1924 R. R. Khanna, Esq., M.SC. (*Appointed, 1st January, 1924.*)
- 

\*Now D. PHIL. (Oxon.).

- 
- 1924 K. D. Panday, Esq., M.A., B.SC. (*Appointed, 14th December, 1924.*)
- 1926 M. A. Moghe, Esq., M.A., M.SC. (*Appointed 1st June, 1926.*)
- 1929 U. Misra, Esq., M.A., LL.B. (*Appointed, 12th July, 1929.*)

ASSISTANT REGISTRARS.

- 1926 M. A. Moghe, Esq., M.A., M.SC. (*Appointed, 1st March, 1926.*)
- 1926 U. Misra, Esq., M.A., LL.B. (*Appointed, 12th August, 1926.*)
- 1928 S. P. Banerji, Esq. (*Appointed Officiating Assistant Registrar, 4th October, 1928.*)
- 1929 K. R. Pandya, Esq., M.A. (*Appointed, 16th December, 1929.*)
-

## HONORARY DEGREES.

### DOCTOR OF LITERATURE.

1924.

**His Excellency Sir Frank George Sly, K.C.S.I., I.C.S.,**  
Governor, Central Provinces and Berar, and  
Chancellor of the University.

1933.

**Rai Bahadur Hiralal, B.A., M.R.A.S. (London).**

1939

**A. C. Sen-Gupta, Esq., M.A., I.E.S.**  
**M. M. K. G. Tamhan, M.A.**

### DOCTOR OF LAWS.

1930.

**Rai Bahadur Sir Bipin Krishna Bose, M.A., B.L.,**  
**Kt., K.C.I.E., Ex-Vice-Chancellor of the University.**

1937

**His Excellency Sir Hyde Clarendon Gowan, Kt.,**  
**B.A. (OXON), K.C.S.I., C.I.E., V.D., I.C.S., J.P.,**  
Chancellor of the University.



## RESEARCH DOCTORATES CONFERRED BY THE NAGPUR UNIVERSITY.

| No.          | Name.                                     | Subject of Thesis<br>or Treatise.  | Year. |
|--------------|---|--|-------|
| I. LL. D.    |   |  |       |
| 1            | Dattatraya Waman<br>Kathalay, B.A., LL.M. | The Law of Pre-emption in British India.   | 1937  |
| II. D. LITT. |   |  |       |
| 1            | Baldeo Prasad Mishra,<br>M.A., LL.B.      | Tulsi Darshan (The<br>Philosophy of Tulsi-<br>das.)  | 1930  |
| III. PH. D.  |   |  |       |
| 1            | M. Sunderlal, M.A., B.D.                  | Religion in Georgian<br>Poetry.  | 1930  |
| 2            | Shankar Damodar<br>Pendse, M.A., M.O.L.   | The Philosophy of Jna-<br>neshwar.   | 1939  |
| IV D. Sc.    |   |  |       |
| 1            | Shripat Waman Chin-<br>chalkar, M.Sc.     | Investigations on Mag-<br>netic Birefringence.   | 1934  |
| 2            | Narayan Govind Shab-<br>de, M.Sc.         | Contributions to Spheri-<br>cal Harmonics and the<br>Confluent Hypergeo-<br>metric Functions.  | 1934  |
| 3            | Shankernath Shripat<br>Patwardhan, M.Sc.  | Structure of Mechanism<br>of the Gastric Mill in<br>Decapoda.  | 1930  |
| 4            | Vishwanath Narayan<br>Thatte, M.Sc.       | The variations with tem-<br>perature of the fre-<br>quency of the piezo-<br>electric oscillations of<br>Quartz together with<br>eleven other contribu-<br>tions. | 1930  |
| 5            | Vishwanath Vinayak<br>Gore, M.Sc.         | The Influence of Media<br>on Liesegang Pheno-<br>menon.  | 1938  |

### CHAPTER III.

## THE NAGPUR UNIVERSITY ACT, 1923.\*

(CENTRAL PROVINCES ACT No. V OF 1923.)

[Received the assent of the Governor-General on  
the 6th of June, 1923.]

Published in the "Central Provinces Gazette"  
of the 16th June, 1923.

### An Act to Establish and Incorporate a University at Nagpur.

WHEREAS it is expedient to establish and incorporate a University at Nagpur, to be known as the Nagpur University;

AND WHEREAS the previous sanction of the Governor-General, as required by section 80-A, subsection (3), of the Government of India Act, has been accorded to the passing of this Act;

It is hereby enacted as follows:—

1. (1) This Act may be called THE NAGPUR UNIVERSITY ACT, 1923.

Short  
title  
and  
commence-  
ment.

(2) It shall come into force on such date as the Local Government may, by notification, appoint in this behalf.

2. In this Act, unless there is anything repugnant in the subject or context,—

Defini-  
tions.

(a) "college" means an institution maintained by or admitted to the privileges of the

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\*As amended by the Amending Acts of 1930, 1933, 1934 and 1936; and by the Government of India (Adaptation of Indian Laws) Order, 1937.

University, by or under the provisions of this Act;

- (b) "hostel" means a place of residence for students of the University maintained or recognised by the University either as part of or separate from a college;
- (c) "registered graduates" means graduates registered under the provisions of this Act;
- (d) "Statutes," "Ordinances" and "Regulations" mean respectively the Statutes, Ordinances and Regulations of the University for the time being in force; and they shall be deemed to be rules within the meaning of section 20 of the Central Provinces General Clauses Act, 1914; and
- (e) "University" means the Nagpur University.

1 of 1914

#### THE UNIVERSITY.

**The University.**

3. (1) The first Chancellor and Vice-Chancellor of the University, and the first members of the Court, of the Executive Council and of the Academic Council of the University, and all persons who may hereafter become such officers or members, so long as they continue to hold such office or membership, are hereby constituted a body corporate by the name of the Nagpur University.

(2) The University shall have perpetual succession and a common seal and shall sue and be sued by the said name.

**Powers of the University.**

4. Subject to such conditions as may be prescribed by or under the provisions of this Act, the University shall have the following powers,

namely :—

- (1) to provide for instruction in such branches of learning as the University may think fit, and to make provision for research and for the advancement and dissemination of knowledge;
- (2) to hold examinations, and confer degrees and other academic distinctions on persons who—
  - (a) have pursued a course of study in the University or in a college, or
  - (b) are teachers in educational institutions, under conditions laid down in the Ordinances and Regulations, and have passed the examinations of the University under like conditions, or
  - (c)\* hold a degree in Arts or Science of the University or a degree of any other University recognized by the University as equivalent thereto: provided that no such person shall be eligible for examination for a degree higher than the degree already held by him (i) until three academical years have elapsed since he passed the examination for that degree; (ii) in a subject other than those in which he passed the examination for that degree, or (iii) in a subject for which practical work in a laboratory is prescribed:

Central  
Provin-  
ces Act  
No. X  
of 1934.

Provided that the Statutes may make provision for examining and conferring degrees and other academic distinctions

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\*This sub-clause was added by the University Amendment Act of 1934 which received the assent of the Governor-General on the 5th April, 1934 and was published in the *Central Provinces Gazette*, dated the 13th April, 1934.

- upon women who have not pursued a course of studies in the University or in a college; or
- (d)\* are whole-time librarians or library clerks;
- (3) to confer degrees and other academic distinctions on persons who have carried on independent research under conditions laid down in the Ordinances and Regulations;
- (4) to confer honorary degrees or other distinctions on approved persons, in the manner prescribed in the Statutes;
- (5) to provide such lectures and instruction for and to grant such diplomas to persons, not being enrolled students of the University, as the University may determine;
- (6) to admit colleges to the privileges of the University and to recognize hostels, under conditions which may be prescribed in the Statutes and Ordinances;
- (7) to inspect colleges and hostels;
- (8) to co-operate with other Universities and authorities in such manner and for such purposes as the University may determine;
- (9) to institute Professorships, Readerships, Lectureships and any other teaching posts required by the University, and to appoint persons to such Professorships, Readerships, Lectureships and posts;
- (10) to recognize teachers as qualified to give instruction in colleges;
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\*This sub-clause was added by the Central Provinces Act No. XI of 1933, which received the assent of the Governor-General on 21st September, 1933, and was published in the *Central Provinces Gazette* on 7th October, 1933.

- (11) to institute and award fellowships, scholarships, exhibitions, bursaries, medals and other rewards in accordance with conditions which may be prescribed in the Statutes and Regulations;
- (12) to institute, maintain and manage colleges and hostels in the manner which may be prescribed in the Statutes;
- (13) to demand and receive such fees as may be prescribed in the Ordinances;
- (14) to supervise and control the residence and discipline of students of the University, and to make arrangements for promoting their health and general welfare; and
- (15) to do such other acts, whether incidental to the powers aforesaid or not, as may be requisite in order to further the objects of the University as an examining and teaching body, and to cultivate and promote arts, science and other branches of learning.

5. The University shall be open to all persons of either sex, of whatever race, creed or class, and it shall not be lawful for the University to adopt or impose on any person any test whatsoever of religious profession or belief in order to entitle him to be admitted thereto as a teacher or student, or to hold any office therein, or to graduate thereat, or to enjoy or exercise any privileges thereof, except where such test is imposed in any testamentary or other instrument creating a benefaction which has been accepted by the University:

Univer-  
sity open  
to all  
classes,  
castes  
and  
creeds.

Provided that nothing in this section shall be deemed to prevent persons (whether teachers of

the University or not), who have been approved for that purpose by the Executive Council, from giving religious instruction in the manner which may be prescribed by the Ordinances to those who are willing to receive it.

**Teaching  
of the  
Univer-  
sity.**

6. (1) The courses of study in the University and colleges shall be prescribed by the Ordinances and Regulations, and the teaching thereof shall be organised by such authorities as may be prescribed by the Statutes.

(2) No attendance at any teaching other than teaching conducted by the University or by a College in accordance with the provisions of this section shall qualify for admission to any examination of the University other than an examination for admission to the University.

(3) It shall not be lawful for the University or for any college to maintain classes for the purpose of preparing students for admission to the University, or to frame courses or recognize institutions for that purpose, save with the previous sanction of the Local Government, and subject to such conditions as the Local Government may impose.

#### VISITATION.

**Visita-  
tion.**

\*7. (1) The Provincial Government shall have the right to cause an inspection to be made by such person or persons as it may direct, of the university, its buildings, laboratories, workshops and equipment and of any college or hostel, and also of the examinations, teaching and other work conducted or done by the University, and to cause any enquiry to be made in like manner in connection with any matter connected with the University.

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\* As amended by the Government of India (Adaptation of Indian Laws) Order, 1937.

The Provincial Government shall, in every case give notice to the University of its intention to cause an inspection or enquiry to be made, and the University shall be entitled to be represented thereat.

(2) The Provincial Government shall communicate to the Court and to the Executive Council its views and shall, after ascertaining the opinion of the Court and the Executive Council thereon, advise the University on the action to be taken.

(3) The Executive Council shall report to the Provincial Government such action, if any, as it has taken or may propose to take upon the results of the inspection or enquiry.

Such report shall be submitted, within such time as the Provincial Government may direct, through the Court which may express its opinion thereon.

(4) Where the Executive Council does not, within a reasonable time, take action to the satisfaction of the Provincial Government, the Provincial Government may, after considering any explanation furnished, or representation made by the Court and the Executive Council, issue such instructions as it may think fit, and the Executive Council shall comply therewith.

#### OFFICERS OF THE UNIVERSITY.

8. The following shall be the officers of the University:—

- (i) the Chancellor,
- (ii) the Vice-Chancellor,
- (iii) the Treasurer,
- (iv) the Registrar,
- (v) the Deans of the Faculties, and
- (vi) such other officers as may be declared by the Statutes to be officers of the University.

Officers  
of the  
Univer-  
sity.



**The  
Chancel-  
lor.**

9. \*(1) The Governor of the Central Provinces and Berar shall be the Chancellor. He shall, by virtue of his office, be the head of the University and the President of the Court, and shall, when present, preside at meetings of the Court and at any Convocation of the University.

(2) The Chancellor shall have such powers as may be conferred on him by or under this Act.

(3) Every proposal to confer an honorary degree shall be subject to the confirmation of the Chancellor.

(4) The Chancellor shall, where committees of selection for Professorships, Readerships or Lectureships of the University are constituted, appoint, in the manner prescribed in the Statutes, one or more members of every such committee.

**The  
Vice-  
Chan-  
cellor.**

10. (1) The Vice-Chancellor shall be elected by the Court from among persons recommended by the Executive Council, subject to confirmation by the Chancellor, and shall hold office for such term and subject to such conditions as may be prescribed by the Statutes.

(2) Where any temporary vacancy in the office of Vice-Chancellor occurs by reason of leave, illness or other cause, the Executive Council shall, as soon as possible, subject to the approval of the Chancellor, make such arrangements for carrying on the office of Vice-Chancellor as it may think fit. Until such arrangements have been made, the Registrar shall carry on the current duties of the office of Vice-Chancellor.

**Powers  
and  
duties of  
the Vice  
Chancel-  
lor.**

11. (1) The Vice-Chancellor shall be the principal executive and academic officer of the University, and shall, in the absence of the Chancellor, preside at meetings of the Court and at any Con-

\* As amended by the Government of India (Adaptation of Indian Laws) Order, 1937.

vocation of the University. He shall be an *ex-officio* member and chairman of the Executive Council and of the Academic Council, and shall be entitled to be present and to speak at any meeting of any authority or other body of the University, but shall not be entitled to vote thereat unless he is a member of the authority or body concerned.

(2) It shall be the duty of the Vice-Chancellor to see that this Act, the Statutes and the Ordinances are faithfully observed, and he shall have all powers necessary for this purpose.

(3) The Vice-Chancellor shall have power to convene meetings of the Court, the Executive Council and the Academic Council.

(4) The Vice-Chancellor may, in any emergency which in his opinion requires that immediate action should be taken, take such action as he deems necessary, and shall at the earliest opportunity report his action to the authority which in the ordinary course would have dealt with the matter.

(5) The Vice-Chancellor shall give effect to the orders of the Executive Council regarding the appointment, dismissal and suspension of the officers and teachers of the University, and shall exercise general control over the affairs of the University. He shall be responsible for the discipline of the University in accordance with this Act, the Statutes and the Ordinances.

(6) The Vice-Chancellor shall exercise such other powers as may be conferred on him by the Statutes and the Ordinances.

12. (1) The Treasurer shall be elected by the Court from among persons recommended by the Executive Council, subject to confirmation by the Chancellor, and shall serve upon such conditions and for such period, and shall receive such remunera-

The  
Treasur-  
er.

tion (if any) from the funds of the University, as the Executive Council shall deem fit.

(2) Where any temporary vacancy in the office of Treasurer occurs by reason of leave, illness or other cause, the Executive Council shall forthwith, subject to the approval of the Chancellor, make such arrangements for carrying on the office of Treasurer as it may think fit.

(3) The Treasurer shall exercise general supervision over the funds of the University, and shall advise in regard to its financial policy.

(4) He shall be an *ex-officio* member of the Executive Council, and shall, subject to the control of the Executive Council, manage the property and investments of the University. He shall be responsible for the presentation of the annual estimates and statement of accounts.

(5) Subject to the powers of the Executive Council, he shall be responsible for seeing that all moneys are expended on the purpose for which they are granted or allotted.

(6) Unless otherwise provided for under this Act, all contracts shall be signed by the Treasurer on behalf of the University.

(7) He shall exercise such other powers as may be conferred on him by the Statutes and the Ordinances.

**The  
Registrar.**

13. The Registrar shall be a whole-time officer and shall act as the Secretary of the Court, of the Executive Council and of the Academic Council. He shall exercise such powers and perform such duties as may be conferred or imposed on him by the Statutes and the Ordinances.

**Other  
officers.**

14. The powers and duties of such other officers as may be declared by the Statutes to be officers of the University shall be prescribed by the Statutes and the Ordinances.

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**AUTHORITIES OF THE UNIVERSITY.**

15. The following shall be the authorities of the University:—

- (i) The Court,
- (ii) the Executive Council,
- (iii) the Academic Council,
- (iv) the Committee of Reference,
- (v) the Faculties, and
- (vi) such other authorities as may be declared by the Statutes to be authorities of the University.

16. (1) The Court shall consist of the follow. **The Court.**  
ing persons, namely:—

*Class I.—Ex-officio members.*

- (i) The Chancellor,
- (ii) the Vice-Chancellor,
- (iii) \*the Ministers of the Governor of the Central Provinces and Berar,
- (iv) the Chief Justice of the High Court of Judicature at Nagpur.
- (v) the Bishop of Nagpur,
- (vi) the members of the Executive and Academic Councils,
- (vii) the Treasurer,
- (viii) the Principals of colleges,
- (ix) the Professors and Readers of the University, and
- (x) such other *ex-officio* members as may be prescribed by the Statutes.

*Class II.—Life members.*

- (xi) Persons (if any) appointed by the Chancellor to be life members on the ground that they have rendered eminent services to education.
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\* As amended by the Government of India (Adaptation of Indian Laws) Order, 1937.

*Class III.—Other members.*

- (xii) Graduates elected by the registered graduates from among their own body,
- (xiii) persons nominated by associations or individuals making to the University annual contributions of an amount to be prescribed by the Statutes for a purpose approved by the Executive Council,
- (xiv) persons nominated by other non-academic bodies approved in this behalf by the Chancellor on the recommendation of the Court,
- (xv) persons, other than Professors and Readers of the University, elected in accordance with the Statutes, from among their own bodies, by the teachers in the University and in colleges, and
- (xvi) persons nominated by the Chancellor.

(2) The number of members to be elected or nominated under clauses (xii) to (xvi) of sub-section (1), the tenure of office of such members, and the mode of election of members to be elected under clause (xii) and clause (xv) of sub-section (1) shall be prescribed by the Statutes.

**Meetings  
of the  
Court.**

17. (1) The Court shall, on a date to be fixed by the Vice-Chancellor, meet once a year at a meeting to be called the annual meeting of the Court.

(2) The Vice-Chancellor may, whenever he thinks fit, and shall, upon a requisition in writing signed by not less than twenty-five per cent. of the members of the Court, convene a special meeting of the Court.

**Powers  
and  
duties of  
the Court.**

18. The Court shall be the supreme governing body of the University and shall have power to revise the acts of the Executive and Academic

Councils and shall exercise all powers and perform all duties conferred or imposed on it by or under this Act, and shall exercise all the powers of the University not otherwise provided for by or under this Act.

19. The Executive Council shall be the executive body of the University, and its constitution and the terms of office of its members shall be prescribed by the Statutes.

The  
Execu-  
tive  
Council

20. (1) The Executive Council—

Powers  
and  
duties  
of the  
Execu-  
tive  
Council.

- (a) shall direct the form, custody and use of the common seal of the University;
- (b) shall hold, control and administer the property and funds and shall make contracts on behalf of the University;
- (c) shall have power, subject to the Statutes, to transfer and accept transfer of any movable or immovable property on behalf of the University;

Provided that all such transfers or acceptance of transfer shall be reported to the Court at its next meeting:

Provided further that no transfer of immovable property shall be made without the previous sanction of the Court and of the Chancellor;

- (d) shall manage and regulate the finances, accounts and investments of the University;
- (e) may invest any moneys belonging to the University including any unapplied income, in any of the securities described in section 20 of the Indian Trusts Act, 1882, or in the purchase of immovable property in India, with the like power

II of  
1882.

of varying such investment; or may place on fixed deposit in any bank approved in this behalf by the Local Government any portion of such moneys not required for immediate expenditure;

- (f) shall administer any funds placed at the disposal of the University for specific purposes;
- (g) shall frame the budget of the University;
- (h) shall lay before the Local Government annually a full statement of the financial requirements of all colleges and hostels;
- (j) shall admit colleges to the privileges of the University, subject to the provisions of this Act and under conditions which may be prescribed in the Statutes:

Provided that no college shall be so admitted without the previous sanction of the Local Government;

- (k) shall arrange for and direct the inspection of colleges and hostels;
- (l) may institute, at its discretion, such Professorships, Readerships or Lectureships, or other teaching posts as may be proposed by the Academic Council;
- (m) may abolish or suspend, after report from the Academic Council thereon, any Professorship, Readership, Lectureship or other teaching posts in the University;
- (n) save as otherwise provided for by this Act or the Statutes, shall appoint the officers (other than the Chancellor, the Vice-Chancellor and the Treasurer), teachers and other servants of the University, and

shall define their duties and the conditions of their service, and shall provide for the filling of temporary vacancies in their posts;

(o) shall publish the results of the University examinations;

(p) may delegate, subject to such conditions as may be prescribed by Regulations made by the Executive Council, its power to make contracts and to appoint officers, teachers and other servants of the University to such person or authority as the Executive Council may determine;

(q) shall, subject to the powers conferred by this Act on other authorities of the University, regulate, determine and administer all matters concerning the University, and, to this end, shall exercise such other powers and perform such other duties as may be conferred or imposed on it by this Act or the Statutes, and shall exercise all other powers of the University not otherwise provided for by this Act or the Statutes.

(2) The Executive Council may appoint, from among its own members, a Finance Committee to advise it on matters of finance. The Treasurer shall be the Chairman thereof, and at least one member shall be a member elected to the Executive Council by the Court. Finance Committee.

21. (1) The Academic Council shall be the academic body of the University, and its constitution and the terms of office of its members shall be prescribed by the Statutes. The Academic Council.



(2) Subject to the provisions of this Act, the Statutes and the Ordinances, the Academic Council shall have the control and general regulation, and be responsible for the maintenance of standards of teaching and examination within the University, and shall exercise such other powers and perform such other duties as may be conferred or imposed on it by or under this Act.

(3) It shall have the right to advise the Executive Council on all academic matters, and, in particular, the Executive Council shall take no action in respect of the fees paid to examiners, the number, qualifications and the emoluments of teachers, and the admission of colleges to the privileges of the University otherwise than after consideration of the recommendations of the Academic Council.

**The  
Com-  
mittee  
of Re-  
ference.**

**22.** (1) The Committee of Reference shall consist of the Vice-Chancellor, the Treasurer, and not more than thirteen members of the Court elected by it in such manner and holding office for such term as may be prescribed by the Statutes:

Provided that of the members so elected none shall be a member of the Executive Council.

(2) The Committee of Reference shall deal with items of new expenditure only and its powers and duties in respect of such items shall be prescribed by the Statutes.

**The  
Facul-  
ties.**

**23.** (1) The University shall include Faculties of Arts, Science, Law and such other Faculties as may be prescribed by the Statutes.

(2) The constitution and powers of the Faculties shall be prescribed by the Statutes.

(3) There shall be a Dean of each Faculty who shall be elected by the Faculty in such manner and subject to such conditions as may be prescribed by the Statutes.

(4) The Dean of each Faculty shall be responsible for the due observance of the Statutes, Ordinances and Regulations relating to such Faculty.

(5) The Dean shall receive in respect of his duties as Dean such remuneration (if any) as may be fixed by the Executive Council, and shall hold office as Dean for such term as may be prescribed by the Statutes.

(6) Each Faculty shall comprise such departments of study as may be prescribed by the Ordinances. The head of every such department shall be nominated by the Vice-Chancellor.

24. The constitution, powers and duties of such other authorities as may be declared by the Statutes to be authorities of the University shall be provided for in the manner prescribed by the Statutes.

Other  
authori-  
ties of  
the Uni-  
versity

#### UNIVERSITY BOARDS.

25. (1) The University shall include such Boards as may be prescribed by the Statutes.

Univer-  
sity  
Boards.

(2) The constitution, powers and duties of the Boards shall be prescribed by the Statutes.

#### STATUTES, ORDINANCES AND REGULATIONS.

26. Subject to the provisions of this Act, and in addition to all matters which by this Act are to be or may be prescribed by the Statutes, the Statutes may provide for all or any of the following matters, namely:—

Statutes.

- (a) the classification and the mode of appointment of the teachers of the University;
- (b) the maintenance of a register of registered graduates;
- (c) the discipline of students.

**Statutes  
how  
initiated  
and  
made.**

**27.** (1) The first Statutes shall be those set out in the Schedule.

(2) The Court may make, amend or repeal Statutes in the manner hereinafter appearing.

(3) The Executive Council may propose to the Court the draft of any Statute and such draft shall be considered by the Court as soon as may be. The Court may approve such draft and pass the Statute, or may reject it, or may return it to the Executive Council for reconsideration, either in whole or in part, together with any amendments which the Court may suggest. After any draft so returned has been further considered by the Executive Council, together with any amendments suggested by the Court, it shall be again presented to the Court with a report of the Executive Council thereon, and the Court may then deal with the draft in any way it thinks fit.

(4) Where any Statute has been passed by the Court or a draft of a Statute has been rejected by the Court, it shall be submitted to the Chancellor who may refer the Statute or draft back to the Court for further consideration or, in the case of a Statute passed by the Court, assent thereto or withhold his assent. A Statute passed by the Court shall have no validity until it has been assented to by the Chancellor.

(5) The Executive Council shall not propose the draft of any Statute or of any amendment of a Statute or the repeal of any Statute—

(a) affecting the status, power or constitution of any authority of the University until such authority has been given an oppor-

tunity of expressing an opinion upon the proposal, or

- (b) affecting the conditions of admission of colleges to the privileges of the University, until the Academic Council has been given an opportunity of expressing an opinion upon the proposal;

and such opinions shall be forwarded by the Executive Council to the Court along with any draft it may propose.

(6) The Court may pass resolutions regarding the desirability of amending, repealing or adding to the Statutes, and may instruct the Executive Council to present a report on such resolutions.

**28.** Subject to the provisions of this Act and the Statutes, and in addition to all matters which by this Act or the Statutes are to be or may be prescribed by the Ordinances, the Ordinances may provide for all or any of the following matters, namely:—

- (a) the admission of students to the University;
- (b) the courses of study to be laid down for all degrees and diplomas of the University;
- (c) the conditions under which students shall be admitted to the degree or diploma courses and to the examinations of the University and shall be eligible for degrees and diplomas;
- (d) the levying of fees for residence in hostels maintained by the University;
- (e) the fees to be charged for the enrolment of students, for attending courses of teaching in the University, for admission to the examinations, degrees and diplomas

of the University and for the registration of graduates;

- (f) the conditions subject to which persons may be recognized as qualified to give instruction in the University and Colleges;
- (g) the conduct of examinations;
- (h) the term of office, duties and conditions of service of officers and teachers of the University in so far as these are under the Act subject to the Executive Council.

Ordi-  
nances  
how  
made

29. (1) Ordinances shall be made by the Executive Council:

Provided that no Ordinance shall be made—

- (a) affecting the admission of students, or prescribing examinations to be recognized as equivalent to the University examinations or the further qualifications mentioned in sub-section (1) of section 33 for admission to the degree courses of the University, unless a draft of the same has been proposed by the Academic Council, or
- (b) affecting the conditions and mode of appointment and duties of examiners and the conduct or standard of examinations or any course of study, except in accordance with a proposal of the Faculty or Faculties concerned and unless a draft of such Ordinance has been proposed by the Academic Council, or
- (c) affecting the number, qualifications and emoluments of teachers of the University, unless a draft of the same has been proposed by the Academic Council.

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(2) The Executive Council shall not have power to amend any draft proposed by the Academic Council under sub-section (1) but may reject it or return it to the Academic Council for reconsideration, either in whole or in part, together with any amendments which the Executive Council may suggest.

(3) All Ordinances made by the Executive Council shall have effect from such date as it may direct, but every Ordinance so made shall be submitted, as soon as may be, to the Chancellor and the Court, and shall be considered by the Court as soon as may be. The Court shall have power by a resolution passed by a majority of not less than two-thirds of the members voting at such meeting to cancel any such Ordinance and such Ordinance shall, from the date of such resolution, be void.

(4) The Chancellor may, at any time after any Ordinance has been considered by the Court, signify to the Court and the Executive Council his disallowance of such Ordinance, and from the date of receipt by the Executive Council of intimation of such disallowance, such Ordinance shall become void.

(5) The Chancellor may direct that the operation of any Ordinance shall be suspended until he has had an opportunity of exercising his power of disallowance. An order of suspension under this sub-section shall cease to have effect on the expiration of one month from the date of such order, or on the expiration of fifteen days from the date of consideration of the Ordinance by the Court, whichever period expires later.

(6) Where the Executive Council has rejected the draft of an Ordinance proposed by the Academic

Council, the Academic Council may appeal to the Chancellor who, after obtaining the views of the Executive Council, may, if he approves the draft, make the Ordinance. An Ordinance made under this sub-section shall cease to have effect on the expiry of six months from the making thereof.

**Regulations.**

30. (1) The authorities and the Boards of the University may make Regulations consistent with this Act, the Statutes and the Ordinances—

- (a) laying down the procedure to be observed at their meetings and the number of members required to form a quorum;
- (b) providing for all matters which by this Act, the Statutes or the Ordinances are to be prescribed by Regulations; and
- (c) providing for all other matters solely concerning such authorities and Boards and not provided for by this Act, the Statutes or the Ordinances.

(2) Every authority of the University shall make Regulations providing for the giving of notice to the members of such authority of the dates and hours of meetings and of the business to be considered at meetings and for the keeping of a record of the proceedings of meetings.

(3) The Executive Council may direct the amendment, in such manner as it may specify, of any Regulation made under this section other than a Regulation made by the Court:

Provided that any authority or Board of the University which is dissatisfied with any such direction may appeal to the Chancellor, who, after obtaining the views of the Executive Council, may pass such orders as he thinks fit.

### HOSTELS AND RESIDENCE.

31. Every student of the University shall reside **Resi-** in a hostel, or under such conditions as may be **dence.** prescribed by the Statutes and the Ordinances.

32. (1) Hostels maintained by the University **Hostels,** shall be such as may be named by the Statutes.

(2) Hostels other than those maintained by the University shall be such as may be recognized by the Executive Council on such general or special conditions as may be prescribed by the Ordinances.

(3) The condition of residence in hostels shall be prescribed by the Ordinances; and every hostel shall be subject to inspection by any authority or officer of the University authorized in this behalf by the Executive Council.

(4) The Executive Council shall have power to suspend or withdraw the recognition of any hostel which is not conducted in accordance with the conditions prescribed by the Ordinances:

Provided that no such action shall be taken without affording the managing authority of such hostel an opportunity of making such representation as it may deem fit.

### ADMISSION AND EXAMINATIONS.

33. (1) Students shall not be eligible for ad- **Admis-** mission to a course of study for a degree unless **sion to** they have passed the final examination held under **Univer-** the Central Provinces High School Education Act, **sity** 1922, or an examination recognized in accordance **courses.** with the provisions of this section as equivalent thereto, or the Matriculation Examination of an **III of** Indian University incorporated by any law for the **1922.** time being in force, and possess such further qualifications as may be prescribed by the Ordinances, and have been enrolled as students of the University.



**III of  
1922.**

(2) The University shall not, save with the previous sanction of the Provincial Government\* recognize (for the purposes of admission to a course of study for a degree), as equivalent to its own degrees, any degree conferred by any other University, or, as equivalent to the final examination held under the Central Provinces High School Education Act, 1922, any other examination.

(3) Unless exempted from the provisions of this sub-section by a special order of the Executive Council, made on the recommendation of the Academic Council, no student shall be admitted to a course of study leading up to a degree unless he is enrolled as a member of a college. Any such exemption may be made subject to such conditions as the Executive Council may think fit.

(4) Students exempted from the provisions of sub-section (3) and students admitted in accordance with the conditions prescribed by the Ordinances to courses of study other than courses of study leading up to a degree, shall be non-collegiate students of the University.

**Exami-  
nations.**

**34.** (1) Subject to the provisions of the Statutes, all arrangements for the conduct of examinations shall be made by the Academic Council and all examiners shall be appointed by the Executive Council on the recommendation of a committee of not more than nine members constituted by the Academic Council.

(2) If during the course of an examination any examiner is for any cause incapable of acting as such, the Vice-Chancellor shall appoint an examiner to fill the vacancy.

(3) The Academic Council shall appoint examination committees, consisting of members of its own

\* As amended by the Government of India (Adaptation of Indian Laws) Order, 1937.

body or other persons, or both, as it thinks fit, to moderate examination questions, to prepare the results of examinations and to report such results to the Executive Council for publication. The Chairman of any such committee shall be appointed by the Academic Council from among its own body.

#### ANNUAL REPORT AND ACCOUNTS.

35. The annual report of the University shall be prepared under the direction of the Executive Council, and shall be submitted to the Court on or before such date as may be prescribed by the Statutes, and shall be considered by the Court at its annual meeting. The Court may pass resolutions thereon and communicate the same to the Executive Council which shall take such action as it thinks fit, and the Executive Council shall inform the Court of the action taken by it or of its reasons for taking no action. **Annual report.**

36. (1) The annual accounts and balance sheet of the University shall be prepared under the direction of the Executive Council and shall be submitted to the Local Government for audit. **Annual accounts.**

(2)\*The accounts when audited shall be published by the Executive Council in the Gazette and copies thereof shall, together with copies of the audit report, be submitted to the Court and to the Provincial Government.

(3) The Executive Council shall also prepare, before such date as may be prescribed by the Statutes, the financial estimates for the ensuing year. **Budget.**

(4) Every item of new expenditure, of or above such amount as may be prescribed by the Statutes, which it is proposed to include in the financial estimates, shall be referred by the Executive Council

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\* As amended by the Government of India (Adaptation of Indian Laws) Order, 1937.

to the Committee of Reference which may make recommendations thereon.

(5) The Executive Council shall, after considering the recommendations (if any) of the Committee of Reference, submit the financial estimates as finally approved by it to the Court with such recommendations.

(6) The annual accounts and the financial estimates shall be considered by the Court at its annual meeting, and the Court may pass resolutions with reference thereto and communicate the same to the Executive Council which shall take them into consideration, and take such action thereon as it thinks fit:

Provided that where there has been a disagreement between the Executive Council and the Committee of Reference upon any item of expenditure referred under sub-section (4), the decision of the Court thereon shall be final.

#### SUPPLEMENTARY PROVISIONS.

**With-  
drawal of  
degrees.**

37. On the recommendation of the Executive Council, made with the concurrence of not less than two-thirds of the members present at the meeting, the Court may, by a resolution passed with the concurrence of not less than two-thirds of the members present at a meeting comprising not less than one-half of the members of the Court, withdraw any degree or diploma conferred by the University, other than an honorary degree.

**Removal  
from  
member-  
ship of  
the Uni-  
versity.**

38. The Chancellor may, with the concurrence of not less than two-thirds of the members of the Executive Council for the time being in India, remove the name of any person from the register of graduates or from the roll of students of the University or may remove any person from membership of any of its authorities or other bodies. The reasons for such removal shall be stated in writing.

39. If any question arises whether any person has been duly appointed, elected, nominated or co-opted as, or is entitled to be, a member of any authority or other body of the University, the matter shall be referred to the Chancellor whose decision thereon shall be final.

**Disputes as to constitution of University authority or body.**

40. (1) An appeal may be made by petition to the Chancellor against the order of any officer or authority of the University affecting any class of persons in the University. The Chancellor shall send a copy of any such petition to the officer or authority concerned, and shall give such officer or authority an opportunity to show cause why the appeal should not be entertained.

**Appeal to Chancellor.**

(2) The Chancellor may reject any such appeal, or may, if he thinks fit, appoint a commission of persons, not being officers of the University or members of any authority thereof, to enquire into the matter and report to him thereon. On receipt of the commission's report, the Chancellor shall send a copy thereof to the Executive Council. The Executive Council shall take such report into consideration, and shall, within three months of the receipt thereof, pass a resolution thereon which shall be communicated to the Chancellor.

(3) A commission appointed under sub-section (2) may require any officer or authority of the University to furnish it with any papers or information which are, in the opinion of the commission, relevant to the matter under inquiry, and such officer or authority shall be bound to comply with such requisition.

41. Where any authority of the University is given power by this Act or the Statutes to appoint committees, such committees shall, unless otherwise provided, consist of members of the authority con-

**Constitution of committees.**

cerned and of such other persons, if any, as the authority in each case may think fit.

**Filling  
of casual  
vacan-  
cies.**

42. All casual vacancies among the members (other than *ex-officio* members) of any authority or other body of the University shall be filled as soon as conveniently may be by the person or body who appointed, elected, nominated or co-opted the member whose place has become vacant, and the person appointed, elected, nominated or co-opted to a casual vacancy shall be a member of such authority or body for the residue of the term for which the person whose place he fills would have been a member.

**Proceed-  
ings not  
invali-  
dated by  
vacan-  
cies.**

43. No act or proceeding of any authority or other body of the University shall be invalidated merely by reason of any vacancy in its membership.

**Condi-  
tions of  
service.**

44. Every salaried officer and teacher of the University shall be appointed on a written contract.

The contract shall be lodged with the Registrar of the University, and a copy thereof shall be furnished to the officer or teacher concerned.

**Tribunal  
of Arbit-  
ration.**

45. Any dispute arising out of a contract between the University and any officer or teacher of the University shall, on the request of the officer or teacher concerned, be referred to a tribunal of arbitration consisting of one member appointed by the Executive Council, one member nominated by the officer or teacher concerned, and an umpire appointed by the Chancellor. The decision of the tribunal shall be final, and no suit shall lie in any civil court in respect of the matters decided by the tribunal. Every such request shall be deemed to be a submission to arbitration upon the terms of the section within the meaning of the Indian Arbi-

tration Act, 1899, and all the provisions of that Act, with the exception of section 2 thereof, shall apply accordingly. **IX of 1899.**

**46.** (1) The University shall constitute for the benefit of its officers, teachers and other servants such pension and provident funds as it may deem fit in such manner and subject to such conditions as may be prescribed by the Statutes. **Pension or Provident Fund.**

**\*(2)** Where such pension or provident fund has been so constituted, the Provincial Government may declare that the provisions of the Provident Funds Act, 1897, shall apply to such fund as if it were a Government Provident Fund. **IX of 1897.**

**\*47.** (1) Subject to the provisions of this section, no educational institution beyond the limits of the Central Provinces and Berar shall be admitted to any privileges of the University, and no educational institution within the limits of the Central Provinces and Berar shall, save with the sanction of the Chancellor, be associated in any way with or seek admission to any privileges of any other University incorporated by law in British India, and any such privileges granted by any such other University to any educational institution within the Central Provinces and Berar prior to the commencement of this Act shall be deemed to be withdrawn on the commencement of this Act. **Territorial exercise of powers.**

(2) The Central Government, with the concurrence of the Provincial Government, may authorize the University to admit to its privileges an institution within any State which, at the commencement of this Act, was a Feudatory State of the Central Provinces and while any such direction is in force this Act shall have effect with the following modifications—

\* As amended by the Government of India (Adaptation of Indian Laws) Order, 1937.

(a) references to the Provincial Government shall be references to the Central Government; and

(b) the Chancellor of the University shall be such person as the Governor-General, exercising his individual judgment, may nominate.

### TRANSITORY PROVISIONS.

**Comple-  
tion of  
courses  
and exa-  
minations  
for stu-  
dents in  
colleges  
in the  
Central  
Provin-  
ces affi-  
liated to  
the  
Allaha-  
bad Uni-  
versity.**

48. Notwithstanding anything contained in this Act or the Ordinances, any student of a college in the Central Provinces affiliated to the Allahabad University who, immediately prior to the commencement of this Act, was studying or was eligible for any examination of the Allahabad University, or for the Intermediate Examination of the United Provinces or an examination recognized by the Allahabad University as equivalent thereto for Intermediate students of colleges in the Central Provinces and Berar, shall be permitted to complete his course in preparation therefor, and the University shall provide for such students instruction and examination in accordance with the prospectus of studies of the Allahabad University or of the Board of High School and Intermediate Education of the United Provinces or for the examination recognized as equivalent thereto for Intermediate students of colleges in the Central Provinces.

**Appoint-  
ment of  
first Vice-  
Chancel-  
lor.**

49. The first Vice-Chancellor may be appointed at any time after the passing of this Act. Such appointment shall, notwithstanding anything contained in sub-section (1) of section 10, be made by the Chancellor for a period of not more than three years on such conditions as he thinks fit.

**First ap-  
point-  
ments of  
Univer-  
sity staff.**

50. (1) At any time after the passing of this Act and until such time as the authorities of the University shall have been duly constituted—

(a) the Treasurer may be appointed by the Chancellor;

- (b) any other officers of the University may be appointed by the Vice-Chancellor with the previous sanction of the Chancellor;
- (c) teachers of the University shall be appointed by the Chancellor after considering the recommendation, of an Advisory Committee consisting of the Vice-Chancellor, the Director of Public Instruction, and such other person or persons, if any, as the Chancellor thinks fit to associate with them.

(2) Any appointment made under sub-section (1) shall be for such period, not exceeding three years, and on such conditions as the appointing authority thinks fit:

Provided that no such appointment shall be made until financial provision has been made therefor.

**51.** The Vice-Chancellor appointed under section 49 shall have power—

- (a) with the previous approval of the Chancellor, to make additional Statutes to provide for any matter not provided for by the first Statutes;
- (b) to constitute provisional authorities and bodies, and on their recommendations to make rules providing for the conduct of the work of the University;
- (c) subject to the control of the Local Government, to make such financial arrangements as may be necessary to enable this Act or any part thereof to be brought into operation;
- (d) with the sanction of the Chancellor, to make such appointments as may be necessary to enable this Act or any part thereof to be brought into operation;

Extra-ordinary powers of first Vice-Chancellor.



- (e) to appoint committees, as he may think fit, to discharge such of his functions as he may direct; and
- (f) generally to exercise all or any of the powers conferred on the Executive Council by this Act or the Statutes.

NOTIFICATIONS RELATING TO  
THE ACT.

(1)

GOVERNMENT OF THE CENTRAL PROVINCES.  
EDUCATION DEPARTMENT.

(Miscellaneous.)

*Nagpur, the 1st August, 1923.*

No. 513.—In exercise of the powers conferred on it by sub-section (2) of section 1 of the Nagpur University Act, 1923, the Local Government is pleased to declare the 4th of August 1923 as the date on which the aforesaid Act shall come into force.

(2)

*Nagpur, the 1st August, 1923.*

No. 514.—In exercise of the power conferred on him by section 49 of the Nagpur University Act, 1923, His Excellency the Chancellor is pleased to appoint Rai Bahadur Sir B. K. Bose, K.C.I.E., M.A., B.L., M.L.C., as the first Vice-Chancellor of the University for the period of two years with effect from August the 4th, 1923.

By order of Government,  
(Ministry of Education),

C. E. W. JONES,

*Secretary to Government,  
Central Provinces.*

(3)

## GOVERNMENT OF INDIA.

## FOREIGN AND POLITICAL DEPARTMENT.

*Delhi, the 28th November, 1923.*

No. 139-1.—In exercise of the powers conferred by the Indian (Foreign Jurisdiction) Order-in-Council, 1902, and of all other powers enabling him in that behalf, the Governor-General-in-Council is pleased to direct that the following further amendments shall be made in the First Schedule to the notification of the Government of India in the Foreign Department No. 3510-I. B., dated the 3rd November, 1913, applying certain enactments to Berar, namely :—

\* \* \* \* \*

(3) After entry No. 144 the following entries shall be inserted, namely :—

|   |  |
|---|--|
| <p>145. The Nagpur University Act, 1923 (Central Provinces Act, V of 1923).</p> | <p>Only the following sections in the modified form set forth below shall apply :—</p> |
|---|--|

2. (1) In this Act, unless there is anything repugnant in the subject or context,—

- (a) “college” means an institution maintained by or admitted to the privileges of the University, by or under the provisions of the Nagpur University Act, 1923;
- (b) “hostel” means a place of residence for students of the University maintained or recognized by the University either as part of or separate from a college;
- (c) “Statutes” and “Ordinances” mean respectively the Statutes and Ordinances of the University for the time being in force; and they shall be deemed to be rules with-

in the meaning of section 20 of the Central Provinces General Clauses Act, 1914; and

(d) "University" means the Nagpur University.

(2) The University, the Visitor, the officers and authorities of the University and the University Boards shall exercise and perform in Berar, so far as may be, the powers conferred and the duties or functions imposed upon them for the time being by or under the Nagpur University Act, 1923.

(3) Such powers, duties and functions shall be exercised and performed in Berar in the same manner and subject to the same conditions as may be prescribed for the time being in the Central Provinces.

6. It shall not be lawful for the University or for any college to maintain classes for the purpose of preparing students for admission to the University, or to frame courses or recognize institutions for that purpose, save with the previous sanction of the Local Government, and subject to such conditions as the Local Government may impose.

31. Every student of the University shall reside in a hostel, or under such conditions as may be prescribed by the Statutes and the Ordinances.

32. (1) Hostels maintained by the University shall be such as may be named by the Statutes.

(2) Hostels other than those maintained by the University shall be such as may be recognized by the Executive Council on such general or special conditions as may be prescribed by the Ordinances.

(3) The conditions of residence in hostels shall be prescribed by the Ordinances; and every hostel shall be subject to inspection by any authority or

officer of the University authorized in this behalf by the Executive Council.

(4) The Executive Council shall have power to suspend or withdraw the recognition of any hostel which is not conducted in accordance with the conditions prescribed by the Ordinances:

Provided that no such action shall be taken without affording the managing authority of such hostel an opportunity of making such representation as it may deem fit.

45. Any dispute arising out of a contract between the University and any officer or teacher of the University shall, on the request of the officer or teacher concerned, be referred to a tribunal of arbitration consisting of one member appointed by the Executive Council, one member nominated by the officer or teacher concerned, and an umpire appointed by the Chancellor. The decision of the tribunal shall be final, and no suit shall lie in any civil court in respect of the matter decided by the tribunal. Every such request shall be deemed to be a submission to arbitration upon the terms of the section within the meaning of the Indian Arbitration Act, **IX of 1899.** 1899. and all the provisions of that Act, with the exception of section 2 thereof, shall apply accordingly.

47. No educational institution within the limits of Berar shall, save with the sanction of the Chancellor, be associated in any way with or seek admission to any privileges of any other University incorporated by law in British India, and any such privileges granted by any such other University to any educational institution prior to the commencement of the Nagpur University Act, 1923, shall be deemed to be withdrawn on the commencement of that Act.

48. Notwithstanding anything contained in this Act or the Ordinances, any student of a college in Berar affiliated to the Allahabad University who, immediately prior to the commencement of this Act, was studying or was eligible for any examination of the Allahabad University, or for the Intermediate examination of the United Provinces or an examination recognized by the Allahabad University as equivalent thereto for Intermediate students of colleges in the Central Provinces and Berar, shall be permitted to complete his course in preparation therefor, and the University shall provide for such students instruction and examination in accordance with the Prospectus of Studies of the Allahabad University or of the Board of High School and Intermediate Education of the United Provinces or for the examination recognized as equivalent thereto for Intermediate students of colleges in the Central Provinces and Berar.

G. D. OGILVIE,

*Offg. Secretary to Government of India.*

(4)

CENTRAL PROVINCES ACT NO. I OF 1930.

THE NAGPUR UNIVERSITY (AMENDMENT) ACT, 1930.

*(Published in the Central Provinces Gazette, dated the 8th March, 1930.)*

*An Act to amend the Nagpur University Act, 1923.*

V of  
1923.

WHEREAS it is expedient to amend the Nagpur University Act, 1923;

It is hereby enacted as follows:—

1. This Act may be called the Nagpur University (Amendment) Act, 1930.

V of  
1923

2. After section 4 (2) (b) of the Nagpur University Act, 1923, the following shall be inserted:—

“or

(c) are graduates in Arts of the University or any other University recognized by the University, in any subject in which they have graduated, provided that they shall not be allowed to present themselves in the Final Examination until three academical years shall have elapsed since their graduation.”

Amend-  
ment of  
section  
4, Act V  
of 1923.

(5)

CENTRAL PROVINCES ACT NO. XI OF 1933.

THE NAGPUR UNIVERSITY (AMENDMENT) ACT, 1933.

(Published in the Central Provinces Gazette, dated the 7th October, 1933.)

An Act further to amend the Nagpur University Act, 1933.

WHEREAS it is expedient further to amend the Nagpur University Act, 1923, in the manner herein- after appearing;

C. P. Act  
V of  
1923.

It is hereby enacted as follows:—

1. This Act may be called the Nagpur University (Amendment) Act, 1933.

2. In section 4 of the Nagpur University Act, 1923, at the end of sub-clause (c) of clause (2) the word “or” shall be added and thereafter the following sub-clause shall be inserted, namely:—

C. P. Act  
V of  
1923.

“(d) are whole-time librarians or library clerks.”

Amend-  
ment of  
section 4,  
Act V of  
1923.

(6)

CENTRAL PROVINCES ACT NO. X OF 1934.

THE NAGPUR UNIVERSITY (AMENDMENT) ACT, 1934.

An Act further to amend the Nagpur University Act, 1923.

WHEREAS it is expedient further to amend the Nagpur University Act, 1923, in the manner herein- after appearing;

C. P. Act  
V of  
1923.

It is hereby enacted as follows:—

1. This Act may be called the Nagpur University (Amendment) Act, 1934.

**C. P. Act  
V of  
1923.**

2. In section 4 of the Nagpur University Act, 1923, for clause (c) of sub-section (2), the following clause shall be substituted, namely:—

“(c) hold a degree in Arts or Science of the University or a degree of any other University recognized by the University as equivalent thereto: provided that no such person shall be eligible for examination for a degree higher than the degree already held by him (i) until three academical years have elapsed since he passed the examination for that degree, (ii) in a subject other than those in which he passed the examination for that degree, or (iii) in a subject for which practical work in a laboratory is prescribed.”

(7)

CENTRAL PROVINCES ACT NO. XI OF 1936.

THE NAGPUR UNIVERSITY (AMENDMENT) ACT, 1936.

(Published in the Central Provinces Gazette, dated  
(10th April, 1936.)

*An Act further to amend the Nagpur University  
Act, 1923.*

**Pream-  
ble.**

WHEREAS it is expedient further to amend the Nagpur University Act, 1923, for the purpose herein-after appearing;

It is hereby enacted as follows:—

**Short  
title.**

1. This Act may be called the Nagpur University (Amendment) Act, 1936.

**Amend-  
ment of  
section  
16 (1)**

**C.P. Act  
V of  
1923.**

2. In sub-section (1) of section 16 of the Nagpur University Act, 1923, for item (iv), the following item shall be substituted, namely:—

“(iv) The Chief Justice of the High Court of Judicature at Nagpur.”

(8)

EXTRACTS FROM THE GOVERNMENT OF INDIA  
(ADAPTATION OF INDIAN LAWS) ORDER, 1937.

(Published in the Central Provinces and Berar  
Gazette dated the 21st May, 1937).

\* \* \* \* \*

3. The Indian laws mentioned in the Schedules to this Order shall, until repealed or amended by a competent Legislature or other competent authority, have effect subject to the adaptations and modifications directed by those Schedules to be made therein or, if it is so directed, shall cease to have effect.

\* \* \* \* \*

7. Subject to the foregoing provisions of this Order, any reference by whatever form of words in any Indian law in force immediately before the commencement of this Order to an authority competent at the date of the passing of that law to exercise any powers or authorities, or discharge any functions, in any part of British India shall, where a corresponding new authority has been constituted by or under any Part of the Government of India Act, 1935, for the time being in force, have effect until duly repealed or amended as if it were a reference to that new authority.

\* \* \* \* \*

#### SCHEDULE VIII.

*Central Provinces Acts and Berar Laws.*

(i) Central Provinces Acts.

\* \* \* \* \*

THE NAGPUR UNIVERSITY ACT, 1923.

(C. P. Act V of 1923).

For section 7 substitute—

VISITATION.

7. (1) The Provincial Government shall have ~~visita-~~  
the right to cause an inspection to be made by ~~suction~~.



person or persons as it may direct, of the University, its buildings, laboratories, workshops and equipment and of any college or hostel, and also of the examinations, teaching and other work conducted or done by the University, and to cause any enquiry to be made in like manner in connection with any matter connected with the University.

The Provincial Government shall, in every case give notice to the University of its intention to cause an inspection or enquiry to be made, and the University shall be entitled to be represented thereat.

(2) The Provincial Government shall communicate to the Court and to the Executive Council its views and shall, after ascertaining the opinion of the Court and the Executive Council thereon, advise the University on the action to be taken.

(3) The Executive Council shall report to the Provincial Government such action, if any, as it has taken or may propose to take upon the results of the inspection or enquiry.

Such report shall be submitted, within such time as the Provincial Government may direct, through the Court which may express its opinion thereon.

(4) Where the Executive Council does not, within a reasonable time, take action to the satisfaction of the Provincial Government, the Provincial Government may, after considering any explanation furnished, or representation made by the Court and the Executive Council, issue such instructions as it may think fit, and the Executive Council shall comply therewith.

*Section 9 :—*For “Governor of the Central Provinces” substitute “Governor of the Central Provinces and Berar”.

*Section 16* :—Omit “Members of the Executive Council and” and after “Central Provinces” insert “and Berar”.

*Section 33* :—For “Governor-General in Council” substitute “Provincial Government”.

*Section 36* :—For “to the Local Government and to the Visitor” substitute “and to the Provincial Government”.

*Section 46* :—For “Governor-General in Council” substitute “Provincial Government”.

*Section 47* :—At the beginning insert—  
“(1) Subject to the provisions of this section”; for “Berar or the Feudatory States of the Central Provinces” substitute “and Berar”; after the third and fourth “Central Provinces” insert “and Berar”; and at the end of the section insert—

“(2) The Central Government, with the concurrence of the Provincial Government, may authorize the University to admit to its privileges an institution within any State which, at the commencement of this Act, was a Feudatory State of the Central Provinces and while any such direction is in force this Act shall have effect with the following modifications—

(a) references to the Provincial Government shall be references to the Central Government; and

(b) the Chancellor of the University shall be such person as the Governor-General, exercising his individual judgment, may nominate.”

The Schedule, Statute 2—For clause (1) (v) substitute—

“(v) five members of the Legislative Assembly of the Province elected by the members thereof”.

*Statute 13* :—For the words “the Feudatory States” substitute “any State which at the commencement of the Act was a Feudatory State”.

## CHAPTER IV. STATUTES.

### Defini- tions.

1. In these Statutes, unless there is anything repugnant in the subject or context,—

- (a) “the Act” means the Nagpur University Act, 1923, and “section” means a section of the Act, and “paragraph” means a paragraph of this schedule; and
- (b) “officers,” “authorities,” “Professors,” “Readers,” “Lecturers,” “servants,” and “registered graduates” mean respectively, officers, authorities, Professors, Readers, Lecturers, servants, and registered graduates of the University.

### THE COURT.

### Consti- tution of the Court.

2. (1) In addition to the officers mentioned in sub-section (1) of section 16, the following persons shall be *ex-officio* members of the Court, namely:—

- (i) the Director of Public Instruction;
- (ii) the Director of Industries;
- (iii) the Inspector-General of Civil Hospitals;
- \* (iv) five members of the Legislative Assembly of the Province elected by the members thereof;
- (v) a Chief Engineer to Government, nominated by the Chancellor;
- (vi) an officer of the Education Department, not engaged in teaching, nominated by the Chancellor;

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\* As amended by the Government of India (Adaptation of Indian Laws) Order, 1937.

- 
- (vii) an Inspectress of Schools, nominated by the Chancellor;
  - (viii) two Head Masters of High Schools, nominated by the Chancellor;
  - (ix) the Principal, Engineering School, Nagpur.

(2) The number of graduates to be elected under clause (xii) of sub-section (1) of section 16 shall be thirty.

(3) Every association or individual making a donation of not less than Rs. 10,000 and every association or individual making an annual contribution of not less than Rs. 5,000 to the funds of the University, for a purpose approved by the Executive Council, shall be entitled under clause (xiii) of sub-section (1) of section 16 to nominate one member to the Court, who shall be a member for five years, or as long as the annual contribution continues, as the case may be.

(4) The number of persons to be nominated under clause (xiv) of sub-section (1) of section 16 shall be three.

(5) The number of persons to be elected under clause (xv) of sub-section (1) of section 16 shall be two persons from each College elected by the teachers of that College and two persons elected by the teachers of the University.

(6) The number of persons to be nominated by the Chancellor under clause (xvi) of sub-section (1) of section 16 shall not exceed ten.

(7) Save as otherwise provided members of the Court other than *ex-officio* members shall hold office for a period of three years:

Provided that teachers elected under clause (xv) of sub-section (1) of section 16 shall hold office so long

only within the said period as they continue to be teachers.

### THE EXECUTIVE COUNCIL.

**Constitution of the Executive Council.** 3. (1) The members of the Executive Council, in addition to the Vice-Chancellor and the Treasurer, shall be—

#### *Class I.—Ex-officio members.*

- (i) The Deans of the Faculties;
- (ii) The member elected by the Nagpur University Constituency to be a member of the Legislative Assembly of the Province.

#### *Class II.—Other members.*

- (i) Five members of the Court, elected by the Court;
- (ii) three Principals of colleges nominated by the Vice-Chancellor, of whom at least one shall be the Principal of a college situated outside Nagpur;
- (iii) one member elected by the Academic Council from its own body;
- (iv) three members nominated by the Provincial Government:

Provided that no member elected or nominated under clause (i) or (iv) above shall be a salaried officer of the University or of any institution connected therewith:

Provided further that if any Principals are, as Deans of Faculties, members of the Executive Council, the number of members to be nominated under clause (ii) shall be reduced and the number of members elected under clause (iii) shall be increased by the number of such Principals, but so that the number of members elected under clause (iii) shall in no case exceed four.

(2) Members other than *ex-officio* members shall hold office for a period of three years:

Provided that a member appointed or elected as a member of a particular body or as the holder of a particular post shall hold office so long only within that period as he continues to be a member of that body or the holder of that post, as the case may be.

4. Subject to the provisions of the Act, the Executive Council—

**Powers  
and  
duties of  
the Executive  
Council.**

(a) shall provide the buildings, premises, furniture, apparatus, equipment and other means needed for carrying on the work of the University;

(b) may institute and manage colleges and hostels.

5. (1) The members of the Academic Council, in addition to the Vice-Chancellor, shall be—

**The  
Academic  
Council.**

*Class I.—Ex-officio members.*

- (i) the Deans of the Faculties;
- (ii) the Professors and Readers;
- (iii) the Principals of colleges; and
- (iv) the Chairman of the Board of High School Education.

*Class II.—Other members.*

- (v) Four representatives elected by the members of the Faculty of Arts and four representatives elected by the members of the Faculty of Science from among their own bodies:

Provided that at least two of the persons elected by the Faculty of Arts shall represent colleges outside Nagpur;

- (vi) two representatives from each of the other Faculties elected by the members thereof from among their own bodies;

- (vii) persons, not exceeding five in number and not being teachers in the University or in colleges, whom the Chancellor may appoint on account of their possessing special knowledge in subjects recognized by the University; and
- (viii) three representatives, not being persons engaged in teaching, elected by the Court from its own body.

(2) The Academic Council as constituted under sub-paragraph (1) may co-opt as members teachers not exceeding one-tenth of its number as so constituted.

(3) Members other than *ex-officio* members shall hold office for a period of three years:

Provided that a member appointed or elected as representative of any particular body or as the holder of a particular post shall hold office so long only within the said period as he continues to be a member of that body or holder of that post, as the case may be.

**Powers  
of the  
Academic  
Council.**

6. Subject to the provisions of the Act, the Academic Council shall have the following powers, namely:—

- (a) to make proposals to the Executive Council for the institution of Professorships, Readerships, Lectureships or other teachers' posts, and in regard to the duties and emoluments thereof;
- (b) to make Regulations for and to award in accordance with such Regulations, fellowships, scholarships, exhibitions, bursaries, medals and other rewards;
- (c) to constitute a committee to recommend the appointment of examiners after report from the Faculties concerned;

- (d) to control and manage the University library or libraries, to frame Regulations regarding their use, and to appoint a library committee under the general control of the Academic Council to manage the affairs of the library;
- (e) to formulate, modify or revise, subject to the control of the Executive Council, schemes for the constitution or reconstitution of Faculties and for the assignment of subjects to such Faculties;
- (f) to appoint persons to the Faculties in accordance with the provisions of paragraph 8 of the Statutes;
- (g) to promote research within the University and to require reports on such research from the persons engaged thereon; and
- (h) such further powers as are prescribed under the Act or may be assigned by the Court subject to the provisions of the Act.

#### THE COMMITTEE OF REFERENCE.

7. (1) The items of new expenditure in the financial estimates to be referred by the Executive Council to the Committee of Reference shall be—

**Powers  
of the  
Commit-  
tee of  
Refer-  
ence.**

- (a) in the case of non-recurring expenditure, any item of ten thousand rupees or over, and
- (b) in the case of recurring expenditure, any item of three thousand rupees or over.

(2) The Committee of Reference shall, on or before such date as may be prescribed in this behalf by the Ordinances, consider all items of expenditure referred to it by the Executive Council under subparagraph (1), and shall make and communicate to



the Executive Council, as soon as may be, its recommendations thereon.

(3) If the Executive Council, at any time after the consideration of the annual financial estimates by the Court, proposes any revision thereof involving recurring or non-recurring expenditure of the amounts respectively referred to in sub-paragraph (1), the Executive Council shall refer the proposal to the Committee of Reference, which may require that the proposal shall be laid before the Court for its decision thereon.

(4) The Committee of Reference shall be entitled to inspect any reports from the Executive Council or the Academic Council relating to any item of proposed expenditure referred to the Committee under sub-paragraph (1) or sub-paragraph (2), and to require that the proposal shall be considered at a joint meeting of the Committee and the Executive Council. At any such joint meeting, the Vice-Chancellor shall preside.

#### THE FACULTIES.\*

**The  
Facul-  
ties.**

8. Each Faculty shall consist of—

(i) the Heads of the departments of study comprised in the Faculty;

\*Statement showing the strength of the various Faculties as adopted by the Academic Council on the 25th August, 1939 and further amended by the Council on the 2nd February, 1940:

| <i>Clauses of Statute 8.</i>             | <i>No. of<br/>Members.</i> | <i>Total. Re-<br/>marks.</i> |
|--|----------------------------|------------------------------|
| <b>I. FACULTY OF ARTS.</b>               |                            |                              |
| <i>Clause (i)—Heads of Departments</i>   | .. 16                      | 16                           |
| <i>Clause (ii)—Teachers of Subjects—</i> |                            |                              |
| 1. English                               | .. 3                       |                              |
| 2. Philosophy                            | .. 3                       |                              |
| 3. History                               | .. 3                       |                              |

\* To come into force from 13th February, 1942.

- (ii) such other teachers of subjects assigned to the Faculty as may be appointed to the Faculty by the Academic Council:

| <i>Clauses of Statute 8</i>   | <i>No. of</i>   | <i>Total.</i> | <i>Re-</i>   |
|---|-----------------|---------------|--|
|   | <i>Members.</i> |               | <i>marks.</i>  |
| 4. Economics  | ..              | 3             |  |
| 5. Sanskrit, Pali & Prakrit   | ..              | 3             |  |
| 6. & 7. { (i) Persian & Arabic  | ..              | 3             |  |
| (ii) Urdu   | ..              |               |  |
| 8. European Languages   | ..              |               |  |
| 9. Mathematics  |                 |               |  |
| 10. Marathi   | ..              | 2             |  |
| 11. Hindi   | ..              | 2             |  |
| 12. Other Indian Languages  | ..              | 2             |  |
| 13. Political Science   | ..              | 3             |  |
| 14. Geography   |                 |               |  |
| 15. Music   | }               |               | Teachers to be<br>appointed if<br>and when<br>necessary. |
| 16. Home Science  |                 |               |  |
|   |                 |               | 27   |
| <i>Clause (iii)—Teachers of subjects having important bearing on subjects assigned to the Faculty</i> |                 |               | 2  |
| <i>Clause (iv)—Other persons possessing special knowledge in subjects assigned to the Faculty</i>     |                 |               | 5†   |
| <b>Total:</b>   | ..              | <b>50</b>     |  |

## II. FACULTY OF SCIENCE.

|   |    |   |    |
|---|----|---|----|
| <i>Clause (i)—Heads of Departments</i>  | .. | 6 | 6  |
| <i>Clause (ii)—Teachers of subjects—</i>  |    |   |    |
| 1. Mathematics  | .. | 4 |    |
| 2. Physics  | .. | 4 |    |
| 3. Chemistry  | .. | 4 |    |
| 4. Zoology  | .. | 2 |    |
| 5. Botany   | .. | 2 |    |
| 6. Engineering  | .. | 3 | 19 |
| <i>Clause (iii)—Teachers of subjects having important bearing on subjects assigned to the Faculty</i> | .. |   | 2  |

†As amended by the Academic Council on the 2nd February, 1940 (*vide* Minute No. 25).

Provided that at least one teacher of each department of study comprised within the Faculty shall be appointed to that Faculty;

| <i>Clauses of Statute 8</i>   | <i>No. of Total Members.</i> | <i>Re- marks.</i> |
|---|------------------------------|-------------------|
| <i>Clause (iv)—Other persons possessing special knowledge in subjects assigned to the Faculty</i> | ..                           | 3‡                |
| <b>Total:</b>   | ..                           | <b>30</b>         |

### III. FACULTY OF LAW.

|   |    |   |           |
|---|----|---|-----------|
| <i>Clause (i)—The Head of the Department</i>  | .. | 1 | 1         |
| <i>Clause (ii)—Teachers of Law</i>  | .. | 5 | 5         |
| <i>Clause (iii)—Teachers of subjects having important bearing on subjects assigned to the Faculty</i> | .. |   | 2         |
| <i>Clause (iv)—Other persons possessing special knowledge in subjects assigned to the Faculty</i>     | .. |   | 10‡       |
| <b>Total:</b>   | .. |   | <b>18</b> |

### IV. FACULTY OF EDUCATION.

|   |    |           |
|---|----|-----------|
| <i>Clause (i)—The Head of the Department.</i>   | 1  | 1         |
| <i>Clause (ii)—Teachers of Education</i>  | .. | 4         |
| <i>Clause (iii)—Teachers of subjects having important bearing on subjects assigned to the Faculty</i> | .. | 2         |
| <i>Clause (iv)—Other persons possessing special knowledge in subjects assigned to the Faculty</i>     | .. | 5         |
| <b>Total:</b>   | .. | <b>12</b> |

### V. FACULTY OF AGRICULTURE.

|  |    |   |   |
|--|----|---|---|
| <i>Clause (i)—Heads of Departments</i>                 | .. | 3 | 3 |
| <i>Clause (ii)—Teachers of subjects in the Faculty</i> | .. | 6 | 6 |

‡As amended by the Academic Council on the 2nd February, 1940 (*vide* Minute No. 25).

(iii) such teachers of subjects not assigned to the Faculty but having in the opinion of the Academic Council an important bearing on subjects so assigned, as may be appointed to the Faculty by the Academic Council; and

(iv) such other persons as may be appointed to the Faculty by the Academic Council on account of their possessing special knowledge in a subject or subjects assigned to the Faculty.

9. Subject to the provisions of the Act, each Faculty shall have the following powers, namely:— Powers  
of the  
Facul-  
ties.

(a) to constitute boards of studies;

(b) to recommend to the Academic Council the names of persons suitable to be appointed examiners in subjects assigned to the Faculty;

(c) subject to the control of the Academic Council, to organize the teaching and research work of the University in the subjects assigned to the Faculty;

(d) subject to the control of the Academic Council, to regulate the conditions for the award of degrees, diplomas and other distinctions;

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| <i>Clauses of Statute 8.</i>   | <i>No. of<br/>Members.</i> | <i>Total.</i> | <i>Re-<br/>marks.</i> |
|--|----------------------------|---------------|-----------------------|
| <i>Clause (iii)—Teachers of subjects having important bearing on subjects assigned to the Faculty</i> .. | ..                         | 2             |                       |
| <i>Clause (iv)—Other persons possessing special knowledge in subjects assigned to the Faculty</i> ..     | ..                         | 3             |                       |
|  | <b>Total: ..</b>           | <b>14</b>     |                       |

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(e) to deal with any matter referred to it by the Academic Council.

**The  
Dean.**

10. (1) The Dean of each Faculty shall be the executive officer of the Faculty and shall preside at its meetings. He shall hold office for three years.

(2) He shall have the right to be present and to speak at any meeting of any committee of the Faculty, but not to vote unless he is a member of the committee.

**College  
Code.**

10-A. No educational institution shall be admitted, re-admitted or continue to be admitted to the privileges of the University, unless it satisfies the requirements of the Ordinances in regard to the following particulars, *viz*:—

- (i) the number of students in each class;
- (ii) the number, pay, appointment and tenure of office of the teachers;
- (iii) organization and government;
- (iv) equipment;
- (v) arrangements for the accommodation and residence of students;
- (vi) acceptance of donations for the College; and
- (vii) such other provisions for maintenance of the tone and standard of University education in colleges as may be prescribed by the Ordinances from time to time:

Provided that an institution (a) which is maintained by the Provincial Government, or (b) was admitted to the privileges of the University on the 4th August, 1923, or (c) provides instruction in professional courses or (d) is intended for the education of a particular class or community, shall be required to satisfy only such parts of the Ordinances

in regard to clauses (ii), (iii), (vi) and (vii) and subject to such conditions as may be specified by the Executive Council.

#### ADMISSION TO UNIVERSITY.

11. (1) An educational institution, applying for admission to the privileges of the University shall send a letter of application to the Registrar, and shall satisfy the Executive Council that it complies with the provisions of Statute 10-A and, further—

- (a) that the college is to be under the management of the Provincial Government or a duly constituted governing body which shall assume responsibility for maintenance of the tone and standard of university education in the college;
- (b) that the qualifications of the teaching staff and the conditions governing their tenure of office are such as to make due provision for the courses of instruction to be undertaken by the college;
- (c) that the buildings in which the college is to be located are suitable, and that provision will be made, in conformity with the Ordinances, for the residence, in the college or in lodgings approved by the college, of students not residing with their parents or guardians, and for the supervision and physical welfare of students;
- (d) that due provision has been made for a library;
- (e) where admission to the privileges of the University is sought in any branch of experimental science, that provision has been made in conformity with the Ordin-

ances for imparting instruction in that branch of science in a properly equipped laboratory or museum;

- (f) that due provision will, so far as circumstances may permit, be made for the residence of the Head of the college and some members of the teaching staff in or near the college or the place provided for the residence of its students;
- (g) that the financial resources of the educational institution are such as to make due provision for its continued maintenance;
- (h) that the admission of the educational institution to the privileges of the University, having regard to the provision made for students by other colleges in the same neighbourhood, will not be injurious to the interests of education or discipline; and
- (i) that the rules of the educational institution fixing the fees to be paid by its students have not been so framed as to involve such competition with any existing college in the same neighbourhood, as would be injurious to the interests of education.

The application shall further contain an assurance that, after the educational institution has been admitted to the privileges of the University, any transference of management and all changes in the teaching staff shall be forthwith reported to the Academic Council and that the institution shall faithfully observe the provisions of the Statutes, Ordinances and Regulations of the University as made from time to time.

(1-A) Such letter of application shall reach the Registrar not later than the 1st of October preceding

the academic year in which it is proposed to commence the courses of instruction specified in the letter.

(2) On receipt of a letter of application under sub-paragraph (1), the Executive Council shall—

- (a) direct a local inquiry to be made by two or more competent persons appointed by the Academic Council in this behalf, and consider the recommendations of the Academic Council relating thereto;
- (b) make such further inquiry as may appear to it to be necessary; and
- (c) determine whether the application should be refused or whether it should be granted in whole or in part.

If the Executive Council determines that the application should be granted, it may limit the admission of the college to the privileges of the University to a specified period or make the admission conditional on fulfilment of specified conditions.

(3) Where the Executive Council determines that the application, or any part thereof, should be granted, the Registrar shall submit the application and all proceedings of the Committee of Enquiry, and of the Academic and Executive Councils relating thereto, to the Provincial Government.

And the Executive Council shall not grant the application, in whole or in part, until the Provincial Government has given its sanction thereto.

(4) Where the application or any part thereof is granted, the order of the Executive Council shall specify the courses of instruction in respect of which the college is admitted to the privileges of the University and, where the application or any part thereof is refused, the grounds of such refusal shall be stated.



No College shall be admitted with retrospective effect in respect of any courses of instruction.

(5) An application under sub-paragraph (2) may be withdrawn at any time before an order is made under sub-paragraph (4).

(6) Where a college desires to add to the courses of instruction in respect of which it is admitted to the privileges of the University, the procedure prescribed in sub-paragraphs (1) and (2) of this paragraph shall, so far as may be, be followed:

Provided that in such cases as the Academic Council deems fit the local inquiry required under sub-paragraph (2) may be dispensed with.

(6-A) No college may suspend any course of instruction in respect of which it is admitted to the privileges of the University without the previous permission of the Academic Council.

(7) (a) Every college admitted to the privileges of the University shall furnish such reports, returns, and other information as the Executive Council may require to enable it to judge of the efficiency of the college.

(b) The Executive Council shall cause every such college to be inspected from time to time by one or more competent persons authorized by the Academic Council in this behalf:

Provided that each college shall be inspected at least once every five years.

(c) The Executive Council may call upon any college so inspected to take, within a specified period, such action as may appear to the Executive Council to be necessary in respect of any of the matters referred to in this statute.

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(8) (a) A member of the Executive Council who intends to move that the rights conferred on any college be withdrawn, in whole or in part, shall give notice of his motion, and shall state in writing the grounds on which the motion is made.

(b) Before taking the said motion into consideration, the Executive Council shall send a copy of the notice and written statement mentioned in sub-clause (a) to the Head of the college concerned, together with an intimation that any representation in writing submitted within a period specified in such intimation on behalf of the college, will be considered by the Executive Council.

(c) On receipt of the representation or on expiration of the period referred to in sub-clause (b), the Executive Council, after considering the recommendations the statement and the representation (if any), and after inspection by such competent person or persons appointed by the Academic Council in this behalf and after considering the recommendations of the Academic Council, and after such further inquiry as may appear to it to be necessary, shall determine the action to be taken and submit the necessary papers for sanction to the Provincial Government before making an order thereon.

(d) Where, by an order made under sub-clause (c), the rights conferred on a college are withdrawn, in whole or in part, the grounds for such withdrawal shall be stated in the order.

**Honorary degrees.**

12. (1) All proposals to confer honorary degrees shall be made by the Academic Council to the Executive Council and shall require the assent of the Court before submission to the Chancellor for confirmation:

Provided that in cases of urgency the Chancellor may act on the recommendation of the Executive Council only.

(2) Any honorary degree conferred by the University may, with the previous approval of the Court and the sanction of the Chancellor, be withdrawn by the Executive Council.

**Registered graduates.**

13. All graduates of the University or of any University in British India incorporated by any law for the time being in force or of any University in the United Kingdom, of three years' standing and upwards, and all persons possessing honorary degrees of the University, shall, on payment of such fees as may be prescribed by the Ordinances, be entitled to have their names enrolled in the register of registered graduates and, upon such enrolment, to enjoy all the privileges of registration:

\*Provided that no graduate of any University other than the Nagpur University shall be enrolled unless he resides in the Central Provinces or Berar or any State which at the commencement of the Act was a Feudatory State of the Central Provinces.

**TEACHERS.****Committees of Selection in India.**

14. (1) Subject to the provisions of paragraph 15, appointments to Professorships, Readerships and Lectureships in subjects other than Law shall be made on the nomination of Committees of Selection constituted for the purpose, as follows, namely:—

\*As amended by the Government of India (Adaptation of Indian Laws) Order, 1937.

- 
- (i) the Vice-Chancellor;
  - (ii) the Head of the Department of Study in the Faculty concerned;
  - (iii) one member of the Executive Council nominated by the Executive Council;
  - (iv) two members of the Academic Council nominated by the Academic Council on the ground of their special knowledge of, or interest in, the subject or subjects with which the Professor, Reader or Lecturer, as the case may be, will be concerned;
  - (v) one member, who shall not be an officer or a teacher in the University or in a College, appointed by the Chancellor.

(2) Committees of Selection appointed under sub-paragraph (1) shall report to the Executive Council which shall, if it accepts the nomination of the Committee, make the appointment to the post accordingly. If the Executive Council does not accept the nomination of the Committee, it shall, in the case of a Professorship or Readership, refer the case to the Chancellor, who shall make such appointment as he thinks fit, and, in the case of a Lectureship, it shall make the appointment itself as it thinks fit.

(3) Subject to the provisions of Paragraph 15, appointments to Professorships, Readerships and Lecturerships in Law shall be made on the nomination of the Committee of Selection constituted for the purpose, as follows, namely—

- (i) The Vice-Chancellor;
- (ii) The Head of the Department of Study in Law;
- (iii) The Dean of the Faculty of Law;

- 
- (iv) One member of the Academic Council nominated by the Academic Council on the ground of his special knowledge of or interest in Law;
  - (v) The Chief Justice of the High Court of Judicature, Nagpur;
  - (vi) The Advocate-General of the Central Provinces and Berar;
  - (vii) The Chairman of the Bar Council of the Central Provinces and Berar.

Provided that, if and so long as the Chief Justice of the High Court of Judicature, Nagpur, is a member of the Committee under any clause of this sub-paragraph other than clause (v), or is unable to attend meetings of the Committee, another judge of the High Court of Judicature, Nagpur, nominated by the Chief Justice, shall be a member of the Committee.

(4) In the case of Professorship or Readerships in Law, the Committee of Selection appointed under sub-paragraph (3) shall report to the Executive Council, which shall, if it accepts the nomination of the Committee, make appointments to the post accordingly. If the Executive Council does not accept the nomination of the Committee, it shall refer the case or cases to the Chancellor, who shall make such appointment, as he thinks fit.

(5) In the case of Lecturerships in Law, the Committee of Selection appointed under sub-paragraph (3) shall select persons for report to the Executive Council, whose number shall be at least twenty-five per cent. more than the number of appointments to be made. The Executive Council shall choose the persons for appointment from among the persons selected by the Committee.

15. (1) Where the Executive Council desires to engage a Professor in the United Kingdom to fill a vacant Professorship, such Professorship shall be filled on the nomination of Committees of Selection constituted for the purpose in the United Kingdom.

**Committees of Selection in the United Kingdom.**

(2) The Committees of Selection referred to in sub-paragraph (1) shall be constituted as follows, namely:—

- (i) two members resident in the United Kingdom appointed by the Academic Council;
- (ii) one member appointed by the Executive Council;
- (iii) one member appointed by the Chancellor.

(3) The Executive Council shall consider the report of a Committee of Selection constituted under sub-paragraph (2), and shall, if it accepts the nomination of the Committee, make the appointment to the post accordingly. If the Executive Council does not accept the nomination of the Committee, it shall refer the case to the Chancellor, who shall make such appointment as he thinks fit.

16. Appointments to teachers' posts other than those provided for by paragraphs 14 and 15 shall, subject to the provisions of the Act and the Statutes, be made in the manner prescribed by the Ordinances.

**Appointment of other teachers**

#### EXAMINERS.

17. (a) In the examinations in the Faculties of Law and Education at least 50 per cent. of the examiners shall ordinarily be persons who are not University or College teachers.

**Appointment of outside examiners.**

- (b) In the M.A. and M.Sc. examinations at least 50 per cent. of the examiners in each subject of examination shall ordinarily

be persons who are not University or College teachers.

- (c) In all other examinations, in each examination and in each subject thereof (including practical), there shall ordinarily be at least one examiner who is not a University or College teacher.

**Election  
of Gra-  
duates  
as Mem-  
bers of  
the  
Court.**

18. The thirty graduates to be elected under Section 16, sub-section (1), clause (xii), and First Statutes of paragraph 2 (2), shall be elected by the registered graduates on the principle of proportionate representation by means of the single transferable vote in accordance with rules prescribed in the Schedule hereto attached.

#### SCHEDULE.

*Rules governing the matter of election by single transferable vote.*

#### *Definitions.*

I.—In these rules—

- (1) “continuing candidates” mean candidates not elected or not excluded from the poll at any given time;
- (2) “first preference” means the figure 1 set opposite the name of any candidate; “second preference” similarly means the figure 2; “third preference” the figure 3, and so on;
- (3) “unexhausted papers” mean voting papers on which a further preference is recorded for a continuing candidate;
- (4) “exhausted papers” mean voting papers on which no further preference is recorded for a continuing candidate, provided that a paper shall also be deemed to be exhausted in any case in which—

- 
- (a) the names of two or more candidates, whether continuing or not, are marked with the same figure and are next in order of preference, or
  - (b) the name of the candidate next in order of preference, whether continuing or not, is marked—
    - (i) by a figure not following consecutively after some other figure on the voting paper, or
    - (ii) by two or more figures\*;
  - (5) “original votes” in regard to any candidate mean the votes derived from voting papers on which a first preference is recorded for such candidate;
  - (6) “transferred votes” in regard to any candidate mean votes, the value or part of the value of which is credited to such candidate and which are derived from voting papers on which a second or sub-
- 

\*The fact that a voter has not marked every preference correctly does not invalidate the whole of his preferences. His paper is only treated as exhausted when the wrongly marked preference is reached. The following are examples:—

|     |   |   |    |     |   |   |    |
|-----|---|---|----|-----|---|---|----|
| (1) | { | A | 1. | (2) | { | A | 1. |
|     |   | B | 2. |     |   | B | 2. |
|     |   | C | 3. |     |   | C | 3. |
|     |   | D | 3. |     |   | D | 5. |
|     |   | E | 4. |     |   | E | 6. |

In case (1), the preferences for A and B would be valid. If the third preference were reached, the paper would be treated as exhausted, as it would be impossible to say for which candidate the voter really intended to give his third preference. In case (2), the preferences for A, B, and C would be valid, but not the later ones, whether D had been elected or excluded or was still a continuing candidate. It is possible that the voter meant to give a fourth preference for some other candidate, *e.g.*, F, but omitted to do so. It would not be possible to treat 5 as being meant to be 4.



sequent preference is recorded for such candidate;

(7) "surplus" means the number by which the value of the votes of any candidate, original and transferred, exceeds the quota.

(8) "Attesting Officer" means any of the following persons, *viz.*:—

- (1) Any person holding a Master's or a Doctor's degree of a University incorporated by law in British India;
- (2) A Statutory Officer of the University;
- (3) A member of the Court of the University;
- (4) A Magistrate;
- (5) A Gazetted Officer of the Government.

### *Nominations.*

II.—When it is necessary to hold the election, the Vice-Chancellor shall, by notice published in the *Central Provinces Gazette* and in newspapers published in the Province,—

- (i) call upon the registered graduates to elect members of the Court, specifying the number of members to be elected, and
- (ii) fix dates and, where necessary, places for—
  - (a) the nomination of candidates,
  - (b) the scrutiny of nominations,
  - (c) the despatch of voting papers,
  - (d) the return of voting papers, and
  - (e) the scrutiny of voting papers:

Provided that—

- (a) the date for nomination shall be not later than two calendar months from the date of the notice;
- (b) the date for the scrutiny of nominations, shall be not later than 3 days (excluding

- 
- gazetted holidays) from the date of nominations;
- (c) the date for the despatch of voting papers shall be not later than 7 days (excluding gazetted holidays) from the date of the scrutiny of nominations;
  - (d) the date for the return of the voting papers shall be not later than 21 days from the date of their despatch; and
  - (e) the date for the scrutiny of voting papers shall be not later than 3 days (excluding gazetted holidays) from the last date fixed for their return.

III.—(i) Nomination shall be made by means of a nomination paper in Form A which shall be supplied by the Registrar to any elector asking for the same.

- (ii) Every nomination paper shall be signed by two electors as proposer and seconder and shall be signed by the candidate as assenting to the nomination.
- (iii) The same elector may sign as many nomination papers as there are vacancies to be filled.
- (iv) Each candidate shall be nominated by a separate nomination paper.

IV.—(i) Every nomination paper shall, on or before the date appointed for the nomination of candidates, be delivered by the proposer in a sealed cover to the Registrar personally or by messenger or by Registered Post. They shall attach to such nomination paper a certificate from an Attesting Officer that they have signed the paper in his presence.

- (ii) Nomination papers not received by the Registrar during office hours before the aforesaid date, shall be rejected.

- 
- (iii) On the date and time appointed for scrutiny of nomination papers every candidate and his proposer and seconder may attend at the office of the Registrar, who shall allow them to examine the nomination papers of all candidates received by him as aforesaid.
- (iv) The Registrar shall examine the nomination papers and shall decide all objections, if any, to the nomination paper on the ground that it is not valid under rule III and this rule and may reject, either of his own motion or on such objection, any nomination paper on such ground. The decision of the Registrar shall be endorsed on the nomination paper.
- (v) If the number of candidates is equal to or less than the number of vacancies, all such candidates shall be declared elected.
- (vi) If the number of candidates exceeds the number of vacancies, voting shall take place in the manner following.

*Voting.*

V.—(i) Votes shall be recorded on voting paper which shall be in Form B. An elector shall have one vote only. In giving his vote he—

- (a) must place on his voting paper the figure 1 in the square opposite the name of the candidate for whom he votes;
- (b) may, in addition, place on his voting paper the figure 2 or the figures 2 and 3, or 2, 3 and 4, and so on, in the squares opposite the names of other candidates in the order of his preference.

---

One voting paper in the Form B and two covers in the Forms C and D, hereinafter referred to as covers C and D respectively, shall be forwarded by the Registrar by Registered Post to every elector on or before the date fixed therefor.

- (ii) After recording his vote on the voting paper, the elector shall place it in the cover C and then seal the cover. He shall then place the cover in another cover D, and seal the latter cover. Each voting paper shall bear the signature of the Registrar and each cover D, the name and number of the voter.
- (iii) The elector shall then take the sealed cover D to an Attesting Officer (not being a candidate) and place his signature at the space provided for the purpose on the cover D, in the presence of the Attesting Officer. The Attesting Officer shall then attest to the identity of the elector by placing his signature, date of signature and designation, at the space provided on the cover for the purpose. The cover shall then be delivered to the Registrar by the elector, personally or by messenger or by Registered Post.
- (iv) On receipt of voting papers the Registrar shall endorse on the cover the date and hour of receipt and place them in a locked box, provided that any voting paper received after the last date and after office hours shall be sealed up in a separate packet.

VI.—A voting paper shall be invalid—

- (a) on which the figure 1 is not marked; or
- (b) on which the figure 1 is set opposite the name of more than one candidate; or

- (c) on which the figure 1 and some other figure is set opposite the name of the same candidate; or
- (d) which is unmarked or void for uncertainty.
- (e) which is signed by the voter.

VII.—On the date and at the time and place appointed in that behalf, the Registrar shall open the box containing the covers of voting papers. He shall then examine the covers D and shall reject the voting papers which they contain:

- (a) if the cover D is not duly signed by a person authorised to vote at the election;
- (b) if the signature on the cover is not duly attested;
- (c) if the cover D is not duly sealed.

The covers D rejected under this rule shall not be opened. They shall be kept in a separate parcel.

He shall then remove the covers D and place together all covers C.

He shall then open the covers C and scrutinize the voting papers. He shall reject the voting papers which are invalid under Rule VI.

All the proceedings under this rule shall be conducted in the presence of a Committee of three persons appointed by the Vice-Chancellor.

Every elector shall have the right to be present at the proceedings, provided that no disturbance of the proceedings is caused thereby.

### *The counting of Votes.*

VIII.—The Registrar, after rejecting any invalid voting papers, shall divide the remaining papers into parcels according to the first preferences recorded for each candidate. He shall then count the number of papers in each parcel.

IX.—In carrying out the rules hereinafter contained, the Registrar shall—

- (a) disregard all fractions;
- (b) ignore all preferences recorded for candidates already elected or excluded from the poll.

X.—For the purpose of facilitating the processes prescribed by the rules hereinafter contained, each valid voting paper shall be deemed to be of the value of one hundred.

XI.—The Registrar shall add together the values of the papers in all parcels and divide the total by a number exceeding by one the number of vacancies to be filled, and the result increased by one shall be the number sufficient to secure the return of a candidate (hereinafter called the quota).

XII.—If at any time a number of candidates equal to the number of persons to be elected has obtained the quota, such candidates shall be treated as elected, and no further steps shall be taken.

XIII.—(1) Any candidate the value of whose parcel, on the first preferences being counted, is equal to or greater than the quota, shall be declared elected.

(2) If the value of the papers in any such parcel is equal to the quota, the papers shall be set aside as finally dealt with.

(3) If the value of the papers in any such parcel is greater than the quota, the surplus shall be transferred to the continuing candidates indicated on the voting papers as next in the order of the voters' preference, in the manner prescribed in the following rules.

XIV.—(1) If and whenever as the result of any operation prescribed by these rules a candidate has a surplus, that surplus shall be transferred in accordance with the provisions of this rule.

(2) If more than one candidate has a surplus, the largest surplus shall be dealt with first and the others in order of magnitude: provided that every surplus arising on the first count of votes shall be dealt with before those arising on the second count, and so on.

(3) Where two or more surpluses are equal, the Registrar shall decide, as hereinafter provided in Rule XIX, which shall first be dealt with.

(4) (a) If the surplus of any candidate to be transferred arises from original votes only, the Registrar shall examine all the papers in the parcel belonging to the candidate whose surplus is to be transferred, and divide the unexhausted papers into sub-parcels according to the next preferences recorded therein. He shall also make a separate sub-parcel of the exhausted papers.

(b) He shall ascertain the value of the papers in each sub-parcel and of all the unexhausted papers.

(c) If the value of the unexhausted papers is equal to or less than the surplus, he shall transfer all the unexhausted papers at the value at which they were received by the candidate whose surplus is being transferred.

(d) If the value of the unexhausted papers is greater than the surplus, he shall transfer the sub-parcels of unexhausted papers and the value at which each paper shall be transferred shall be ascertained by dividing the surplus by the total number of unexhausted papers.

(5) If the surplus of any candidate to be transferred arises from transferred as well as original votes, the Registrar shall re-examine all the papers

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in the sub-parcel last transferred to the candidate, and divide the unexhausted papers into sub-parcels according to the next preferences recorded thereon. He shall thereupon deal with the sub-parcels in the same manner as is provided in the case of the sub-parcels referred to in clause (4).

(6) The papers transferred to each candidate shall be added in the form of a sub-parcel to the papers already belonging to such candidate.

(7) All papers in the parcel or sub-parcel of an elected candidate not transferred under the rule shall be set aside as finally dealt with.

XV.—(1) If after all surpluses have been transferred, as hereinbefore directed, less than the number of candidates required has been elected, the Registrar shall exclude from the poll the candidate lowest on the poll and shall distribute his unexhausted papers among the continuing candidates according to the next preferences recorded thereon. Any exhausted papers shall be set aside as finally dealt with.

(2) The papers containing original votes of an excluded candidate shall first be transferred, the transfer value of each paper being one hundred.

(3) The papers containing transferred votes of an excluded candidate shall then be transferred in the order of the transfers in which and at the value at which he obtained them.

(4) Each of such transfers shall be deemed to be a separate transfer.

(5) The process directed by this rule shall be repeated on the successive exclusions one after another of the candidates lowest on the poll until the last vacancy is filled either by the election of a candidate with the quota or as hereinafter provided.



XVI.—If, as the result of a transfer of papers under these rules, the value of the votes obtained by a candidate is equal to or greater than the quota, the transfer then proceeding shall be completed, but no further papers shall be transferred to him.

XVII.—(1) If, after the completion of any transfer under these rules, the value of the votes of any candidate shall be equal to or greater than the quota, he shall be declared elected.

(2) If the value of the votes of any such candidate shall be equal to the quota, the whole of the papers on which such votes are recorded shall be set aside as finally dealt with.

(3) If the value of the votes of any such candidate shall be greater than the quota, his surplus shall thereupon be distributed in the manner hereinbefore provided, before the exclusion of any other candidate.

XVIII.—(1) When the number of continuing candidates is reduced to the number of vacancies remaining unfilled, the continuing candidates shall be declared elected.

(2) When only one vacancy remains unfilled and the value of the votes of some one continuing candidate exceeds the total value of all the votes of the other continuing candidates, together with any surplus not transferred, that candidate shall be declared elected.

(3) When only one vacancy remains unfilled and there are only two continuing candidates, and those two candidates have each the same value of votes and no surplus remains capable of transfer, one candidate shall be declared excluded under the next succeeding rule, and the other declared elected.

XIX.—If, when there is more than one surplus to distribute, two or more surpluses are equal, or if at

any time it becomes necessary to exclude a candidate and two or more candidates have the same value of votes and are lowest on the poll, regard shall be had to the original votes of each candidate, and the candidate for whom fewest original votes are recorded shall have his surplus first distributed, or shall be first excluded, as the case may be. If the values of their original votes are equal, the Registrar shall decide by lot which candidate shall have his surplus distributed or be excluded.

*Miscellaneous.*

XX.—An election-petition against any returned candidate may be presented to the Vice-Chancellor by any candidate or elector or his agent authorized in that behalf within thirty days from the date of the publication of the result in the *Central Provinces Gazette*. The Vice-Chancellor's order on the petition shall be final.

XXI.—No election shall be deemed to be invalid by reason of the voting paper posted to an elector not having been delivered to him, or not having been delivered to him in time, by the Postal Department.

XXII.—If any question arises as to the interpretation of these rules, it shall be referred to the Vice-Chancellor, whose decision thereon shall be final.

19. The members of each Faculty shall elect one of their number to be Dean of the Faculty.

**Election  
of a  
Dean.**

20. The Executive Council shall at the time of admitting a College to the privileges of the University, and may at any time thereafter, specify the examination or examinations for which the College is permitted to prepare students.

**Admission of  
Colleges.**

21. The Vice-Chancellor on behalf of the University shall have power to confer Degrees and other

**Confer-  
ring of  
degrees.**

academic distinctions as recommended by the Executive Council.

**Election  
of the  
Commit-  
tee of  
Refer-  
ence.**

22. The election of members of the Court to the Committee of Reference shall take place at the annual meeting of the Court:

Provided that the first election may take place at the first meeting of the Court.

The members so elected shall hold office for a period of three years:

Provided that the period of office shall not extend beyond the period during which they continue to be members of the Court.

**Duration  
of office  
of mem-  
bers of  
Faculties.**

23. Members of the Faculties appointed under clauses (ii), (iii) and (iv) of paragraph 8 of the First Statutes of the University shall hold office for a period of three years:

Provided that teachers appointed under paragraph 8, clauses (ii) and (iii) aforesaid, shall hold office for so long only as they continue to be teachers.

**Convoca-  
tion.**

24. (1) Not less than six weeks' notice shall be given by the Registrar of all meetings of Convocation.

(2) The Registrar shall, with the notice required by regulation of the Executive Council, issue to each member of Convocation a programme of procedure thereat.

(3) One or more Convocations for conferring degrees shall be held in each year, according as the Executive Council may determine on such date and at such time as the Chancellor shall appoint.

(4) Convocation shall consist of the body corporate of the University.

(5) All members attending Convocation shall appear either in the habit prescribed for members

of the University or in that for the degree to which they have been admitted by any University.

25. On or before the 5th of September in every year the Executive Council shall prepare a budget estimate of receipts and expenditure for the next financial year. **University accounts.**

26. (1) Every whole-time officer, teacher, or other servant of the University other than one whose services have been lent to the University by Government, permanently appointed to a substantive appointment, shall as a condition of his service become a depositor in the University Provident Fund. **Provident Fund \***

(2) Subscription to the fund shall be eight per cent. on the salary of the depositor. Such subscription shall be deducted monthly from the salary of the depositor, and the amount so deducted shall be paid to the University Fund, to the credit of the depositor. An officer, teacher or other servant on leave on full pay shall continue to pay his subscription to the Provident Fund, and may continue to do so at his option if on leave on less than full pay. At the end of every month the University shall in the case of each subscriber make a contribution at the rate of twelve per cent. on his salary, and this amount shall be placed to the credit of the depositor:

Provided that in the case of a depositor who is permanently appointed in the University service on or after the 1st October, 1937, the University shall make a contribution at the rate of 8 per cent. on his salary, if it is less than rupees two hundred, and at

\*The University Provident Fund has been declared by the Governor-General-in-Council to be immune from attachment. (*Vide* Government of India, Department of Education, Health and Lands Notification No. 1315-Edn., dated the 23rd June, 1925).

the rate of six and a quarter per cent. on his salary, if it is rupees two hundred or more.

(3) Subject to the exceptions stated in paragraphs (4) and (5), a depositor shall be entitled, upon leaving the service of the University, to draw out and receive the whole sum standing to his credit in the Fund.

(4) No officer, teacher, or other servant (a) whose services shall have been dispensed with for what, in the opinion of the Executive Council, is misconduct; or (b) who has been in the service of the University for less than three years; or (c) who resigns his appointment without the permission of the authority that appointed him, shall be entitled to any sum or sums contributed by the University, or any part thereof, or any interest or other profit thereof.

(5) In the case of an officer, teacher, or other servant who is engaged for a term of years, and who, with or without the permission of the authority that appointed him, vacates his appointment before the completion of his first term of service, it shall be within the discretion of the Executive Council to withhold part or the whole of any sum or sums standing to his credit in the Fund that have been contributed by the University and of any interest or other profit thereof.

(6) In case of illness of a depositor or any member of his family or in such other cases as may be specified by Regulations made by it in this behalf under sub-paragraphs (8), the Executive Council may advance to the depositor one-fourth of the sum to his credit at the time, subject to such conditions regarding repayment as the Council may deem fit to impose.

(7) A depositor may from time to time make a declaration in the form hereto appended stating the name or names of the person or persons to whom he

desires to be paid at his death the amount standing to his credit in the fund, and the said amount shall be paid to such person or persons. On such payment being made the University shall be absolved from all liability in connection therewith.

(8) The Executive Council may from time to time make regulations or issue such general or special directions as may be consistent with the Statute as to—

(a) the conduct of the business of the Fund,

(b) any matter relating to the Fund, or its management, or the investment of sums at the credit of the Fund, or the privileges of the depositors, not herein expressly provided for, or vary or cancel any regulations made or directions given.

(9) The provisions of this Statute shall be deemed to be conditions of the appointment of every depositor in the service of the University and shall be binding on him as such.

NOTE.—The term “salary” in this Statute includes personal allowances, but does not include any acting or other allowance.

*Declaration Form under sub-paragraph (7).*

I, ..... of Nagpur University, do hereby declare in the presence of the persons named below that on my death the amount standing to my credit in the University Provident Fund shall be paid to.....

.....

Signed in the presence of

(1)

(2)

DATED, NAGPUR:

the, .....

Signature of the Depositor

Acade-  
mical  
degrees  
of  
Nagpur  
Univer-  
sity  
Examina-  
tions of  
Nagpur  
Univer-  
sity.

27. The degrees conferred by the University shall be the following:—B.A., B.A. (Honours), M.A., B.Sc., B.Sc. (Honours), B.Sc. (Tech.), M.Sc., Ph.D., D.Litt., LL.B., LL.M., LL.D., B.T., M.Ed., D.Sc., B.Sc. (Agr.), M.Sc. (Agr.), B.Com.

28. Once in every calendar year, commencing with the year 1924, the University shall hold the following examinations:—

An Intermediate examination for the degrees of B.A. and B.Sc.

An Intermediate Examination in Science (Agriculture).

An examination for the degree of B.A.

An examination for the degree of Bachelor of Arts with Honours.

An examination for the degree of Master of Arts.

An examination for the degree of B.Sc.

An examination for the degree of Bachelor of Science with Honours.

An examination for the degree of Bachelor of Science in Technology (B.Sc.—Tech.).

An examination for the degree of Master of Science.

Two examinations for the degree of LL.B., viz., Previous and Final.

Two examinations for the degree of LL.M., viz., Part I and Part II.

An examination for the Diploma in Teaching (Dip. T.).

An examination for the degree of Bachelor of Teaching.

An examination for the degree of Master of Education (Part I).

An examination for the degree of Bachelor of Science (Agriculture.).

The Junior Diploma Examination (Prajna, or Munshi or Maulvi Examination, according as the subject offered is Sanskrit, Pali or Prakrit, or Persian or Arabic);

The Senior Diploma Examination (Visharad or Munshi-Alim or Maulvi-Alim Examination, according as the subject offered is Sanskrit, Pali or Prakrit or Persian or Arabic);

The Higher Diploma Examination (Shastri or Munshi-Fazil or Maulvi-Fazil Examination, according as the subject offered is Sanskrit, Pali or Prakrit or Persian or Arabic).

Two examinations for the Diploma in Engineering, *viz.*, the first and the Final.

An examination for the Diploma in Co-operation:

Provided that in the year 1939 such examinations as may be specified by the Academic Council shall be held twice.

29. Women who have not pursued a course of studies in the University or a College may be admitted to any University examination subject to such conditions as may be prescribed by ordinances:

Admission of women to examinations.

Provided that for the year 1924 admission may be granted by the Vice-Chancellor.

30. The two persons to be elected by the teachers of each college, under section 16, sub-section (1), clause (xv), of the Act, and paragraph 2, clause (5), of the First Statutes, shall be elected by the said teachers in accordance with the following rules:—

Election of teachers to the Court.

(1) When it is necessary to hold an election the Vice-Chancellor shall fix a date for the election.

(2) The voting paper shall be in Form A or in Form B, in counterfoil, according as there are two vacancies or one vacancy. On it shall be noted the date fixed for the election.

(3) The Registrar shall despatch one voting paper to each teacher of a college at least ten clear days before the date fixed for the election.

(4) The teacher will write the name or names of the person or persons for whom he wishes to vote in the space or spaces provided. He will then sign



the paper in the presence of a gazetted officer and despatch it in a sealed envelope, marked "voting paper for the Court," by hand or by registered post, so as to reach the office of the Registrar not later than 4 p.m. on the day preceding the election.

(5) At 12 noon on the date fixed for the election the Registrar shall open the sealed envelopes and scrutinize the voting papers. Every voter shall be entitled to be present at the scrutiny.

(6) A voting paper which on examination is found (1) to contain more votes than there are vacancies, (2) to be illegible as regards either the name of a candidate or the signature of the elector, shall be rejected as invalid.

(7) The Registrar shall count the number of valid votes given for each individual teacher, and shall declare elected (1) the teacher who has secured the highest number of votes; and—in the case of two vacancies only (2) the teacher who has secured the second highest number of votes.

(8) In all cases of a tie the Registrar shall decide by lot which candidate is elected.

#### Form A.

*Election of two teachers of  
Colleges.*

Serial No.

Name

Roll No.

#### Form A.

NAGPUR UNIVERSITY COURT.

*Election of two teachers of  
Colleges.*

Serial No.

Name

Roll No.

I vote for  
and for

Signature of voter.

Signed in my presence.

(Signature of Gazetted Officer.)

[To be printed on the reverse].

(1) First fill in the names of the persons you vote for; then fold the paper at the dotted line before signing, so that the gazetted officer does not see for whom you vote.

(2) You have two votes; you may not give both to the same person.

(3) You may only vote for teachers in Colleges.

(4) This paper must reach the office of the Registrar not later than 4 p.m. on the\_\_\_\_\_

(5) The date fixed for the election is the\_\_\_\_\_

### Form B.

#### *Election of a College Teacher.*

Serial No.

Name

Roll No.

### Form B.

#### NAGPUR UNIVERSITY COURT.

#### *Election of a College Teacher.*

Serial No.

Name

Roll No.

I vote for

.....

Signature of voter.

Signed in my presence.

(Signature of Gazetted Officer.)

[To be printed on the reverse]

(1) First fill in the name of the person you vote for and then fold the paper at the dotted line, so that the gazetted officer does not see for whom you vote.

(2) You have one vote only.

(3) You may only vote for a teacher in a College.

(4) This paper must reach the office of the Registrar not later than 4 p.m. on the\_\_\_\_\_

(5) The date fixed for the election is the\_\_\_\_\_

Facul-  
ties of  
Edu-  
cation  
and Agri-  
culture.  
Annual  
Report.

31. In addition to the Faculties enumerated in sub-section (1), of section 23 of the Nagpur University Act, 1923, the University shall include a Faculty of Education and a Faculty of Agriculture.

32. (a) The annual report of the University shall be submitted to the Court at its annual meeting in November and a copy shall be sent to each member of the Court at least six weeks before the date of the meeting.

(b) The annual report should be prepared for the period ending the 30th June each year.

The term  
of office  
of the  
Vice-  
Chan-  
cellor.

33. The term of office of the Vice-Chancellor shall be three years from the date with effect from which the Chancellor confirms his election. He will, however, continue in office until the appointment of his successor.

Assistant  
Regis-  
trar.

34. The Assistant Registrar shall be an officer of the University.

Duration  
of term  
of office  
of Uni-  
versity  
members.

35. Notwithstanding any provisions limiting the term of office of a member or members of the University authorities or bodies to a specified period, such member or members shall continue in office till the appointment, election, nomination or co-option of their successors except when otherwise directed by the authority, body or person competent to appoint, elect, nominate or co-opt.

Ad  
Eundem  
Degrees.

36. (i) *Ad Eundem* degrees may be conferred by the University in such manner and subject to such conditions as may be prescribed by the Statutes.

(ii) The following shall be the *Ad Eundem* degrees of the University, viz.,—

B.A., B.A. (Hons.), M.A., B.Sc. (Pass), B.Sc. (Hons.), B.Sc.(Tech.), M.Sc., Ph.D., D.Litt., LL.B., LL.M., LL.D., B.T., D.Sc., B.Sc. (Agr.) and M.Sc. (Agr.).

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(iii) A graduate of a University other than Nagpur University whose name is enrolled in the Register of Registered Graduates under the provisions of Statute 13 may, without any fee, be admitted by the Vice-Chancellor to such *Ad Eundem* degree of Nagpur University as, in the opinion of the Vice-Chancellor, corresponds most closely to the degree entitling him to enrolment in the Register.

(iv) Unless provided otherwise in the University Act, Statutes and Ordinances, a person admitted to an *Ad Eundem* degree under this Statute shall be deemed, for all purposes, to be a graduate of the University with effect from the date of his registration in the Register of Registered Graduates.

37. The Consulting Engineer shall be an officer of the University. Consulting Engineer.

## **CHAPTER V.**

### **ORDINANCES.**

#### **No. 1.**

#### **Enrolment and Admission of Students to Courses of Study.**

1. Any person who shall have passed the final examination held under the Central Provinces High School Education Act, 1922, or that Act as applied to Berar or an examination recognized in accordance with the provisions of Section 33 of the Nagpur University Act as equivalent thereto or the Matriculation examination of an Indian University incorporated by any law for the time being in force, may be enrolled as a student of the University.

2. Applications for enrolment as students of the University shall be made to the Registrar in the form prescribed in the schedule\* appended to this Ordinance and shall be accompanied by the fee for enrolment. Students of colleges shall submit their applications through the Principals of their respective colleges.†

3. The fees for enrolment shall be rupees two: provided that students of colleges in the Central Provinces and Berar, who, on the 3rd August, 1923, were already enrolled members of the associated colleges of the University of Allahabad shall be eligible for enrolment without payment of the enrolment fee of the University.

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\*Not printed.

†1st November shall be the last date for enrolment. (*Vide* Minute No. 21 of the Executive Council, dated 6th February, 1937).

4. No student shall be admitted to any course of study prescribed by the University, unless his name is borne on the register of enrolled students.

5. The expulsion of a student from the University or from a college shall entail the removal of his name from the register of enrolled students.

6. No person who is under sentence of expulsion from a college or from the University shall be granted a Migration Certificate; and no person who has been rusticated by his college or by the University shall be granted a Migration Certificate within the period of his rustication.

7. No person who is under sentence of expulsion or rustication from another University, or from a college connected with another University shall be admitted to any course of study:

Provided that if the Vice-Chancellor is satisfied that such expulsion or rustication was not due to an offence involving moral delinquency on the part of a student or class of students, the Executive Council may, in exceptional cases, exempt him or it from the operation of this paragraph.

## **No. 2.**

### **Admission of Students into Colleges.**

1. A student when applying for admission to a college shall bring with him a school-leaving certificate or a college-leaving certificate signed by the head of the institution in which he last studied:

Provided that a student who passed his last examination as a private candidate shall, instead of such certificate, furnish to the Principal of the college in which he desires to prosecute his studies evidence of good conduct:

Provided further, that a student who studied last at an institution connected with another University shall produce a Migration Certificate from the Registrar of that University, in addition to the leaving

certificate from the head of such institution and pay an immigration fee of rupees ten:

Provided further, that a student or class of students exempted by the Executive Council under the Proviso to Paragraph 7 of Ordinance No. 1 may be exempted by the Executive Council from producing the certificates or pay the immigration fee mentioned in the second proviso.

2. A student shall be enrolled as a member of a college as soon as he has been accepted by the Principal and has paid the prescribed college fee.

3. No student shall be allowed to migrate from one College to another without a leaving or transfer certificate in the form prescribed.

4. If during an academical year a student desires to leave the College of which he has become a member and to join another College, he shall—

- (i) give notice of his intention to leave;
- (ii) make payment of all College fees due up to date and, unless exempted as next hereinafter provided, pay a further sum of rupees ten; and
- (iii) refund whatever scholarship or bursary has been paid to him from College funds, if required by the college to do so:

Provided that, when it is proved to the satisfaction of the Principal of the College from which the student wishes to migrate, that—

- (a) the parent or guardian with whom the student has been residing has changed his permanent place of residence to another district, or
- (b) a change of residence has been recommended by a qualified medical practitioner,

the Principal shall remit the additional sum of rupees ten prescribed in Paragraph 4 above.

5. When a student has made all payments required by Paragraph 4 of this Ordinance, the Principal shall grant a transfer certificate in the form prescribed.

6. Except with the permission of the Principal of the College which the student is leaving, a student shall be refused admission into a College situated in the same city or district as the College from which his transfer certificate was issued.

7. A student who, owing to his failure at a College terminal examination, has not been promoted into a higher class, shall not be admitted into such higher class in another College.

8. (1) When a student has been guilty of grave misconduct or of persistent idleness, the Principal of the College at which such student is studying may, according to the nature and gravity of the offence,—

(a) expel, (b) rusticate, or (c) disqualify such student from being a candidate at the next ensuing University examination.

(2) No student who has been so expelled shall be admitted into another College without the permission of the Principal of the College from which the student was expelled, and no student who has been so rusticated shall be admitted into another College within the period of his rustication.

9. All persons who were enrolled as students of the following institutions:—

- (1) Morris College, Nagpur,
- (2) Hislop College, Nagpur,
- (3) Victoria College of Science, Nagpur,
- (4) Robertson College, Jubbulpore,
- (5) Spence Training College, Jubbulpore,



(6) King Edward College, Amraoti, on 3rd August, 1923, shall be deemed to have fulfilled the conditions laid down in Paragraph 1 and the proviso appended thereto.

### **No. 3.**

#### **Residence of College Students.**

1. Students shall ordinarily reside in hostels. A student who does not reside in a hostel shall be designated an attached student. No student may be admitted as an attached student without the written approval of the Principal of his College. If the Principal of a College admits a student to the College as an attached student, he shall give this student a written statement that the arrangement has his approval.

2. An attached student shall reside with a parent or with a guardian approved by the Principal of his College, or in lodgings approved by the Principal:

Provided that if he be studying a post-graduate course and be over the age of twenty years, he shall be permitted to select his own residence. He shall inform the Principal of his College as to his place of residence.

3. A student who makes a false statement regarding the conditions of his residence or omits to report any change of residence to the Principal of his College shall be liable to removal from the University.

### **No. 3-A.**

#### **Physical Welfare of Students.**

1. There shall be for each college in the University a Medical Officer,\* appointed or approved by the

\* ".....that only those persons who (a) have been admitted to a degree in Medicine of a British or Indian

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Executive Council, who shall conduct medical inspection of the students of the college in accordance with the provisions of this Ordinance:

Provided that the medical inspection of women students shall be conducted by lady doctors only.

2. All Medical Officers shall be appointed by the Executive Council or appointed by the managing body of the college concerned and approved by the Executive Council. In the former case, their terms of appointment shall be determined by the Executive Council

3. Every student on the roll of a college in the University shall present himself for medical inspection before the Medical Officer for his college on such dates as may be fixed by the Medical Officer in consultation with the Principal of the College:

Provided that no medical inspection shall be held in the case of students prosecuting a course of studies for a post-graduate degree and students exempted by a special order of the Executive Council.

4. Unless otherwise directed by the Executive Council, the medical inspection of the students of each college shall be held on the premises of the college and twice in each academic year.

5. If a student fails to present himself for medical inspection at the appointed time, his case shall

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University or have passed the L.R.C.P. and M.R.C.S. Examination of London and (b) have practised medicine for a period of not less than five years, shall be eligible for appointment as Medical Officers for the Colleges in the University." (*Vide* Minute No. 6 (c) of the Executive Council, dated the 17th July, 1937).

be reported by the Medical Officer through the Principal of his College to the Executive Council, which may—

- (a) impose a fine not exceeding rupees fifty,
- (b) rusticate,
- (c) expel, or
- (d) disqualify such student from admission at the next University Examination.

6. (i) Every student on his admission to a college shall submit to the Medical Officer a statement of his health in Form A.\*

(ii) After each medical inspection, the Medical Officer shall—

(a) record the result of the medical inspection of students in Form B;†

(b) give such medical advice to each student as he may consider necessary as a result of the inspection; and

(c) invite the special attention of the Principal to all cases of a serious character.

(iii) The record of the results of the medical inspection with the Medical Officer's Report thereon shall be forwarded through the Principal of the college to the Board of Physical Welfare.

(iv) The Forms A and B prescribed under this Ordinance may be amended by the Board of Physical Welfare with the approval of the Executive Council.

7. Every student required to present himself for medical inspection before a Medical Officer appoint-

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\*Not printed.

†The new Form B prescribed by the Executive Council on 26th August, 1939—not printed.

ed by the Executive Council, shall pay to the University, through the Principal of his college, an annual fee of rupee one:

\*Provided that, on the recommendation of the Principal of his college, the Executive Council may exempt a student from the payment of such fee, the number of students exempted from such payment being not more than fifteen per cent. of the total number of students liable to pay the fee.

8. (i) Every male student prosecuting a course for the Intermediate (Arts and Science) Examination in a college in Nagpur shall—

(a) attend for †two years not less than such number of periods of a course in physical education as may be prescribed by the Board of Physical Welfare; or

(b) play for †two years such number of matches or practice games in Cricket, Hockey, Football or Tennis as may be prescribed by the Board of Physical Welfare; or

(c) pass such tests of Physical attainments as may be prescribed by the Board of Physical Welfare‡

\*The Executive Council has decided that—

(1) the Principals of the Colleges concerned be informed that recommendations for such exemption should ordinarily be made on ground of poverty only. (*Vide* Minute No. 13 (ii) of the Executive Council, dated 26th August, 1939).

(2) In future, the Registrar may grant exemptions in accordance with the recommendations of the Principals concerned. (*Vide* Minute No. 12 of the Executive Council, dated 18th November, 1939).

†To come into force with effect from the examination of 1941.

‡The Board of Physical Welfare has made rules for such tests on 11th July, 1936.

(ii) Members of the University Training Corps shall be exempted from the operation of clause (i) of this Paragraph.

(iii) The Board of Physical Welfare may exempt a student from the operation of clause (i) on the production of a satisfactory medical certificate.

(iv) The Executive Council may extend by a resolution the operation of the provisions of clause (i) of this Paragraph to such other examinations and such other colleges as it may determine from time to time.\*

(v) The Executive Council may exempt any student or class of students from attendance at a course in physical education under this Paragraph.

†(vi) The Principal of a college in the University may, at his discretion, make attendance at a

\*The operation of the provisions of clause (i) of Paragraph 8 has been extended to the following colleges outside Nagpur, viz.—

1. The King Edward College, Amraoti.
2. The Robertson College, Jubbulpore.
3. The Hitkarini City College, Jubbulpore.

With effect from the Intermediate (Arts and Science) Examination of 1938 (*Vide* Minute No. 17 of the Executive Council, dated 28—3—1936).

4. The Rajkumar College, Raipur.
5. The Chhattisgarh College, Raipur.
6. The Wasudeo Arts College, Wardha.
7. The Sitabai Arts College, Akola.

With effect from the Intermediate (Arts and Science) Examination of 1942 (*Vide* Minute No. 34 (b) of the Executive Council, dated the 13th April, 1940).

†To come into force with effect from the examination of 1941.

prescribed number of periods of a course in Physical Education or the playing of a prescribed number of matches or practice games in Cricket, Hockey, Football or Tennis compulsory for the students of his college prosecuting the course for an examination other than the Intermediate (Arts and Science) Examination. Exemption from such attendance may be granted by the Principal in such cases as he deems fit.

9. (i) Every college in Nagpur providing a course of instruction for the Intermediate (Arts and Science) Examination shall provide for its students a course in physical education in such items as may be approved by the Board of Physical Welfare. Such course shall be conducted by instructors approved by the Executive Council.\*

(ii) The conduct of the course shall be subject to the general supervision of the Board of Physical Welfare.

(iii) The Principal may appoint instructors for the course from among the students of the college, in consultation with the Director of Physical Education appointed under this Ordinance.

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\*The following is the list of Physical Instructors of Colleges, viz.—

**NAGPUR:—**

1. Mr. M. P. Major, (Morris College).
2. Mr. K. G. Hardas, (College of Science).
3. Mr. Abraham Singh, (Hislop College).
4. Mr. W. M. Mukte, (City College).

**AMRAOTI:—**

5. Mr. N. D. Saney, (King Edward College).

**JUBBULPORE:—**

6. Mr. C. G. Chaube, (Robertson College).
7. Mr. E. F. Albert, (Hitkarni City College).

**RAIPUR:—**

8. Mr. M. V. Ramchandran, (Chhattisgarh College).

10. (1) A Sports Tournament open to all the Colleges in the University shall be conducted annually by the Board of Physical Welfare. It shall be governed by Regulations made by the Executive Council. Such Regulations may, however, be amended from time to time by the Board of Physical Welfare, with the approval of the Executive Council.

(2) The following annual contribution shall be payable to the University for the various events of the University Sports Tournament, *viz.*---

|   | FEE.  |
|---|-------|
|   | Rs.   |
| (i) Affiliation Fee   | 15    |
| (ii) Entrance Fee for Cricket                                   | .. 20 |
| (iii) " " Football  | .. 15 |
| (iv) " " Hockey   | .. 15 |
| (v) " " Tennis (doubles)  | .. 20 |
| (vi) " " Athletics  | .. 20 |
| (vii) " " Tennis (for ladies)                                   | .. 5  |
| (viii) " " Badminton (Singles)                                  | .. 2  |
| (ix) " " Badminton (Doubles)                                    | .. 5  |
| (x) " " Tennis (Singles)  | .. 5  |
| (xi) " " For each competitor for<br>A Best Athlete Competition. | .. 2  |

11. (i) The Executive Council shall appoint a Board of Physical Welfare which shall consist of:

(a) four teachers of colleges, of whom at least one shall be a teacher of a college outside Nagpur; and

(b) three other persons, at least one of whom shall be a graduate in medicine of not less than five years' standing.

At meetings of the Board, three shall form a quorum.

(ii) The Chairman of the Board shall be elected by the Board from among its own members and

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the Director of Physical Education shall act as Secretary to the Board.

(iii) Members of the Board shall hold office for three years.

(iv) The proceedings of the Board shall be subject to revision by the Executive Council.

**12.** The following shall be the functions of the Board of Physical Welfare, *viz.*,—

(a) To organise the physical education and medical inspection of the students of the University;

(b) To organise courses for the training of instructors in physical education;

(c) To conduct Sports Tournaments and, when necessary, to arrange Inter-University contests;

(d) To advise the Heads of Colleges and Hostels in matters relating to the health of their students;

(e) To prescribe tests of physical attainments of students and to award badges;

(f) To submit to the Executive Council an annual report on the general state of the health of students;

(g) Subject to the general control of the Executive Council, to take such other steps for the promotion of the physical well-being of students as may be found necessary or expedient from time to time.

**13.** (i) The Executive Council shall appoint a whole-time Director of Physical Education on such terms as it may determine. His salary shall be Rs. 200-15-350-Bar-365-15-500 and he shall be eligible for the benefits of the University Provident Fund and for leave in accordance with the Leave Rules of the University.



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(ii) His duties shall be as follows, viz:—

(a) To conduct courses in physical education and to supervise the conduct of such courses by student instructors or other persons approved by the Board of Physical Welfare;

(b) To assist the Principals of Colleges in working out schemes approved by the Board of Physical Education;

(c) To advise the Principals of Colleges in the selection of student instructors and to train them;

(d) To conduct tests for the physical attainments of students;

(e) To advise students with regard to their health and physical development;

(f) To deliver lectures on physical education; and

(g) To carry out such other directions relating to tournaments, medical inspection, physical education or other matters relating to the physical welfare of students as may be issued by the Executive Council, the Board of Physical Welfare, or the Vice-Chancellor from time to time.

(iii) The Director shall be the Secretary and executive official of the Board and shall be in general charge of the play-grounds, gymnasium and physical education equipment of the University.

**No. 3-B\*.**

**Physical Education of Students.**

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\*Repealed.

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**No. 3-C.****University Training Corps.**

1. Students of colleges in the University may be enrolled as members of the University Training Corps in accordance with the provisions of the Indian Territorial Force Act and the Regulations made thereunder.

2. Notwithstanding any provision in the Ordinances relating to the examinations of the University, no student who is a member of the University Training Corps shall be admitted to an examination of the University unless he has attended at least seventy-five per cent. of the parades and the Annual Camp of Exercise held in each of the academic years in which he has prosecuted his course for the examination :

Provided that the Executive Council may, on the recommendation of the Commanding Officer of the University Training Corps, for special reasons to be recorded, condone any deficiency in such attendance.

3. The Commanding Officer shall forward to the Registrar by 31st January in each academic year a list of the names of those members of the University Training Corps who have not attended at least seventy-five per cent. of the parades and the Annual Camp of Exercise held during the academic year, stating if he recommends condonation of deficiency by the Executive Council in any case, and if so, the reasons for such recommendation. Before forwarding such list to the Registrar, the Commanding Officer shall examine each case in consultation with the Principal concerned.

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**No. 3-D.****Test in Shooting†**

1. (i) No male student prosecuting a course for the B.A. (Pass) or B.Sc. (Pass) Examination in a college at Nagpur shall be admitted to the examination unless he has passed a qualification test in shooting, which shall be prescribed by the Board of Physical Welfare:

Provided that the Executive Council may, by special or general order, exempt a student or students of a college from the operation of this sub-paragraph.

(ii) Members of the University Training Corps are exempted from the operation of clause (i) of this Paragraph.

(iii) The Board of Physical Welfare may exempt a student from the operation of clause (i) on the production of a satisfactory medical certificate.

(iv) The Executive Council may extend by resolution the operation of the provisions of clause (i) of this paragraph to such other examinations and such other colleges as it may determine from time to time.\*

2. (i) There shall be Rifle Club in the University of which (a) all persons required to pass a

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†To come into force with effect from the examinations of such year as may be specified by the Executive Council later.

\*The Executive Council has extended the operation of sub-paragraph (i) of Paragraph 1 to the following Colleges, viz.—

(i) The Robertson College, Jubbulpore.

(ii) The Hitkarini City College, Jubbulpore.

(iii) The King Edward College, Amraoti.

qualification test in shooting under this paragraph, and (b) such other students and teachers in the University as may be permitted by the Executive Council, shall be members.

(ii) Each member of the Club shall pay to the University an annual fee of Rs. 2.

(iii) Subject to the control of the Executive Council, the Board of Physical Welfare shall make the necessary arrangements for instruction of the members of the club in shooting.

(iv) Every member of the Club shall attend a course of instruction in shooting which shall be prescribed by the Board of Physical Welfare and conducted by instructors appointed or approved for the purpose by the Executive Council.

3. (i) On completion of the course of instruction in shooting, a qualification test prescribed by the Board of Physical Welfare shall be conducted by such person as may be appointed by the Executive Council in this behalf.

(ii) The Director of Physical Education shall, by the 15th February in each academic year, forward to the Principals of the respective colleges, a list of the students who have passed the test in shooting held in that year.

#### **No. 4.**

#### **Recognition of Hostels.**

1. The manager or secretary of an institution who desires to have his institution placed upon the list of recognised hostels shall apply to the Executive Council, through the Registrar, sending a copy of the rules of the institution, together with a sketch plan of the buildings and grounds.

2. The Executive Council, after communication with the Principal or Principals of the College or Col-

leges whose students the institution is intended to accommodate and after satisfying itself that due provision has been made in the rules for the proper management of the institution, shall arrange for an inspection of the institution.

3. The Executive Council, after consideration of the report of the inspection, shall inform the manager or secretary whether his institution can or cannot be placed upon the list of recognized hostels; and, in the event of the application being refused, shall communicate the reasons for refusal.

4. A recognized hostel shall be open to inspection at any time by the Principal of a College who has students residing therein and by any person deputed by the Executive Council to visit it.

5. A recognized hostel shall be required to maintain and to produce for inspection, when called for by an authorized person, an admission register, a register of attendance and a conduct register.

6. The manager shall at once report to the Registrar any proposed change in the rules of the hostel for the confirmation of the Executive Council, and the Council shall thereupon notify of the proposed change the Principal of any College whose students reside therein and shall consider his opinion thereon before confirming them.

7. The Principal of a College shall satisfy himself that the management of a recognized hostel in which students of his College reside is maintained in accordance with the conditions under which it received its recognition, and shall report to the said Council if it is not so maintained.

8. Students expelled from Colleges shall not be admitted to any recognized hostel or approved lodgings.

9. Students who have been rusticated shall not be permitted to reside in a recognized hostel or in approved lodgings during the period of their rustication.

10. Before cancelling recognition of a hostel, the Executive Council shall inform the manager of the hostel of the grounds on which it considers it necessary to withdraw the recognition granted. If within fourteen days of the receipt of the communication, the manager furnishes a written explanation, the Council shall consider the explanation, and may then cancel the recognition or pass such other order as it deems fit.

### **No. 5.**

#### **Departments of Study.**

1. The following shall be the departments of study comprised within the Faculty of Arts:—

- (1) English.
- (2) Philosophy.
- (3) History.
- (4) Economics.
- (5) Sanskrit, Pali and Prakrit.
- (6) Arabic and Persian.
- (7) European Languages.
- (8) Mathematics.
- (9) Hindi.
- (10) Urdu.
- (11) Marathi.
- (12) Other Indian Languages.
- (13) Political Science.
- (14) Geography.
- (15) Music.
- (16) Home Science.
- (17) Commerce.

2. The following shall be the departments of study comprised within the Faculty of Science:—

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- (1) Physics.
  - (2) Chemistry.
  - (3) Mathematics.
  - (4) Botany.
  - (5) Zoology.
  - (6) Geology.
  - (7) Engineering.
  - (8) Technology.

3. The following department of study is comprised within the Faculty of Law:—

The Department of Law.

4. The following department of study is comprised within the Faculty of Education:—

The Department of Education.

5. The following shall be the departments of study comprised within the Faculty of Agriculture:—

(1) Agriculture in all its forms and interests, including—

(a) Agronomy, Animal Husbandry and Dairying, Farm Management and Agricultural Economics.

(b) Agricultural Geology and Climatology.

(c) Veterinary Science including Animal Anatomy and Physiology.

(d) Mathematical and Agricultural Engineering, including Land Survey and Levelling.

(2) Chemistry.

(3) Botany and Plant Pathology (Mycology and Entomology).

## **No. 6.**

### **Examinations in General.**

1. The syllabus and the text-books, if any, to be prescribed or recommended in connection with any

subject in which the University conducts an examination shall be determined from time to time by the Academic Council after considering the recommendations of the Boards of Studies and the Faculties.

2. All examinations shall be held in Nagpur and at such other place or places as may be appointed by the Academic Council.

3. Except as provided in Section 5 of the Act, no question shall be put at any University examination calling for or necessitating a declaration of religious belief on the part of the examinee, and no answer given by any examinee shall be objected to on the ground of its giving expression to any particular form of religious belief.

4. A candidate who is unable to present himself for any examination shall not receive a refund of his fee:

Provided that, except in the case of an examination for the Degree of Master of Arts or that for the Degree of Master of Science, he may be admitted to the examination to be held next year on payment of *three-fifth* of the examination fee only.

4-A. Notwithstanding any provisions to the contrary in any of the Ordinances relating to the Examinations of the University, no fees for admission to any examination of the University held between the years 1934 and 1945 (both inclusive) shall be payable by any applicant belonging to a Depressed or Aboriginal class.

*Explanation.*—The words “Depressed or Aboriginal class” shall, for the purpose of this paragraph, bear the interpretation given to them by the Government of the Central Provinces and Berar from time to time.

4-B. If for any reason, an applicant is not admitted to a University Examination, three-fourths of the examination fee paid by him shall be refunded:



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Provided that in the case of an applicant who is refused admission to the examination, on account of his failure to prosecute a regular course of study for it, or whose application is withdrawn by the Principal of his College, the whole amount of the examination fee shall be refunded.

5. All examinations, except practical and *viva voce*, shall be conducted by means of printed papers to be answered in English, unless otherwise stated therein. They shall be given out to examinees on the same day and at the same hour at all examination centres:

Provided that—

(a) instruction in Hindi, Marathi and Urdu shall be imparted and examinations in these subjects held through the medium of Hindi, Marathi and Urdu respectively;

(b) in the case of the Intermediate (Arts and Science) and B.A. (Pass) Examinations, instruction in Sanskrit, Pali and Prakrit shall be imparted through Marathi, Hindi or English, at the option of the College, and any of these media may be offered for examination in Sanskrit by the candidates;

(c) in the case of the Intermediate (Arts and Science) and B.A. (Pass) Examinations, instruction in Persian and Arabic shall be imparted in Urdu or English at the option of the Colleges, and either of these media may be offered for examination in Persian and Arabic by the candidates;

(d) instruction in Indian Music shall be imparted in English, Marathi or Hindi, at the option of the Colleges and any of these media may be offered for examination in Indian Music by the candidates:

Provided further that for the examinations in Oriental Learning the medium of examination and instruction shall be:

- (a) Sanskrit, in the case of candidates offering Sanskrit;
- (b) Marathi or Hindi, in the case of candidates offering Pali or Prakrit;
- (c) Persian, in the case of candidates offering Persian;
- (d) Urdu, in the case of candidates offering Arabic.

6. Except when otherwise provided for under the Ordinances relating to particular examinations, three hours shall be allowed for each paper.

7. In order to pass an examination, an examinee must obtain not less than the minimum percentage of marks laid down in the Ordinance for the examination:

Provided, *firstly*, that in the case of Intermediate (Arts and Science), Intermediate in Science (Agriculture), Intermediate (Commerce), B. A. (Pass), B.Sc. (Pass), B.Sc. (Agr.), B.Com., Dip. E. (First and Final) and LL.B. (Previous and Final) Examinations--

(1) An examinee who fails in one subject only but secures more than the minimum aggregate marks required, may have the deficiency of his marks condoned as follows:--

(a) If he secures not less than five and not more than ten marks in excess of the minimum aggregate, a deficiency of one mark in the subject in which he fails may be condoned.

(b) If he secures more than ten marks in excess of the minimum aggregate, a deficiency of one mark for every ten marks above the minimum

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aggregate secured, up to a limit of deficiency of five marks, may be condoned.

(2) The deficiency of an examinee who passes in every subject but fails in the aggregate by not more than two marks or, in the case of the Previous and the Final LL.B. Examinations, by not more than ten marks, may be condoned.

(3) In subjects in which there is a practical examination in addition to a theoretical one, the theoretical and practical parts shall be deemed to be separate subjects for the purpose of these rules.

(4) Failure to pass in the aggregate of a subject in which it is necessary to secure a minimum in different parts of the subject, does not debar an examinee from the benefit of these rules.

(5) An examinee passing by condonation of deficiency of marks under these regulations will not be placed in any division but will be declared only to have passed the examination:

Provided, *secondly*, that no examinee, who passes either the Previous or the Final LL.B. Examination under the first proviso, shall be placed in the First or the Second Division at the Final LL.B. Examination.

8. A certificate in prescribed form signed by the Registrar shall be given to each successful examinee at an examination other than an examination for a degree.

9. (i) Every examinee successful at a final examination for a degree shall be entitled to be admitted to that degree on such conditions as the Executive Council may prescribe.

(ii) Every candidate admitted to a degree shall receive a diploma for that degree in the form prescribed by the Academic Council. Every diploma for a degree shall be signed by the Vice-

Chancellor and sealed with the seal of the University.

10. Not less than six months before the commencement of an examination, the Registrar shall publish in the *Central Provinces and Berar Gazette* the date of the commencement of the examination and the last date by which the applications for admission to the examination and the fees for the examination can be accepted. All applications for admission to an examination shall be made in the form prescribed by the Academic Council.

10-A. (1) The Vice-Chancellor may permit acceptance of Applications submitted by persons other than students of Colleges not later than *one month* after the last date prescribed for submission of applications:

Provided that if the delay exceeds fifteen days, an additional fee of rupees five shall be paid by the applicant.

(2) In exceptional cases applications for admission to examinations submitted by students of colleges may, after the last date prescribed, be accepted with the sanction of the Vice-Chancellor.

11. No examination shall ordinarily be held on a gazetted holiday.

12. Nothing in this Ordinance shall apply to candidates for the Doctorate.

13. Ordinarily the syllabuses for the University Examinations shall be published in the Prospectus of Examinations two academical years in advance, provided that in the case of Honours Examinations they shall be published three academical years in advance:

Provided further that in the case of examinations of 1939 specified by the Academic Council under

the proviso to Statute 28, the period may be reduced in such manner as the Academic Council may deem fit.

14. In the Ordinances relating to the examinations, unless there is anything repugnant in the subject or context,—

(1) "An applicant" means a person who has submitted an application to the University, on a form prescribed by the Academic Council, for admission to an examination.

(2) "A candidate" means a person who has been admitted to an examination by the University.

(3) "An examinee" means a candidate who presents himself at the examination to which he has been admitted.

15. In the case of Examinations in Arts and Science, "the academic year" means the period commencing on the first Saturday in July and ending on the Friday preceding the first Saturday in April of the following year:

Provided that the academic year in which a student applies for admission to an examination shall be deemed to end on a date four weeks next preceding the commencement of that examination, for the purpose of calculating the period prescribed for prosecution of the course of study.\*

\*(i) "...that in future an academic year shall not be taken into account for the purpose of admission of a student to a University Examination if he has joined a College after 15th September in that year". (*Vide* Minute No. 1 of the Executive Council, dated the 20th February, 1937).

(ii) "...that a change in the subjects selected by a student shall not be accepted as a valid ground for condonation of deficiency in attendance if such change is made after the Dewali Holidays in the first academic year of the course". (*Vide* Minute No. 1 of the Executive Council, dated the 20th February, 1937).

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Provided further that in exceptional circumstances, the period may be varied by the Vice-Chancellor in such manner as he deems fit.

**16.** Except in the case of a student who has prosecuted a regular course of study in a college, no person shall be admitted to any examination of the University unless he has resided for a period of not less than two years in the Central Provinces and Berar prior to the date of submission of his Application Form for admission to the examination:

Provided that no person—

- (a) who is otherwise eligible under the provisions of Ordinance No. 20 or Paragraph 5 of Ordinance No. 9 for admission to an examination of the University; or
- (b) who has passed in Nagpur University the examination prescribed as a qualifying test for admission to an examination of the University,

shall be debarred from admission to the examination under this Paragraph.

For purposes of this paragraph, a certificate of residence signed by one of the following persons shall be submitted by the applicant with his form of admission to the examination, *viz.*—

- (1) A Statutory Officer of Nagpur University;
- (2) A Member of the Court of Nagpur University;
- (3) A Magistrate in the Central Provinces and Berar;
- (4) A Gazetted Officer of the Government of the Central Provinces and Berar.

**No. 7.****Intermediate Examination for the Degrees of  
B.A. and B.Sc.**

1. The Intermediate Examination for the Degree of Bachelor of Arts and the Degree of Bachelor of Science shall be held annually at Nagpur and Jubbulpore and at such other places\* as may be appointed by the Academic Council.

2. The examination shall begin on the first Monday in March or on such other date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces and Berar Gazette* at least six months before the commencement of the examination.

2-A. If the examination is held for the second time in 1939, it shall be held at Nagpur and Jubbulpore only and shall commence on the first Monday in July or on such other date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces and Berar Gazette* at least three months before the commencement of the examination.

3. Subject to their compliance with the requirements of this Ordinance, the following persons shall be eligible for admission to the examination:—

(a) A student of a college.

(b) A teacher in an educational institution eligible under the provisions of Ordinance No. 19.

(c) A woman who has not pursued a course of studies in the University or a College:

\*Amraoti has also been appointed by the Academic Council a centre of the Examination.

Provided that he or she shall have passed, not less than two academical years previously (one academical year in the case of the Cambridge Certificate Examination) an examination referred to in Section 33 of the Act as a qualifying examination for admission to a course of study for a degree, *viz.*, one of the following:—

(1) The High School Certificate Examination of Central Provinces and Berar;

(2) The Matriculation Examination of any University incorporated by law in British India;

(3) (i) The Cambridge School Certificate Examination, provided that the applicant for admission holds an A or B certificate; or (ii) An examination in not less than five subjects including English, History, Geography and Mathematics, the whole forming part of the Senior Oxford Local Examination;

(4) The Final Examination for European Schools in India;

(5) An examination on the results of which a student (a) receives a School-Leaving Certificate of the United Provinces Board of High School and Intermediate Examination and becomes eligible for admission to the Allahabad University; or (b) receives a School-Leaving Certificate of the Joint Examination Board of Bombay Presidency and becomes eligible for admission to the University of Bombay; or (c) receives a School-Leaving Certificate of the Anglo-Vernacular High School Examination and becomes eligible for admission to the University of Rangoon; or (d) receives a School Leaving Certificate of Madras and becomes eligible for admission to the University of Madras; or (e) receives a High School Leaving Certificate of the Hyderabad State



(Deccan) and becomes eligible for admission to the Osmania University.

(6) The London University Matriculation Examination;

(7) The Admission Examination of the Benares Hindu University;

(8) The Diploma Examination of a Chiefs' College;

(9) The High School Examination of the Secondary Education Board, Delhi;

(10) The normal test of admission to the Junior Intermediate class of the Andhra University;

(11) The High School Examination conducted by the Intermediate Examination Board of the Aligarh University;

(12) The High School Examination of the Dacca High School and Intermediate Board;

(13) The School-Leaving Certificate Examination conducted by the Government of the United Provinces prior to 1921;

(14) The Travancore English School-Leaving Certificate Examination (under the same conditions as those required for Matriculation at the Madras University);

(15) The High School Examination conducted by the Board of High School and Intermediate Education, Rajputana (including Ajmer-Merwara), Central India and Gwalior;

(16) The Leaving Certificate Examination (otherwise known as the Dufferin Final Examination) of the Indian Mercantile Marine School of Bombay;

(17) The Secondary School-Leaving Certificate Examination of Mysore University, provided that in each case the applicant for admission to the course for a degree of Nagpur University produces a certi-

ficate from Mysore University that he is eligible for admission to a course leading to a degree of Mysore University;

(18) The Matriculation Examination of Osmania University, Hyderabad.

*Exception.*—A student who has passed the Cambridge Certificate Examination with a combination of subjects other than that of Physics, Chemistry and Additional Mathematics shall be required to prosecute the regular course for two years, if he offers Science subjects for the examination.

4. A student of a college shall—

(a) have prosecuted a regular course of study in one or more colleges under the Act, for not less than two academical years (one academical year in the case of the Cambridge Certificate Examination) after having passed any of the examinations referred to in Paragraph 3 of this Ordinance;

*Explanation (1).*—*Prosecution of a regular course of study* means attendance at seventy-five per cent. of the lectures delivered in each subject of the course of instruction for the examination, and in the case of a science subject where practical work is prescribed, the completion of seventy-five per cent. of such work, the attendance in both cases being calculated up to a date four weeks next preceding the date of the commencement of the written examination. The certificates of the Principals relating to the completion of the required attendance of the applicants at their respective colleges shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination;

(b) apply for admission to the Registrar through the Principal of the college he last attended;

(c) produce certificates signed by the Principal of the college—

(i) of good conduct,

(ii) of fitness to present himself at the examination,

(iii) of having prosecuted a regular course of study,

(iv) of having prosecuted a course of physical education prescribed by paragraph 8 of Ordinance No. 3-A.

The Vice-Chancellor may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in attendance at the course of study or the course of physical education.

If, however, the Vice-Chancellor is unable to accept the recommendation of the Principal for condonation of deficiency in any case, such case shall be referred to and be decided by the Executive Council:

Provided that a student who has passed the Cambridge Certificate Examination and is eligible for admission to the Intermediate (Arts and Science) Examination on prosecuting a regular course of study in a college for one academical year only shall be exempted from the provisions of sub-clause (iv) of clause 4:

Provided further that, in the case of students who have prosecuted a course of study in part or whole for an examination of another University recognized as equivalent to the Intermediate (Arts and Science) Examination of Nagpur University, for a period deemed adequate by the Academic Council in this behalf, the period of regular course of study may, in exceptional circumstances, be reduced in such manner as the Academic Council deems fit.

*Explanation (2):*—For purposes of this paragraph, the fitness of a student to present himself at the examination shall be judged by the Principal by—

- (a) the record of his academic work in the college,
- (b) his intellectual capacity, and
- (c) the time at his disposal before the commencement of the examination for making up the deficiencies, if any, in his studies.

5. On the report of the Principal or otherwise, the Executive Council may exclude any candidate from the examination if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason of such exclusion shall be recorded.

6. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar at least eight weeks before the commencement of the examination: provided that in the case of an applicant who is not a student of a college the application shall reach the Registrar five months before the commencement of the examination. It shall be accompanied by a fee of rupees twenty-five in the case of applicants offering Arts Subjects, and by a fee of rupees twenty-five and eight annas in the case of applicants offering Science Subjects. A candidate who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

7. Every candidate shall be examined in—

(a) Composition in one of the following languages:—

Hindi, Marathi, Urdu, Guzerathi, Bengali, Oriya and Telugu;

(b) English;

(c) and for *Arts*, any three of the following:—

(1) Mathematics;

(2) One of the following languages:—

Sanskrit, Pali and Prakrit, Arabic, Persian, and Latin;

(3) Any one of the following Modern Languages:—

Hindi, Urdu, Marathi, French and German;

(4) History and Allied Geography;

(5) Logic—Deductive and Inductive;

(6) Economics;

(7) Civics and Public Administration in India;

\* (8) Either (a) Army and the Empire (A study of the effects of the military operations in the evolution of the British Empire); or (b) Military History and Geography with special reference to India; or (c) Elements of Military Economics; or (d) Elementary map-reading and field-sketching;

(9) Geography;

(10) Music (for women only);

(11) Home Science (for women only);

and for *Science*, the following:—

(1) Chemistry,

(2) Physics, and

(3) Mathematics or Biology:

Provided, firstly, that a student for whom instruction has not been provided in his own vernacular shall, nevertheless, be allowed, at his option, to present himself in that vernacular paper or papers or to offer a paper in Supplementary English Composition instead of Vernacular Composition:

Provided, secondly, that a student, whose mother-tongue is English, may offer a paper in Supplementary English Composition instead of Vernacular Composition;

\*No examination will be held in this subject until a further announcement is made.

Provided, thirdly, that the Academic Council may, under very special circumstances, permit a student to offer a paper in Supplementary English Composition instead of Vernacular Composition.

*Explanation.*—A student from a college in which instruction is provided in his own vernacular cannot avail himself of the option open under the first proviso to this paragraph.

8. The marks which each subject carries and the marks which an examinee must obtain to pass the examination are detailed in Appendix A.

9. (1) In order to pass, an examinee must obtain in each subject not less than the minimum marks prescribed in Appendix A to this Ordinance, and in the aggregate not less than thirty-three per cent. of the total marks obtainable. Successful examinees obtaining sixty per cent. or more of the aggregate marks shall be placed in the first division; those obtaining less than sixty per cent. but not less than forty-five per cent. shall be placed in the second division; and all other examinees, obtaining less than forty-five per cent. but not less than thirty-three per cent., in the third division:

Provided that the examinees declared successful under the provisions of the proviso to paragraph 7 of Ordinance No. 6 relating to Examinations in General, shall be placed in the Pass Division.

(2) In the case of examination in a science subject for which both practical work and written papers are prescribed, an examinee must obtain separately the minimum marks in the papers and the practical work prescribed in Appendix A. If, however, he obtains the minimum marks in all subjects and the aggregate at the examination, but fails to obtain the minimum marks in the practical

work in one subject only, such failure shall be condoned and he shall be declared successful and placed in the division to which the aggregate of his marks may entitle him. The provisions of the Proviso to Paragraph 7 of Ordinance No. 6 shall not apply to the case of any examinee covered by this sub-paragraph.

10. The scope of the subjects for the examination shall be indicated in the Prospectus.

11. As soon as possible after the examination but not later than the 30th of June next following, the Executive Council shall publish a list of the successful examinees arranged in three divisions, the names in the first division being arranged in order of merit:

Provided that in the case of the examinations of 1939 held for the second time, the list shall be published not later than the 15th October of the year.

12. Subject, as far as may be, to his compliance with the requirements of this Ordinance, any person who has passed the Intermediate examination, may appear at any subsequent Intermediate examination, in one or more of the Arts or Science subjects which did not form the subjects of the examination passed by him: provided that in the case of Physics, Chemistry and Biology he produces evidence satisfactory to the Academic Council that he has completed the practical course prescribed and provided that he sends his application for such examination to the Registrar not less than five months before the date of the examination. On his securing not less than the minimum pass marks prescribed for the subject or subjects, a certificate of his having passed in the subject or subjects shall be granted to him in the prescribed form.

13. Any examinee at the Intermediate examination who has obtained not less than forty per cent. of

the aggregate marks obtainable at the examination, but has failed to secure the prescribed minimum in one subject only, obtaining, however, not less than twenty per cent. of the marks in that subject, shall, without being required to attend lectures in a college, be admitted, on payment of a fresh fee, to one or more subsequent examinations in that subject: provided that if he has not joined a college again, he sends his application for such examination to the Registrar not less than five months before the date of the examination, and if he secures not less than the minimum number of marks prescribed for that subject, he shall be declared to have passed the Intermediate examination.

14. A successful examinee shall receive a certificate in a form prescribed by the Academic Council.

#### APPENDIX A. §

##### *Intermediate (Arts and Science) Examination.*

|                               | <i>Maximum<br/>Marks.</i> | <i>Minimum<br/>Pass Marks.</i> |
|-------------------------------|---------------------------|--------------------------------|
| ENGLISH—                      |                           |                                |
| Three papers—50 marks each .. | 150                       | 50                             |
| ¶ VERNAACULAR COMPOSITION—    |                           |                                |
| One paper—50 marks ..         | 50                        | 15                             |

§ On the 25th November, 1924, the Academic Council resolved that "the words 'with distinction (subject)' should be added after the name of the successful candidate in the Intermediate, B.A. and B.Sc. Examinations who obtains not less than 75 per cent. of the total marks in that subject." (Minute No. 17, p. 460 of the Minutes for 1923 and 1924).

¶ On the 24th September, 1937, the Executive Council resolved that "no distinctions at the Intermediate (Arts and Science) Examination be awarded in the case of Composition in a Modern Indian Language and Supplementary English Composition."



|   |  | <i>Maximum<br/>Marks.</i> | <i>Minimum<br/>Pass Marks.</i> |
|---|--|---------------------------|--------------------------------|
| <b>CLASSICAL LANGUAGES—</b>                           |  |                           |                                |
|   | (Sanskrit, Pali and Prakrit,<br>Persian, Arabic and Latin) |                           |                                |
|   | 1st Paper  | .. 75                     | 45                             |
|   | 2nd Paper  | .. 75                     |                                |
| <b>MODERN INDIAN LANGUAGES—</b>                       |  |                           |                                |
|   | (Hindi, Urdu and Marathi)                                  |                           |                                |
|   | 1st Paper  | .. 75                     | 45                             |
|   | 2nd Paper  | .. 75                     |                                |
| <b>FRENCH—</b>  |  |                           |                                |
|   | 1st Paper  | .. 65                     | 45                             |
|   | 2nd Paper  | .. 65                     |                                |
|   | Viva Voce  | .. 20                     |                                |
| <b>HISTORY—</b>                                       |  |                           |                                |
|   | 1st Paper  | .. 75                     | 45                             |
|   | 2nd Paper  | .. 75                     |                                |
| <b>LOGIC—</b>   |  |                           |                                |
|   | 1st Paper  | .. 75                     | 45                             |
|   | 2nd Paper  | .. 75                     |                                |
| <b>ECONOMICS—</b>                                     |  |                           |                                |
|   | 1st Paper  | .. 75                     | 45                             |
|   | 2nd Paper  | .. 75                     |                                |
| <b>CIVICS AND PUBLIC ADMINISTRATION<br/>IN INDIA—</b> |  |                           |                                |
|   | 1st Paper  | .. 75                     | 45                             |
|   | 2nd Paper  | .. 75                     |                                |
| <b>MUSIC—</b>   |  |                           |                                |
|   | (a) <i>Indian Music—</i>                                   |                           |                                |
|   | One Paper (Theory)   | .. 75                     | 45                             |
|   | Instrumental or Vocal Music                                | .. 75                     |                                |
|   | or (b) <i>European Music—</i>                              |                           |                                |
|   | One Paper  | .. 67                     | 45                             |
|   | Instrumental Music   | .. 68                     |                                |
|   | Aural Test   | .. 15                     |                                |
| <b>GEOGRAPHY—</b>                                     |  |                           |                                |
|   | 1st Paper  | .. 75                     | 45                             |
|   | 2nd Paper  | .. 75                     |                                |
| <b>HOME SCIENCE—</b>                                  |  |                           |                                |
|   | 1st Paper  | .. 50                     | 45                             |
|   | 2nd Paper  | .. 50                     |                                |
|   | Practical Examination                                      | .. 50                     |                                |

|                     |    | <i>Maximum</i> | <i>Minimum.</i>    |
|---------------------|----|----------------|--------------------|
|                     |    | <i>Marks.</i>  | <i>Pass Marks.</i> |
| <b>MATHEMATICS—</b> |    |                |                    |
| 1st Paper           | .. | 50             | 45                 |
| 2nd Paper           | .. | 50             |                    |
| 3rd Paper           | .. | 50             |                    |
| <b>PHYSICS—</b>     |    |                |                    |
| 1st Paper           | .. | 60             | 36                 |
| 2nd Paper           | .. | 60             |                    |
| Practical           | .. | 30             |                    |
| <b>CHEMISTRY—</b>   |    |                |                    |
| 1st Paper           | .. | 60             | 36                 |
| 2nd Paper           | .. | 60             |                    |
| Practical           | .. | 30             |                    |
| <b>BIOLOGY—</b>     |    |                |                    |
| 1st Paper           | .. | 60             | 36                 |
| 2nd Paper           | .. | 60             |                    |
| Practical           | .. | 30             |                    |

### No. 8.

#### The Examination for the Pass Degree of Bachelor of Arts and the Examination for the Pass Degree of Bachelor of Science.

1. The Examination for the Pass Degree of Bachelor of Arts shall be held annually at Nagpur, Jubbulpore and Amraoti and at such other places, if any, as may be appointed by the Academic Council. The Examination for the Pass Degree of Bachelor of Science shall be held annually at Nagpur, Jubbulpore and at such other places,\* if any, as may be appointed by the Academic Council.

2. The examinations shall begin on the fourth Monday in March or on such date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces and Berar Gazette*, at least six months before the commencement of the examinations.

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\*Amraoti has also been appointed a centre of the Examination.

**2-A.** If the examination is held for the second time in 1939, it shall be held at Nagpur and Jubbulpore only and shall commence on the first Monday in July or on such other date as may be appointed by the Academic Council; the said date being notified in the *Central Provinces and Berar Gazette* at least three months before the commencement of the examination.

**3.** Subject to their compliance with the requirements of this Ordinance, the following persons shall be eligible for admission to the examinations—

(a) A student of a college;

(b) A teacher in an educational institution eligible under the provisions of Ordinance No. 19;

(c) A woman who has not pursued a course of studies in the University or a College;

(d) Examinees at an Honours Examination eligible to present themselves at the Examination for the Pass Degree, under the provisions of paragraphs 13, 15, or 16 of Ordinance No. 39:

Provided that he or she shall have passed, not less than two academical years previously, the Intermediate (Arts and Science) Examination of this University or any of the following examinations, viz:—

(1) The Intermediate Examination of the United Provinces Board, Allahabad;

(2) The Intermediate examinations of the following Universities: Muslim (Aligarh), Calcutta, Madras, Bombay, Patna, Punjab, Andhra, Hindu (Benares) and Osmania;

(3) The Intermediate Examination of the Dacca High School and Intermediate Board;

(4) The Cambridge Higher Certificate Examination: provided that in each case the Academic

Council is satisfied that the combination of subjects offered by the applicant is equivalent to that prescribed for the Intermediate Examination of Nagpur University ;\*

\*The following combinations of subjects have been approved by the Academic Council:—

*Combination I.*

- |                           |             |
|---------------------------|-------------|
| English,                  | } Group II. |
| History,                  |             |
| Geography,                |             |
| Mathematics (Subsidiary). |             |

*Combination II—Group 2.*

- (1) History,  
 (2) Geography,  
 (3) English (Subsidiary),  
 and (4) Mathematics (Subsidiary).

*Combination III.*

- (1) Latin,  
 (2) Geography,  
 (3) English (Subsidiary),  
 (4) Mathematics or History (Subsidiary).

(A paper on "Applied Mathematics" must be taken either at the Higher Certificate Examination or at the School Certificate Examination, but not in both.)

*Combination IV.*

- (1) Physics (with papers on both "Heat and Light" and "Electricity and Magnetism").  
 (2) Chemistry,  
 (3) Mathematics (Subsidiary).

(A paper on "Applied Mathematics" must be taken either at the Higher Certificate Examination or at the School Certificate Examination, but not in both.)

- (4) English (Subsidiary).

*Combination V.*

- (1) Latin (main),  
 (2) English Literature (main),  
 (3) Greek or Roman History,  
 and (4) The Geography of France and Germany.

*Combination VI.*

- |   |             |
|---|-------------|
| (1) English Literature,   | } Group II. |
| (2) History,  |             |
| (3) Mathematics (Subsidiary),   |             |
| (4) (a) The Geography of France and Germany, or,<br>(b) Greek or Roman History. |             |

(5) The Intermediate Examination in Arts and Science of Mysore University;

(6) The Intermediate Examination in Arts and Science of Delhi University;

(7) The Intermediate Examination of the High School and the Intermediate Education Board, Rajputana (including Ajmer-Merwara), Central India and Gwalior, Ajmer;

(8) The Intermediate Examination of Annamalai University;

(9) The Intermediate (Arts and Science) Examination of Rangoon University.

*Combination VII.*

- (1) European History,
- (2) English History,
- (3) Special Subject—Gladstone and Disraeli,
- (4) Physical Geography,
- (5) Regional, Political and Economic Geography of the World,
- (6) Special Regions—South America and the Mediterranean Lands.
- (7) English Literature consisting of the following texts:—  
Shakespeare: "Macbeth" and "Coriolanus";  
Milton: "Samson Agonistes" and "Comus";
- (8) English Essay.

*Combination VIII.*

- (1) Group—English,
- (2) Group—History,
- (3) Subsidiary Greek History,
- (4) Subsidiary French.

*Combination IX.*

- (1) English,
- (2) English Essay,
- (3) History,
- (4) Roman History (Subsidiary),
- (5) Geography (Subsidiary).

**Note:** The candidate must have *passed* in each of the subjects of the above combinations.

(10) The Diploma of Licentiate of Arts of St. Andrews University.

4. A student of a college shall—

(a) have prosecuted a regular course of study in one or more colleges under the Act for not less than two academical years after having passed the Intermediate examination of this University or an examination referred to in paragraph 3 of this Ordinance.

*Explanation (1).—Prosecution of a regular course of study* means attendance at seventy-five per cent. of the lectures delivered in each subject of the course of instruction for the examination, and in the case of a Science subject where practical work is prescribed, the completion of seventy-five per cent. of such work, the attendance in both cases being calculated up to a date four weeks next preceding the date of the commencement of the written examination. The certificates of the Principals relating to the completion of the required attendance of the applicants at their respective Colleges shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination;

(b) apply for admission to the Registrar through the Principal of the college he last attended;

(c) produce the following certificates signed by the Principal of the college submitting his name:—

(i) of good conduct,

(ii) of fitness to present himself at the examination,

(iii) of having prosecuted a regular course of study.

The Vice-Chancellor may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in attendance.

If, however, the Vice-Chancellor is unable to accept the recommendation of the Principal for condonation of deficiency in any case, such case shall be referred to and be decided by the Executive Council.

Provided further, that in the case of students who have prosecuted a course of study, in part or whole, for an examination of another University recognized as equivalent to the B.A. (Pass) or B.Sc. (Pass) Examination of Nagpur University, for a period deemed adequate by the Academic Council in this behalf, the period of regular course of study may, in exceptional circumstances, be reduced in such manner as the Academic Council deems fit.

*Exception:* In the case of an examinee who is unsuccessful at the Intermediate (Arts and Science) Examination of Nagpur University, but has been declared eligible to present himself in one subject only at a subsequent examination, under the provisions of paragraph 13 of Ordinance No. 7, the period of two academical years may be calculated with effect from the date of his admission to a course of study for the Pass Degree of Bachelor of Arts or for the Pass Degree of Bachelor of Science, but he shall not be eligible for admission to the examination for either of the degrees, until he is declared successful at the Intermediate (Arts and Science) Examination.

*Explanation (2).*—For purposes of this paragraph the fitness of a student to present himself at the examination shall be judged by the Principal by—

- (a) the record of his academic work in the college,
- (b) his intellectual capacity, and

- (c) the time at his disposal before the commencement of the examination for making up the deficiencies, if any, in his studies.

5. The period during which a student of a College has attended a regular course of study for an Honours Examination shall be included in calculating the period of a regular course of study for the Pass Degree of Bachelor of Arts or of Bachelor of Science, as the case may be. A student eligible for admission to the Examination for the Pass Degree of Bachelor of Arts, or for the Pass Degree of Bachelor of Science, under the provisions of this Paragraph shall be required to attend a regular course of study in General English or Special English, as the case may be, for a period of two years less the period during which he has attended the course for the Honours Examination.

6. On the report of the Principal or otherwise, the Executive Council may exclude any candidate from the examination, if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason for such exclusion shall be recorded.

7. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar at least eight weeks before the commencement of the examination: provided that in the case of an applicant who is not a student of a college, the application shall reach the Registrar five months before the commencement of the examination. It shall be accompanied by a fee of rupees thirty in the case of the B.A. (Pass) Examination, and of rupees thirty-one in the case of the B.Sc. (Pass) Examination. A candidate who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

8. Every candidate for the B.A. (Pass) Examination shall be examined in *General English* and *any three of the following subjects, viz:—*



- 
- (a) Special English;
  - (b) Sanskrit, Pali and Prakrit, Arabic, Persian or Latin;
  - (c) Marathi, Hindi, or Urdu;
  - (d) French or German;
  - (e) Pure Mathematics;
  - (f) Applied Mathematics;
  - (g) History and Allied Geography;
  - (h) Economics;
  - (i) Philosophy;
  - (j) Political Science;
  - (k) Military Science.

Provided, firstly, that candidates shall be allowed to offer Political Science only in combination with either Philosophy, Economics or History.

Provided, secondly, that if Applied Mathematics is offered as a subject, Pure Mathematics shall also be offered as another.

**9.** Every candidate for the B.Sc. (Pass) examination shall be examined in—

General English, and one of the following groups:—

- (a) Pure Mathematics, Physics and Chemistry.
- (b) Chemistry, Botany and Zoology.
- (c) Pure Mathematics, Applied Mathematics and Physics.
- (d) Pure Mathematics, Applied Mathematics and Chemistry.

Provided that Military Science may be offered instead of any one subject, with the exception of Pure Mathematics in groups (c) and (d), in any of the above groups.

**10.** The marks which each subject carries and the marks which an examinee must obtain to pass the examination are given in Appendix A.

11. In order to pass, an examinee must obtain in each subject the minimum marks prescribed in Appendix A and in the aggregate not less than thirty-three per cent. of the total marks obtainable. Successful examinees obtaining sixty per cent. or more of the aggregate marks shall be placed in the first division; those obtaining less than sixty per cent., but not less than forty-five per cent., in the second division; and all other successful examinees obtaining less than forty-five per cent., but not less than thirty-three per cent., in the third division: provided that the examinees declared successful under the provisions of the proviso to paragraph 7 of Ordinance No. 6, relating to Examinations in General, shall be placed in the Pass Division.

12. (i) Subject, as far as may be to his compliance with the requirements of this Ordinance, any person who has passed the Examination for the B.A. (Pass) or the B.Sc. (Pass) degree, may present himself subsequently at any examination for the B.A. (Pass) or the B.Sc. (Pass) degree in a subject in which he has not already passed either of these examinations, without being required to prosecute a course of studies in that subject in a college:

Provided that in the case of Physics, Chemistry, Botany and Zoology, he shall produce evidence to the satisfaction of the Academic Council that he has completed the practical work prescribed for the subject.

If he secures not less than the minimum marks prescribed for the subject, a certificate that he has passed in the subject shall be granted to him in the prescribed form.

(ii) Applications for admission to an examination under this paragraph shall, together with a fee of rupees thirty in the case of the B.A. (Pass) Examination and of rupees thirty-one in the case of the

B.Sc. (Pass) Examination, be submitted to the Registrar not less than five months before the date of commencement of the examination.

13. Any examinee at the B.A. (Pass) or B.Sc. (Pass) examination who has obtained not less than forty per cent. of the aggregate marks obtainable at the examination but has failed to secure the prescribed minimum in one subject only, obtaining however not less than twenty-five per cent. of the marks in that subject, shall, without being required to attend lectures in a college, be admitted, on payment of a fresh fee, to one or more subsequent examinations in that subject: provided that, if he has not joined a College again, he sends his application for such examination to the Registrar not less than five months before the date of the examination, and if he secures not less than the minimum number of marks prescribed for that subject, he shall be declared to have passed the B.A. (Pass) or B.Sc. (Pass examination):

Provided further that if an examinee is eligible under this Paragraph for re-admission to the B.Sc. (Pass) Examination in a subject in which minimum marks are required for the theoretical and the practical parts separately, he shall be examined at the subsequent examination only in that part or parts of the subject in which he has failed to obtain the minimum marks.

14. The scope of the subjects shall be indicated in the Prospectus.

15. As soon as possible after the examination but not later than the 30th of June next following, the Executive Council shall publish a list of the successful examinees arranged in three divisions, the names in the first division being arranged in order of merit:

Provided that in the case of the examinations of 1939 held for the second time, the list shall be published not later than the 15th October of the year.

## APPENDIX A. †

## B.A. (PASS).

|                                       |       | Maximum marks. | Minimum pass marks. |
|---------------------------------------|-------|----------------|---------------------|
| GENERAL ENGLISH—2 papers              | ..    | 100            | 33                  |
| I. Essay                              | .. 50 |                |                     |
| II. Unseen Passages and Rapid Reading | .. 50 |                |                     |
| SPECIAL ENGLISH—2 papers              | ..    | 150            | 50                  |
| I and II—75 each.                     |       |                |                     |
| PERSIAN AND ARABIC—3 papers           | ..    | 150            | 50                  |
| LATIN—3 papers                        | ..    | 150            | 50                  |
| I paper                               | .. 50 |                |                     |
| II paper                              | .. 50 |                |                     |
| III paper                             | .. 50 |                |                     |
| SANSKRIT—3 papers                     | ..    | 150            | 50                  |
| I paper                               | .. 50 |                |                     |
| II paper                              | .. 50 |                |                     |
| III paper                             | .. 50 |                |                     |
| FRENCH—3 papers                       | ..    | 150            | 50                  |
| I paper                               | .. 45 |                |                     |
| II paper                              | .. 45 |                |                     |
| III paper                             | .. 35 |                |                     |
| <i>Viva Voce</i>                      | .. 25 |                |                     |
| MATHEMATICS—3 papers,                 | ..    | 150            | 50                  |
| I, II, and III—50 each.               |       |                |                     |
| PHILOSOPHY—3 papers                   | ..    | 150            | 50                  |
| I, II, and III—50 each.               |       |                |                     |
| HISTORY—2 papers                      | ..    | 150            | 50                  |
| I and II—75 each.                     |       |                |                     |
| ECONOMICS—2 papers                    | ..    | 150            | 50                  |
| I and II—75 each.                     |       |                |                     |

†On the 25th November, 1924, the Academic Council resolved that "the words 'with distinction (subject)' should be added after the name of the successful candidate in the Intermediate, B.A. and B.Sc. Examinations who obtains not less than 75 per cent. of the total marks in that subject." (Minute No. 17, p. 460 of the Minutes for 1923 and 1924).

|                                      |    | Maximum<br>marks. | Minimum<br>pass marks. |
|--------------------------------------|----|-------------------|------------------------|
| POLITICAL SCIENCE—2 papers ..        | .. | 150               | 50                     |
| I and II—75 each.                    |    |                   |                        |
| MODERN INDIAN LANGUAGES—3 papers. .. | .. | 150               | 50                     |
| I, II, and III—50 each.              |    |                   |                        |

*Note 1:*—In the case of candidates for the Examination for the Degree of Bachelor of Arts with Honours, offering *General English* or *Special English* as a minor subject, the maximum marks in each paper shall be 75, the aggregate for each of these subjects being 150.

*Note 2:*—In the case of candidates for the Examination for the Degree of Bachelor of Arts with Honours offering English as a Major Subject, the maximum marks in the *Special Paper on English History* shall be 150.

### B.Sc. (PASS).

|                                  |    |                      |     |       |
|----------------------------------|----|----------------------|-----|-------|
| ENGLISH, GENERAL—2 papers ..     | .. | 100                  | ..  | 33    |
| I and II—50 each.                |    |                      |     |       |
| PHYSICS                          | }  |                      |     |       |
| CHEMISTRY                        |    |                      |     |       |
|                                  |    | 2 papers, each 50 .. | 100 | .. 33 |
| ZOOLOGY                          |    |                      |     |       |
| BOTANY                           |    | Practical ..         | 50  | .. 17 |
|                                  |    |                      | 150 |       |
| MATHEMATICS—3 papers, each 50 .. | .. | 150                  | ..  | 50    |

Examinees must pass in the theoretical part and in the practical part also of the examination in each Science subject.

### No. 9.

### Degree of Master of Arts.

1. The following persons shall be eligible for admission to the Degree of Master of Arts, on such conditions as the Executive Council may prescribe:—

(i) Successful examinees at the examination for the Degree of Master of Arts in or after 1936.

(ii) Successful examinees at the Final Examination for the Degree of Master of Arts in or before 1935.

(iii) Persons admitted not less than one academic year previously to the Degree of Bachelor of Arts with Honours.

2. The Examination for the Degree of Master of Arts shall be held annually at Nagpur and at such other places as may be appointed by the Academic Council. It shall begin on the first Monday in March, or on such date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces and Berar Gazette*, at least six months before the commencement of the examination.

3. Subject to their compliance with the requirements of this Ordinance, the following persons shall be eligible for admission to the Examination for the Degree of Master of Arts:—

(a) A student who has been admitted to the Pass Degree of Bachelor of Arts and has prosecuted a regular course of study in a college under the Act in the subject in which he offers himself for examination, for not less than two academic years since the date of his passing the Examination for the Pass Degree of Bachelor of Arts;

(b) A teacher admitted to the Pass Degree of Bachelor of Arts and eligible under Ordinance No. 19 to present himself at the examination;

(c) A woman admitted to the Pass Degree of Bachelor of Arts who has not pursued a course of studies in the University or a College;

(d) Any other graduate in Arts not eligible under clause (a), (b) or (c):

Provided, firstly, that (i) in the case of an applicant under clause (a) who has passed the Previous Examination for the Degree of Master of Arts held in or before 1934 in the subject offered for the examination for the Degree of Master of Arts; and

the case of an applicant who has been declared to have passed the Examination for the Pass Degree of Bachelor of Arts, under the provisions of Paragraph 12 of Ordinance No. 39, a regular course of study for one academic year only shall be required:

Provided, secondly, that in the case of applicants under clause (b) or (c), not less than two academic years shall have elapsed since the date of their passing the Examination for the Pass Degree of Bachelor of Arts:

Provided, thirdly, that the applicants for the examination under clause (d), (i) shall have passed the Examination for the Pass Degree of Bachelor of Arts in the subject in which they offer themselves for the examination; and (ii) not less than three academic years shall have elapsed since the date of their admission to the Degree of Bachelor of Arts.

*Explanations:* (i) The Degree of Bachelor of Arts includes any degree conferred by any other University which is recognized by this University as equivalent to its own degree, viz., the following:—

B.A. Degree of any University incorporated by law in British India and of Mysore and Osmania Universities provided that a person who has been admitted to the degree of Bachelor of Agriculture of Nagpur University or to the degree of Bachelor of Commerce of the University of Allahabad or of the University of Lucknow or of the University of Agra or of the Andhra University may be admitted to the M. A. Examination in Economics under the provisions of clause (a) or (b) of paragraph 3 of this Ordinance.

(ii) *Regular course of study* means attendance at seventy-five per cent. of the lectures delivered in the subject of the examination, up to a date four weeks next preceding the date of the commencement

of the written examination. The certificates of the Principals relating to the completion of the required attendance of the applicants at their respective colleges shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination.

The Vice-Chancellor may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in attendance.

If, however, the Vice-Chancellor is unable to accept the recommendation of the Principal for condonation of deficiency in any case, such case shall be referred to and be decided by the Executive Council.

*Explanation (iii).*—For purposes of this paragraph the fitness of a student to present himself at the examination shall be judged by the Principal by—

- (a) the record of his academic work in the college,
- (b) his intellectual capacity, and
- (c) the time at his disposal before the commencement of the examination for making up the deficiencies, if any, in his studies.

4. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar not less than eight weeks before the commencement of the examination: provided that in the case of an applicant who is not a student of a college, the application shall reach the Registrar not less than five months before the commencement of the examination. It shall be accompanied by a fee of rupees sixty. A candidate who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

5. Every candidate for admission to the examination shall offer for examination one of the subjects



enumerated in clause (a) of paragraph 6 of Ordinance No. 39:

Provided, firstly, that an examinee who has passed in one of these subjects may, subject to the provisions of Paragraph 3 of this Ordinance, present himself again for examination, without necessarily prosecuting a further course of study. (a) in a new combination of papers in the subject or (b) in another subject in Arts after at least two academical years have elapsed since such passing:

Provided, secondly, that for (b), the applicant shall obtain the previous permission of the Academic Council;

Provided, thirdly, that examinees successful under clause (b) of the first proviso shall not be placed in any division; nor shall they be eligible for any scholarship, medal or prize of the University.

6. The question-papers, the aggregate number of marks obtainable at the examination and the minimum number of marks for a pass at the examination shall be identical with those for the Honours Examination:

Provided that in the case of applicants who have passed the Previous Examination for the Degree of Master of Arts held in or before 1934, the papers to be taken at the examination shall be determined by the Academic Council. The application for this purpose shall reach the Registrar not later than the 15th July preceding the date of the examination.

7. The scope of the subjects shall be identical with that for the Honours Examination:

Provided that if in any year no students are presented for examination in a subject, paper, or combination of papers by any College in the University, no applicant under clause (b), (c) or

(d) of paragraph 3 of this Ordinance or under Ordinance No. 20 shall be examined in such subject, paper or combination of papers.

8. The Executive Council shall publish not later than 30th June of the year, a list of successful examinees, arranged in three divisions. Successful examinees obtaining sixty per cent. or more shall be placed in the first division; those obtaining less than sixty per cent. but not less than forty-eight per cent. shall be placed in the second division; and all other successful examinees, in the third division.

### No. 10.

#### Degree of Doctor of Philosophy.

1. Any person who has passed the final Examination for:

(a) the Degree of Master of Arts of Nagpur University;

(b) a degree of any University recognised by Nagpur University as equivalent to its degree of Master of Arts for the purpose of this Ordinance *viz.*, the M.A. degree of the University of Lucknow or of the University of Allahabad or of Benares Hindu University or of the University of Agra or of Annamalai University.

(c) the degree of Bachelor of Arts with Honours of Nagpur University; or

(d) a degree of any University recognised by Nagpur University as equivalent to its degree of Bachelor of Arts with Honours, for the purpose of this Ordinance, *viz.*, the B.A. (Hon.) Degree of Annamalai University;

may offer himself as a candidate for the Degree of Doctor of Philosophy, subject to the conditions prescribed in this Ordinance.

2. \*Every candidate for the degree shall submit a thesis.

3. †Every candidate for the degree shall submit an application to the University stating the course of research he desires to pursue and the subject he proposes for his thesis, together with evidence of his qualifications for the research.

4. (a) Every such application shall be placed before the Board or Boards of Studies in the subject or subjects with which the proposed course of research is connected. The Board or Boards of Studies concerned shall consider the application and report to the Faculty concerned whether in its or their judgment, the application should be accepted, as it stands, or should be accepted with specified amendments, or should be rejected. The Faculty shall send its report on the recommendation of the Board or Boards of Studies to the Academic Council, which shall decide the matter.

(b) If an application is considered by two or more Boards of Studies and if there is a difference of opinion among them, the application may be considered at a joint meeting of the Boards.

(c) If the Board (or Boards of Studies) recommends that the application be sanctioned with or without amendments, it shall propose to the

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\* "...that in future persons residing outside the Province shall not be permitted to submit a Thesis for doctorates of the University unless the degree which qualifies them for such submission is a degree of Nagpur University." (Minute No. 39 of the Academic Council, dated the 27th January, 1938.).

† "...that in future all candidates submitting applications for permission to submit a thesis for a university degree be requested to submit them so as to reach the Registrar by 15th July of the year in which they propose to commence their research work for the degree." (*Vide* Minute No. 74 of the Academic Council, dated 7th Dec., 1937, p. 672 of the Minutes for 1937.).

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**Faculty** the name of a supervisor of the research work of the candidate unless it considers that in view of the published research work of the candidate, it is unnecessary to appoint a supervisor.

(d) If the Academic Council sanctions the application, it may make its sanction conditional on the fulfilment by the candidate of certain specified conditions of study.

(e) The supervisor for the research work of the candidate shall be appointed by the Academic Council. He shall submit to the Academic Council a six-monthly report on the work of the candidate and report when the thesis is ready for examination.

(f) A thesis shall not be submitted until (i) two years have elapsed from the date on which the candidates' application was sanctioned: provided that the Academic Council may, after considering the recommendation of the Faculty of Arts in this behalf, reduce the period to not less than one year in the case of a candidate exempted from carrying on his research work under a supervisor; and (ii) the candidate is admitted to the degree of Master of Arts of Nagpur University or to a degree of any University recognised by Nagpur University as equivalent to its degree of Master of Arts, for the purpose of this Ordinance.

(g) The Academic Council may, after considering the published research work of a candidate and the recommendation of the Faculty of Arts in this behalf, exempt a candidate from carrying on his research work for the degree under a supervisor.

5. When an application has been sanctioned the candidate shall pay to the University a fee of Rs. 25 which shall entitle him to be registered as a research student of the University. He shall also

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pay to the University such fees, if any, for supervision, laboratory work, or lectures as may be determined by the Executive Council, after considering the recommendations of the Academic Council on the subject. The Executive Council shall determine in like manner how the distribution of the fees received is to be apportioned.

6. (a) The candidate shall submit three copies of his thesis, typewritten or printed, along with three copies of a summary of it about three hundred words in length, unless for special reasons the Academic Council may order otherwise in any given case.

(b) The candidate shall indicate generally in a preface to his thesis, and specifically in notes, the sources from which his information is taken, the extent to which he has availed himself of the work of others, and the portions of the thesis which he claims as original.

(c) The candidate may submit as subsidiary matter in support of his candidature any contribution or contributions to the advancement of the study of subject of his thesis which he may have previously published, independently or conjointly with another or with others.

(d) The candidate shall be required to submit a signed declaration that the thesis submitted is not substantially the same as one which has already been submitted at any other University.

7. Every candidate shall pay an examination fee of Rs. 200 at the time of submitting his thesis.

8. The candidate's thesis, and any other contribution or contributions to the study of the subject of his thesis which he may submit, shall be referred to two examiners who shall be nominated by the Academic Council after considering the recommendations of the Board or Boards of Studies and the

Faculty concerned, and appointed by the Executive Council. If the examiners so desire, the candidate shall be required to present himself at a specified time and place to be tested orally, or by means of a written examination, or by both methods, with reference to the thesis and the special subject selected by him. The examiners shall report to the Academic Council the result of the examination of the thesis, and of the oral or the written examination or of both, and if the Academic Council considers, upon the report or reports of the examiners, that the thesis should be approved for the degree of Doctor of Philosophy, it shall report to the Executive Council accordingly. On the receipt of such report the Executive Council shall declare the thesis approved for the degree of Doctor of Philosophy and shall publish in the *Central Provinces and Berar Gazette* the name of the candidate, the subject of his thesis and the titles of his published contributions, if any, to the advancement of learning.

9. In the event of a difference of opinion between the two examiners, the Executive Council shall appoint a third examiner nominated by the Academic Council. His decision shall be final.

### No. 11.

#### Degree of Master of Science.

1. The following persons shall be eligible for admission to the Degree of Master of Science on such conditions as the Executive Council may prescribe:—

(i) Successful examinees at the examination for the Degree of Master of Science in or after 1936;

(ii) Successful examinees at the Final Examination for the Degree of Master of Science in or before 1935;

(iii) Persons admitted not less than one academic year previously to the Degree of Bachelor of Science with Honours.

2. The Examination for the Degree of Master of Science shall be held annually at Nagpur and at such other places as may be appointed by the Academic Council. It shall begin on the first Monday in March, or on such date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces and Berar Gazette* at least six months before the commencement of the examination.

3. Subject to their compliance with the requirements of this Ordinance, the following persons shall be eligible for admission to the Examination for the Degree of Master of Science:—

(a) A student who has been admitted to the Pass Degree of Bachelor of Science and has prosecuted a regular course of study in a college under the Act, in the subject in which he offers himself for examination, for not less than two academic years since the date of his passing the examination for the Pass Degree of Bachelor of Science;

(b) A teacher admitted to the Pass Degree of Bachelor of Science and eligible under Ordinance No. 19 to present himself at the examination;

(c) A woman admitted to the Pass Degree of Bachelor of Science who has not pursued a course of studies in the University or a College;

(d) Any other graduate in Science not eligible under clause (a), (b), (c):

Provided, firstly, (i) that in the case of an applicant under clause (a) who has passed the Previous Examination for the Degree of Master of Science held in or before 1934 in the subject offered

for the Examination for the Degree of Master of Science, and (ii) in the case of an applicant who has been declared to have passed the examination for the Pass Degree of Bachelor of Science under the provisions of Paragraph 12 of Ordinance No. 39, a regular course of study for one academic year only shall be required:

Provided, secondly, that in the case of applicants under clause (b) or (c), not less than two academic years shall have elapsed since the date of their passing the Examination for the Pass Degree of Bachelor of Science:

Provided, thirdly, that applicants under clause (d) shall be eligible for admission to the examination in Pure or Applied Mathematics only.

*Explanations:—*(1) *The Degree of Bachelor of Science* includes any degree conferred by any other University which is recognized by this University as equivalent to its own degree, viz., the following:—

(i) B.Sc. Degree of any University incorporated by law in British India or of Mysore or Osmania University;

(ii) B.A. Degree of Madras University, provided the final examination for the degree is passed in one of the following groups:—

- (i) Mathematics,
- (ii) Physical Science,
- (iii) Natural Science.

(iii) B.A. degree of the University of Mysore, provided that the final examination for the degree is passed in at least two of the following subjects, viz., Mathematics, Physics, Chemistry, Zoology, Botany and Geology.

(2) *Regular course of study* means attendance at seventy-five per cent. of the lectures delivered in



the subject of the examination up to a date four weeks next preceding the commencement of the written examination. The certificates of the Principals relating to the completion of the required attendance of the applicants at their respective Colleges shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination.

The Vice-Chancellor may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in attendance.

If, however, the Vice-Chancellor is unable to accept the recommendation of the Principal for condonation of deficiency in any case, such case shall be referred to and be decided by the Executive Council.

(3) For purposes of this paragraph the fitness of a student to present himself at the examination shall be judged by the Principal by---

- (a) the record of his academic work in the college,
- (b) his intellectual capacity, and
- (c) the time at his disposal before the commencement of the examination for making up the deficiencies, if any, in his studies.

4. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar not less than eight weeks before the commencement of the examination: provided that in the case of an applicant who is not a student of a college, the application shall reach the Registrar not less than five months before the commencement of the examination. It shall be accompanied by a fee of rupees sixty in the case of Pure Mathematics or Applied Mathematics and rupees sixty-five in the case of other subjects. A candidate who fails to pass or to present himself

for examination shall not be entitled to a refund of the fee.

5. Every candidate for admission to the examination shall offer for examination one of the subjects enumerated in clause (b) of paragraph 6 of Ordinance No. 39:

Provided, firstly, that an examinee who has passed in one of these subjects, may, subject to the other provisions of the Ordinance, present himself for examination, (a) in any other subject in Science; or (b) in a new combination of papers in the subject in which he has passed the examination, without necessarily attending a further course of study:

Provided, secondly, that for (b), the examinee shall obtain the previous permission of the Academic Council:

Provided, thirdly, that in case of a science subject, the examinee must have gone through the necessary course of practical training in an institution recognized by the University as being fit to give instruction up to the standard of the examination:

Provided, fourthly, that examinees successful under clause (b) of the first proviso shall not be placed in any division, nor shall they be eligible for any scholarship, medal or prize of the University.

6. The question papers, the aggregate number of marks obtainable at the examination and the minimum number of marks for a pass at the examination shall be identical with those for the Honours Examination:

Provided that in the case of applicants who have passed the Previous Examination for the Degree of Master of Science held in or before 1934, the papers to be taken at the examination shall be determined by the Academic Council. The application for this purpose shall reach the Registrar not later than the 15th July preceding the date of the examination.

7. The scope of the subjects shall be identical with that for the Honours Examination.

8. The Executive Council shall publish, not later than the 30th June of the year, a list of successful examinees, arranged in three divisions. Successful examinees obtaining sixty per cent. or more of the aggregate marks obtainable shall be placed in the first division; those obtaining less than sixty per cent. but not less than forty-eight per cent. shall be placed in the second division; and all other successful examinees, in the third division.

### **No. 12.**

#### **Degree of Doctor of Science.**

1. Any person, who (i) has passed the Final Examination in Mathematics for the Degree of Master of Arts or a degree of another University recognised by Nagpur University as equivalent thereto for the purpose of this Ordinance, *viz.*, the M.A., degree of the University of Lucknow or of the University of Allahabad or of Benares Hindu University or of the University of Agra and has been admitted to the Degree; or (ii) has passed the Final Examination for the Degree of Master of Science of Nagpur University or for a degree of another University recognised by Nagpur University as equivalent thereto for the purpose of this Ordinance, *viz.*, the M.Sc. degree of the University of Lucknow or of the University of Allahabad or of Benares Hindu University or of the University of Agra or of Annamalai University, and has been admitted to the Degree, may offer himself as a candidate for the Degree of Doctor of Science:

Provided that three years shall have elapsed since the date the candidate passed the said examination.

**1-A.** A candidate who has not passed the final examination for the M. A. or M.Sc. degree of Nagpur

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University shall have resided in the Central Provinces and Berar for a period of not less than three years immediately preceding the date on which he submits his thesis for the degree of Doctor of Science.

2. Every candidate shall state in his application the special subject within the purview of the Ordinance relating to the Degree of Master of Science, upon a knowledge of which he rests his qualification for the Doctorate.

\*3. Every such application shall be placed before the Faculty of Science for approval, and if it is approved, the fact shall be notified to the candidate, who thereupon shall submit, together with a fee of rupees two hundred, three copies, printed or type-written, of a thesis on the special subject stated in his application or any particular part thereof, embodying the results of research and showing evidence of his own work, whether based on the discovery of new facts observed by himself or of new relation of facts observed by others. The thesis should be a distinct contribution to the advancement of science.

4. The candidate shall indicate generally in a preface to his thesis, and specially in notes, the sources from which his information is taken, the extent to which he has availed himself of the work of others, and the portions of the thesis which he claims as original; he shall further state whether his research has been conducted independently, under advice, or in collaboration with others, and in what respect his investigations appear to him to be

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\*“.....that in future person residing outside the Province shall not be permitted to submit a thesis for doctorates of the University unless the degree which qualifies them for such submission is a degree of Nagpur University” (Minute No. 39 of the Academic Council, dated the 27th January, 1938).

a distinct contribution to the advancement of Science.

Work done conjointly with other investigators will not ordinarily be accepted as a thesis qualifying for the degree; in exceptional cases, the Academic Council may accept conjoint work as a thesis for the degree. In the event of a candidate submitting conjoint work in support of his candidature, he will be required to state fully his own share in such conjoint work. Such statement should, as far as possible, be confirmed by the co-author or co-authors.

5. The candidate may also forward with his application three printed copies of any other original contribution to the advancement of Science, which may have been published by him independently or conjointly with others, and upon which he relies in support of his candidature.

6. The thesis, and other original contributions, if any, shall be referred to two examiners (one of whom shall be an authority on the subject outside India) appointed by the Executive Council, on the recommendation of the relevant Board of Studies, the Faculty of Science and the Academic Council. The candidate may be required, by an examiner or the examiners, at their discretion, to appear before them at a place approved by the University, to be tested orally or practically or by means of a written paper or by all or any of these methods, with reference to the thesis and the special subject selected by him. The examiners shall report to the Executive Council through the Academic Council the result of the examination of the thesis, and of the oral, written or practical examinations, if any; and if the Executive Council, upon the report or reports, considers the candidate worthy of the Degree of Doctor of Science, it shall cause his name to be

published with the subject of his thesis and the titles of his published contributions, if any, to the advancement of Science.

7. In the event of a difference of opinion between the two examiners, the Executive Council shall appoint a third examiner, to whom the thesis and the original contributions, if any, shall be referred. His decision shall be final.

### No. 13.

#### Degree of Bachelor of Laws.

1. Every candidate for the Degree of Bachelor of Laws must have passed two examinations in Law—

- (a) the Previous Examination, and
- (b) the Final Examination.

2. Subject to their compliance with the conditions of this Ordinance, persons shall be eligible for admission to the Previous examination, who—

(i) have passed the Examination for the Degree of Bachelor of Arts or for the Degree of Bachelor of Science of Nagpur University; or for the corresponding degree of any other University recognised by this University as equivalent to its own B.A. or B.Sc. Degree, *viz.*, the B.A. or B.Sc. Degree of any University incorporated by law in British India or of Mysore, or Osmania University, or the B. Com. Degree of the University of Allahabad, Bombay, Agra, Lucknow, Calcutta or Andhra; or for the degree of Bachelor of Agriculture of Nagpur University, and have been admitted to the degree; and

(ii) after passing the examination aforesaid, have prosecuted a regular course of study for not less than one academic year in the University College

of Law, Nagpur, or in a college admitted to the privileges of the University:

Provided that a woman shall be eligible for admission to the examination without pursuing a course of studies in any college maintained by or admitted to the privileges of the University on compliance with the other provisions of this Ordinance.

3. Subject to their compliance with the conditions of this Ordinance, persons shall be eligible for admission to the Final Examination who, after passing the Previous examination of Nagpur University or an examination of another University recognised by Nagpur University as equivalent thereto, viz.—the Previous Examination of Osmania University, have prosecuted a regular course of study for not less than one academic year in the University College of Law, Nagpur, or in a college admitted to the privileges of the University:

Provided that any student who has passed the Previous examination in Law of the University of Allahabad, prior to the year 1924 shall be deemed to have passed the Previous Examination in Law referred to in Paragraph 2;

Provided that a woman shall be eligible for admission to the examination without pursuing a course of studies in any college maintained by or admitted to the privileges of the University on compliance with the other provisions of this Ordinance.

4. *Prosecution of a regular course of study* means attendance at least at seventy-five per cent. of the lectures delivered in each subject of the course of instruction for the examination, the attendance being calculated up to a date four weeks next preceding the date of the commencement of the examination. The certificates of the Principals relating to the

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completion of the required attendance of the applicants at their respective Colleges shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination.

The Vice-Chancellor may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in attendance.

If, however, the Vice-Chancellor is unable to accept the recommendation of the Principal for condonation of deficiency in any case, such case shall be referred to and be decided by the Executive Council.

*Explanation:—*For purposes of this paragraph the fitness of a student to present himself at the examination shall be judged by the Principal by—

- (a) the record of his academic work in the college,
- (b) his intellectual capacity, and
- (c) the time at his disposal before the commencement of the examination for making up the deficiencies, if any, in his studies.

5. The examinations in Law shall be held annually at Nagpur and Jubbulpore on the penultimate Friday preceding the first Monday in March or on such date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces and Berar Gazette* at least six months before the commencement of the examinations:

Provided that if the Previous or the Final LL.B. Examination is held for the second time in 1939, it shall commence on the first Monday in July, or on such other date as may be appointed by the Acade-



mic Council, the said date being notified in the *Central Provinces and Berar Gazette* at least three months before the commencement of the examination.

6. On the report of the Principal or otherwise, the Executive Council may exclude any candidate from the examination, if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason for such exclusion shall be recorded.

7. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar at least eight weeks before the commencement of the examination: provided that in the case of a person who is not a student of the College of Law or of a College admitted to the privileges of the University, the application shall reach the Registrar at least five months before the commencement of the examination. It shall be accompanied by a fee of rupees twenty in the case of the Previous and of rupees forty in the case of the Final examination. A candidate who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

8. The following shall be the subjects for the Previous and the Final LL.B. Examinations respectively, viz.,—

*I. Previous LL.B.*

1. Jurisprudence.
2. Constitutional Law.
3. Roman Law.
4. Law of Contracts.
5. Law of Evidence.
6. Criminal Law and Procedure.
7. Law of Easements and Torts.

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*II. Final LL.B.*

1. Hindu Law.
2. Mahomedan Law.
3. Law of Land Tenures.
4. Law relating to Property.
5. Civil Procedure Code.
6. Principles of Equity, including Trusts and Specific Relief.
7. Law of Limitation and Minor Acts.

9. The scope of each subject shall be indicated in the Prospectus.

One paper carrying 100 marks shall be set in each subject.

10. In order to pass either of the two examinations, an examinee must obtain in each paper at least thirty-three per cent. marks, and in the aggregate not less than fifty per cent. of the aggregate marks obtainable. An examinee who secures not less than seventy per cent. of the aggregate number of marks obtainable in the Previous and the Final Examinations combined shall be placed in the first division. All other examinees successful at the Final Examination shall be placed in the second division. There shall be no classification of examinees at the Previous Examination:

Provided that the examinees declared successful at the Final examination under the provisions of paragraph 7 of Ordinance No. 6 relating to Examinations in General shall be placed in the Pass Division.

Provided further that examinees at the Final Examination admitted to it after passing the Previous Examination of Osmania University instead of the Previous Examination of Nagpur University shall also, if successful, be placed in the Pass Division.

**10-A.** (a) An examinee at the Previous or the Final Examination who fails in one subject only but obtains not less than sixty per cent. of the aggregate marks at the examination, may be admitted to the Examination in a subsequent year in that subject only; and, if he obtains not less than fifty per cent. marks in that subject, he shall be declared to have passed the Previous or the Final LL.B. Examination, as the case may be.

(b) An examinee declared eligible for admission to the Previous Examination in one subject only under clause (a) of this paragraph, may be permitted to attend the course of studies for the Final Examination. He may also be admitted to the Final Examination in the same year in which he is admitted to the Previous Examination in one subject or in any subsequent year, but his result at the Final Examination shall not be published until he has been declared successful at the Previous Examination.

**11.** The Executive Council shall publish a list of the names of the successful examinees, those obtaining the first ten places in the first division being arranged in order of merit, all others in the order of their roll numbers.

**12.** Notwithstanding anything in paragraphs 2 (ii) and 3 of this Ordinance, any student of the Law Department of the Morris College, Nagpur, who, prior to the 1st July, 1925, was studying in the said College and was eligible for the Previous Examination or the Final Examination in Law of this University or of the University of Allahabad, shall be eligible for admission to the Previous or Final Examination, as the case may be, under this Ordinance, as if he had prosecuted his studies in accordance with the provisions thereof.

## No. 14.

## Degree of Master of Laws.\*

1. Subject to his compliance with the conditions of this Ordinance, a person shall be eligible for admission to the Examination for the Degree of Master of Laws who has been admitted to the Degree of Bachelor of Laws of this University or a Degree of any other University recognised as equivalent to the Degree of Bachelor of Laws of this University, *viz.* the B.L. Degree of Dacca, Calcutta, Patna and Madras Universities, or the LL.B. Degree of Delhi, Bombay, Punjab, Lucknow, Benares or Agra University or LL.B. Degree of Allahabad University in the case of persons who have passed its LL.B. (Final) Examination as students of Law Classes of a College in the Central Provinces, and has carried on legal studies in the subjects in which he offers himself for examination for a period of at least *two* academic years since his passing the Final Examination for the Degree of Bachelor of Laws, under the direction of a person or persons†

\*The University shall be under no obligation to hold an examination for the LL.M. Degree in a year in which no Bachelor of Laws of *Nagpur University* has been permitted to present himself at the examination.

†The following persons have been approved by the Faculty, *viz.*—

1. Dr. Sir H. S. Gour, Kt., M.A., D.LITT., D.C.L. LL.D., Bar-at-Law, Nagpur.
2. Dr. D. W. Kathalay, B.A., LL.D., Advocate, Nagpur.
3. Mr. D. T. Mangalmoorti, B.A., LL.M., Advocate, Nagpur.
4. Mr. S. R. Gokhale, B.A., LL.M., Pleader, Amraoti.
5. Mr. G. S. Brahmarakshas, B.A., LL.M., Advocate, Nagpur.
6. Mr. V. K. Rajwade, M.A., LL.M., Advocate, Nagpur.
7. Mr. J. R. Mudholker, B.A., LL.B., (Cantab.), Bar-at-Law, Nagpur.

approved for this purpose by the Faculty of Law, and is certified by such person or persons to be fit to offer himself as a candidate for the said examination.

**1-A.** Every candidate proposing to prosecute his studies under an approved person shall submit an application to the Registrar for registration as a research student for the LL.M. Degree, together with a fee of rupees twenty-five. He shall state in his application the name of the person under whom he proposes to carry on his legal studies and the papers which he proposes to offer for his examination. The period for legal studies specified in paragraph 1 shall be reckoned from the day on which he is registered as a research student.\*

**2.** A candidate for the Degree of Master of Laws shall be examined in two parts *viz.*—*Part I*, which shall consist of the following four subjects *viz.*—

- (i) Jurisprudence and Principles of Legislation;
- (ii) Constitutional Law and History,—British and Indian;
- (iii) Hindu Law, or Mahomedan Law;

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- 8. Mr. Y. V. Jakatdar, B.A. (Oxon), Bar-at-Law Nagpur.
  - 9. Mr. M. Hidayatullah, B.A. (Cantab), Bar-at-Law, Nagpur.
  - 10. Mr. U. D. Pathak, M.A., LL.M., Advocate, Jubbulpore.
  - 11. Mr. P. B. Sathe, B.A., LL.M., Sub-Judge, Wardha.
  - 12. Mr. W. R. Puranik, B.A., LL.B., Advocate-General, Nagpur.

\*15th September is the last date by which candidates for the LL.M. Examination should get themselves registered for the purpose of reckoning an academical year as part of their course. (*Vide* Minute No. 11 of the Academic Council, dated the 6th December, 1939).

(iv) Principles and History of Roman Law; and Part II, for which any two of the following subjects may be chosen *viz.*:—

- (v) Hindu Law, or Mahomedan Law (which ever is not chosen under Part I);
- (vi) Law of Crimes;
- (vii) Principles of Equity, including Trusts and Specific Relief;
- (viii) The Law relating to the Transfer of Immovable Property and the Law of Easements;
- (ix) The Law relating to Wills and Administration;
- (x) The Law of Torts;
- (xi) The Law of Contracts;
- (xii) Public International Law;
- (xiii) Private International Law;
- (xiv) Mercantile Law;
- (xv) The Law relating to Land Tenures in British India;
- (xvi) Principles and History of the Law of Real and Personal Property.

3. A candidate may offer himself for examination (a) in Part I in one year and, after he is successful in that Part, in Part II in a subsequent year; or (b) in both Parts I and II in the same year. If he chooses the alternative (b) and is unsuccessful at the examination, obtaining, however, not less than 50 per cent. of the marks in each of the papers in Part I, he may offer himself for examination again only in Part II in any subsequent year and if he obtains not less than 50 per cent. marks in each paper in that Part, he shall be declared to be successful at the examination, the division in which he shall be placed being determined by the aggregate number of marks obtained by him in Part I and Part II taken together.

4. One paper, carrying 100 marks, shall be set on each subject of examination. Each paper shall be divided into two sections, A and B, three hours being allowed for each section. As far as possible, not more than one section of a paper shall be set on each day of examination.

5. In order to be successful at the examination, an examinee shall obtain not less than 50 per cent. marks in each of the papers in Part I and Part II. Examinees who obtain not less than 400 out of the aggregate of 600 marks at the examination shall be placed in the I Division and all other successful examinees in the second division.

6. Notwithstanding any provisions of Paragraph 2 of this Ordinance, a candidate who has passed in Part I of the LL.M. Examination held in the years 1937, 1938 and 1939 shall be examined in four papers only, chosen by him from among the papers enumerated in Paragraph 2, provided that no paper in which he has passed Part I of the LL.M. Examination shall be chosen for such examination. If such candidate is successful at the examination, the division in which he shall be placed shall be determined by the aggregate number of the marks obtained by him in Part I of the examination and in the papers in which he is subsequently examined.

7. The examination shall be held annually at Nagpur. It shall begin on the fourth Monday in March or on such other date as may be appointed by the Academic Council. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar at least five months before the date fixed by the Academic Council for the commencement of the examination, such date being notified in the *Central Provinces and Berar Gazette* at least six months before the commencement of the examina-

tion. The application shall be accompanied (a) by a fee of rupees one hundred in the case of applicants who offer themselves for examination in Part I or Part II only or who have passed Part I of the LL.M. Examination held in the years 1937, 1938 or 1939; and (b) by a fee of rupees two hundred in the case of all other applicants. A candidate who fails to pass or to present himself for the examination shall not be entitled to a refund of the fee; nor shall he be entitled to present himself for any subsequent examination without payment of a further fee, notwithstanding anything contained in Paragraph 4 of Ordinance No. 6.

8. The scope of each subject shall be indicated in the Prospectus.

### **No. 15.**

#### **Degree of Doctor of Laws.**

1. A person who has been admitted to the Degree of Master of Laws of this University or a Degree of any other University, recognised as equivalent thereto, *viz.*, the M.L. Degree of Dacca or Patna University, or the LL.M. Degree of the University of Lucknow or Bombay, may offer himself as a candidate for the Degree of Doctor of Laws, provided that not less than five years shall have elapsed from the date on which he passed the final examination for the LL.M. Degree.\*

2. The candidate shall submit with his application a thesis that he has composed upon some branch of law or the history or philosophy of law.

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\*“.....that in future persons residing outside the Province shall not be permitted to submit a thesis for doctorates of the University unless the degree which qualifies them for such submission is a degree of Nagpur University” (Minute No. 39 of the Academic Council, dated the 27th January, 1938).



3. The candidate shall state in his application if the thesis or any part thereof has been previously submitted for any degree in any other University and, if so, with what result.

4. Every application shall be accompanied by a fee of rupees two hundred.

5. The candidate shall indicate in a preface to his thesis (i) how far his research has been independent and how far under advice, or in co-operation with others; (ii) the sources from which his information is taken and the extent to which he has availed himself of the work of others; and (iii) how far and in what respects his investigations appear to him to be a distinct contribution to the advancement of learning.

6. No application shall be entertained unless the Faculty of Law shall have testified, to the satisfaction of the Academic Council and the Executive Council, that since passing the examination for the Degree of Master of Laws the candidate has practised his profession with repute for not less than five years and that in habits and character he is a fit and proper person for the Degree of Doctor of Laws.

7. The thesis submitted by the candidate shall be referred for examination and report to two examiners who shall be nominated by the Academic Council after considering the recommendations of the Board of Studies in Law and the Faculty of Law and appointed by the Executive Council.

8. The Examiners shall not recommend the award of the Degree unless the thesis forms a distinct contribution to the advancement of learning,

(a) by reason of independent research which has led to a valuable addition to existing knowledge on the subject, or

- 
- (b) by reason of a new and adequate critical survey of existing knowledge of that subject:

nor unless such work is satisfactory in regard to its literary presentation.

9. The candidate shall not be required to undergo any written examination but he may be required by the examiners to present himself before them on such day or days as may be notified to him by the Registrar, to be further tested orally with reference to his thesis.

10. The Examiners shall report on *Form A\** to the Executive Council, through the Faculty of Law and the Academic Council, the result of the examination of the thesis and of the oral examination, if any. The Examiners shall also submit therewith a concise statement of the grounds upon which the candidate is or is not recommended by them for award of the Degree. In the latter case the examiners may, if they deem fit, recommend that the candidate may be permitted to re-submit the thesis for the degree after revision in such respects and after such period as may be specified by them.

11. In the event of a difference of opinion between the two examiners, the Executive Council shall appoint a third examiner nominated by the Academic Council. His decision shall be final.

12. If the Academic Council considers the candidate worthy of the Degree of Doctor of Laws, it shall report to the Executive Council accordingly, which shall then declare him eligible for admission to the degree and shall cause his name to be published, together with the subject of his thesis, in the *Central Provinces and Berar Gazette*.

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13. A diploma in such form as may be prescribed by the Academic Council shall be delivered at the next Convocation for conferring degrees to each candidate declared eligible for admission to the degree.

14. A fee of rupees three hundred shall be paid by every candidate for admission to the Degree.

### No. 16.

#### Degree of Bachelor of Teaching.

1. An examination for the Degree of Bachelor of Teaching shall be held annually at Jubbulpore.

2. The examination shall begin on the third Monday in March or on such date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces and Berar Gazette* at least six months before the commencement of the examination.

3. A candidate for the Degree of Bachelor of Teaching must have been admitted to a degree of Nagpur University or a degree recognised as equivalent thereto, *viz.*, the B.A. or B.Sc. Degree of any University incorporated by Law in British India or of Mysore or Osmania University; or the M.A., M.Sc., B.L., M.L., or B.T. Degree of Dacca University; or the B.L. Degree of Calcutta University or the LL.B. Degree of Delhi, Bombay, the Punjab or Agra University or the B.Ag. Degree of the University of Bombay; or the M.A., or M.Sc., degree of the University of Lucknow or the University of Allahabad or of Annamalai University; and must have prosecuted a regular course of study at Spence Training College for one academic year immediately preceding the examination. The Vice-

Chancellor may, on the recommendation of the Principal, for special reasons to be recorded, condone any deficiency in attendance or any other irregularity.

If, however, the Vice-Chancellor is unable to accept the recommendation of the Principal for condonation of deficiency in any case, such case shall be referred to and be decided by the Executive Council.

*Explanations (1).—The prosecution of a regular course of study* means attendance at least at seventy-five per cent. of the lectures delivered in each subject of the course of instruction for the examination, the attendance being calculated up to a date four weeks next preceding the date of the commencement of the written examination. The certificate of the Principal relating to the completion of the required attendance of the applicants at the College shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination.

(2) For purposes of this paragraph the fitness of a student to present himself at the examination shall be judged by the Principal by—

- (a) the record of his academic work in the college,
- (b) his intellectual capacity, and
- (c) the time at his disposal before the commencement of the examination for making up the deficiencies, if any, in his studies.

4. On the report of the Principal or otherwise, the Executive Council may exclude any candidate from the examination, if it is satisfied that such can-

didate is not a fit person to be admitted thereto. The reason for such exclusion shall be recorded.

5. Every application for admission to the examination shall be made in the form prescribed by the Academic Council, and shall reach the Registrar at least eight weeks before the commencement of the examination. It shall be accompanied by a fee of rupees thirty. A candidate who fails to pass or to present himself for the examination shall not be entitled to a refund of the fee.

6. The examination shall consist of two parts—

**PART I.**—Written examination consisting of the following papers:—

- (1) Principles and Practice of Education.
- (2) Educational Psychology.
- (3) Methods of Teaching Particular Subjects.
- (4) School Organization and Hygiene.
- (5) History of Education.

**PART II.**—Practical Teaching. The practical teaching of the candidates will be judged by—

(1) Their teaching during their year of training;

(2) a final test; two lessons to be given, of which one must be on English or Science.

7. Besides passing the examination in Part I and Part II, candidates will be required to have completed satisfactorily courses in the following at the Spence Training College:—

- (1) Physical Training.
- (2) Pedagogical Drawing.
- (3) English Phonetics.

A certificate to this effect from the Principal of the Training College shall accompany every application for admission to the examination.

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8. Marks and classification shall be as follows:—

## PART I

|                                |    |     |
|--------------------------------|----|-----|
| Marks obtainable in each paper | .. | 50  |
| Aggregate marks obtainable     | .. | 250 |

## PART II

|  |    |     |
|--|----|-----|
| Marks obtainable during the year assessed by the Principal of the Training College | .. | 100 |
| Marks obtainable in Final Test   | .. | 100 |
| Aggregate marks obtainable   | .. | 200 |

In the examination in Part I examinees obtaining not less than 150 marks shall be placed in the first division; examinees obtaining less than 150 marks but not less than 100 marks shall be placed in the second division; examinees obtaining less than 100 marks but not less than 80 marks shall be placed in the third division.

In the examination in Part II the examinees obtaining not less than 160 marks shall be placed in the first division; examinees obtaining less than 160 marks but not less than 120 marks shall be placed in the second division; examinees obtaining less than 120 marks but not less than 80 marks shall be placed in the third division.

9. (a) In order to obtain the Degree of Bachelor of Teaching, an examinee must pass in each part of the examination. If an examinee fails in one part only, he may present himself for examination in that part, on payment of a fee of rupees twenty:

Provided that he shall not be admitted to the examination in Part II, unless he produces a certificate from the Inspector of Schools of the Circle concerned, stating that he has served for a period of not less than four months (a) as a teacher in a recognised educational institution or (b) as an administrative officer.

(b) In the case of an examinee re-admitted to the examination in Part II, no marks shall be awarded for Teaching during the year but the Final Test shall carry 200 marks. The Principal of the Spence Training College, Jubbulpore and the examiner at the Practical Examination shall each allot marks up to a maximum of 100, the total for the Test being 200.

10. The scope of the subjects shall be indicated in the Prospectus.

### **No. 17.**

#### **Intermediate Examination in Science (Agriculture)**

1. The Intermediate Examination in Science (Agriculture) shall be held annually at Nagpur and at such other places as may be appointed by the Academic Council.

2. The examination shall begin on the first Monday in March or on such other date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces and Berar Gazette* at least six months before the commencement of the examination.

3. Subject to his compliance with the requirements of this Ordinance, a student of the Agricultural College, Nagpur, shall be eligible for admission to the examination.

4. A student applying for admission shall—

(a) have prosecuted a regular course of study in Agricultural College, Nagpur, for not less than two academical years after having passed any of the examinations referred to in paragraph 3 of Ordinance No. 7 as a qualifying test for admission to a course of study for a degree;

(b) apply for admission to the Registrar through the Principal of the College;

(c) produce certificates signed by the Principal of the College—

- (i) of good conduct,
- (ii) of fitness to present himself at the examination,
- (iii) of having prosecuted a regular course of study.

†*Explanation (1).*—*Prosecution of a regular course of study* means attendance at least at seventy-five per cent. of lectures delivered in each subject of the course of instruction for the examination and, in the case of a subject, where practical work is prescribed, completion of eighty-five per cent of such work, in each of the academic years, in which the course of study for the examination has been prosecuted. In the first academic year of the course, such attendance shall be calculated up to a date four weeks next preceding the close of the year and in the second academic year, up to a date four weeks next preceding the commencement of the written examination. In the case of such subjects as may be specified by the Academic Council, in this behalf, the percentage prescribed by this Explanation shall be required separately in the various branches† as determined by the Academic Council.

†In the case of the following subjects for the Intermediate in Science (Agriculture) Examination, attendance of students at lectures and practical work shall be required separately in the following branches, viz.—

| <i>Subject.</i>  | <i>Specified branches.</i>             |
|------------------|--|
| Agriculture (A). | (i) General Agriculture,               |
|                  | (ii) Farm Machinery,                   |
|                  | (iii) Farm Accounts.                   |
|                  | (iv) Animal Husbandry and<br>Dairying, |
|                  | (v) Animal Anatomy and<br>Physiology.  |



The certificate of the Principal relating to the completion of the required attendance of the applicants at the College shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination. The Vice-Chancellor may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in attendance.

If, however, the Vice-Chancellor is unable to accept the recommendation of the Principal for condonation of deficiency in any case, such case shall be referred to and be decided by the Executive Council.

*Explanation (2):*—For purposes of this paragraph, the fitness of a student to present himself at the examination shall be judged by the Principal by—

- (a) the record of his academic work in the college,
- (b) his intellectual capacity, and
- (c) the time at his disposal before the commencement of the examination for making up the deficiencies, if any, in his studies.

5. On the report of the Principal or otherwise, the Executive Council may at any time exclude any candidate from the examination, if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason of such exclusion shall be recorded.

6. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar at

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Mathematics and Agricultural } (i) Mathematics,  
Engineering. } (ii) Survey and Levelling.

(*Vide* Minute No. 25 of the Academic Council, dated the 13th February, 1939.).

least eight weeks before the commencement of the examination. It shall be accompanied by a fee of rupees twenty-five and annas eight. An examinee who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

7. Every candidate shall take the subjects shown below:—

- (1) Agriculture;
- (2) Mathematics and Agricultural Engineering;
- (3) Chemistry;
- (4) Botany;
- (5) English.

8. The marks which each subject carries and the marks which an examinee must obtain to pass the examination are detailed in Appendix A.

9. In order to pass, an examinee must obtain in each subject not less than the minimum number of marks specified in Appendix A to this Ordinance and in the aggregate not less than forty per cent. of the marks obtainable. Successful examinees obtaining sixty per cent. or more of the aggregate marks shall be placed in the first division; those obtaining less than sixty per cent. but not less than forty-eight per cent. shall be placed in the second division; and all other successful examinees, in the third division: provided that the examinees declared successful under the provisions of the proviso to Paragraph 7 of Ordinance No. 6 relating to Examinations in General, shall be placed in the pass division.

10. The scope of the subjects shall be indicated in the Prospectus.

11. As soon as possible after the examination, but not later than the 7th May next following, the Executive Council shall publish a list of the successful examinees arranged in three divisions, the

names in the first division being arranged in order of merit.

**12.** Any examinee at the Intermediate in Science (Agriculture) examination who has obtained not less than forty-five per cent. of the aggregate marks obtainable at the examination, but has failed to secure the prescribed minimum in one subject only, obtaining, however, not less than twenty-five per cent. of the marks in that subject, shall, without being required to attend lectures in a college, be admitted, on payment of a fresh fee, to one or more subsequent examinations in that subject: provided that he sends his application for such examination to the Registrar not less than five months before the date of the examination; and if he secures not less than the minimum number of marks prescribed for that subject, he shall be declared to have passed the Intermediate in Science (Agriculture) Examination.

**13.** Each successful examinee shall receive a certificate in the form prescribed by the Academic Council.

#### APPENDIX A.

##### Intermediate Examination in Science (Agriculture).

| Subject.      | Papers and practicals.                         | Maximum. | Minimum pass marks. |
|---------------|--|----------|---------------------|
| Agriculture A | Paper—General Agriculture and Crop Production. | 100      | 112                 |
|               | Paper—Animal Husbandry and Dairying.           | 100      |                     |
|               | Paper—Farm Accounts.                           | 50       |                     |
|               | Paper—Animal Anatomy and Physiology.           | 50       |                     |
| B..           | Practical Agriculture.                         | 100      | 48                  |

**NOTE.**—In order to pass, an examinee must obtain not less than 112 marks in the theory papers and must also obtain not less than 25 per cent. of the marks in each paper.

Intermediate Examination in Science (Agriculture)—(Contd.)

| Subject                                   | Papers and practicals.                         | Maximum. | Minimum pass marks. |
|---|--|----------|---------------------|
| Chemistry                                 | Paper I .. ..                                  | 75       | 50                  |
|   | Paper II .. ..                                 | 75       |                     |
|   | Practical .. ..                                | 50       |                     |
| Botany                                    | Paper I .. ..                                  | 75       | 50                  |
|   | Paper II .. ..                                 | 75       |                     |
|   | Practical .. ..                                | 50       |                     |
| Mathematics and Agricultural Engineering. | Paper—<br>Mathematics, general.                | 100      | 54                  |
|   | Paper—Survey and<br>Levelling ..               | 50       |                     |
|   | Practical, including schemes during the years. | 50       |                     |

| Subject. | Papers and practicals.  | Maximum. | Minimum pass marks. |
|----------|---|----------|---------------------|
| English  | Paper I—Texts for<br>Rapid Reading<br>and Unseen<br>Passages.. 50 | 100      | 33                  |
|          | Paper II—Composition<br>including an<br>Essay. .. 50              |          |                     |
|          |   | 1,100    | 440                 |

NOTE.—An examinee must obtain not less than the minimum pass marks both in the Theoretical and in the Practical part of each science subject.

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**No. 18.****Examination for the Degree of Bachelor of Science (Agriculture).**

1. An examination for the Degree of Bachelor of Science (Agriculture) shall be held annually at Nagpur.

2. The examination shall begin on the third Monday in March or on such other date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces and Berar Gazette* at least six months before the commencement of the examination.

3. Subject to his compliance with the requirements of this Ordinance, a student of the Agricultural College, Nagpur, shall be eligible for admission to the examination:

Provided he has prosecuted a regular course of study at the College for not less than two academical years, after having passed the Intermediate Examination in Science (Agriculture) of Nagpur University.

4. A student of a college shall -

(a) have prosecuted a regular course of study in the Agricultural College, Nagpur, for not less than two academical years after having passed the Intermediate examination in Science (Agriculture) of this University or an examination recognized as equivalent thereto under section 33 of the Act:

Provided that the Executive Council may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in the period of two years aforesaid;

(b) apply for admission to the Registrar through the Principal of the College;

(c) produce the following certificates signed by the Principal of the College submitting his name—

- (i) of good conduct,
- (ii) of fitness to present himself at the examination,
- (iii) of having prosecuted a regular course of study.

*\*Explanation (1):—Prosecution of a regular course of study* means attendance at least at seventy-five per cent of lectures delivered in each subject of the course of instruction for the examination and, in the case of a subject, where practical work is prescribed, completion of eighty-five per cent of such work, in each of the academic years, in which the course of study for the examination has been prosecuted. In the first academic year of the course, such attendance shall be calculated up to a date four weeks next preceding the close of the year and in the second academic year, up to a date four weeks next preceding the commencement of the written examination. In the case of such subjects as may be specified by the Academic Council, in this behalf, the percentage prescribed by this Explanation shall be required separately in the various branches† as determined by the Academic Council.

*\*To take effect from the Examinations of 1941.*

†In the case of the following subjects for the B.Sc. (Agr.) Examination, attendance of students at lectures and practical work shall be required separately in the following branches, viz.—

| <i>Subject.</i> | <i>Specified branches.</i>    |
|-----------------|-------------------------------|
| Agriculture.    | (i) General Agriculture,      |
|                 | (ii) Farm Management,         |
|                 | (iii) Farm Machinery,         |
|                 | (iv) Engineering (Buildings), |
|                 | (v) Economics,                |
|                 | (vi) Veterinary Science.      |

The certificate of the Principal relating to the completion of the required attendance of the applicants at the College shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination.

The Vice-Chancellor may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in attendance.

If, however, the Vice-Chancellor is unable to accept the recommendation of the Principal for condonation of deficiency in any case, such case shall be referred to and be decided by the Executive Council.

*Exception.*—In the case of an examinee who is unsuccessful at the Intermediate Examination in Science (Agriculture) of Nagpur University, but has been declared eligible to present himself in one subject only at a subsequent examination, under the provisions of paragraph 12 of Ordinance No. 17, the period of two academical years laid down in clause (a) of this paragraph, may be calculated with effect from the date of his admission to a course of study for the Degree of B.Sc. (Agr.) but he shall not be eligible for admission to the latter examination, until he is declared successful at the Intermediate Examination in Science (Agriculture.).

*Explanation (2):*—For purposes of this paragraph the fitness of a student to present himself at the examination shall be judged by the Principal by—

- (a) the record of his academic work in the college,

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|                  |   |                  |
|------------------|---|------------------|
| Botany and Plant | } | (i) Botany,      |
| Pathology.       |   | (ii) Entomology, |
|                  |   | (iii) Mycology.  |

(*Vide* Minute No. 25 of the Academic Council, dated the 13th February, 1939).

- (b) his intellectual capacity, and
- (c) the time at his disposal before the commencement of the examination for making up the deficiencies, if any, in his studies.

5. Notwithstanding anything contained in paragraphs 3 and 4, any recognized teacher in the Agricultural College, Nagpur, who has passed the Final Examination held under the Central Provinces High School Education Act, 1922 or any of the examinations referred in Paragraph 4 of Ordinance No. 7 and has further obtained the diploma of L.Ag. from the Agricultural College, Nagpur, prior to its admission to the privileges of Nagpur University, shall be eligible to appear at the examination for the degree of B.Sc. (Agr.).

6. On the report of the Principal or otherwise, the Executive Council may at any time exclude any candidate from the examination if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason for such exclusion shall be recorded.

7. Every application for admission to the examination shall be in the form prescribed by the Academic Council, and shall reach the Registrar at least eight weeks before the commencement of the examination. It shall be accompanied by a fee of rupees thirty-one.

A candidate who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

8. Every candidate shall be examined in—

- (1) Agriculture,
- (2) Chemistry,
- (3) Agricultural Botany and Plant Pathology.



**9.** The marks which each subject carries and the marks which an examinee must obtain to pass the examination are given in Appendix A.

**10.** In order to pass, an examinee must obtain in each subject not less than the minimum marks prescribed in Appendix A and in the aggregate not less than forty per cent. of the total marks obtainable. Successful examinees who obtain sixty per cent. or more of the aggregate marks shall be placed in the first division, those who obtain less than sixty per cent. but not less than forty-eight per cent. of the aggregate marks, in the second division; and all other successful examinees, in the third division:

Provided that the examinees declared successful under the provisions of the proviso to Paragraph 7 of Ordinance No. 6 relating to Examinations in General, shall be placed in the pass division.

**11.** An examinee at the examination, who has obtained not less than forty-five per cent. of the aggregate marks obtainable at the examination but has failed to secure the prescribed minimum in one subject only, obtaining, however, not less than twenty-five per cent. of the marks in that subject, shall, without being required to attend lectures in a college, be admitted, on payment of a fresh fee, to one or more subsequent examinations in that subject: provided that he sends his application for such examination to the Registrar not less than five months before the date of the examination; and if he secures not less than the minimum number of marks he shall be declared to have passed the examination for the Degree of Bachelor of Science (Agriculture).

**12.** The scope of the subjects shall be indicated in the Prospectus.

**13.** As soon as possible after the examination, but not later than the 7th May next following, the

Executive Council shall publish a list of the successful examinees arranged in three divisions, the names in the first division being arranged in order of merit.

### APPENDIX A.

#### Bachelor of Science (Agriculture)

| Subject.                        | Paper and Practical.                                   | Maximum. | Minimum pass marks. |
|---------------------------------|--|----------|---------------------|
| (1) Agriculture.                | Paper—General Agriculture.                             | 100      | 140                 |
|                                 | Paper—Agricultural Economics and Farm Management.      | 100      |                     |
|                                 | Paper—Agricultural Engineering.                        | 75       |                     |
|                                 | Veterinary Science ..                                  | 50       |                     |
|                                 | Essay .. ..  | 50       | 75                  |
|                                 | { Thesis* .. ..  | 50       |                     |
|                                 | { Experimental Work ..                                 | 25       |                     |
|                                 | { Practical and <i>vis à voce</i> Veterinary Practical | 75<br>25 |                     |
| (2) Chemistry                   | Paper I .. ..  | 100      | 66                  |
|                                 | Paper II .. ..   | 100      |                     |
|                                 | Practical .. ..  | 100      | 40                  |
| (3) Botany and Plant Pathology: |  |          |                     |
|                                 | <b>Botany—</b>   |          |                     |
|                                 | Paper—Botany I ..                                      | 75       | 50                  |
|                                 | Paper—Botany II ..                                     | 75       |                     |
|                                 | <i>Plant Pathology</i> Paper—Plant Pathology           | 100      | 33                  |
|                                 | Practical Botany and Mycology.                         | 75       | 40                  |
|                                 | Practical Entomology ..                                | 25       |                     |
|                                 |  | 1,200    | 480                 |

**NOTES.—(1) Examinees must obtain not less than the mini-**

\*Theses submitted by the candidates for B.Sc. (Agr.) examination will be returned after a prescribed period to the Principal of the College of Agriculture for such use as he may propose to make of them. (*Vide* Resolution of the Executive Council (Minute No. 7), dated the 26th March, 1935).

must pass marks both in the theoretical and in the practical part of each science subject.

(2) Examinees must obtain not less than thirty-three per cent. marks in each section of the paper in Plant Pathology and not less than forty per cent. in Practical Entomology.

(3) The Experimental Work in Agriculture shall be completed by the end of the first of the two academic years during which the course of study is prosecuted. At the end of the first year, the Principal of the Agricultural College shall award marks for the work of each student and forward them to the Registrar of the University.

(4) If an examinee is unsuccessful at the examination of any year and is re-admitted to the examination of a subsequent year, the marks obtained by him for Experimental Work or Thesis or both at the former examination may, at his option, be taken into account for the purpose of the latter examination. Such option must be declared by him not later than 1st July preceding the examination to which he seeks admission.

### **No. 19.**

#### **Admission of Teachers to Examinations and Degrees in Arts and Science.**

1. \*A teacher in an educational institution recognised by the University or by the Provincial Govern-

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\*The Academic Council has decided that—

(1) the words "A teacher in an educational institution" occurring in the first paragraph of Ordinance No. 19 relating to Admission of Teachers to Examinations and Degrees in Arts and Science referred to a *whole time teacher only*.

(2) the registered teachers in Oriental Learning are not eligible for admission to University Examinations under the provisions of this Ordinance. (*Vide* Minute No. 51 of the Academic Council, dated 25th August, 1939);

(3) the Physical Instructors of colleges admitted to the privileges of the University will be regarded as teachers of recognized educational institutions for the purpose of admission to the University Examinations under this Ordinance. (*Vide* Minute No. 91 of the Academic Council, dated 25th August, 1939).

ment of the Central Provinces and Berar, shall be eligible for an examination of the University, provided—

(i) That on the first day of the examination—

(a) in the case of an applicant for the Intermediate (Arts and Science) Examination, not less than two academic years shall have elapsed since the date of his passing the final Examination held under the Central Provinces High School Education Act, 1922, or an examination recognised as equivalent thereto;

(b) in the case of an applicant for the Examination for the B.A. (Pass) or the B.Sc. (Pass) Degree, not less than two academic years shall have elapsed since the date of his passing the Intermediate (Arts and Science) Examination of Nagpur University or any examination recognised by the University as equivalent thereto;

(c) In the case of an applicant for the Examination for the degree of Master of Arts or of Science, not less than two academic years shall have elapsed since the date of his passing the Examination for the B.A. (Pass) or the B.Sc. (Pass) degree, as the case may be.

(ii) That he shall have served in one or more of the recognised institutions above referred to, previous to the date of his application, for not less than—

(a) twelve months, if he is an applicant for the Intermediate (Arts and Science), B.A. or B.Sc. Examinations or any Examination in Oriental Learning; or

(b) eighteen months, if he is an applicant for the M.A. or M.Sc. Examination:

Provided that the period of break in service between any two periods of service making up the total period required, does not exceed six months.

(iii) That in the case of an examination including a subject in which laboratory work is required by the University, he shall have attended a full course of laboratory instruction in that subject in a college, and shall submit a certificate to this effect signed by the Principal of the college.

2. A teacher who desires to present himself for an examination shall apply to the Registrar in the form prescribed by the Academic Council not less than five months before the date fixed for the commencement of the examination.

3. The application shall be accompanied by the fee prescribed for the examination and by a certificate in the form prescribed by the Academic Council with reference to his character and service, signed by the head of the educational institution in which he is serving. A certificate from the head of a school shall be countersigned by the Inspector of Schools of the District in which the school is situated.

4. Notwithstanding anything hereinbefore contained, no teacher shall be permitted to present himself at any examination of the University, unless his name is borne on the University register of teachers in educational institutions. The fee for Registration shall be rupees ten:

Provided that in the case of a teacher belonging to a Depressed or Aboriginal class, the fee for Registration shall be Rs. 3.

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No. 20.

**Re-admission to Intermediate (Arts and Science),  
Intermediate in Commerce, Intermediate in  
Science (Agriculture), B.A. (Pass), B.Sc. (Pass),  
B. Com., B Sc. (Agr.), M.A., M.Sc.  
and LL.B. Examinations.**

1. A candidate who has failed to pass or to present himself for an examination may be admitted to one or more subsequent examinations:

Provided—

(a) that he pays a fee of rupees eight, in addition to the fee prescribed for the examination;

(b) that he sends an application to the Registrar not less than five months before the date of the examination, setting forth the dates of his previous failures to pass or to present himself at the examination concerned, as the case may be;

†(c) that the subjects offered by him are the same as those offered by him for the examination which he failed to pass or for which he failed to present himself except that in the case of the Intermediate (Arts and Science), B.A. (Pass) and B.Sc. (Pass) Examinations one new subject may be substituted in place of one of them.

(d) that in the case of the M.A. and M.Sc. Examinations, no candidate may offer for a subsequent examination under this Ordinance—

(i) a subject other than that in which he failed to pass or present himself for examination;

(ii) except with the special permission of the Academic Council, any paper or group of papers other than those in which he failed to pass or

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†To come into force from the examinations of 1941.

present himself for examination. Application for such permission must reach the Registrar on or before the 30th June preceding the date of the examination at which he wishes to present himself.

2. An applicant who is eligible for admission to an examination under the provisions of this Ordinance and is admitted to a College, shall be required to comply with the provisions prescribed for students of Colleges applying for admission to the examination:

Provided that he shall not be refused admission to the examination merely by reason of a shortage in his attendance at lectures or at practical work where prescribed, if the Principal of the College certifies that such shortage is not a result of persistent idleness or a deficiency of character.

Provided, further, that with the permission of the Vice-Chancellor, he may offer for his examination an optional subject in which the course of study has been prosecuted by him for one year only. Applications for such permission shall reach the Registrar not later than fifteenth September of the Academic year in which he prosecutes the course.

3. Except as hereinafter laid down, the Ordinances relating to first admission to examinations shall, as far as may be, apply to applicants under this Ordinance.

4. *Explanations.*—(i) An examination held by the University of Allahabad before the 4th of August, 1923, shall, with respect to a candidate who had failed to pass or to present himself at that examination as a student of a college admitted to the privileges of this University, be deemed to be an examination within the meaning of this Ordinance.

(ii) An examinee excluded from an examination shall be deemed to have presented himself at the examination for the purpose of this Ordinance.

No. 21.\*

**Appointment and Duties of Examiners and  
Examination Committees.**

No. 22.

**Remuneration to Examiners.**

1. The following shall be the <sup>\*</sup>scale of remuneration payable to examiners:—

*Examinations in the Faculties of Arts, Science,  
Law and Education.*

|  | Rs. | A. | P. |
|--|-----|----|----|
| For reading a thesis and reporting on<br>it at the D.Sc., LL.D.,<br>Ph.D. and D.Litt. Examinations                           | 200 | 0  | 0  |
| <i>For LL.M. Examination—</i>  |     |    |    |
| For setting each section of a ques-<br>tion paper ..   | 75  | 0  | 0  |
| For marking each answer-book in<br>each section ..   | 2   | 0  | 0  |
| <i>For M. A. and M. Sc. Examinations<br/>and the major subjects for B. A.<br/>(Hon.) and B. Sc. (Hon.)<br/>Examinations—</i> |     |    |    |
| For setting each question paper ..   | 75  | 0  | 0  |
| For marking each answer-book ..  | 2   | 0  | 0  |
| For conducting the <i>viva voce</i> exami-<br>nation of each examinee (sub-<br>ject to a minimum fee of Rs. 50).             | 2   | 0  | 0  |
| For conducting a practical exami-<br>nation for the M.Sc. ..   | 75  | 0  | 0  |

\*Repealed. The provisions of this Ordinance have been incorporated in Ordinance No. 37, relating to Conduct of Examinations.



|  | Rs. | A. | P. |
|--|-----|----|----|
| For examining a detailed account of a practical economic investigation, in lieu of an essay at the M. A. Examination in Economics ..                                     | 75  | 0  | 0  |
| <i>For B. A. (Pass), B. Sc. (Pass), B. Com., LL.B. (Previous and Final), B.T. Examination and the minor subjects for the B.A. (Hon.) and B. Sc. (Hon.) Examinations—</i> | 45  | 0  | 0  |
| For setting each question paper ..   | 45  | 0  | 0  |
| Provided that, for the purpose of this Ordinance, each part of paper III at the B.T. Examination, shall be reckoned as a paper.  |     |    |    |
| For marking each answer-book ..  | 1   | 4  | 0  |
| For conducting a practical examination for the B.Sc. (subject to a minimum fee of Rs. 50 for each centre of examination) ..  | 1   | 8  | 0  |
| For conducting the <i>viva voce</i> examination of each examinee in French for the B.A. (subject to a minimum fee of Rs. 50 for each centre of examination) ..           | 1   | 8  | 0  |
| For conducting the practical examination and for inspecting the record of work at the B.T. Examination per examinee (subject to a minimum fee of Rs.50).                 | 1   | 8  | 0  |
| <i>M. Ed. Examination—</i>   |     |    |    |
| For setting a paper ..   | 75  | 0  | 0  |
| For marking each answer-book ..  | 2   | 0  | 0  |
| Fee payable to the examiner for examination of the Thesis for M. Ed. Examination (Part II).  | 75  | 0  | 0  |

|   | Rs. | A. | P. |
|---|-----|----|----|
| <i>For the Intermediate (Arts and Science) Examination and the Intermediate Examination in Commerce—</i>  |     |    |    |
| For setting each paper ..   | 30  | 0  | 0  |
| For marking each answer-book ..   | 0   | 14 | 0  |
| For conducting the practical examination of each examinee (subject to a minimum fee of Rs. 50 for each centre of examination).                    | 1   | 0  | 0  |
| For conducting the <i>riva voce</i> examination of each examinee in French (subject to a minimum fee of Rs. 50 for each centre of examination) .. | 1   | 0  | 0  |
| <i>For the Dip. T. Examination—</i>   |     |    |    |
| For setting each paper ..   | 30  | 0  | 0  |
| For marking each answer-book ..   | 0   | 14 | 0  |
| For conducting the practical examination of each examinee (subject to a minimum fee of Rs. 50 for each centre of examination) ..                  | 1   | 0  | 0  |
| <i>For the Junior Diploma Examination in Oriental Learning—</i>   |     |    |    |
| For setting each paper ..   | 10  | 0  | 0  |
| For marking each answer-book ..   | 0   | 4  | 0  |
| <i>For the Senior Diploma Examination in Oriental Learning—</i>   |     |    |    |
| For setting each paper ..   | 15  | 0  | 0  |
| For marking each answer-book ..   | 0   | 8  | 0  |
| <i>For the Higher Diploma Examination in Oriental Learning—</i>   |     |    |    |
| For setting each paper ..   | 30  | 0  | 0  |
| For marking each answer-book ..   | 1   | 0  | 0  |

|  | Rs. | A. | P. |
|--|-----|----|----|
| <i>For the First Examination for the Diploma in Engineering—</i>   |     |    |    |
| For setting each paper ..  | 30  | 0  | 0  |
| For marking each answer-book ..  | 0   | 14 | 0  |
| For conducting the practical examination of each examinee (subject to a minimum fee of Rs. 50 for each centre of examination) ..                 | 1   | 0  | 0  |
| <i>For the Final Examination for the Diploma in Engineering—</i>   |     |    |    |
| For setting each paper ..  | 30  | 0  | 0  |
| For marking each answer-book ..  | 0   | 14 | 0  |
| For conducting the practical examination of each examinee (subject to a minimum fee of Rs. 50 for each centre of examination) ..                 | 1   | 0  | 0  |
| <i>Diploma in Co-operation—</i>  |     |    |    |
| For setting the paper ..   | 45  | 0  | 0  |
| For marking each answer-book ..  | 1   | 4  | 0  |
| <i>Miscellaneous—</i>  |     |    |    |
| For preparing a Memorandum of Instructions for valuers in different media at the Intermediate (Arts and Science) and B.A. (Pass) Examinations .. | 25  | 0  | 0  |
| For setting one-half of the paper on Composition in other Indian Languages at the Intermediate (Arts and Science) Examination ..                 | 15  | 0  | 0  |

|   | Rs.   | A. | P. |
|---|---|----|----|
| For preparing a Memorandum of Instructions for guidance of the co-examiner in a paper in which the number of candidates exceeds five hundred .. | 25  | 0  | 0  |
| For examining the answer-books valued by a co-examiner  | <i>The rate payable to the co-examiner.</i> |    |    |

### EXAMINATIONS IN THE FACULTY OF AGRICULTURE.

#### *The Intermediate Examination in Science (Agriculture)—*

#### **Chemistry, Botany, English, Mathematics and Agricultural Engineering:—**

|  |    |    |   |
|--|----|----|---|
| For setting a paper ..   | 30 | 0  | 0 |
| For marking each answer-book ..  | 0  | 14 | 0 |
| For conducting the practical examination of each examinee (subject to a minimum fee of Rs. 50 for each centre of examination). | 1  | 0  | 0 |

#### **Agriculture:—**

|  |    |    |   |
|--|----|----|---|
| For setting a paper ..   | 30 | 0  | 0 |
| For marking each answer-book (to be paid to each examiner) ..  | 0  | 14 | 0 |
| For conducting the practical examination of each examinee in Agriculture or in Animal Husbandry and Dairying (subject to a minimum fee of Rs. 50 for each centre of examination, for each examiner). | 1  | 8  | 0 |

|   | Rs. | A. | P. |
|---|-----|----|----|
| <i>Examination for the degree of Bachelor of Science (Agriculture)—</i>   |     |    |    |
| <b>General Agriculture:—</b>  |     |    |    |
| For setting each question paper..   | 45  | 0  | 0  |
| For marking each answer-book..  | 1   | 4  | 0  |
| For conducting the practical examination in Agriculture per examinee (subject to a minimum fee of Rs. 50 for each centre).          | 2   | 0  | 0  |
| For examining the thesis of each examinee ..  | 1   | 8  | 0  |
| For conducting the practical examination in Veterinary Science per examinee (subject to a minimum fee of Rs. 50 for each centre) .. | 1   | 8  | 0  |
| <b>Agricultural Chemistry:—</b>   |     |    |    |
| For setting each question paper..   | 45  | 0  | 0  |
| For marking each answer-book ..   | 1   | 4  | 0  |
| For conducting the practical examination per examinee (subject to a minimum fee of Rs. 50 for each centre) ..                       | 1   | 8  | 0  |
| <i>Agricultural Botany, Mycology and Entomology:—</i>   |     |    |    |
| <b>Agricultural Botany:—</b>  |     |    |    |
| For setting the paper ..  | 45  | 0  | 0  |
| For marking each answer-book ..   | 1   | 4  | 0  |
| <i>Plant Pathology:—</i>  |     |    |    |
| <i>Part (a): Mycology:—</i>   |     |    |    |
| For setting the paper ..  | 25  | 0  | 0  |
| For marking each answer-book ..   | 0   | 12 | 0  |

**Part (b) : Entomology :—**

|  |    |    |   |
|--|----|----|---|
| For setting the paper ..   | 25 | 0  | 0 |
| For marking each answer-book ..  | 0  | 12 | 0 |
| For conducting the practical examination of each examinee in Botany and Mycology (subject to a minimum fee of Rs. 50 for each centre of examination) | 1  | 0  | 0 |
| For conducting the practical examination of each examinee in Entomology (subject to a minimum fee of Rs. 50 for each centre) ..                      | 1  | 0  | 0 |

**M.Sc. (Agr.) Examination—**

|   |    |   |   |
|---|----|---|---|
| For reading a thesis or published papers and reporting on it at the M.Sc. (Agr.) Examination. | 75 | 0 | 0 |
|---|----|---|---|

2. If an examiner is appointed to examine answers to a paper or papers that he has not himself set, the fee for setting the paper shall be equally divided between him and the setter of the paper.

**2-A.** If a paper for an examination consists of two sections, both of which are compulsory, the remuneration payable for examining each answer-book in a section shall be half the remuneration prescribed for examining each answer-book in the full paper.

**2-B.** Except in the case of Examinations in Oriental Learning the remuneration payable to an individual valuer in a written paper, including the fee for setting the paper, if any, is subject to a minimum fee of rupees twenty-five.

**2-C.** No charges on account of postal expenses incurred by the examiners shall be paid by the University.

3. For doing any examination work for which no fee is prescribed under this Ordinance, the Executive Council shall fix such fee as it may consider reasonable.

4. An examiner who comes from an out station to conduct any Viva Voce or Practical Examination shall be paid—

(i) For a journey performed by rail, double second class fare each way, at return or other concession rate available on the railway;

(ii) For a journey performed by road where no railway communication is available, annas five per mile from his permanent place of residence to the nearest railway station and back, and from the Nagpur Railway Station to the University Office and back;

(iii) For journey performed in a private motor vehicle, in which no other person drawing Travelling Allowance from the University for the journey is travelling, railway fare as prescribed under clause (i);

(iv) For a journey performed by a public bus or taxi, the actual charges plus rupees four for each day on which the journey is performed or the rate prescribed under clause (i) whichever is less;

(v) An allowance at the rate of rupees five per day when engaged in travelling and while conducting the examination.

5. For *viva voce* or practical examinations, where two examiners are appointed and one of them has imparted instruction in the subject of the examination to some or all of the candidates to be examined, the fees shall be payable to the other examiner only.

\*6. Notwithstanding the provisions of the aforesaid paragraphs a deduction shall be made from the remuneration payable to the examiners, at the following rates, viz.:—

*Amount to be deducted.*

- (a) *For delay*, if any, in the receipt by the University of the Foils and Counter-Foils of Marks, Records of Marks and Answer-books relating to Examinations, after the last date prescribed for such report—
- (i) For each of the first five days of delay .. Rupees five.
  - (ii) For each of the second five days of delay .. Rupees ten.
  - (iii) For each subsequent day of delay .. Rupees twenty.
- (b) For each case of *omission to value* an answer in an answer-book .. Rupees ten
- (c) For an *error in totalling* the marks allotted for answers in an answer-book .. Rupees three.
- (d) For each *case of discrepancy* between the marks allotted on an answer-

\*The Executive Council has decided that the provisions of the Remuneration to Examiners Ordinance (No. 22) relating to deductions for errors in totalling or reporting marks may be applied automatically without reference to the Examiners' Remuneration Committee or the Executive Council. (*Vide* Minute No. 6 (c) of the Executive Council, dated the 26th August, 1939).



book and those reported  
in the Foils or Counter-  
Foils of Marks or  
Records of Marks .. Rupee one.

- (e) For a failure to comply  
with the instructions of  
the University *in setting*  
*a question paper* .. Such deduction,  
if any, as may be deter-  
mined by the Executive  
Council, after considering  
the reports of the Subject  
Examination Committee  
concerned and the General  
Examination Committee.

- (f) For any other breach of  
instructions issued by  
the University .. Rupee one.

Provided, firstly, that the Executive Council may, in any case, for special reason to be recorded, (a) enhance the amount of deduction prescribed by this paragraph; or (b) make such deduction as it deems fit, for a case not covered by the provisions of this paragraph.

Provided, secondly, that the Executive Council may remit, in any case in which it deems fit, in part or whole, the amount of deduction prescribed by this paragraph.

*Explanations:—*

(i) "Foils" and "Counter-Foils of Marks" mean respectively the two copies of statements of marks awarded to the examinees, to be prepared by the examiners on forms supplied by the University.

(ii) "Record of Marks" means a statement of marks allotted for each of the answers in an examinee's answer-book, to be prepared by the examiners on forms supplied by the University.

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**No. 23.****Admission of Colleges to the Privileges of the University.**

1. When the head of an educational institution makes an application for admission to the privileges of the University under Statute No. 11, it shall satisfy the Academic Council that—

(1) No lecture shall be delivered to more than sixty-four students at a time except in Natural Science classes:

Provided that the Academic Council may permit lectures to be delivered to more than sixty-four students at a time, if it is satisfied that the size, structure, seating arrangements and acoustic properties of each lecture-room concerned are suitable and that adequate arrangements for the tutorial instruction of students have been made:\*

(2) No teacher shall teach for more than twenty-four periods a week:

Provided that in the case of M.A. and M.Sc. classes, two hours of teaching shall count as three hours for the purpose of this calculation;

(3) For a branch of a natural science (in which recognition is sought), laboratories of approved design have been constructed and adequately equipped;

(4) A demonstrator is provided for every sixteen students during practical work in any natural science subject;

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\*The Academic Council has resolved that the Principals of Colleges be informed that in future they should supply, with their applications for delivering lectures to more than 64 students at a time, full information with regard to the lecture-rooms and the tutorial instruction to be given, so as to enable the Council to judge whether the conditions laid down in this Proviso have been fulfilled. (*Vide* Minute No. 34 (b) of the Academic Council, dated the 6th December, 1939).

(5) Where adequate hostel accommodation does not already exist, it shall be provided within two years from the date of admission to the privileges of the University.

*Explanation:—*For the purpose of this Ordinance each period shall be deemed to consist of fifty minutes.

2. An educational institution admitted as a college to the privileges of the University shall submit annually to the Registrar such information as may be required in the prescribed form.

\*3. (i) Where an institution situate beyond the Municipal limits of Nagpur applies for the first time for admission to the privileges of the University, it shall pay to the University such amount on account of the Travelling and Halting Allowance of the persons appointed to make a local inquiry under sub-paragraph (2) of Statute 11 as may be fixed by the Executive Council.

(ii) Every institution admitted to the privileges of the University shall pay to the University—

(a) an admission fee of rupees one hundred within one month of the date with effect from which it is so admitted, and in addition,

(b) a continuation fee of rupees one hundred for each academic year during which it is so admitted.

#### **No. 24.**

#### **Recognition of University and College Teachers.**

1. No person shall be recognised as qualified to give instruction in the University or any college maintained by or admitted to the privileges of the

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\*In force from 1st July, 1940.

University, unless the Academic Council is satisfied regarding his character and his qualifications to give instruction in the particular subject or subjects up to the standard for which recognition is desired.

2. The minimum qualification for a recognised teacher shall be---

(i) the Master's degree of a statutory Indian or British University, or

(ii) the Bachelor's degree with Honours of a statutory Indian or British University recognised by Nagpur University as equivalent to its Master's degree.

In both cases the degree shall be in the subject which he teaches:

Provided that a Bachelor's Pass degree may be accepted as qualifying for teaching Composition in a Modern Indian Language in Intermediate classes.

3. The Academic Council may, for special reasons to be recorded, recognize a teacher who does not possess the minimum qualification prescribed in Paragraph 2

4. The acceptability of degrees other than those of statutory Indian or British Universities shall be decided by the Academic Council as each case arises.

5. All changes in the staff of colleges within the University shall be reported, within thirty days of the change being made, to the Academic Council.

### **No. 25.**

#### **Appointments to Teaching Posts.**

Appointments to teaching posts, other than Professorships, Readerships and Lectureships, shall be **made by the Executive Council, on the nomination of a Committee of Selection constituted for the purpose as follows:—**

- (i) The Vice-Chancellor;
- (ii) The Dean of the Faculty concerned; and
- (iii) The Head of the Department of Study concerned.

### No. 26.

#### § The University College of Law.

In pursuance of powers conferred by clause (b) of paragraph 4 of the First Statutes read with sub-section (12) of Section 4 of the Nagpur University Act, 1923, the Executive Council makes the following provisions for the institution, management and internal economy of a University College of Law at Nagpur:—

1. To provide facilities for a sound training in law and legal principles and to prepare students for degrees in Law, a University Law College shall be established at Nagpur with effect from the first of July, 1925.

2. No student who has not been admitted to the degree of B.A. or B.Sc. in this University or to the corresponding degree of another University recognised by this University as equivalent to its own degree under the provisions of sub-section (2) of Section 33 of the Nagpur University Act, 1923, shall be admitted to a course of study leading to the degree of Bachelor of Laws.

3. The College shall be under the management of a governing body of seven members, to be styled the University Law College Committee, constituted as follows:—

(i) The Vice-Chancellor, President, *ex-officio*.

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§The operation of the amendments of the Ordinance adopted by the Executive Council on 29th November, 1935 has been suspended *sine die*.

(ii) The Dean of the Faculty of Law, *ex-officio*.

(iii) A Judge of the High Court of Judicature at Nagpur, nominated by the Chancellor. He shall hold office for three years.

(iv) The Director of Public Instruction, Central Provinces and Berar, *ex-officio*.

(v) Three persons appointed by the Executive Council from among the members of the Central Provinces and Berar Bar and the Provincial Judicial Service, Central Provinces and Berar.

(viii) One person elected from among its members by the Provincial Bar Council.

These members shall hold office for three years.

4. (a) At meetings of the governing body, two members shall form a quorum.

(b) In the absence of the President at any meeting, the members present shall elect a chairman for the meeting.

(c) All questions shall be decided by a majority of votes. If the votes, including that of the President (or Chairman), are equally divided, he shall have a casting vote.

(d) The proceedings of the governing body shall be subject to revision by the Executive Council.

5. The number of the lecturers of the College shall be determined by the Law College Committee, subject to the approval of the Executive Council.

The lecturers shall be appointed by the Executive Council, on such terms as it may fix, after considering the recommendations of a Committee of

**Selection** constituted under the provisions of Statute 14.

One of the lecturers shall be appointed Principal of the College by the Executive Council on such terms as it may fix, after considering the recommendations of a Committee of Selection constituted under Statute 14.

**6.** The course for each examination shall cover a period of one academical year beginning on the fourth Monday in June and ending on the third Friday of the following January. Each year's course shall comprise, as far as may be, one hundred and twenty working days.

**6-A.** In exceptional cases, the period of the academic year may be varied and the course for the first or the second year repeated by direction of the Executive Council.

In the case of such repetition, the tuition fees of the college shall be paid for such period only as may be determined by the Executive Council. No Amalgamated Fund Fee shall be payable.

**7.** The course of study in the first year shall be in the subjects prescribed for the Previous examination for the University degree of Bachelor of Laws.

**8.** The course of study in the second year shall be in the subjects prescribed for the Final examination for the degree of Bachelor of Laws.

**9.** All applications for admission to the College shall be accompanied by an admission fee of rupees ten.

**10.** Persons not reading for degree examinations may be admitted as students of the College by the College Committee. They shall pay a monthly fee of rupees nine during the first year of their attendance and a monthly fee of rupees

ten during the second and subsequent years of their attendance.

11. A student who has attended a regular course of study for the Previous or the Final Examination during a session, but is not an applicant for admission to the Previous or the Final Examination, as the case may be, held next after the close of the session, shall pay the tuition fees for the session and all other dues in full by the 31st March following the close of the session. If he does not make such payment by that date, his attendance shall not be recognised for the purpose of admission to the examination in a subsequent year, unless he pays the tuition fees for that session and all other dues together with a fine of rupees fifteen at least ten-weeks before the commencement of the examination.

### **No. 27.**

#### **Registration of Graduates.**

1. Persons entitled under the provisions of Statute 13 to become Registered Graduates, shall apply for registration in the form prescribed in the schedule\* appended to this Ordinance.

2. Persons resident in the Central Provinces or Berar or any State which at the commencement of the Act was a Feudatory State of the Central Provinces who, on the 3rd of August, 1923, were graduates of any University in British India incorporated by any law for the time being in force or of any University in the United Kingdom, of three years' standing or upwards, or any person who, on any date subsequent to August 3rd, 1923, was, has become or shall become eligible for registration, may apply to the Registrar to be enrolled as a Registered Graduate of the University.



3. Every application for enrolment shall be accompanied by a fee of rupees ten.

4. Upon receipt of the application, the Registrar shall, if he finds that the graduate is duly qualified and the enrolment fee paid, cause the name of the applicant to be entered on the register. Every such name shall be borne on the register during the life-time of the applicant, unless excluded therefrom under provisions of Section 38 of the University Act.

5. For the purpose of enrolment of registered graduates under the provisions of Statute 13—

(i) "Residence" means continuous residence for twelve months immediately preceding the date of application for enrolment;

(ii) the period of three years' standing shall be calculated from the date on which the Diploma of the applicant's degree is signed by the Vice-Chancellor or other competent authority of the University;

(iii) the following evidence shall be produced in support of the graduation of an applicant, viz:—

(i) The Diploma of his degree, or

(ii) A certificate from the Registrar of the University conferring the degree to the effect that he has been admitted to the degree, or

(iii) The Calendar or other authorized publication of the University.

## **No. 28.**

### **Admission of Candidates to Degrees.**

1. Subject to such general or special orders as may be issued by the Executive Council from time to time in this behalf, all candidates successful at the final examination for a degree shall be entitled to be

admitted to that degree (1) at the next convocation held after the publication of results of that examination, (2) at any subsequent convocation, on giving fifteen clear days' notice to the Registrar:

Provided that in the case of any such candidate, who (1) is proceeding to prosecute his studies in a British or foreign University; or (2) has intimated to the Registrar in writing his intention to be a candidate for the M.A. Degree, under clause (c) of sub-section (2) of Section 4 of the Act and who has paid the fee prescribed for admission to the Previous M.A. examination, the Vice-Chancellor may, in anticipation of the Convocation and in exercise of his powers under Additional Statute No. 21. admit him to the degree to which he has become entitled.\*

**2.** If any candidate is absent from the first Convocation held after the publication of results, he shall, on application to the Executive Council, be entitled to be admitted to the degree in absence.

\*“...that in future Diplomas (other than Diplomas for degrees) should not be presented to candidates at a Convocation. (*Vide* Minute No. 21 of the Executive Council, dated the 3rd December, 1936.).

*Procedure at Convocation Ceremony.*

All graduands for degrees should be presented together by the respective Deans. When Deans and the Vice-Chancellor state the prescribed words, the graduands should remain standing in their respective seats; but for taking their diplomas from the Vice-Chancellor, they should march to the dais in single file in a continuous procession. The seats of graduands should be arranged in the order in which their respective Colleges were founded.

The prize-winners at the High School Certificate Examination, the Intermediate Examination and general competitions should be presented at the September Convocation (*Vide* Minute No. 4 of the Executive Council dated the 20th February, 1937, p. 115 of the Minutes.).

Such application shall be accompanied by a fee of rupees ten.

3. No person shall be entitled to represent himself or be represented as holding a degree of Nagpur University unless he has been admitted to that degree by the University under Paragraph 1 or Paragraph 2 above.

4. A candidate who gives notice of his intention to be present at a convocation but is absent at the convocation shall pay to the University a fine of Rs. 10.

### No. 29.

#### Academical Costume.

1. At Convocation and on such other ceremonial occasions as the Executive Council or Vice-Chancellor may appoint, full Academical Costume shall be worn by all graduates of the University and at their option, by members of the Court.

2. The following Academic Dress is prescribed:—

|                       |            |   |
|-----------------------|------------|---|
| Chancellor            | .. Gown .. | Black damask silk with gold lace and tufts similar to the Chancellor of the University of Oxford. |
|                       | Cap ..     | Black velvet Academic Cap with gold tassel.   |
| Vice-Chancellor..     | Gown ..    | Black damask silk with silver lace and tufts.   |
|                       | Cap ..     | The same with silver tassel.  |
| Registrar             | .. Gown .. | Black stuff gown, with black silk lace and tufts.   |
|                       | Cap ..     | Black cloth Academic Cap, with black silk tassel or, if preferred, a "turban".                    |
| Members of the Court. | Gown ..    | A black gown.   |
|                       | Cap ..     | As for Registrar.   |

*Optional, or, if they hold degrees of this or any other University, the Academic costumes of those degrees.*

Graduates B.A. (Pass) Gown .. A black stuff gown of the same shape as that worn by Bachelors of Arts in the University of Oxford.

Hood .. Black silk edged with one band of three inches of white silk on both sides.

M.A. Gown .. Black stuff gown of the same shape as that worn by Masters of Arts in the University of Oxford.

Hood .. Black silk lined with white silk.

B.Sc. (Pass) Gown .. Same as for B.A.

Hood .. Black silk edged with one band of three inches scarlet silk on both sides.

M.Sc. Gown .. Same as for M.A.

Hood .. Black silk lined with scarlet silk.

LL.B. Gown .. Same as for B.A.

Hood .. Black silk lined with pale blue silk.

LL.M. Gown .. Same as for M.A.

Hood .. Black silk lined with deep blue silk.

D.Sc. Gown .. Scarlet cloth gown with full sleeves.

Hood .. White silk.

LL.D. Gown .. As for D.Sc.

Hood .. Deep blue silk.

B.T. Gown .. Same as for B.A.

Hood .. Black silk lined with rose-coloured silk.

B.Ag. Gown .. Same as for B.A.

Hood .. Black silk edged with one band of three inches of green silk on both sides.

B.A. (Hon.) Gown, Hood .. Same as for B.A. (Pass).

B.Sc. (Hon.) Gown, Hood .. Same as for B.Sc. (Pass).

M.Sc. (Agr.) Gown .. Same as for M.A.

Hood .. Black silk lined with green silk.

Ph. D. Gown .. Colour—Scarlet

Material—Heavy silk or Silk Satin, with sleeves of maroon velvet.

Hood .. Same shade of maroon velvet as for sleeves of the gown, lined with thin silk material of the same shade as the gown.

**No. 30.****Election of Donors.**

1. The Registrar shall call upon every association or individual entitled under clause (xiii) of sub-section (1) of Section 16 of the Nagpur University Act, 1923, read with sub-paragraph (3) of Paragraph 2 of the Statutes, to nominate within a time to be fixed by him one member to the Court. Such time may be extended.

2. When an individual entitled to nominate a member as aforesaid is at the time a minor, or insane, or an idiot, the lawful guardian of his property shall be entitled to make the nomination on his behalf. When such individual is a Government ward under the Central Provinces Court of Wards Act, 1899, the nomination shall be made by the Court of Wards.

**No. 31.****Travelling and Halting Allowances.**

1. Members of Authorities and other bodies of the University shall be granted travelling and halting allowances for attending meetings (other than a Convocation of the University) of the University authorities and bodies at places at which they do not reside, at the following rates:—

(i) For a journey performed by rail, double second class fare each way at return or other concession rate available on the railway.

(ii) For a journey performed by road where no railway communication available, annas five per mile from his permanent place of residence to the nearest railway station and back, and from the Nagpur Railway Station to the University Office and back;

(iii) For journey performed in a private motor vehicle, in which no other person drawing

Travelling Allowance from the University for the journey is travelling, railway fare, as prescribed under clause (i).

(iv) For a journey performed by a public bus or taxi, the actual charges for one seat plus rupees four for each day on which the journey is performed or the rate prescribed under clause (i), whichever is less;

(v) For each day on which a meeting is attended, rupees five.

If the permanent place of residence of a member of a University authority or body is outside the Central Provinces and Berar, he is entitled to draw travelling allowance only from and to the first railway station in the Province.

2. When a member attends meetings of the University and meetings of any other body (which also pays travelling allowance) and makes only one visit for the purpose, he shall be entitled to receive travelling allowance from the University for the journey in one direction only. If the meetings of the University precede meetings of the other body, halting allowance shall be paid up to the date of the last University meeting. If the meetings of the other body precede meetings of the University, halting allowance shall be paid from the day following that on which the last meeting of that body was held, provided that not more than four clear days' interval elapse between the last meeting of the other body and the first University meeting.

3. When a member has to attend two or more meetings of the University with an interval of not more than three clear days between two meetings, he shall be entitled to charge halting allowance according to the scale laid down in clause (v) of Paragraph I for the day or days he remains absent

from his permanent place of residence, or travelling allowance under clauses (i) to (iv) of Paragraph I, whichever is less:

Provided that Travelling Allowance for journey by road shall be payable only in cases where no railway communication exists.

4. Officers and servants of the University travelling on University business other than meetings referred to in Paragraph I aforesaid, shall be paid travelling and halting allowance in accordance with the provisions of the Civil Service Regulations:

Provided that such allowance shall not exceed the amount admissible under Paragraph 1 of this Ordinance.

For purposes of this paragraph classification of the University Officers, officials and servants shall be as follows *viz.*—

(1) *I Class Officers.*

The Vice-Chancellor, Treasurer, Registrar, Deans of Faculties, Honorary Engineer to the University and the Officer on Special Duty, Laxminarayan Technological Institute.

(2) *II Class Officers.*

The Assistant Registrar, Director of Physical Education, Constructional Engineer and University Librarian.

(3) *III Class.*

Other Members of the Office Establishment.

(4) *IV Class.*

All University servants drawing Rs. 30 per mensem or less.

5. Notwithstanding anything hereinbefore contained, the Vice-Chancellor shall have power to deal with special cases on their merits:

Provided that any departure from the above rules does not involve the University in any pecuniary loss.

6. Travelling and Halting Allowance for persons appointed to make a local inquiry in respect of colleges situate at places other than their permanent place of residence shall be paid at the same rates as those prescribed for First Class Government Officers under the Fundamental Rules (Central Provinces Compilation).

7. Such delegates\* and representatives of the University at the conferences of learned bodies held outside the Central Provinces and Berar as may be approved by the Executive Council in this behalf shall be paid Travelling and Halting Allowance at the following rates, *viz.*—

Second class railway fare both ways (at concession rate, if available) plus daily allowance at Rs. 5 per day or Rs. 30 whichever is less.

## No. 32.

### Vacation of Office.

1. If a member of a Faculty or a Board is (except in the case of illness) absent for more than one year from its meetings, he may be declared by

\*The Executive Council has resolved—

“That the colleges in the University be informed that while, for financial reasons, the University is able to pay travelling allowance only for a very limited number of delegates of the University attending the annual conferences of recognized learned bodies in India, it will be glad to appoint as its delegates other teachers in the University proposing to attend the conference at their own expense.”  
(*Vide* Minute No. 16-A of Executive Council, dated 26th August, 1939).



the authority or body appointing him to have ceased to hold his office.

2. If the Dean of a Faculty or the Head of a Department of Studies is likely to be absent from his permanent place of residence continuously for more than three months, another person may be appointed in his place by the authority empowered to make such appointment for the period of his absence:

Provided that if such absence extends to more than a year, the office shall be deemed to have become vacant.

3. In the event of a vacancy occurring under the circumstances contemplated in Paragraphs 1 and 2, or by the death of any member of any authority or body, the Registrar shall take the necessary steps to have the vacancy filled as soon as may be.

### **No. 33.**

#### **The Powers and Duties of the Registrar.**

1. The duties of the Registrar shall be as follows:—

(a) He shall be the custodian of the records, common seal and such other property of the University as the Executive Council may commit to his charge.

(b) He shall conduct all correspondence relating to the University.

(c) He shall, save where otherwise provided, issue over his signature notices convening meetings of the various authorities and bodies of the University.

(d) He shall exercise all such powers as may be necessary or expedient for carrying into effect the orders of the various authorities and bodies of the University.

(e) Subject to any special directions made by the Academic Council in this behalf, he shall be responsible for the arrangements connected with the conduct of all examinations of the University, including the proper printing and issue of examination papers and all other matters connected therewith.

(f) He shall perform such other duties as may from time to time be prescribed by the Executive Council or by the Statutes, Ordinances and the Regulations, and render such assistance as may be desired by the Vice-Chancellor in the performance of his official duties.

2. The Registrar shall have power, subject to the control of the Vice-Chancellor, to appoint, suspend, dismiss, or otherwise punish the clerical and menial staff of the University office. Action taken in the exercise of this power shall be reported to the Executive Council at its next meeting.

#### **No. 34. \***

#### **Conditions of service of the Registrar, Mr. Umawar Misra, M.A., LL.B.**

1. That the engagement shall be for a period commencing from the thirteenth day of July, 1930, and ending on the day on which Mr. Umawar Misra completes the age of 55, and shall be determinable as hereinafter provided.

\*As amended by the Executive Council on the 3rd February, 1940—Minute No. 5.

2. That the University shall pay Mr. Umawar Misra, for his services at the rate of Rs. 500, rising by annual increments of Rs. 30 up to Rs. 800 per month, and thereafter by annual increments of Rs. 20 up to a maximum of Rs. 1,000. His monthly salary on the 13th day of July, 1940 shall be Rs. 820.

3. That during the continuance of his service under the terms of this Ordinance, Mr. Umawar Misra shall be entitled to the benefit of the Provident Fund maintained for persons in the service of the University as constituted by Section 46 of the said Act and the Statutes made thereunder, and shall pay such subscriptions to the said fund as shall be payable under the said Statutes (by which Statutes he shall be bound), and that the University may deduct the said subscriptions from any money that may be payable to Mr. Umawar Misra, under this Ordinance.†

4. That Mr. Umawar Misra shall obey, and to the best of his ability carry out, the lawful directions of any officer, authority, or body of the University to whose authority he may, while the agreement embodied in this Ordinance is in force, be subject under the provisions of the said Act or under any Statute, Ordinance, or Regulations made thereunder.

5. That Mr. Umawar Misra shall devote his whole time and attention to the service of the University and shall not, without having first obtained the permission in writing of the officer, authority, or body of the University authorised in that behalf under the provisions of the said Act or under any

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†Under Minute No. 3 of the Executive Council, dated the 11th October, 1930, Mr. Misra will be bound by the amendments to Statute 26 passed by the Court on 5th December, 1930.

Statute or Ordinance, or Regulations made thereunder. (a) engage directly or indirectly, or be interested in any trade, business, or occupation on his own account, and (b) except in case of accident, or sudden sickness certified by a competent medical authority, absent himself from his said duties.

6. That the University may without notice and without making any compensation terminate the engagement embodied in this Ordinance at any time for any breach of the terms thereof or breach of trust, insubordination, or misconduct.

7. That the engagement, as embodied in this Ordinance, may at any time be terminated with the consent of both parties. Such consent may be given on such conditions as may be mutually agreed upon.

8. That Mr. Umawar Misra shall be eligible for leave in accordance with the provisions of the Ordinances or rules and regulations for the time being in force under the said Act.

9. That it shall be lawful for the University prior to the expiration of the term of Mr. Umawar Misra's engagement under this Ordinance, if satisfied on the report of any advisory medical board constituted as in the case of Indian Educational Service Officers, that he is unfit and is likely to remain for a considerable period unfit for reason of ill-health for the discharge of his duties to terminate the engagement under this Ordinance and thereupon the said engagement shall terminate.

### **No. 35.**

#### **Duties of the Assistant Registrar.**

1. He shall be in charge of the University Bureau of Information for students intending to

go abroad for education and conduct all correspondence relating thereto. He shall act as the Secretary of the Committee appointed to discharge the functions of the University in connection with the said Bureau.

2. He shall exercise all such powers as may be necessary or expedient for carrying into effect the orders of the aforesaid Committee.

3. Subject to any general or special order which the Executive Council may pass in the matter, the Assistant Registrar shall assist the Registrar in the discharge of the duties that are imposed upon the Registrar under the Act.

During the absence of the Registrar, the Assistant Registrar shall perform such duties and exercise such powers as are or may be imposed or conferred upon the Registrar under the Act.

4. He shall perform such other duties as may from time to time be prescribed by the Executive Council or by the Statutes, Ordinances and Regulations and render such assistance as may be desired by the Vice-Chancellor in the performance of his official duties.

### **No. 36.**

#### **Leave Rules.**

##### **DEFINITIONS.**

1. "Pay" means the amount drawn monthly by a member of the staff of the University as the pay which has been sanctioned for the post held by him substantively, or to which he is entitled by reason of his position in the cadre *and includes special pay.*

2. "Special pay" means an addition, of the nature of pay, to the emoluments of a post or of a

member of the staff granted in consideration of (a) the specially arduous nature of the duties; or (b) a specific addition to the work or responsibility.

3. "Average pay" means the average monthly pay earned during the twelve complete months immediately preceding the months in which the event occurs which necessitates the calculation of average pay.

*Explanation.*—According to the definition of average pay in this rule, the average pay is to be taken of the monthly pay earned during the twelve complete months immediately preceding the month in which the leave is taken, and for this purpose "the twelve complete months immediately preceding" should be interpreted literally. Thus a member of the staff of the University who has been on leave from the 23rd March, 1922, to the 22nd July, 1922, inclusive, is granted leave from the 4th February, 1923. His average pay should be calculated on the pay earned for the periods from 1st February, 1922, to 22nd March, 1922, and 23rd July, 1922, to 31st January, 1923. If, however, a member of the staff of the University happens to be on leave for more than twelve months immediately preceding the date on which he takes leave under these rules, then the average should be taken of the monthly pay earned during the twelve complete months immediately preceding the month in which the leave originally commenced.

4. Duty includes service as a probationer, provided that such service is followed by confirmation.

5. "Leave salary" means the monthly amount paid by the University to a person in the service of the University on leave.

6. Terms not expressly defined in these rules shall bear the same interpretation as they bear in

the Fundamental Rules made under Section 96-B of the Government of India Act by the Secretary of State for India.

#### EXTENT OF APPLICATION.

7. Rules 1 to 28 and 31 to 38 apply to all members of the staff of the University holding a permanent post substantively or holding a lien on such post, but do not apply to members of the staff who render part-time service or service which is remunerated wholly or partially by the payment of fees. Rules 33 to 38 apply to all the members of the staff, whole-time or part-time:

Provided that leave may be granted to menial servants such as daftaris, peons, etc., only in so far as it can be done without imposing any extra cost to the University. The leave salary of a menial servant granted leave must not exceed what remains from his pay after provision is made for the efficient discharge of his duties during his absence.

NOTE 1.—The above condition does not apply in the case of leave granted on a medical certificate on account of the enforced absence of the menial servant due to an infectious disease in his family at his house or for anti-rabic treatment for a period not exceeding three weeks.

NOTE 2.—The rate of leave salary actually received by an absentee by the operation of the proviso should not be taken into account in recording the leave granted to him in his leave account, but the account should be debited with the kind of leave granted.

#### 8. Leave is earned by duty only.

#### GENERAL CONDITIONS.

9. Any leave admissible under these rules may be granted to a member of the staff of the University by the authority whose duty it would be to fill up his post if it were vacant.

10. Leave cannot be claimed as of right. When the exigencies of service so require, discretion to refuse or revoke leave of any description is reserved to the authority empowered to grant it.

11. Leave ordinarily begins on the day on which transfer of charge is effected and ends on the day preceding that on which charge is resumed.

12. When the day immediately preceding the day on which the leave of the member of the staff of the University begins or immediately following the day on which his leave expires is a holiday or one of a series of holidays, the member of the staff may leave his station at the close of the day before, or return to it on the day following such holiday or series of holidays:

Provided that--

(a) his transfer or assumption of charge does not involve the handling or taking over of securities or of monies other than a permanent advance;

(b) if it is necessary to make any arrangement for his work during the holidays, it is done without extra expense.

13. A member of the staff of the University on leave may not take service or accept any employment without obtaining the previous sanction of the Executive Council. This rule does not apply to casual literary work, or to service as an examiner.

14. No member of the staff of the University who has been granted leave on medical certificate may return to duty without first producing a medical certificate of fitness.

15. A member of the staff of the University who remains absent after the end of his leave is entitled to no leave salary for the period of such absence, and



that period will be debited to his leave account as though it were leave on an average half pay.

#### GRANT OF LEAVE.

16. A leave account shall be maintained for each member of the staff of the University in terms of leave on average pay.

17. In the leave account of a member of the staff who is subject to these rules shall be credited two-elevenths of the period spent on duty.

18. The amount of leave debited against leave account is—

(a) the actual period of leave on average pay ;

(b) half the period of leave on half or quarter average pay.

19. The amount of leave due to a person is the balance of leave at his credit in the leave account.

20. The maximum amount of leave which may be granted, expressed in terms of leave on average pay, to a member of the staff, is one-eleventh of the period spent on duty plus  $2\frac{1}{2}$  years.

21. The maximum amount of leave on average pay which may be granted is four months at any one time, and in all, one-eleventh of the period spent on duty:

Provided that in the case of a member of the staff of the University who takes leave on medical certificate, the maximum amount of leave on average pay which may be granted to him will be eight months at any one time instead of four, and, in all, one-eleventh of the period spent on duty plus one year.

22. Leave not due may be granted subject to the following conditions:—

(i) On medical certificate, without limit of amount.

(ii) Otherwise than on medical certificate, for not more than three months at any one time and six months in all, reckoned in terms of leave on average pay.

23. The maximum period of continuous absence from duty on leave granted otherwise than on medical certificate is twenty-eight months.

24. When a member of the staff of the University returns from leave which was not due and which was debited against his leave account, no leave will become due to him until the expiration of a fresh period spent on duty sufficient to earn a credit of leave equal to the period of leave which he took before it was due.

#### LEAVE SALARY.

25. Subject to the conditions in rules 20 to 24 and rule 26, a member of the staff of the University on leave shall, during leave, draw leave salary as follows:—

(a) If the leave is due, leave salary equal to average pay or to half average pay; and

(b) If the leave is not due, leave salary equal to half average pay.

NOTE.—When a member of the staff of the University takes leave, his pay at the time of taking leave may be treated as his average pay for the purposes of this rule, if—

(i) his pay is less than Rs. 300, or

(ii) the leave taken does not exceed one month.

26. After continued absence from duty on leave for a period of twenty-eight months, a member of the staff of the University will draw leave salary equal to quarter average pay.

**27.** Leave salary shall be drawn in rupees at Nagpur.

#### VACATION.

**28.** (a) Vacation counts as duty, but the period of total leave in rules 17, 20, and 21 shall be reduced by one month for each year of duty in which an officer availed himself of the vacation. If a person has been permitted to avail himself of a part only of a vacation in any year, the period to be deducted will be the fraction of a month equal to the proportion which the part of the vacation bears to the full period of the vacation.

(b) When a person combines vacation with leave, the period of vacation shall be reckoned as leave in calculating the maximum amount of leave on average pay which may be included in the particular period of leave granted.

(c) In cases of urgent necessity, when a member of the staff of the University requires leave and no leave is due to him, the periods in rules 17, 20, and 21, as reduced by clause (b) of this rule, may be increased by one month for every two years of duty in a vacation department.

#### LEAVE EARNED BY TEMPORARY AND OFFICIATING SERVICE AND SERVICE WHICH IS NOT CONTINUOUS

**29.** (i) Leave may be granted to any member of the staff without a lien on a permanent post while officiating in a post or holding a temporary post, if he has officiated or held such post continuously for at least two years as follows:—

(a) Leave on leave salary equal to average pay up to one-eleventh of the period spent on duty, subject to maximum of four months at a time, or

(b) on medical certificate, leave on leave salary equal to half average pay for three months at any one time, or

(c) extraordinary leave without leave salary for three months at any one time.

(ii) If he has officiated in a post or held a temporary post for less than two years continuously, he may receive leave as described above only if the grant of the leave involves no expenses to the University.

*Exception.*—In the case of a member of the staff of the University officiating in a permanent post, or holding a temporary post in a vacation department, leave granted under clause (i) (a) above shall be on leave salary equivalent to half pay: provided that such a member may be granted, under that clause, leave on leave salary equivalent to full pay to the extent of one month for each year of duty in which he has not availed himself of any part of the vacation.

### PART-TIME OFFICERS.

30. Members of the staff who render part-time service or service which is remunerated wholly or partially by the payment of fees will be entitled to casual leave in accordance with rules 34 to 39. They will not be entitled to any other kind of leave, except leave on medical certificate may be granted to any such person subject to such conditions as the Executive Council may determine.

### GENERAL.

31. The Executive Council may decide any case not coming within the purview of the above rules in accordance with the Fundamental Rules or in such other manner as it deems fit.

The instructions shall be subject to the approval of the Executive Council.

(iii) Each Board of Studies shall, not later than September of each year, submit to the Faculty concerned a list of names of persons suitable to be appointed external examiners in each paper of each subject assigned to the Board. This list shall contain the names, arranged in alphabetical order, of at least three persons qualified to act as examiner in each paper, with a statement of their qualifications. The attention of Boards of Studies shall be called to the lists of available examiners, prepared by the Inter-University Board, India, and the Boards of Studies shall be at liberty to make use of these lists.

The Inter-University Board shall be asked to state in which special section or sections of the subject, each person recommended has specialized, and what are his qualifications.

(iii-A) The Registrar shall maintain a permanent list of the teachers in the University or Colleges stating annually (a) their academic qualifications, (b) the examinations in which they have acted as University Examiners in the past, (c) such information regarding their suitability for acting as examiners in any particular paper or papers, as the Boards of Studies concerned may desire to record, and (d) such remarks as the Faculty concerned and the Academic Council may make.

The list shall be placed before the General Examination Committee when it recommends University and College teachers for appointment as examiners.

(iv) Each Faculty shall consider the lists of names submitted by the Boards of Studies and shall forward them, with or without amendment, to the Academic Council, which shall consider the lists

received from the Faculties and forward them, with or without amendment, to the General Examination Committee.

(v) The Executive Council, after considering the recommendations of the General Examination Committee, shall appoint all examiners.

(vi) If, after accepting appointment, any examiner for any cause becomes unable, or declines to act as such, the Vice-Chancellor shall, after consulting the Head of the Department, appoint an examiner to fill the vacancy.

(vii) Every University body that makes or deals with recommendations of appointment to examinerships shall have before it a list of appointments for the two previous years.

(viii) (a) In the Law and B.T. Examinations, at least fifty per cent. of the examiners shall ordinarily be persons who are not University or college teachers.

(b) In the M.A. and M.Sc. Examinations at least fifty per cent. of the examiners in each subject of examination shall ordinarily be persons who are not University or college teachers.

(c) In all other examinations, in each examination and in each subject thereof (including practical examinations), there shall ordinarily be at least one examiner who is not a University or college teacher.

(d) If the number of candidates for a paper at an examination exceeds five hundred, the following arrangement shall be made for valuation of the answer-books in that paper, unless provided otherwise by the Academic Council, *viz.*—

(i) There shall be appointed one Head-Examiner and one or more co-examiners for each such paper.

(ii) The Head-Examiner shall—

(i) set the paper;

(ii) prepare a Memorandum of Instructions for guidance of the co-examiners in valuation of the answer-books assigned to him;

(iii) value such number of answer-books as may be assigned to him by the Executive Council;

(iv) forward ten answer-books valued by him to the co-examiners to indicate the standard of marking;

(v) examine at least ten per cent. of the answer-books valued by the co-examiner and, if necessary, instruct the co-examiner to re-value the necessary number of answer-books; and

(vi) forward to the University the answer-books and all statements of marks as finally approved by him.

(iii) The co-examiner shall value the answer-books assigned to him by the Executive Council in accordance with the Memorandum of Instructions prepared by the head-examiner, the standard indicated on the answer-books valued by the head-examiner and the instructions, if any, issued for re-valuation. He shall forward to the head-examiner all answer-books and examination documents at least seven days before the date by which the head-examiner has to submit them to the University.\*

\*The Executive Council has resolved that the allocation of answer-books among the Head Examiners and Co-Examiners, where the number of answer-books in a paper exceeds 500, be made by the Registrar. No answer-book of a student of college shall, however, in such a case, be sent to a valuer who is a teacher of that college. (*Vide* Minute No. 32 of the Executive Council, dated 3rd February, 1940.)

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(ix) *External examiner* means a person who is not a University or college teacher.

External examiners shall be appointed by the Executive Council in November and the Registrar shall communicate to them the fact of their appointment and ask them to send him their acceptance of the examinership not later than 15th of January and the question-papers that they are asked to set not later than 10th February. In the event of any external examiner declining to accept the appointment, the Vice-Chancellor, in consultation with the Head of the Department concerned, shall appoint another person in his place and such appointment shall be reported to the General Examination Committee and the Executive Council at their next meetings. The form of intimation of appointment to the external and internal examiners and their form of acceptance are given in the annexed schedule\* (*vide* Forms A-1 and A-2 respectively).

The intimation of appointment shall be accompanied by a copy of the Ordinance relating to the remuneration paid to the examiners. External examiners appointed to conduct practical examinations shall conduct the examinations during the month of February or March in consultation with the Principals of Colleges concerned, and at each practical examination they shall conduct the examination in collaboration with the internal examiners appointed by the University, in consultation with the Principals of Colleges concerned. In each case the internal examiner shall be the teacher of the subject in the college where students are being examined. Internal examiners shall receive no remuneration. The forms of appointment of external examiners

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\* Schedule not printed.



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are given in the annexed schedule (*vide* Form B-1 in the case of examiners in written examinations and Form B-2 in the case of examiners in practical examinations. The form of intimation to Principals of colleges of the appointment of practical examiners is given in the annexed schedule\*—*vide* Form C).

(x) *Internal examiner* means a person who is a University or College teacher. In the case of M.A., B.A. (Hon.), and such other examinations as may from time to time be specified for the purpose by the Academic Council, internal examiners for papers in which they have not imparted any instruction during the academic year preceding the examination, shall be appointed in or about November preceding the date of the examination. Other internal examiners shall be appointed, as far as possible, by 31st January. No University or College teacher who has received intimation that he has been appointed examiner shall, after the receipt of such intimation, give instruction to students who are to take the paper in which he is to be examiner.

(xi) Each examiner shall be furnished with a list of all matters to which he is expected to attend and shall be requested to sign a statement that he has attended to them all.

(xii) Each examiner shall send to the Registrar, addressed by name, the required number of copies of the question-paper or the question-papers that he sets, in a sealed cover, enclosed within another sealed cover, so as to reach him on or before the prescribed date and shall furnish a certificate to the effect that he has destroyed all notes and manuscripts in connection with the question-papers he has set (*vide* Form E).

(xiii) Examiners not sending their question-papers to the Registrar within the time fixed shall *ipso facto*, cease to be examiners.

(xiv) A question paper set for an examination of one year, but not used for that examination, may, with the sanction of the Vice-Chancellor, be used for that of the next year, if (a) the sealed cover containing the question-paper has not been opened, and (b) the syllabus of examination for the next year is the same as that for the previous year.

(xv) Examiners shall be appointed for the examinations of one year only, but they shall be eligible for re-appointment. Until the results of the examination have been published in the *Central Provinces and Berar Gazette*, examiners shall keep secret the fact of their appointment. Before and after the publication of the results, they shall keep secret the marks they award to examinees.

(xvi) A confidential and permanent record of mistakes made by examiners shall be made and preserved by the Registrar for future guidance.

(xvii) In exceptional cases, the Executive Council may, on the recommendation of the Academic Council, appoint a person to translate a question-paper for an examination from English into a Modern Indian Language permitted as medium for that examination or *vice-versa*. The fee payable for such translation shall be rupees twenty.

3. *Moderating of question-papers.*—(i) The Academic Council shall constitute for each subject a Subject Examination Committee consisting ordinarily of two members. In exceptional cases, however, a Subject Examination Committee may con-

sist of a larger number, which shall in no case exceed four.

(ii) These Subject Examination Committees shall—

(a) hold office for three years;

(b) moderate question-papers on such dates and at such place as may be determined by the Vice-Chancellor;

(c) submit to the General Examination Committee for approval such special instructions relating to the subject assigned to the Committee as are to be observed by the examiners in setting the question papers.

(iii) After moderating question papers in any subject, no member of a Subject Examination Committee shall give instruction to candidates for the University examinations in the year in that subject, whether students of colleges or others.

(iv) Instructions to be observed by the Subject Examination Committees are given in the annexed schedule.\* (Form F.)

(v) The attention of moderators shall be drawn at the time of moderation to the nature of the errors made by moderators in previous years.

4. *Conduct of examinations.*—(i) The Academic Council shall appoint officers-in-charge for each examination centre and shall issue instructions for their guidance (*vide* Form G in the annexed schedule).\*

Copies of question-papers shall be printed or cyclostyled on the morning of the day on which

they are to be set to the examinees, provided that in the case of the Examinations in Oriental Learning they shall be printed or cyclostyled, under the supervision of the Chairman, Subject Examination Committee concerned, as soon as may be, after they are moderated and a sufficient number of their copies despatched by the Registrar to the Officer-in-Charge of the examinations at each centre.

(ii) The Registrar shall, at least a fortnight before the commencement of each examination, forward to the officers-in-charge of each centre the following papers:--

(a) The Numerical Return showing the number of candidates in each subject at that centre;

(b) A programme of the examination;

(c) The roll list of the candidates for the particular examination;

(d) A statement showing the names of the examiners in the subjects concerned;

(e) Such other papers as are required for the proper conduct of the examination.

(iii) The officers-in-charge shall forward the answer-books direct to the examiners concerned. All answer-books shall be stamped only with the University stamp supplied by the Registrar. The officers-in-charge shall report daily to the Registrar the number of answer-books sent to individual examiners, and at the close of the examination, they shall submit statements as required by the general instructions issued to them for their guidance (*vide* Form G).\*

(iv) The Executive Council shall issue such general instructions, approved in this behalf by the Academic Council, for the guidance of examiners, as it considers necessary for the proper discharge of

\*Not printed.

their duties, and shall prescribe suitable forms for the recording of the marks obtained by the examinees. (For forms of instructions in use at present see Form H annexed.)\*

(v) Subject to any special directions made by the Academic Council in this behalf, the Registrar shall be responsible for the arrangements connected with the conduct of all examinations of the University. He shall be in charge of the examinations at Nagpur centre, including the proper printing and issue of examination papers and all other matters connected therewith.

(vi) Invigilators at the University examinations at all centres shall be appointed from the following persons in the order of preference in which they are named:—

- (a) Professors and teachers including the physical training instructors of Colleges.
- (b) Graduate teachers of Schools,
- (c) Members of the Bar.

(vii) Invigilators for the Amraoti and Jubbulpore centres shall be selected by the officers-in-charge of the centres.

(viii) At the Nagpur centre, the Registrar shall write to the Principals of Colleges, Head Masters of Schools and Secretary of the Bar Association asking for the names of persons who are willing to invigilate at the University examinations and the days on which they are willing to invigilate. The necessary number of invigilators shall be selected by the Registrar, subject to the approval of the Vice-Chancellor.

(ix) At the Nagpur centre, for each day on which an examination is held, the Vice-Chancellor shall appoint one or more of the invigilators to act as Senior Invigilator or Senior Invigilators.

(x) The Invigilators at Nagpur Centre who are not senior invigilators shall be paid at the rate of rupees three for every complete examination period during which they invigilate. Other invigilators shall be paid rupees five for every such period. (See Rules for the guidance of invigilators).\*

(xi) The expenditure incurred on materials used for a Practical Examination shall be paid for by the College which presents the candidates, in respect of whom the expenditure is incurred for that examination:

Provided that the University shall make a contribution to the College as follows:—

|  | Rs. | A. | P. |
|--|-----|----|----|
| (i) For every candidate at the Intermediate Examination in Science or in Agriculture admitted to a practical examination held in the College ..  | 0   | 8  | 0  |
| (ii) For every candidate at the Examination for the Pass Degree of Bachelor of Science or for the Degree of Bachelor of Science (Agriculture) or at the Examination for the First or the Final Examination for the Diploma in Engineering admitted to a practical examination held in the College .. | 1   | 0  | 0  |
| For every candidate at the Previous or the Final Examination for the Degree of Master of Science, admitted to a practical examination held in that College ..  | 2   | 0  | 0  |

\*Not printed.

5. *\*Preparation of results.*—(i) A Special Examination Committee, consisting of three members, shall be appointed by the Academic Council each year to prepare the results of examinations and report these to the Executive Council for publication. The chairman of this Committee shall be appointed by the Academic Council from among its own body.

(ii) The Special Examination Committee shall recommend to the Academic Council the names of persons suitable to be appointed tabulators for the examinations of the year, and the Academic Council shall forward to the Executive Council its recommendations after considering the recommendations of the Special Examination Committee. The Executive Council, after considering such recommendations, shall appoint two tabulators or two sets of tabulators for tabulating the results of the examinations, on such conditions and on such honoraria as it may deem fit, each tabulator or each one of each set of tabulators doing the work of tabulation in respect of the same examinees, subjects and papers, independently of the other.

(iii) The Executive Council shall appoint the Registrar of the University as Checker.

(iv) The Special Examination Committee shall prescribe such forms as it may consider proper for the purposes of tabulation, and shall recommend to the Executive Council general instructions§ for the guidance of tabulators in preparing the results of the examinations. These results shall show clearly

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\*The Academic Council has resolved "that in future if it transpires from the results of any examination that the standard in a subject has been very low, the fact be published in a form which will make it evident that the standard in that subject has not been as high as in others". (Minute No. 17 of the Academic Council dated the 27th January, 1938).

in each subject of each examination the examinees who fail to obtain the prescribed minimum number of marks and also the examinees who fail to obtain the prescribed minimum aggregate number of marks.

(v) Any discrepancy between the marks, as reported by the examiner to the tabulators and to the Registrar, shall be reported to the Special Examination Committee for such action as it deems fit.

(vi) The Registrar shall forward to the tabulators before the close of each examination all the necessary papers relating to it, *e.g.*, the names of examiners, the roll list of examinees, the forms for recording the marks, the statement showing the last dates by which the examiners are required to send their marks and the Ordinances relating to the examination. The tabulators shall keep strictly confidential all communications received by them in the course of the discharge of their duties.

(vii) The tabulators shall receive the marks direct from the examiners and shall, on or before a date to be prescribed by the Executive Council, submit to the Registrar the results prepared in accordance with the instructions of the Special Examination Committee.

(viii) The Registrar, after checking the results, shall place them before the Special Examination Committee which shall meet to scrutinise them, and shall prepare—

(a) a list of examinees who have failed to obtain the prescribed minimum number of marks in only one subject;

(b) a list of examinees successful under the proviso to Paragraph 7 of Ordinance No. 6.

(c) a list of prize-winners and medalists for submission to the Executive Council and for publication along with the examination results.



(ix) In order to guard against any possible inaccuracy, the marks in the answer-books of the examinees mentioned in clauses (a) and (b) above shall be retotalled by the Special Examination Committee which shall then forward to the Executive Council a list of the examinees successful in the various examinations, arranged in the manner prescribed by the Ordinances, accompanied by a statement (1) reporting on the work of tabulation, and (2) drawing attention to marked variations in the percentages of passes or failures in the different subjects.

(x) If a candidate has any communication to make on the subject of his or her examination paper, it shall be made in writing to the Registrar. Any violation of this requirement shall be reported to the Registrar who shall place it before the Executive Council.

(xi) Any attempt made by or on behalf of a candidate to secure preferential treatment in the matter of his or her examination shall be reported to the Registrar who shall place the matter before the Executive Council.

(xii) There shall be no re-examination of examinees' answer papers. If any omission to mark any question or any paper is discovered, the matter shall be placed for consideration before the Special Examination Committee, which shall order such action to be taken as it deems fit. If any such omission is discovered after the results are published by the Executive Council, the Registrar shall call a meeting of the Special Examination Committee to consider the matter and it shall take such action with respect to it as it deems fit. If it orders the question or the paper to be marked, and if as a result of such marking, the examinee, having previously been declared to have failed, passes, the Vice-Chancellor shall be

requested, in the exercise of his powers under sub-section (4) of Section 11 of the Act, to declare him to have passed in the division in which his marks entitle him to be placed.

(*ciii*) The examination answer-books and the details regarding the marks obtained by the examinees, except the tabulated results, shall be burnt after six months from the date of publication of the results in the *Central Provinces and Berar Gazette*.

6. *Publication of results.*—The Executive Council shall publish the results of the University examinations in the *Central Provinces and Berar Gazette*.

The Registrar shall place the proceedings of the Special Examination Committee before the Executive Council along with the list of successful examinees as prepared by the Committee. The \*cross lists of the examinees, showing the subject or subjects in which examinees have failed to obtain the prescribed minimum number of marks, shall be prepared by the tabulators before the results are published; and it shall be the duty of the Registrar to compare with the cross lists, the list of examinees reported as successful and, where necessary, to ask the tabulators to make the necessary corrections in the lists.

7. *Scrutiny of results.*—(*i*) The answer-books of examinees at University examinations shall not be re-examined on their merits, but they may be scrutinised for verification of the correctness of the total

\*The Academic Council has decided "that, besides supplying each college with a cross-list of its failures at an examination, the University circulate a copy of the complete cross-list of all failures at the examination among all the colleges which present candidates for that examination." (*Vide Minute No. 26 of the Academic Council, dated 25th August, 1939*).

marks recorded. Any examinee may submit an application for such scrutiny through the Principal of his college, if he is a college student, and otherwise to the Registrar direct. The application, together with a fee of rupees ten, must reach the Registrar within thirty days of the date of the publication of the results in question.

(ii) On receipt of such an application, the Vice-Chancellor shall cause the marks of the applicant, as recorded on his answer-books, to be scrutinised by one of the tabulators or a member of the Executive Council, as he may deem fit.

(iii) If, as a result of such scrutiny, it is found that the examinee should be declared successful at the examination or should be declared as having passed in a higher division or as obtaining a higher place in order of merit, the Vice-Chancellor shall publish a supplementary list embodying the results of the scrutiny, and the fee paid by the examinee for the scrutiny shall be refunded to him.

8. *Supply of marks.*-- After the publication of the results of an examination, an examinee shall, on submission of an application, accompanied by the prescribed fee and presented within six months of such publication, be furnished with the marks obtained by him thereat: provided that, with the special sanction of the Vice-Chancellor, the statement of marks may be supplied after the expiry of the above period, on submission of an application for the purpose, together with an additional fee of rupees two.

9. Notwithstanding any provisions to the contrary the Vice-Chancellor may, in exceptional circumstances, vary the various dates fixed for preparing the lists of persons suitable to be appointed examiners and appointing them under this Ordinance.

**No. 38.**  
**University Fees.**

The following shall be the fees payable to the University:—

(1) *Examination Fees*:—

(a) Faculties of Arts and Science:—

|  | Rs. A. |
|--|--------|
| 1. Intermediate Examination with Arts subjects .. ..   | 25     |
| 2. Intermediate Examination with Science subjects .. ..  | 25-8   |
| 3. B.A. (Pass) Examination .. ..   | 30     |
| 4. B.Sc. (Pass) Examination .. ..  | 31     |
| 5. M.A. Examination .. ..  | 60     |
| 6. (a) M.Sc. Examination in Pure Mathematics or Applied Mathematics .. ..  | 60     |
| (b) M.Sc. Examination in other subjects .. ..  | 65     |
| 7. M. A. Examination .. ..   | 40     |
| 8. M. Sc. Examination .. ..  | 42     |
| 9. Ph.D. Examination (Arts) .. ..  | 200    |
| 10. D. Litt. Examination .. ..   | 200    |
| 11. D. Sc. Examination (Science) .. ..   | 200    |
| 12. B.A. (Hon.) Examination: Rs. 60 for a major subject and Rs. 15 for each minor subject.   |        |
| 13. B.Sc. (Hon.) Examination: Rs. 60 for the major subject Pure Mathematics or Applied Mathematics, Rs. 60 for other major subjects and Rs. 15-8 for each minor subject. |        |
| 14. The Junior Diploma Examination in Oriental Learning .. ..  | 2      |

|   | Rs.  | ₹. |
|---|------|----|
| 15. The Senior Diploma Examination in Oriental Learning ..                    | 4    |    |
| 16. The Higher Diploma Examination in Oriental Learning ..                    | 8    |    |
| 17. Additional Fee for re-admission to an examination in Oriental Learning .. | 1    |    |
| 18. The First Examination for the Diploma in Engineering ..                   | 26   |    |
| 19. The Final Examination for the Diploma in Engineering ..                   | 31   |    |
| 20. The Examination for the Degree of Bachelor of Science (Technology) ..     | 40   |    |
| 21. The Examination for the Diploma in co-operation ..                        | 40   |    |
| 22. The Intermediate Examination in Commerce ..                               | 25   |    |
| 23. The B.Com. Examination ..   | 30   |    |
| (b) Faculty of Law:—  |      |    |
| 1. LL.B. Examination (Previous) ..  | 20   |    |
| 2. LL.B. Examination (Final) ..   | 40   |    |
| 3. (a) LL.M. Examination (Part I) ..  | 100  |    |
| (b) LL.M. Examination (Part II) ..  | 100  |    |
| 4. LL.D. Examination ..   | 200  |    |
| (c) Faculty of Education:—  |      |    |
| 1. B. T. Examination ..   | 30   |    |
| 2. Dip. T. Examination ..   | 25   |    |
| 3. M.Ed. Examination (Part I) ..  | 100  |    |
| (d) Faculty of Agriculture:—  |      |    |
| 1. Intermediate Examination in Science (Agriculture) ..                       | 25-8 |    |
| 2. B.Sc. (Agr.) Examination ..  | 31   |    |
| 3. M.Sc. (Agr.) Examination ..  | 90   |    |
| (2) Fee. for enrolment as a student ..  | 2    |    |
| (3) Registration Fee of Teachers ..   | 10   |    |

|   | Rs. |
|---|-----|
| (4) <i>Fee payable</i> (in addition to the examination fee) by an applicant <i>re-admitted</i> to Intermediate (Arts and Science). Intermediate in Science (Agriculture). B.A. (Pass), B.Sc. (Pass), B.Sc. (Agr.). LL.B., M.A. and M.Sc. Examinations under Ordinance No. 20:— .. | 8   |
| (5) <i>Fee for enrolment as a Registered Graduate—</i>  |     |
| Composition fee for life-membership ..  | 10  |
| (6) <i>Certificates:—</i>   |     |
| (a) Provisional Certificate ..  | 3   |
| (b) Certificate of Date of Birth ..   | 5   |
| (c) Migration Certificate ..  | 5   |
| (d) A Certificate stating the subjects taken by a candidate at an examination ..  | 1   |
| (7) <i>Admission to Degree in absentia</i> ..   | 10  |
| (8) <i>Admission to LL.D. Degree</i> ..   | 300 |
| (9) <i>Statement of marks:—</i>   |     |
| (a) For marks in one paper in a subject or for the total marks in a subject or the aggregate marks obtained in the examination ..   | 2   |
| (b) For marks in all the papers separately:—  |     |
| (i) in any one subject ..   | 3   |
| (ii) in more than one subject ..  | 4   |
| (c) Additional fee for late application for supply of marks ..  | 2   |
| (10) <i>Scrutiny of marks of an examinee at an examination</i> ..   | 10  |

\*No change in the record of the date of birth as communicated by a student on his enrolment in the University shall be made, and no application for noting any Date of Birth subsequently communicated shall be entertained.

| (11) <i>Duplicates:—</i>  |    | <b>Rs.</b>                                  |
|---|----|---|
| (a) Duplicate Diploma† or Certificate   | .. | 5   |
| (b) Duplicate Admission Card  | .. | 1   |
| (c) Duplicate Enrolment Card  | .. | 1   |
| (d) Duplicate Migration Certificate   | .. | 1   |
| (e) Duplicate Provisional Certificate   | .. | 1   |
| (f) Duplicate Statement of Marks  | .. | 2   |
| (g) Duplicate Certificate of Date of Birth  | .. | 1   |
| (h) Duplicate card for Registration of Teachers   | .. | 1   |
| (12) <i>Law College Fees:—</i>  |    |   |
| (a) Admission Fee   | .. | 10  |
| (b) Tuition fees for the Final class  | .. | 120   |
|   |    | (per annum)                                 |
|   |    | (payable in monthly instalments of Rs. 10). |
| (c) Tuition fees for the Previous class   | .. | 108   |
|   |    | (per annum)                                 |
|   |    | (payable in monthly instalments of Rs. 9).  |
| (d) Fine for delay in payment of the monthly instalments of tuition fees  | .. | 1   |
| (e) Amalgamated Fund Fee  | .. | 10  |
| (13) <i>Annual fee payable by a resident in the University Hostel for Post-graduate students:—</i>  |    |   |
| (i) For a single-seated room  | .. | 40  |
| (ii) For each seat in a two-seated room   | .. | 24  |
| (iii) For each seat in a three-seated room  | .. | 20  |
| (14) <i>Additional fee payable by non-Collegiate applicants for admission to the M.A. or M.Sc. Examination under clause (d) of paragraph 3 of Ordinance No. 9 or No. 11</i> |    |   |
|   | .. | 8   |

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†“....that candidates who apply for a *Duplicate Diploma* of their degree, be required to submit an affidavit to the effect that they have lost the original Diploma, before the *Duplicate Diploma* is issued”. (*Vide Minute No. 23 of the Executive Council, dated the 6th February, 1937.*)

|   | Rs.     |
|---|---------|
| (15) <i>Library Cards:</i>  |         |
| (i) Duplicate Borrowers Ticket  | Rs. 0 4 |
| (ii) Duplicate Reader's Card  | " 0 1   |
| (16) Admission fee for the Physical Efficiency Test   | .. 2    |
| (17) Registration Fee payable by Research Students for the Ph. D. Degree  | .. 25   |
| (18) Fee payable by an applicant for approval to submit a thesis for the M.Sc. (Agr.) Degree  | .. 10   |
| (19) Fee for change in the name of a student in the University Registers  | .. 5    |
| (20) Immigration Fee  | .. 10   |
| (21) Fine for absence of a candidate at a convocation   | .. 10   |
| (22) Fee payable by Honours Graduates for admission to M.A. or M.Sc. degree under Paragraph 20 of the Honours Ordinance (No. 39)                      | .. 20   |
| (23) Fee payable for permission to submit a thesis for the M.Ed. Examination (Part II)  | .. 10   |
| (24) Fee payable by candidates <i>re-admitted</i> to one or both parts of the M.Ed. Examination   | .. 110  |
| (25) Registration fee payable by students prosecuting studies for the LL.M. Examination   | .. 25   |
| (26) Late Fee payable by candidates other than students of colleges for admission to University Examinations under Paragraph 10-A of Ordinance No. 6. | 5*      |

**\*NOTE.**—In all cases, the candidates concerned must submit an application stating the purpose for which the fees are paid.



**No. 38-A.****Conditions of Service of the Assistant Registrar,  
Mr. Keshav Ram Pandya, M.A.**

1. That the engagement shall be for a term of five years and the said term shall begin from the sixteenth day of December, 1930, and shall be determinable as hereinafter provided.

2. That the University shall pay Mr. Keshav Ram Pandya, for his services at the rate of Rs. 200 rising by annual increments of Rs. 20 up to a maximum of Rs. 400 per month, the first increment to be given on the 16th December, 1930.

3. That during the continuance of his service under the terms of this Ordinance, Mr. Keshav Ram Pandya shall be entitled to the benefit of the Provident Fund maintained for persons in the service of the University as constituted by Section 46 of the said Act and the Statutes made thereunder, and shall pay such subscriptions to the said fund as shall be payable under the said Statutes (by which Statutes he shall be bound), and that the University may deduct the said subscriptions from any money that may be payable to Mr. Keshav Ram Pandya, under this Ordinance.

4. That Mr. Keshav Ram Pandya shall obey, and to the best of his ability carry out, the lawful directions of any officer, authority, or body of the University to whose authority he may, while the agreement embodied in this Ordinance is in force, be subject under the provisions of the said Act or under any Statute, Ordinance, or Regulation made thereunder.

5. That Mr. Keshav Ram Pandya shall devote his whole time and attention to the service of the University and shall not, without having first obtain-

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ed the permission in writing of the officer, authority, or body of the University authorised in that behalf under the Ordinances or Regulations made thereunder, (a) engage directly or indirectly, or be interested in any trade, business, or occupation on his own account and (b) except in case of accident, or sudden sickness certified by a competent medical authority, absent himself from his said duties.

6. The University may, without notice and without making any compensation, terminate the engagement embodied in this Ordinance at any time for any breach of the terms thereof or breach of trust, insubordination, or misconduct.

7. That the engagement, as embodied in this Ordinance, may at any time be terminated with the consent of both parties. Such consent may be given on such conditions as may be mutually agreed upon.

8. That Mr. Keshav Ram Pandya shall be eligible for leave in accordance with the provisions of the Ordinances or Rules and Regulations for the time being in force under the said Act.

9. That it shall be lawful for the University, prior to the expiration of the term of Mr. Keshav Ram Pandya's engagement under this Ordinance, if satisfied on the report of a medical adviser appointed by the Executive Council, that he is unfit and is likely to remain for a considerable period unfit for reason of ill-health for the discharge of his duties, to terminate the engagement under this Ordinance and thereupon the said engagement shall terminate.

10. That unless Mr. Keshav Ram Pandya shall receive due notice in writing from the University three calendar months before the expiration of the said term of five years that the University shall no longer require his services, or unless he shall give

notice in writing to the University before the expiration of the said term that he is desirous to put an end to his services under this Ordinance, he will continue in the service of the University upon the like terms and conditions as are herein specified so far as they are applicable.

### **No. 39**

#### **The Degree of Bachelor of Arts with Honours and**

#### **The Degree of Bachelor of Science with Honours.**

1. An Examination for the Degree of Bachelor of Arts with Honours and another for the Degree of Bachelor of Science with Honours, hereinafter referred to as the Honours Examinations, shall be held annually at Nagpur and at such other places as may be appointed by the Academic Council.

2. The Examinations shall begin on the first Monday in March or on such other date as may be appointed by the Academic Council.

3. Subject to his compliance with the requirements of this Ordinance, a student who has prosecuted a regular course of study in one or more Colleges under the Act for not less than three academic years, after passing in the first or second division the Intermediate (Arts and Science) Examination of this University or any of the following examinations, shall be eligible for admission to an Honours Examination:—

(1) Intermediate Examination of the United Provinces Board of Intermediate and High School Education, Allahabad;

(2) Intermediate Examinations of the following Universities: Muslim (Aligarh), Calcutta, Madras, Bombay, Patna, Punjab, Andhra, Hindu (Benares) and Osmania;

(3) The Intermediate Examination of the Dacca High School and Intermediate Board;

(4) The Cambridge Higher Certificate Examination: provided that in each case the Academic Council is satisfied that the combination of subjects offered by the applicant is equivalent to that prescribed for the Intermediate Examination of Nagpur University;

(5) The Intermediate Examination of the Board of Intermediate and High School Education, Ajmer;

(6) The Intermediate Examination (in Arts and Science) of Mysore University;

(7) The Intermediate Examination (in Arts and Science) of Delhi University;

(8) The Intermediate Examination of Annamalai University.

(9) The Intermediate (Arts and Science) Examination of Rangoon University:

Provided, firstly, that in the case of minor subjects, as defined in this Ordinance, the regular course may be prosecuted for a period of two years only;

Provided, secondly, that the Academic Council for special reason to be recorded, may, on the recommendation of the Principal, admit to the examination a student who has passed any of the examinations referred to in clause (a), in a division other than the first or the second division.

*Explanation (1).—The prosecution of a regular course of study* means attendance at least at seventy-five per cent. of the lectures delivered in each subject of the course of instruction for the examination and in the case of a science subject where

practical work is prescribed, the completion of seventy-five per cent. of such work, the attendance in both cases being calculated up to a date four weeks next preceding the date of the commencement of the written examination. The Certificates of the Principals relating to the completion of the required attendance of the applicants at their respective Colleges shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination.

4. A student desiring admission to an Honours Examination shall—

(a) have prosecuted a regular course of study as prescribed in Paragraph 3 of this Ordinance.

The Vice-Chancellor may, on the recommendation of the Principal, for special reason to be recorded, *condone any deficiency in the prescribed period.*

If, however, the Vice-Chancellor is unable to accept the recommendation of the Principal for condonation of deficiency in any case, such case shall be referred to and be decided by the Executive Council;

(b) apply for admission to the Registrar through the Principal of the College he last attended;

(c) produce the following certificates signed by the Principal of the College submitting his name, *viz.*—

(i) of good conduct,

(ii) of fitness to present himself at the examination,

(iii) of having prosecuted a regular course of study as prescribed in Paragraph 3 of this Ordinance.

*Explanation* (2).—For purposes of this paragraph the fitness of a student to present himself at

the examination shall be judged by the Principal by—

- (a) the record of his academic work in the college,
- (b) his intellectual capacity, and
- (c) the time at his disposal before the commencement of the examination for making up the deficiencies, if any, in his studies.

5. On the report of the Principal or otherwise, the Executive Council may exclude any candidate from the examination, if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason for such exclusion shall be recorded.

6. The following shall be the Schools of Honours:—

(a) *in Arts*:—

- (1) English,
- (2) Sanskrit,
- (3) Pali and Prakrit,
- (4) Persian,
- (5) Marathi,
- (6) Hindi,
- (7) Urdu,
- (8) Philosophy,
- (9) History,
- (10) Economics,
- (11) Political Science,
- (12) Pure Mathematics,
- (13) Applied Mathematics,
- (14) Arabic.

(b) *in Science*:—

- (1) Pure Mathematics,
- (2) Applied Mathematics,
- (3) Physics,
- (4) Chemistry,
- (5) Botany,
- (6) Zoology.

7. Every applicant for admission to the Examination for the Degree of Bachelor of Arts with Honours shall offer:

(i) *one subject*, selected from the list in clause (a) of Paragraph 6 of this Ordinance, as his *major* subject; and

(ii) *two other* subjects, selected from the same list, as his *minor* subjects:

Provided, firstly, that French and Latin may also be offered as minor subjects;

Provided, secondly, that if English is not offered as a major subject, either General English or Special English as prescribed for the Examination for the Pass Degree of Bachelor of Arts, but not both, shall be offered as a minor subject;

Provided, thirdly, that if Pure Mathematics is offered as a major subject, Applied Mathematics shall be offered as a minor and *vice versa*;

Provided, fourthly, that if English is offered as a major subject, he shall offer only one minor subject with a special paper on English History.

8. Every applicant for admission to the Examination for the Degree of Bachelor of Science with Honours shall offer—

(i) *one* subject, selected from the list in clause (b) of Paragraph 6 of this Ordinance, as his major subject; and

(ii) *two other* subjects, selected from the same list, as his minor subjects:

Provided that if Pure Mathematics is offered as a major subject, Applied Mathematics shall be offered as a minor and *vice versa*.

9. A student shall present himself for examination---

(i) *in his major subject*, after three academic years since the date of his admission to the course: Provided that a student may be permitted to present himself at the Examination at the end of the fourth year, with special permission of the Executive Council on the recommendation of the Principal:

(ii) *in his minor subjects*, after either two or three academic years, since the date of his admission to the course: provided that the examination in minor subjects shall be taken before or with the examination in the major subject.

10. (a) The number of papers and the maximum of marks obtainable in each major subject shall be as prescribed in Appendix A to this Ordinance.

(b) The question-papers set in each minor subject shall be the same as those for the Examinations for the Pass Degree of Bachelor of Arts or the Pass Degree of Bachelor of Science, as the case may be.

(c) In order to pass, an examinee at an Honours Examination shall obtain not less than thirty-six per cent. of the aggregate marks in his major subject, and not less than thirty-three per cent. of the aggregate marks in each of his minor subjects:

Provided, firstly, that if in any paper in the major subject, an examinee obtains less than twenty-five per cent. of the aggregate marks assigned to it, these



marks shall be excluded from his aggregate marks in that subject;

Provided, secondly, that in the case of a science subject, he shall obtain separately not less than thirty-six per cent. of the total marks assigned for the papers and of the total marks assigned for the Practical Examination.

11. (a) Successful examinees obtaining sixty per cent. or more of the aggregate marks in their respective major subjects shall be placed in the first division; those obtaining less than sixty per cent., but not less than forty-eight per cent., in the second division; and all others, in the third division.

(b) The names of first five successful examinees in each School of Honours shall be published in order of merit according to the aggregate number of marks obtained in each major subject.

12. An examinee at an Honours Examination in Arts or in Science, who passes in the minor subjects, but fails to obtain the minimum pass marks in the major subject, shall be declared to have passed the Examination for the Pass Degree of Bachelor of Arts or of Bachelor of Science respectively, provided he obtains not less than thirty per cent. of the aggregate marks in the major subject.

12-A. An examinee at an Honours Examination in Arts or in Science, who passes the examination in his major subject and one of the minor subjects, but fails in the other minor subject shall be declared to have passed the examination for the pass Degree of Bachelor of Arts or of Bachelor of Science as the case may be, provided that the marks obtained by him at the examination fulfil the conditions prescribed for condonation of deficiency of marks by the first proviso to Paragraph 7 of Ordinance No. 6. The total of the marks obtained in the major subject

and the two minor subjects shall be deemed to be the aggregate for the purpose of this Paragraph.

**13.** A candidate for an Honours Examination who has failed to pass or present himself for examination in the major or a minor subject, may be admitted in any subsequent year to the Examination for the Pass Degree of Bachelor of Arts or Bachelor of Science, as the case may be, without necessarily prosecuting a regular course of study for a further period.

**14.** A successful examinee at an Honours Examination in one school shall be eligible to present himself for an Honours Examination in another school in any subsequent year, after prosecuting a course of study at a College for two years in the major subject.

Such examinee shall not offer any minor subjects for the examination.

**15.** The period not exceeding one academic year, during which a student of a college has attended a regular course of study for an Honours Examination, shall be included in calculating the period of a regular course of study for the Examination for the Pass Degree of Bachelor of Arts, or the Pass Degree of Bachelor of Science, as the case may be. A student eligible for admission to the Examination for the Pass Degree of Bachelor of Arts, or for the Pass Degree of Bachelor of Science, under the provisions of this Paragraph shall be required to attend a regular course of study in General English or Special English, as the case may be, for a period of two years less the period during which he has attended the course for the Honours Examination.

**16.** Subject, as far as may be, to his compliance with the requirements of this Ordinance, any person who has passed an Honours Examination without

taking French as one of his subjects, may appear at the paper or papers in French at any subsequent examination for the Pass Degree of Bachelor of Arts:

Provided that he sends his application for such examination to the Registrar not less than five months before the date of the examination. On his securing the prescribed minimum, a certificate of his having passed in French shall be granted to him in the prescribed form.

17. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar not less than eight weeks before the commencement of examination: provided that in the case of an applicant who is not a student of a college, the application shall reach the Registrar not less than five months before the commencement of the examination. It shall be accompanied by a fee of rupees sixty for the major subject Pure Mathematics or Applied Mathematics and of rupees sixty-five for the other major subjects and of rupees fifteen for each minor subject in the case of applicants for admission to the B.A. (Hon.) Examination; and by a fee of rupees sixty-five for a major subject and of rupees fifteen and annas eight for each minor subject in the case of applicants for admission to the B.Sc. (Hon.) Examination. A candidate who fails to pass or to present himself for the examination shall not be entitled to a refund of the fee.

18. The scope of the subjects shall be published in the Prospectus.

19. As soon as possible after the examination, but not later than the 30th of June next following, the Executive Council shall publish a list of the successful examinees arranged in three divisions and in

order of merit, as prescribed in Paragraph 12 of this Ordinance.

20. Persons admitted to the Degree of Bachelor of Arts with Honours or the Degree of Bachelor of Science with Honours are, without any further examination eligible for admission to the Degree of Master of Arts or the Degree of Master of Science, as the case may be, at or after the Convocation of the University at which candidates successful at the examination for the Degree of Master of Arts or for the Degree of Master of Science held next after such admission to Honours degrees are eligible for their respective degrees.

### APPENDIX A.

*Number of papers in each Major subject at the B.Sc. (Honours) Examination.*

|  |   |  |
|--|---|--|
| (1) Physics<br>Chemistry<br>Botany and<br>Zoology. | { | There shall be five papers in each subject, the maximum marks in each paper being 100; and a practical examination, the maximum marks being 300. The maximum marks for the practical examination shall include marks for class record of practical work, 60 in the case of Physics and Chemistry and 40 in case of Botany and Zoology. |
| (2) Pure Mathematics and<br>Applied Mathematics.   | { | *There shall be seven papers in each, the maximum marks in each paper being 100.   |

### ORDINANCE.

#### No. 40.

#### Examination for the Diploma in Teaching (Dip. T.)†

\*The amendment to come into force from the Examinations of 1941.

†Repealed.

## ORDINANCE.

No. 40-A.

**Examination for the Diploma in Teaching (Dip T.).**

1. An examination for the Diploma in Teaching shall be held annually at Jubbulpore.

2. The examination shall commence on the third Monday in March or on such other date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces and Berar Gazette* not less than four months before the commencement of the examination.

3. Every applicant for admission to the examination shall—

(a) have passed the High School Certificate Examination of the Central Provinces Board of High School Education or any of the examinations recognized as equivalent thereto, as enumerated in Paragraph 3 of Ordinance No. 7.

(b) have prosecuted a regular course of study at the Spence Training College, Jubbulpore, for not less than two academic years after passing any of the examinations referred to in clause (a) of this Paragraph.

The Vice-Chancellor may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in the period of two years aforesaid.

If, however, the Vice-Chancellor is unable to accept the recommendation of the Principal for condonation of deficiency in any case, such case shall be referred to and be decided by the Executive Council;

(c) apply for admission to the Registrar, through the Principal of the College and produce certificates, signed by the Principal of the College—

(i) of good conduct,  
 (ii) of fitness to present himself at the examination,

(iii) of having prosecuted a regular course of study for not less than two years at the College,

\*(iv) of having completed a course of study at the College and passed the college tests, to the satisfaction of the Principal, in the following academic subjects, viz.—

1. English
2. Mathematics or Science
3. Geography
4. History and Civics
5. Hand-work or Nature study
6. (i) A Modern Indian Language: Hindi or Marathi or Urdu.  
 or (ii) Advanced English.
7. Pedagogical Drawing.

Provided that, on the recommendation of the Principal, the Academic Council may permit a student to complete a course in Advanced English instead of in a Modern Indian Language.

*Explanation (1).—“Prosecution of Regular Course of Study”* means attendance at least at seventy-five per cent. of the lectures delivered in each subject, and in the case of a subject where practical work is prescribed, the completion of at least seventy-five per cent. of such work, the attendance in both cases being calculated up to a date four weeks next preceding the date of the commencement of the written examination.

*Explanation (2).—For purposes of this paragraph the fitness of a student to present himself at*

\*This clause will come into force from the Examinations of 1941.

the examination shall be judged by the Principal by—

- (a) the record of his academic work in the college,
- (b) his intellectual capacity, and
- (c) the time at his disposal before the commencement of the examination for making up the deficiencies, if any, in his studies.

4. On the report of the Principal or otherwise, the Executive Council may exclude any candidate from the examination if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason of such exclusion shall be recorded.

5. Every application for admission to the examination shall be made in the Form prescribed by the Academic Council and shall reach the Registrar at least eight weeks before the commencement of the examination. It shall be accompanied by a fee of rupees twenty-five.

A candidate who fails to pass or to present himself at the examination shall not be entitled to a refund of the fee.

\*6. The examination shall consist of three parts, viz. :—

*Part I.—Written Examination* in the following papers, viz. :—

- 1. Psychology and General Methods,
- 2. School Organization and Hygiene,
- 3. Methods of Teaching any three of the following, viz. :—
  - (i) English,
  - (ii) Mathematics,

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\*To come into force from the Examination of 1941.

- (iii) Science,
- (iv) History and Civics,
- (v) Geography,
- (vi) Modern Indian Languages.

*Part II.*—Practical Teaching. The practical teaching of the candidates will be judged by—

- (1) their teaching during the course of training,
- (2) a final test—two lessons to be given, of which one is to be in English and the other in Mathematics, Geography, History, Science, or a \*Modern Indian Language.

*Part III.*—Examination in Physical Education. This shall consist of practical and oral tests, *viz.*:—

- (1) A test of the candidate's ability to perform the exercises in the prescribed course of physical training;
- (2) A test of the candidate's ability to instruct and conduct a class in the prescribed exercises;
- (3) An oral test of the candidate's knowledge of theory and principles.

Women candidates are exempted from Part III of the Examination.

†7. Marks and classification shall be as follows, *viz.*:—

*Part I.*—

|                                |        |
|--------------------------------|--------|
| Marks obtainable in each paper | .. 100 |
| Aggregate marks obtainable     | .. 300 |

\*To take effect from the examination of 1942.

†The amendments to come into force from the Examination of 1941.



*Part II.—*

|  |    |     |
|--|----|-----|
| Marks obtainable during the course, as assessed by the Principal of the Training College | .. | 100 |
| Marks obtainable in the Final Test   | .. | 100 |
| Aggregate marks obtainable   | .. | 200 |

*Part III.—*

|   |    |     |
|---|----|-----|
| Marks obtainable during the course, as assessed by the Principal of the Training College: |    |     |
| (1) Performance of exercises  | .. | 40  |
| (2) Instruction and conduct of a class..  |    | 40  |
| (3) Oral test   | .. | 20  |
| Total   | .. | 100 |
| Marks obtainable in the Final Test  | .. | 100 |
| Aggregate marks obtainable  | .. | 200 |

In the examination in Part I, examinees obtaining not less than 180 marks shall be placed in the first division; those obtaining less than 180 marks but not less than 135 marks shall be placed in the second division; and those obtaining not less than 90 marks, in the third division.

In the examination in Part II, examinees obtaining not less than 160 marks shall be placed in the first division; those obtaining less than 160 marks but not less than 120 marks shall be placed in the second division; and those obtaining not less than 80 marks, in the third division.

In order to obtain the Diploma in Teaching an examinee must pass in Part I and in Part II. An examinee who, besides, passing in Part I and in Part II obtains not less than 100 marks in Part III shall be certified to be proficient in Physical Training.

**8. A candidate who fails in Part I and | or Part II, may present himself again for examination in the**

**Part or Parts, on payment of a fee of twenty rupees, provided that a candidate who presents himself for examination in Part II under this Paragraph, shall produce a certificate from the Inspector of Schools of the Circle in which he is serving that he has been a teacher in a recognized school for not less than four months or is serving in the administrative branch of the Education Department.**

In case of a candidate re-admitted to the examination in Part II, no marks shall be awarded for teaching during the course of training, but the Final Test shall carry 200 marks. There shall be an internal and an external examiner for the Test and each shall allot marks up to a maximum of 100.

9. The scope of the syllabus shall be published in the prospectus.

10. As early as possible after the examination, but not later than the 30th of June next following, the Executive Council shall publish (a) a list of the successful examinees, stating the division in which each examinee is successful at the examination in Part I and in Part II and (b) a list of the examinees found proficient in Part III.

11. Each successful examinee shall receive a Diploma in the Form prescribed by the Academic Council.

### No. 41.

#### Examinations in Oriental Learning.

1. The following Examinations, hereinafter referred to as Examinations in Oriental Learning, shall be held annually at Nagpur, Jubbulpore, Amraoti and Raipur and at such other places, if any, as may be appointed by the Academic Council:

- (i) The Junior Diploma Examination—  
(Prajna, or Munshi or Maulvi Examina-

tion, according as the subject for the Examination is Sanskrit, Pali or Prakrit or Persian or Arabic).

(ii) The Senior Diploma Examination—(Visharad or Munshi-Alim or Maulvi-Alim Examination, according as the subject for the Examination is Sanskrit, Pali or Prakrit or Persian or Arabic).

(iii) The Higher Diploma Examination—(Shastri or Munshi-Fazil or Maulvi-Fazil Examination, according as the subject for the Examination is Sanskrit, Pali or Prakrit or Persian or Arabic).

2. Any one of the following subjects may be offered for an examination in Oriental Learning, viz. :—

- (1) Sanskrit,
- (2) Pali,
- (3) Prakrit,
- (4) Persian,
- (5) Arabic.

3. The Examinations in Oriental Learning shall commence on the first Monday in March or on such other date or dates as may be appointed by the Academic Council, the said date or dates being notified in the *Central Provinces and Berar Gazette* not less than six months before the commencement of the examinations.

4. The medium of examination and instruction shall be—

- (i) Sanskrit, in the case of candidates offering Sanskrit;
- (ii) Marathi or Hindi, in the case of candidates offering Pali or Prakrit;
- (iii) Persian, in the case of candidates offering Persian;

(iv) Urdu, in the case of candidates offering Arabic.

5. Subject to compliance with the requirements of this Ordinance, the following persons shall be eligible for admission to the Junior Diploma Examination, *viz.*:

(a) A person who has received instruction for the examination for a period of not less than two academic years from a teacher registered by the Academic Council under the provisions of this Ordinance as competent to impart instruction up to the standard of the examination;

(b) A teacher in an educational institution eligible under Ordinance No. 19.

(c) A woman who has not pursued a course of studies in the University or a College.

6. Subject to compliance with the requirements of this Ordinance, the following persons shall be eligible for admission to the Senior Diploma Examination, *viz.* :—

(a) A person who has received instruction for the examination for a period of not less than two academic years from a teacher registered by the Academic Council under the provisions of this Ordinance as competent to impart instruction up to the standard of the examination;

(b) A teacher in an educational institution eligible under Ordinance No. 19;

(c) A woman who has not pursued a course of studies in the University or a College;

(d) Any person admitted to the degree of Bachelor of Arts of Nagpur University or to a degree recognised by Nagpur University as equivalent thereto:

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Provided that except in the case of clause (d), he shall have passed, not less than two years previously, the Junior Diploma Examination of Nagpur University or an examination recognised by Nagpur University as equivalent thereto in the subject which he offers for the Senior Diploma Examination.

7. Subject to compliance with the requirements of this Ordinance, the following persons shall be eligible for admission to the Higher Diploma Examination, *viz.*:—

(a) A person who has received instruction for the examination for a period of not less than two academic years from a teacher registered by the Academic Council under the provisions of this Ordinance as competent to impart instruction up to the standard of the examination;

(b) A teacher in an educational institution eligible under Ordinance No. 19;

(c) A woman who has not pursued a course of studies in the University or a College;

(d) Any person admitted to the degree of Master of Arts of Nagpur University or to a degree recognised by Nagpur University as equivalent thereto:

Provided that except in the case of clause (d), he shall have passed not less than two years previously the Senior Diploma Examination of Nagpur University or an examination recognised by Nagpur University as equivalent thereto, in the subject which he offers for the Higher Diploma Examination.

8. Every application for admission to an Examination in Oriental Learning shall be in the form prescribed for that Examination by the Aca-

ademic Council and shall reach the Registrar not less than five months before the commencement of the examination. It shall be accompanied by a fee of rupees two in the case of the Junior Diploma Examination; of rupees four in the case of Senior Diploma Examination; and of rupees eight in the case of the Higher Diploma Examination. A person applying for admission to an examination under the provisions of clause (a) of Paragraph 5, 6 or 7 of this Ordinance, shall submit his application through the registered teacher from whom he has received instruction for the examination and produce a certificate, signed by the teacher--

- (a) of good conduct;
- (b) of fitness to take the examination; and
- (c) of having prosecuted, to the satisfaction of the teacher, a course of study for the examination for a period of not less than two academic years.

A candidate who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

9. (a) A person applying for registration as a teacher competent to provide instruction for an examination in Oriental Learning shall send by 15th July of the academic year with effect from which he requests such registration, a letter of application to the Registrar, stating—

- (1) his academic qualifications;
- (2) experience in teaching, if any;
- (3) age; and

(4) the place at which he proposes to impart instruction, together with a certificate from one of the following persons, stating that he knows the applicant personally and is satisfied that, in habits and character, he is a fit person for registration as a teacher in Oriental Learning, *viz.*:—

(1) A Gazetted Officer of the Local Government;

(2) A Statutory Officer of the University;

(3) A Magistrate appointed by the Local Government;

(4) A member of the Court of Nagpur University.

(b) The application shall be placed, in the first instance, before the Board of Studies in Sanskrit. Pali and Prakrit or the Board of Studies in Persian and Arabic, as the case may be, which shall forward it, with such recommendation as it deems fit, to the Faculty of Arts. The Faculty shall forward it with its recommendations to the Academic Council, which shall decide the application.

If the Academic Council is satisfied that the applicant is, in all respects a fit person for registration as a teacher competent to impart instruction up to the standard stated, it shall cause his name to be registered as a teacher in Oriental Learning competent to impart instruction up to that standard.\*

10. In order to be successful at an examination, an examinee shall obtain in the aggregate not less than thirty-three per cent. of the marks obtainable. Successful examinees obtaining sixty per cent. or more of the aggregate marks shall be placed in the first division; those obtaining less than sixty per cent. but not less than forty-five per cent., in the second division; and all other successful examinees, in the third division.

11. The number of question-papers for each Examination shall be as follows:—

|                                       |   |
|---------------------------------------|---|
| (1) The Junior Diploma Examination .. | 3 |
| (2) The Senior Diploma Examination .. | 4 |

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\*See the list of teachers competent to provide instruction for Examinations in Oriental Learning in Chapter XI-B.

- (3) **The Higher Diploma Examination** . . . 6  
 Each question-paper shall carry 100 marks.

Four hours shall be allowed for examination in each paper.

**12.** The scope of the subjects for the examinations shall be indicated in the Prospectus.

**13.** As soon as possible after the examinations, but not later than the 30th of June next following, the Executive Council shall publish a list of the successful examinees in each examination, arranged in three divisions, the names in the first division being arranged in order of merit.

**14.** A successful examinee at an examination in Oriental Learning shall receive a Diploma in a form prescribed by the Academic Council and signed by the Vice-Chancellor.

**15.** A candidate for an examination in Oriental Learning who fails to pass or present himself at the examination may be re-admitted to a subsequent examination, on the submission of an application on the form prescribed by the Academic Council, not less than five months before the date of the commencement of the examination, together with the fee prescribed for the examination and an additional fee of rupee one.

## No. 42

### Admission of Librarians and Library Clerks to Examinations and Degrees in Arts and Science.

1. A whole-time librarian or clerk of (a) the Nagpur University Library; (b) a Library of a College connected with the University; or (c) a Library in the Central Provinces and Berar recog-



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nised by the Academic Council, shall be eligible for admission to the Intermediate (Arts and Science) Examination or the Examination for the B. A. (Pass), B. Sc. (Pass), M.A. or M. Sc. Degree of the University, provided—

(i) That on the first day of the examination—

(a) in the case of an applicant for the Intermediate (Arts and Science) Examination, not less than two academic years shall have elapsed since the date of his passing the final Examination held under the Central Provinces High School Education Act, 1922, or an examination recognised by the University as equivalent thereto;

(b) in the case of an applicant for the Examination for the B.A. (Pass) or the B.Sc. (Pass) Degree, not less than two academic years shall have elapsed since the date of his passing the Intermediate (Arts and Science) Examination of Nagpur University or any examination recognised by the University as equivalent thereto;

(c) that in the case of an applicant for the Examination for the M.A. or M.Sc. Degree, not less than two academic years shall have elapsed since the date of his passing the Examination for the B.A. (Pass) or the B.Sc. (Pass) Degree, respectively.

(ii) That he shall have served in one or more of the libraries above referred to, previous to the date of his application, for not less than—

(a) twelve months, if he is an applicant for the Intermediate (Arts and Science), B.A. (Pass) or B.Sc. (Pass) Examination, or

(b) eighteen months, if he is an applicant for the M.A. or M.Sc. Examination:

Provided that the period of break in service between any two periods of service making up the total period required, does not exceed six months.

(iii) That in the case of an examination including a subject in which laboratory work is required by the University, he shall have attended a full course of laboratory instruction in that subject in a College connected with Nagpur University and shall submit a certificate to this effect signed by the Principal of the College.

2. A Librarian or Library clerk who desires to present himself for an examination shall apply to the Registrar in the form prescribed by the Academic Council, not less than five months before the date fixed for the commencement of the examination.

3. The application shall be accompanied by the fee prescribed for the examination and by a certificate in the form prescribed by the Academic Council with reference to the character and service of the applicant, signed by (a) the Registrar, (b) the Principal of the College concerned, or (c) the chairman of the managing body of the Library, according as the applicant is serving in the Nagpur University Library, a Library of a College, or a recognised Library, respectively.

4. Notwithstanding anything hereinbefore contained, no Librarian or Library clerk shall be permitted to present himself for any examination of the University, unless his name is registered in the University register of Librarians and Library clerks. The fee for such registration shall be rupees ten.

#### **No. 43.**

#### **The Degree of Master of Science (Agriculture.)**

1. (a) Any person who has been admitted to the Degree of Bachelor of Science (Agriculture) of Nagpur University or to a degree recognised by

Nagpur University as equivalent thereto for the purpose of this Ordinance, *viz.*, the B.Sc. (Agr.) Degree of the University of Agra, may offer himself as a candidate for the degree of Master of Science (Agriculture.).

(b) In exceptional cases, a person not eligible under clause (a) of this paragraph may, on the recommendation of the Faculty of Agriculture, be permitted by the Academic Council to offer himself as a candidate for the degree.

2. Every candidate for the Degree of Master of Science (Agriculture) shall submit published papers approved by the Faculty of Agriculture or a thesis embodying the results of his research in a subject within the purview of the Ordinance relating to the Degree of Bachelor of Science (Agriculture.):

Provided that not less than three years shall have elapsed since the date on which the candidate passed the Examination for the Degree of Bachelor of Science (Agriculture) or an examination recognised as equivalent thereto.

3. Not less than two years before the date on which the candidate proposes to submit his thesis, he shall submit an application to the Registrar, for approval by the Faculty of Agriculture, of (a) the subject of his thesis (b) the person under whose direction and (c) the institution or place in which, he proposes to prosecute his research. If the Faculty approves the subject, person and institution proposed, it may prescribe such further conditions, if any, for prosecution of the research, as it deems fit. The application submitted under this paragraph shall be accompanied by a fee of rupees ten.

4. (i) On prosecution of the course of research for a period of not less than eighteen months under

conditions approved or prescribed by the Faculty of Agriculture, the candidate shall submit three printed or typewritten copies of his thesis to the Registrar, together with a fee of rupees ninety.

(ii) The candidate shall indicate the sources from which his information is taken and the extent to which he has availed himself of the work of others, and the portions of the thesis which he claims to be original. He shall further state whether his research has been conducted independently or in collaboration with others. He shall specifically state the conclusion reached as a result of his investigations.

(iii) The candidate shall produce a certificate from the person under whose direction he has prosecuted his research, stating:

(a) that the candidate has satisfactorily prosecuted his course of research for a period of not less than eighteen months under conditions approved or prescribed by the Faculty of Agriculture;

(b) that the thesis submitted by the candidate is the result of original work and is of a sufficiently high standard to warrant its presentation for examination.

(iv) The candidate shall further make a declaration that the thesis has not been previously submitted by him for a degree of any University.

5. Work done conjointly with other investigators will not be accepted as a thesis qualifying for the degree, but the candidate may submit as a subsidiary matter in support of his candidature any printed contribution to the advancement of his subject which he may have previously published independently or conjointly.

6. (a) On receipt of the thesis by the Registrar in the manner prescribed above, the Faculty of Agriculture shall propose to the Academic Council at

least two persons for appointment as examiners of the thesis. After considering the proposal of the Faculty, the Academic Council shall recommend to the Executive Council two persons for appointment as examiners.

(b) The candidate may be required, at the discretion of the examiners, to present himself after three months' previous notice, at a place approved by the Vice-Chancellor, to be tested orally or by means of a written paper or by both, with reference to the thesis submitted and the special subject selected by him. The examiners shall report to the Executive Council the result of the examination of the thesis, and of the oral and written examinations, if any; and if the Executive Council, upon the receipt of such report or reports, considers the candidate worthy of the Degree of Master of Science (Agriculture), it shall declare him eligible for admission to the degree and cause his name to be published in the *Central Provinces and Berar Gazette*, together with the subject of the thesis and the titles of his published contributions, if any, submitted with the thesis.†

†List of candidates whose theses or published papers have been accepted for the M.Sc. (Agr.).

| <i>Name.</i>                                    | <i>Subject.</i>   | <i>Year.</i> |
|---|---|--------------|
|   | M.SC. (AGR.)  |              |
| 1. Rao Sahib Dattatraya Vishwanath Bal, L. AG.  | Submitted seven published research papers on various aspects of Agricultural Chemistry. | 1938         |
| 2. Balkrishna Bhawani sh a n k a r Dave, L. AG. | Rice Hybrids for fields infested with Wild Rice.  | 1940         |
| 3. Krishna Govind Joshi, B.AG.                  | The Physical, Chemical and Biochemical aspects of manured and unmanured Pasture Land.   | 1940         |

(c) If the examiners recommend the candidate for admission to the degree, they shall state whether the thesis is of a sufficiently high standard to justify his admission to the degree with honours.

7. In the event of a difference of opinion between the two examiners, the Executive Council shall appoint a third examiner, to whom the thesis and the original contribution, if any, shall be referred. His decision shall be final.

8. Subject to the other provisions of this Ordinance, a candidate whose thesis has not been accepted for the Degree of Master of Science (Agriculture) may either (a) resubmit the thesis in an amended form or (b) submit a fresh thesis on a different subject, under such conditions as the Faculty of Agriculture may prescribe.

9. All provisions of this Ordinance except those in Paragraph 3 shall apply *mutatis mutandis* to candidates who submit for the degree published papers approved by the Faculty of Agriculture instead of a thesis. They shall pay a fee of rupees ten with their application for approval of published papers by the Faculty.

#### **No. 44.**

#### **Degree of Doctor of Letters.**

1. Any person who has been admitted, (a) not less than three years previously, to the degree of Doctor of Philosophy of Nagpur University or to a degree recognised by Nagpur University as equivalent thereto for the purpose of this Ordinance, or

(b) not less than eight years previously, to the degree of Master of Arts of Nagpur University or to a degree recognised by Nagpur University as equivalent thereto for the purpose of this Ordinance,

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*viz.*, the degree of Master of Arts of the University of Lucknow or of the University of Allahabad or of Benares Hindu University or of the University of Agra, or of Annamalai University, may offer himself as a candidate for the Degree of Doctor of Letters:

Provided that the Academic Council may, in the case of any candidate, after considering the recommendations of the Board or Boards of Studies and Faculties concerned, reduce the aforesaid period.

\*2. Every candidate for the degree shall submit a treatise or treatises, being original contributions to the advancement of learning, which have been published not less than one year before the date of their submission.

3. Every candidate for the degree shall—

(a) submit a written application to the Registrar:

(b) pay with the application a fee of rupees two hundred, of which rupees one hundred and fifty shall be refunded to him, should the Academic Council decide not to appoint examiners to report on his suitability for the award of the degree;

(c) submit to the Registrar three copies of the treatise or treatises mentioned in Paragraph 2, stating their titles, the portions of each which he claims to be original, and the Department or Departments

\*“.....that in future persons residing outside the Province shall not be permitted to submit a thesis for doctorates of the University unless the degree which qualifies them for such submission is a degree of Nagpur University” (Minute No. 39 of the Academic Council, dated the 27th January, 1938).

of Studies in the University, with which he considers that the subject of his treatise is most closely connected, and

(d) submit a signed declaration that the treatise or treatises submitted are not substantially the same as those which have already been submitted at another University.

4. When the foregoing conditions have been fulfilled, the treatise or treatises shall be placed before the Board or Boards of Studies concerned, which shall report to the Faculty concerned whether in its (their) judgment, the treatises are of sufficient merit to justify a reference to examiners. The Faculty shall forward the report or reports to the Academic Council, together with its own remarks thereon.

5. If the Academic Council decides that the treatise or treatises are of sufficient merit to justify a reference to examiners, they shall be referred to two examiners, who shall be nominated by the Academic Council after considering the recommendation of the Board or Boards of Studies and of the Faculty concerned and appointed by the Executive Council. The examiners shall report to the Academic Council whether the treatises are of sufficient merit to warrant the conferment of the degree of Doctor of Letters on the candidate, and shall give a concise statement of the grounds on which their conclusion is based. If the Academic Council considers, upon the report or reports of the examiners, that the candidate is worthy to receive the Degree of Doctor of Letters, it shall report to the Executive Council accordingly. On the receipt of such report, the Executive Council shall declare that the candidate has satisfied all the



requirements for the Degree of Doctor of Letters and shall make an announcement to this effect in the *Central Provinces and Berar Gazette*. The announcement shall record the titles of the treatises submitted by the candidate.

6. In the event of a difference of opinion between the two examiners, the Executive Council shall appoint a third examiner nominated by the Academic Council. His decision shall be final.

7. If the Examiners consider that the treatise or treatises are not of sufficient merit to warrant the conferment of the degree on the candidate, but that they are of sufficient merit to warrant the conferment of the degree of Doctor of Philosophy, they shall report to the Academic Council accordingly and give a concise statement of the grounds on which their conclusion is based. If the Academic Council considers, upon such report, that the candidate is worthy of the degree of Doctor of Philosophy, it shall report to the Executive Council accordingly. On receipt of such report, the Executive Council shall declare the treatise or treatises approved as thesis for the degree of Doctor of Philosophy and shall publish in the *Central Provinces and Berar Gazette* the name of the candidate and the subject of his treatise.

#### **No. 45.**

#### **The First Examination for the Diploma in Engineering.**

1. The First Examination for the Diploma in Engineering shall be held annually at Nagpur.

2. The examination shall commence on the first Monday in March or on such other date as may be

appointed by the Academic Council, the said date being notified in the *Central Provinces and Berar Gazette* not less than four months before the commencement of examination.

**2-A.** If the examination is held for the second time in 1939, it shall be held on the first Monday in July or on such other date as may be appointed by the Academic Council in this behalf, the said date being notified in the *Central Provinces and Berar Gazette* at least three months before the commencement of the examination.

**3.** Every applicant for admission to the examination shall—

(a) have passed the High School Certificate Examination of the Central Provinces Board of High School Education or any of the examinations recognised as equivalent thereto, as enumerated in Paragraph 3 of Ordinance No. 7;

(b) have prosecuted a regular course of study at the Government Engineering School, Nagpur, for not less than one academic year after passing any of the examinations referred to in clause (a) of this Paragraph.

The Vice-Chancellor may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in the period of one year aforesaid.

If, however, the Vice-Chancellor is unable to accept the recommendation of the Principal for condonation of deficiency in any case, such case shall be referred to and be decided by the Executive Council:

Provided further that in exceptional circumstances the Academic Council may reduce the aforesaid period of one academic year in such manner as it deems fit.

(c) apply for admission to the Registrar, through the Principal of the School and produce certificates signed by the Principal of the School—

(i) of good conduct,

(ii) of fitness to present himself at the examination,

(iii) of having prosecuted a regular course of study for not less than one year at the School.

*Explanation (1).—Prosecution of a regular course of study* means attendance at least at ninety per cent. of the lectures delivered in each subject, and in the case of a subject where practical work is prescribed the completion of at least ninety per cent. of such work, the attendance in both cases being calculated up to a date four weeks next preceding the date of the commencement of the written examination. The certificate of the Principal relating to the completion of the required attendance of the applicants at the School shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination.

*Explanation (2).—For purposes of this paragraph the fitness of a student to present himself at the examination shall be judged by the principal by—*

(a) the record of his academic work in the school,

(b) his intellectual capacity, and

(c) the time at his disposal before the commencement of the examination for making up the deficiencies, if any, in his studies.

4. On the report of the Principal or otherwise, the Executive Council may exclude any candidate

from the examination, if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason of such exclusion shall be recorded.

5. Every application for admission to the examination shall be made in the form prescribed by the Academic Council and shall reach the Registrar at least eight weeks before the commencement of the examination. It shall be accompanied by a fee of rupees twenty-six. A candidate who fails to pass or to present himself at the examination shall not be entitled to a refund of the fee.

6. Every candidate shall be examined in the following subjects:—

- (i) Engineering Drawing,
- (ii) Mathematics,
- (iii) Physics,
- (iv) Chemistry,
- (v) General Civil Engineering,
- (vi) General Mechanical Engineering.

7. The marks which each subject carries and the marks which an examinee must obtain to pass the examination are detailed in Appendix A.

8. In order to pass, an examinee must obtain in each subject not less than the minimum number of marks specified in Appendix A to this Ordinance and in the aggregate not less than forty per cent. of the marks obtainable. Successful examinees obtaining sixty per cent. or more of the aggregate marks shall be placed in the first division; those obtaining less than sixty per cent. but not less than fifty per cent. shall be placed in the second division and all other successful examinees in the third division, provided that the examinees declared successful under the provisions of the proviso to Paragraph 7

of Ordinance No. 6 relating to Examinations in General, shall be placed in the Pass Division.

9. The scope of the subjects shall be indicated in the Prospectus.

10. As soon as possible after the examination, but not later than the 30th June next following, the Executive Council shall publish a list of the successful examinees arranged in three divisions, the names of the examinees in the first division being arranged in order of merit:

Provided that in the case of the examination of 1939 held for the second time, the list shall be published not later than the 15th October of the year.

11. Any examinee at the First Examination for the Diploma in Engineering who has obtained not less than forty-five per cent. of the aggregate marks obtainable at the examination, but has failed to secure the prescribed minimum in one subject only, obtaining, however, not less than twenty-five per cent. of the marks in that subject, shall, without being required to attend lectures in the School, be admitted, on payment of a fresh fee, to one or more subsequent examinations in that subject, provided that he sends his application for such examination to the Registrar not less than five months before the date of the examination; and if he secures not less than the minimum number of marks prescribed for that subject, he shall be declared to have passed the First Examination for the Diploma in Engineering.

12. An unsuccessful examinee at the examination may, subject to the other provisions of this Ordinance, be re-admitted to the examination in a subsequent year, without necessarily prosecuting a further course of study in the school. If he does not

prosecute a further course, he shall pay an additional fee of Rs. 8 for re-admission to the examination.

### APPENDIX A.

#### First Examination for the Diploma in Engineering.

| Subject.                           | Papers and Practicals. | Maximum marks. | Minimum pass marks. |
|------------------------------------|------------------------|----------------|---------------------|
| 1. Engineering Drawing.            | Paper I .. ..          | 100            | 66                  |
|                                    | Paper II .. ..         | 100            |                     |
|                                    | Class work .. ..       | 50             |                     |
| 2. Mathematics.                    | Paper I .. ..          | 100            | 66                  |
|                                    | Paper II .. ..         | 100            |                     |
| 3. Physics. ..                     | One paper .. ..        | 100            | 33                  |
|                                    | Practical .. ..        | 50             | 20                  |
| 4. Chemistry ..                    | One paper .. ..        | 100            | 33                  |
|                                    | Practical .. ..        | 50             | 20                  |
| 5. General Civil Engineering.      | One paper .. ..        | 100            | 33                  |
|                                    | Practical .. ..        | 50             | 20                  |
| 6. General Mechanical Engineering. | One paper .. ..        | 100            | 33                  |

NOTE I.—In order to pass, an examinee must obtain not less than 25 per cent. of the marks obtainable in each of the papers in Engineering Drawing and Mathematics and must also obtain not less than 66 marks in the aggregate in each of these subjects.

NOTE II.—An examinee must obtain not less than the minimum pass marks both in the theoretical and in the practical part of each of the subjects in which there is a practical examination.

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**No. 46.****The Final Examination for the Diploma  
in Engineering.**

1. The Final Examination for the Diploma in Engineering shall be held annually at Nagpur.

2. The examination shall commence on the first Monday in March or on such other date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces and Berar Gazette* not less than four months before the commencement of the examination.

2-A. If the examination is held for the second time in 1939, it shall be held on the first Monday in July or on such other date as may be appointed by the Academic Council in this behalf, the said date being notified in the *Central Provinces and Berar Gazette* at least three months before the commencement of the examination.

3. Every applicant for admission to the examination shall—

(a) have prosecuted a regular course of study in the Government Engineering School, Nagpur, for not less than two academical years after having passed the First Examination for the Diploma in Engineering of Nagpur University or for not less than one year after having passed the Previous Subordinate Examination of the Osmania Engineering College, Hyderabad.

The Vice-Chancellor may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in the period of two years aforesaid.

If, however, the Vice-Chancellor is unable to accept the recommendation of the Principal for condonation of deficiency in any case, such case shall

be referred to and be decided by the Executive Council:

Provided further that students who have prosecuted a course of study, in part or whole, for a corresponding examination of another University, for a period deemed adequate by the Academic Council in this behalf may be exempted from passing the First Examination for the Diploma in Engineering and in their case, the aforesaid period of two academical years may, in exceptional circumstances, be reduced in such manner as the Academic Council deems fit;

(b) apply for admission to the Registrar, through the Principal of the School and produce certificates, signed by the Principal of the School—

(i) of good conduct,

(ii) of fitness to present himself at the examination,

(iii) of having prosecuted a regular course of study for not less than two years at the School.

*Explanation (1).—Prosecution of a regular course of study* means attendance at least at ninety per cent. of the lectures delivered in each subject, and in the case of a subject where practical work is prescribed the completion of at least ninety per cent. of such work, the attendance in both cases being calculated up to a date four weeks next preceding the date of the commencement of the written examination. The certificate of the Principal relating to the completion of the required attendance of the applicants at the School shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination.

*Exception.*—In the case of an examinee who is unsuccessful at the First Examination for the



Diploma in Engineering of Nagpur University, but has been declared eligible to present himself in one subject only at a subsequent examination, under the provisions of Paragraph 11 of Ordinance No. 45, the period of two academical years laid down in clause (a) of this Paragraph, may be calculated with effect from the date of his admission to a course of study for the Final Examination for the Diploma in Engineering, but he shall not be eligible for admission to the latter examination, until he is declared successful at the first Examination for the Diploma in Engineering.

*Explanation* (2).—For purposes of this paragraph the fitness of a student to present himself at the examination shall be judged by the principal by—

- (a) the record of his academic work in the school,
- (b) his intellectual capacity, and
- (c) the time at his disposal before the commencement of the examination for making up the deficiencies, if any, in his studies.

4. On the report of the Principal or otherwise. the Executive Council may exclude any candidate from the examination if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason for such exclusion shall be recorded.

5. Every application for admission to the examination shall be made in the form prescribed by the Academic Council and shall reach the Registrar at least eight weeks before the commencement of the examination. It shall be accompanied by a fee of rupees thirty-one. A candidate who fails to pass or

to present himself at the examination shall not be entitled to a refund of the fee.

6. Every candidate shall be examined in one of the following branches of Engineering, viz:—

1. Civil Engineering,
2. Mechanical Engineering,
3. Automobile Engineering.

7. (1) The subjects of examination in each branch of Engineering shall be as follows viz.—

(i) *Civil Engineering:*

1. Strength of Materials,
2. Theory of Structures,
3. Hydraulics,
4. Surveying,
5. Civil Engineering,
6. Drawing,
7. Estimating.

(ii) *Mechanical Engineering:*

1. Strength of Materials,
2. Mechanics of Machines,
3. Engineering Chemistry,
4. Mechanical Engineering,
5. Elementary Electrical Engineering,
6. Machine Drawing,
7. (i) Workshop Practice and (ii) *Viva Voce.*

(iii) *Automobile Engineering:*

1. Strength of Materials,
2. Mechanics of Machines,
3. Engineering Chemistry,
4. Automobile Engineering,
5. Electrical Equipment of Automobiles,

6. Machine Drawing,

7. (i) Workshop Practice and (ii) *Viva Voce*.

(2) The syllabus prescribed for and the questions set in Strength of Materials shall be identical for all branches of Engineering.

(3) The syllabus prescribed for and the questions set in Mechanics of Machines, Engineering Chemistry and Workshop Practice shall be identical for Mechanical Engineering and Automobile Engineering.

8. The marks which each subject carries and the marks which an examinee must obtain to pass the examination are detailed in Appendix A.

9. In order to pass, an examinee must obtain in each subject not less than the minimum number of marks specified in Appendix A to this Ordinance and in the aggregate not less than forty per cent. of the marks obtainable. Successful examinees obtaining sixty per cent. or more of the aggregate marks shall be placed in the first division, those obtaining less than sixty per cent. but not less than fifty per cent. shall be placed in the second division, and all other successful examinees, in the third division: provided that the examinees declared successful under the proviso to paragraph 7 of Ordinance No. 6 relating to Examinations in General, shall be placed in the Pass Division.

10. The scope of the subjects shall be indicated in the Prospectus.

11. As soon as possible after the examination, but not later than the 30th June next following, the Executive Council shall publish a list of the success-

ful examinees arranged in three divisions, the names of examinees in the first division being arranged in order of merit:

Provided that in the case of the examination of 1939 held for the second time, the list shall be published not later than the 15th October of the year.

12. Any examinee at the Final Examination for the Diploma in Engineering who has obtained not less than forty-five per cent. of the aggregate marks obtainable at the examination, but has failed to secure the prescribed minimum in one subject only, obtaining however, not less than twenty-five per cent. of the marks in that subject, shall, without being required to attend lectures in the School, be admitted, on payment of a fresh fee, to one or more subsequent examinations in that subject: provided that he sends his application for such examination to the Registrar not less than five months before the date of the examination, and if he secures not less than the minimum number of marks prescribed for that subject, he shall be declared to have passed the Final Examination for the Diploma in Engineering.

13. An unsuccessful examinee at the examination may, subject to the other provisions of this Ordinance, be re-admitted to the examination in a subsequent year without necessarily prosecuting a further course of study in the School. If he does not prosecute a further course, he shall pay an additional fee of Rs. 8 for re-admission to the examination.

14. Each successful examinee shall receive a Diploma in a form prescribed by the Academic Council and signed by the Vice-Chancellor.

**APPENDIX A.****Final Examination for the Diploma in Engineering.****(1) Civil Engineering.**

| Subject.                  | Papers and Practicals. | Maximum marks. | Minimum pass marks. |
|---------------------------|------------------------|----------------|---------------------|
| 1. Strength of Materials. | One paper .. ..        | 100            | 33                  |
| 2. Theory of Structures.  | One paper .. ..        | 100            | 33                  |
| 3. Hydraulics ..          | One paper .. ..        | 100            | 33                  |
| 4. Surveying. ..          | One paper .. ..        | 100            | 33                  |
|                           | Practical .. ..        | 100            | 40                  |
| 5. Civil Engineering.     | Paper I .. ..          | 100            | 100                 |
|                           | Paper II .. ..         | 100            |                     |
|                           | Paper III .. ..        | 100            |                     |
|                           | Practical .. ..        | 100            |                     |
| 6. Drawing ..             | One paper .. ..        | 100            | 33                  |
|                           | Class work .. ..       | 100            | 50                  |
| 7. Estimating ..          | One paper .. ..        | 100            | 33                  |

NOTE I.—In order to pass, an examinee must obtain not less than 25 per cent. of the marks obtainable in each of the papers in Civil Engineering and must also obtain not less than 100 marks in the aggregate in this subject.

NOTE II.—An examinee must obtain not less than the minimum pass marks both in the theoretical and in the practical part of each of the subjects in which there is a practical examination.

(2) *Mechanical Engineering.*

| Subject.                                    | Papers and Practicals. | Maximum marks. | Minimum pass marks. |
|---|------------------------|----------------|---------------------|
| 1. Strength of Materials.                   | One paper ..           | 100            | 33                  |
| 2. Mechanics of Machines.                   | One paper              | 100            | 33                  |
| 3. Engineering Chemistry.                   | One paper ..           | 100            | 33                  |
| 4. Mechanical Engineering.                  | Practical ..           | 50             | 20                  |
|   | Paper I ..             | 100            | 100                 |
|   | Paper II ..            | 100            |                     |
|   | Paper III ..           | 100            |                     |
| 5. Elementary Electrical Engineering.       | One paper ..           | 100            | 33                  |
| 6. Machine Drawing.                         | Practical ..           | 50             | 20                  |
|   | One paper ..           | 100            | 33                  |
|   | Class work ..          | 100            | 50                  |
| 7. Workshop Practice and <i>Viva voce</i> } | Practical ..           | 200            | 120                 |

NOTE I.—In order to pass, an examinee must obtain not less than 25 per cent. of the marks obtainable in each of the papers in Mechanical Engineering and must also obtain not less than 100 marks in the aggregate in this subject.

NOTE II.—An examinee must obtain not less than the minimum pass marks both in the theoretical and in the practical part of each of the subjects in which there is a practical examination.

NOTE III.—The syllabus prescribed for and the questions set in Mechanical Engineering Paper III shall be identical with those for Automobile Engineering Paper III.

(3) *Automobile Engineering.*

| Subject.                                   | Papers and Practicals. | Maximum marks. | Minimum pass marks. |
|--|------------------------|----------------|---------------------|
| 1. Strength of Materials.                  | One Paper ..           | 100            | 33                  |
| 2. Mechanics of Machines.                  | One Paper ..           | 100            | 33                  |
| 3. Engineering Chemistry.                  | One Paper ..           | 100            | 33                  |
| 4. Automobile Engineering                  | Practical ..           | 50             | 20                  |
|  | Paper I ..             | 100            | 100                 |
|  | Paper II ..            | 100            |                     |
|  | Paper III ..           | 100            |                     |
| 5. Electrical Equipment of Automobiles.    | One Paper ..           | 100            | 33                  |
| 6. Machine Drawing.                        | Practical ..           | 50             | 20                  |
|  | One Paper ..           | 100            | 33                  |
| 7. Workshop practice and <i>Viva voce.</i> | Class work ..          | 100            | 50                  |
|  | Practical ..           | 200            | 120                 |

NOTE I.—In order to pass, an examinee must obtain not less than 25 per cent. of the marks obtainable in each of the papers in Automobile Engineering and must also obtain not less than 100 marks in the aggregate in this subject.

NOTE II.—An examinee must obtain not less than the minimum pass marks both in the theoretical and in the practical part of each of the subjects in which there is a practical examination.

NOTE III.—The syllabus prescribed for and the questions set in Automobile Engineering Paper III shall be identical with those for Mechanical Engineering Paper III.

**No. 47.**

**The Examination for the Degree of Bachelor  
of Science (Technology).**

*(With effect from the examinations of 1941)*

1. The examination for the Degree of Bachelor of Science in Technology shall be held annually at Nagpur.

2. The examination shall commence on the fourth Monday in March or on such other date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces and Berar Gazette* not less than six months before the commencement of the examination.

3. Every applicant for admission to the examination shall have prosecuted a regular course of study in the Laxminarayan Institute of Technology of Nagpur University not less than three academic years after having passed the Intermediate (Arts and Science) Examination of the University or an examination recognized as equivalent thereto for the purpose of this Ordinance, with Physics, Chemistry and Mathematics as his subjects:

Provided that an applicant who has passed the final examination for the Degree of Bachelor of Science of Nagpur University or for a degree recognised by Nagpur University as equivalent thereto for the purpose of this Ordinance, with Physics and Mathematics as his or her subjects for the examination, shall have prosecuted a regular course of study in the Institute for not less than two academic years.

4. Every applicant for admission to the examination shall—



(a) submit his application for admission to the Registrar, through the Director of the Laxminarayan Institute of Technology;

(b) produce the following certificates signed by the Director, viz.:—

- (i) of good conduct;
- (ii) of fitness to take the examination: and
- (iii) of having prosecuted a regular course of study.

The Vice-Chancellor may, on the recommendation of the Director of the Institute, for special reason to be recorded, condone any deficiency in attendance.

If, however, the Vice-Chancellor is unable to accept the recommendation of the Director for condonation of deficiency in any case, such case shall be referred to and be decided by the Executive Council.

*Explanation (1).—Prosecution of a regular course of study* means attendance at not less than seventy-five per cent. of the lectures delivered in each subject of the course of instruction for the examination, and in the case of a science subject where practical work is prescribed, the completion of seventy-five per cent. of such work, the attendance in both cases being calculated up to a date four weeks next preceding the date of the commencement of the written examination. The certificate of the Director of the Institute relating to the completion of the required attendance shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination.

*Explanation (2).—For purposes of this paragraph, the fitness of a student to present himself at*

the examination shall be judged by the Director by—

- (a) the record of his academic work in the Institute,
- (b) his intellectual capacity, and
- (c) the time at his disposal before the commencement of the examination for making up the deficiencies, if any, in his studies.

5. On the report of the Director or otherwise, the Executive Council may exclude any candidate from the examination, if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason for such exclusion shall be recorded.

6. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar not less than eight weeks before the commencement of the examination. It shall be accompanied by a fee of rupees forty. A candidate who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

7. (a) Every candidate for the examination shall be examined in—

- (i) Chemical Technology,
- (ii) Chemical Engineering,
- (iii) Physics,
- (iv) Mathematics (having a bearing on Engineering Problems), and
- (v) Commercial Economics, Accountancy and Industrial Administration:

Provided that candidates who have passed the final examination for the Degree of Bachelor of

Science of Nagpur University or for a degree recognized by Nagpur University as equivalent thereto for the purpose of this Ordinance, with Physics and Mathematics as his or her subjects for the examination shall not be examined in Physics and Mathematics.

(b) The examination in Physics and Mathematics shall be held after two academic years.. Half of the fee prescribed for the examination shall be paid with the application for examination in these subjects.

8. The number of papers and practical tests in each subject, the maximum marks which each subject carries and the minimum marks which an examinee must obtain in each subject to pass the examination are given in Appendix A.

9. In order to be successful at the examination, an examinee must obtain in each subject the minimum marks prescribed in Appendix A and in the aggregate not less than thirty-three per cent. of the total marks obtainable. Successful examinees obtaining sixty per cent. or more of the aggregate marks shall be placed in the first division; those obtaining less than sixty per cent., but not less than forty-five per cent., in the second division; and all other successful examinees obtaining less than forty-five per cent., in the third division.

10. The scope of the subjects shall be indicated in the Prospectus.

11. As soon as possible after the examination, but not later than the 30th of June next following, the Executive Council shall publish a list of the successful examinees arranged in three divisions, the names of the first division being arranged in order of merit.

**APPENDIX A.**

**B.Sc. (Tech.) Examination.**

| <i>Subject.</i>  | <i>Maximum marks.</i> | <i>Minimum marks for a pass.</i> |
|--|-----------------------|----------------------------------|
| <b>(1) CHEMICAL TECHNOLOGY—</b>  |                       |                                  |
| Four Papers (each carrying 50 marks):  | 200                   | 66                               |
| I. Inorganic (Theoretical & Applied)   |                       |                                  |
| II. Organic ( " " " )  |                       |                                  |
| III. Physical ( " " " )  |                       |                                  |
| IV. Oil Technology   |                       |                                  |
| <b>PRACTICAL TESTS—</b>  |                       |                                  |
| Four Practical Examinations corresponding to the above four papers respectively (each carrying 25 marks) | 100                   | 33                               |
| <b>(2) CHEMICAL ENGINEERING—</b>   |                       |                                  |
| Two Papers (each carrying 50 marks)  | 100                   | 33                               |
| I. Chemical Engineering ..   |                       |                                  |
| II. Elements of Mechanical and Electrical Engineering ..   |                       |                                  |
| Practical Examination (Drawing and Workshop practice) ..   | 50                    | 17                               |
| <b>(3) PHYSICS—</b>  |                       |                                  |
| Papers I and II (each carrying 50 marks) ..  | 100                   | 33                               |
| Practical Examination ..   | 50                    | 17                               |
| <b>(4) MATHEMATICS (HAVING A BEARING ON ENGINEERING PROBLEM)—</b>  |                       |                                  |
| One paper ..   | 50                    | 17                               |
| <b>(5) COMMERCIAL ECONOMICS, ACCOUNTANCY AND INDUSTRIAL ADMINISTRATION—</b>                              |                       |                                  |
| One paper ..   | 50                    | 17                               |

**No. 48.****\*The Laxminarayan Institute of Technology.**

*(With effect from the academic year 1938-39.)*

1. There shall be established and maintained in Nagpur an institute for the education of Hindu students domiciled for not less than six years in the Central Provinces and Berar, in such branches of Applied Science and Chemistry as may be determined from time to time by the Executive Council on the recommendation of the Academic Council. The Institute shall be styled the Laxminarayan Institute of Technology.

2. The expenditure on the Institute shall be met from—

(a) the annual income of the estate of the late Rao Bahadur D. Laxminarayan of Kamptee bequeathed to Nagpur University under the terms of his Will, dated the 3rd May, 1930;

(b) fees collected from the students of the Institute under the University Ordinances;

(c) sale of the products manufactured in the Institute; and

(d) donations for the Institute accepted by the Executive Council, provided the terms of acceptance of any such donations do not infringe the terms of the said Will of the late Rao Bahadur D. Laxminarayan.

3. (i) The teaching staff of the institute shall consist of such professors, readers, lecturers and other teachers as may be determined by the Executive Council on the recommendation of the Academic

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\*The operation of this ordinance is suspended for the present (Minute No. 50 of the Executive Council, dated the 6th August, 1938).

Council. The appointment of the teaching staff shall be made in accordance with Statute 14 of the University and the terms of office, duties and conditions of service of the teachers shall be fixed by the Executive Council on the recommendation of the Academic Council.

(ii) One of the Professors shall be appointed to be the Director of the Institute in accordance with the provisions of Statute 14.

4. (i) The Director shall be the head of the Institute and shall perform all duties and exercise all rights imposed or conferred on Principals of Colleges by or under the University Act, Statutes, Ordinances or Regulations.

(ii) Subject to the control of the Executive Council, the Laxminarayan Technological Institute Committee and the Vice-Chancellor, the Director shall be responsible for admission of students, preparation of programmes of instruction, maintenance of discipline, realization of fees and maintenance of accounts, management of the library, correspondence on behalf of the Institute and generally for the internal management of the Institute.

5. Subject to the control of the Executive Council, the Institute shall be under the management of a Governing Body to be styled the Technological Institute Committee and constituted as follows:—

(i) The Vice-Chancellor (President) (*ex-officio*).

(ii) The Dean of the Faculty of Science (*ex-officio*).

(iii) Four members appointed by the Executive Council, of whom two shall be connected with the industries of the Central Provinces and Berar.

The Director of the Institute shall be the *ex-officio* Secretary of the Committee.

6. (a) At meetings of the Governing Body, three members shall form a quorum.

(b) In the absence of the President at any meeting, the members present shall elect a chairman for the meeting.

(c) All questions shall be decided by a majority of votes. If the votes, including that of the President (or Chairman), are equally divided, he shall have a casting vote.

(d) The proceedings of the Governing Body shall be subject to revision by the Executive Council.

7. The Institute shall impart instruction up to the standard of the Examination for the Degree of Bachelor of Science in Technology and in such other courses as may be approved by the Academic Council from time to time.

8. The total number of periods of instruction in each subject shall be fixed by the Technological Institute Committee, subject to the approval of the Faculty of Science and the Academic Council.

9. The annual tuition fee payable by each student of the Institute joining the course for the examination for the Degree of Bachelor of Science in Technology shall be Rs. 150 payable in ten equal monthly instalments.

10. (i) The Academic Council shall appoint a Committee to be styled the Technological Advisory Committee which shall--

(a) advise the University with regard to the new branches of technology for which provision can be made in the Institute;

(b) explore the ways and means of bringing the industrialists of the Province into closer touch with the Institute.

(c) recommend the award of grants for research in special problems of Applied Science; and

(d) advise the University generally with regard to matters of technological education.

(ii) The Committee shall consist of eight members, of whom not less than three shall be experts in Technology residing outside the Central Provinces and Berar.

#### No. 49.

#### Degree of Master of Education.

*(To come into force from the examination of 1940).*

1. (a) Any graduate in Arts or Science of a recognized University who has been admitted to the degree of Bachelor of Teaching of Nagpur University or to a degree recognised by Nagpur University as equivalent thereto for the purpose of this Ordinance, *viz.*, the B.T. Degree of the University of Calcutta or Bombay, may, subject to the provisions of this Ordinance, offer himself as a candidate for the degree of Master of Education:

Provided that he shall have passed the examination for the degree of B. T. or its equivalent in the first or second division both in theory and in practice.

(b) In exceptional cases, a person not eligible under clause (a) of this Paragraph may, on the recommendation of the Faculty of Education, be permitted by the Academic Council to offer himself as a candidate for the degree; provided that

(i) he has passed in the first or second division the Examination for the M.A. or M.Sc. degree of the University or for the degree of another uni-



versity recognized by the University as equivalent thereto, for the purpose of this Ordinance, and has been admitted to the degree :

and (ii) he holds a Diploma or a certificate in Teaching, which, in the opinion of the Faculty of Education, is of a sufficiently high standard.

2. The Examination for the degree shall be held annually at Jubbulpore on the third Monday in March or on such other date as may be appointed by the Academic Council in this behalf, the said date being notified in the *Central Provinces and Berar Gazette* not less than six months before the commencement of the examination.

3. The examination shall consist of two parts as follows, *viz.* :-

*Part I.* A written examination in: -

- (1) Principles of Education
- (2) Practice of Education,
- (3) and (4) Two of the following, *viz.*:-
  - (i) Educational Psychology
  - (ii) Experimental Pedagogy
  - (iii) Social Philosophy
  - (iv) History and Present State of Education in India
  - (v) History of Education in Europe
  - (vi) Comparative Study of Present day Educational Systems.

*Part II.*—A thesis embodying the results of individual research in one of the subjects offered for Part I of the examination.

4. One paper shall be set in each of the subjects for Part I of the examination, the maximum marks for each paper being 100.

The scope of the subjects for Part I of the examination shall be indicated in the Prospectus of examinations.

\*5. (i) Not less than two years before the date on which the candidate proposes to take the examination, he shall submit an application to the Registrar for approval by the Faculty of Education, of (a) the specific subject of the thesis for Part II of the examination, (b) the person under whose direction, and (c) the institution or place in which, he proposes to prosecute his research for the thesis. If the Faculty approves the subject, person and institution proposed, it may prescribe such further conditions, if any, for the prosecution of the research, as it deems fit. The application submitted under this paragraph shall be accompanied by a fee of rupees ten, which shall not be refunded under any circumstances.

(ii) On prosecution of the research for a period of not less than eighteen months, the candidates shall submit three printed or typewritten copies of his thesis to the Registrar so as to reach him not later than the 10th January of the year in which he proposes to take the examination.

(iii) The candidate shall submit with the thesis -

(a) a certificate from the person under whom he has prosecuted his research, stating:-

(1) that the candidate has satisfactorily prosecuted his research for a period of not less than eighteen months under

\*The Faculty of Education resolved that in future the candidates concerned may with advantage consult the Dean of the Faculty before submitting the subjects of their thesis and the names of persons for directing their research for approval of the Faculty. (*Vide* Minute No. 5 of the Faculty of Education, dated the 25th November, 1939.)

conditions approved or prescribed by the Faculty of Education;

- (2) that the thesis submitted by the candidate is the result of original work and is of a sufficiently high standard to warrant its presentation for examination;

and (b) a declaration that the thesis has not been previously submitted by him for a degree of any University.

(iv) The thesis shall be satisfactory in respect of literary presentation as well as in other respects and shall be in a form suitable for publication.

(v) The candidate shall indicate generally in the preface to his thesis and specially in notes, the sources from which his information is taken, the extent to which he has availed of the work of others and the portions of his thesis which he claims to be original. He shall further state specifically the conclusion reached as a result of his investigations.

(vi) A candidate may submit in support of his candidature any printed contributions to the advancement of any of the subjects of examination which he may have previously published independently or conjointly.

6. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar at least five months before the commencement of the examination in Part I. It shall be accompanied by a fee of rupees 100. A candidate who fails to pass or to present himself for examination, or to submit his thesis, shall not be entitled to a refund of the fee.

7. In order to be successful at the examination (a) a candidate shall obtain not less than forty per cent. of the aggregate marks obtainable in Part I

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of the examination; and (b) his thesis for Part II shall have been approved by the Executive Council on the recommendation of the examiners appointed in this behalf.

8. (a) The thesis submitted for Part II of the examination shall be referred for report to two examiners. The Faculty of Education shall propose to the Academic Council at least two persons for appointment as examiners for the thesis and after considering such proposal the Academic Council shall recommend to the Executive Council two persons for appointment as examiners. The candidate may be required at the discretion of the examiners, to present himself at a place approved by the Vice-Chancellor to be tested orally with reference to his thesis.

(b) In the event of a difference of opinion between the two examiners, the Executive Council shall appoint a third examiner to whom the thesis shall be referred. His decision shall be final.

9. The name of the successful candidates shall be published by the Executive Council in the *Central Provinces and Berar Gazette*, together with the subject of the thesis and titles of published contributions, if any, submitted with the thesis by the candidate.

10. A candidate who fails in Part I of the examination may again present himself for examination in that Part in any subsequent year. A candidate who fails in Part II may either (a) re-submit his original thesis in an amended form or (b) submit a fresh thesis on a different subject, under such conditions as the Faculty of Education may prescribe.

In the case of admission to one or both parts of the examination, a fresh fee of Rs. 110 shall be paid to the University by the candidate.

11. Every candidate is entitled to publish his thesis for the examination.

**No. 50.\***

**College Code.**

**No. 50-A.†**

**College Code.**

*Extent of Application.*

1. All colleges admitted to the privileges of the University shall comply with the provisions of this Ordinance, which may be called the College Code:

Provided that if a college (a) which is maintained by the Provincial Government or (b) was admitted to the privileges of the University on the 4th August, 1923 or (c) provides instruction, in professional courses or (d) is intended for the education of a particular class or community, shall comply only with such parts of the provisions and subject to such modifications as may be specified by the Executive Council.

*Constitution of Governing Body.*

2. (1) Subject to such conditions as may be specified in the College Code, the administration of every college shall vest in a Governing Body of which the members shall be, viz.:—

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\*Repealed.

†Made by the Executive Council on 13th April, 1949.

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(a) Two persons appointed by the person or society maintaining the college, hereinafter referred to as the *Foundation Society*:

Provided that if a Foundation Society contributes annually to the expenses of the college a sum of not less than Rs. 2,000 from its general funds (exclusive of the receipts from college fees and ear-marked donations for the college), it shall appoint three members, and if it has contributed a sum of not less than Rs. 20,000 for such purpose in any one financial year, it shall appoint four members.

(b) The person maintaining the college or the Chairman of the Foundation Society.

(c) Two members elected from among their own number by the recognised teachers of the college who have served on its teaching staff for a period of not less than one year:

Provided that, in the case of a college which is declared by the Executive Council to have been established and maintained in its early years largely by the financial sacrifice of its teachers, the number of members to be elected under this clause shall be four.

(d) The Principal of the college.

(e) One member appointed by the Director of Public Instruction, Central Provinces and Berar from among the residents of the town in which the college is situate to represent interests not otherwise adequately represented on the Governing Body.

(f) Such person paying a donation of not less than Rs. 20,000 to the funds of the college

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within the first five years of its admission to the privileges of the University as may be declared by the Executive Council of the University to be the Foundation Donor of the college.

(g) Such number of persons nominated by the Foundation Donor or his legal heirs, not exceeding two, as may be approved by the Executive Council.

(h) One member elected from among their own number by persons making a donation of not less than Rs. 2,000 each in any one financial year to the funds of the college for a purpose approved by the Governing Body.

(i) One member elected from among their own number by persons making an annual contribution of not less than Rs. 300 to the funds of the college for a purpose approved by the Governing Body:

Provided that no election under this clause shall be held unless the total amount paid for such annual contributions is Rs. 2,000.

(j) One member appointed by the Vice-Chancellor of Nagpur University from among the residents of the town in which the college is situate.

(2) Except in the case of clauses (b), (d) and (f) the term of office of all members of the Governing Body shall be three years. The Secretary of the Governing Body shall take the necessary steps for filling all vacancies on the Body as soon as they occur.

(3) The Chairman of the Foundation Society and the Principal of the college shall respectively be the *ex-officio* Chairman and Secretary of the Governing Body.

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*Functions of Governing Body.*

3. The Governing Body of the college shall be responsible for the general administration of the college including—

- (a) the management and regulation of the finances, accounts and investments;
- (b) preparation of the budget;
- (c) institution of teaching and other posts;
- (d) appointment of teachers and other servants of the college; and
- (e) the making of rules for the management of the College.

*Functions of the Foundation Society.*

4. (1) All proposals of the Governing Body in respect of the following matters shall be communicated to the Foundation Society, whose opinion shall be considered by the Governing Body before taking any action thereon, if received within two months of the receipt of such communication by the Foundation Society, *viz.*—

(i) Items of new expenditure in the college budget exceeding Rs. 1,000 in the case of recurring expenditure and exceeding Rs. 3,000 in the case of non-recurring expenditure;

(ii) Institution of new teaching posts;

(iii) Rules for management of the college affecting the rights of the Foundation Society.

(2) The Governing Body shall present to the Foundation Society—

(a) an annual report on the work of the college for each year ending the 30th June;

(b) a statement of the Annual Accounts for each year ending the 31st March, together with an



Audit Report by an auditor approved by the Foundation Society; and

(c) the Budget estimates for each year ending the 31st March.

The Foundation Society may pass such resolutions in respect of the above as it deems desirable and forward them to the Governing Body and the University for information.

(3) The Foundation Society may, with the consent of the Vice-Chancellor of the University, discuss any resolution tending to revise a decision of the Governing Body. If the resolution is adopted by a majority of two-thirds of the members of the Foundation Society, it shall, together with a statement of the Governing Body on the subject, be forwarded to the Executive Council of the University which shall issue such instructions as it deems necessary and the Governing Body shall comply therewith.

(4) The Foundation Society of the college shall be responsible for providing the necessary funds for maintaining the college up to the standard required by the University.

*The College Council and its functions.*

5. (1) There shall be in each College a College Council consisting of the Principal and all teachers who have served on the teaching staff of the college for a period of more than one year.

(2) The Principal of the College shall be the *ex-officio* President of the College Council. The Secretary shall be elected by the members of the Council from among their own number.

(3) The Council shall meet at regular and frequent intervals—

(a) to discuss the progress of studies in the college;

(b) to bring to the notice of the college authorities the needs of the students;

(c) to make recommendations to the Principal or the Governing Body for improvement of the academic efficiency of the college;

(d) to bring to the notice of the Governing Body any matters affecting the rights and privileges of the teachers of the college as a class; and

(e) to advise the Governing Body of the college and the Principal on such matters relating to the internal management of the college and discipline of its students as may be referred to it from time to time.

(4) Subject to the Statutes, Ordinances and Regulations of the University, the decision of the College Council in respect of the following matters shall be final, *viz.*—

(1) Preparation of the timetable and allocation of the teaching work among the teachers;

(2) Promotion and detention of students on the results of college examinations;

(3) the fixing of the maximum number of students to be admitted in each subject and each class.

*Appointment and conditions of  
service of teachers.*

6. (i) Except in the case of teachers appointed temporarily for a period of one year or less all teachers shall be appointed on a written contract in the form prescribed in Schedule A.

(ii) No teacher in a college shall be appointed on a scale of pay lower than the following, *viz.*, rupees 100 per mensem rising by annual increments of Rs. 10|— Rs. 300|.

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Provided that a college, which on account of financial circumstances beyond its control, is unable to appoint its teachers on the abovementioned scale of pay, may, for the first five years of its admission to the privileges of the University, appoint them on such monthly salary, not being less than rupees one hundred, as may be approved by the Executive Council.

(iii) The Governing Body—

(a) shall maintain a Provident Fund for the benefit of the teachers appointed on a written contract;

(b) credit to the account of each permanent teacher a monthly contribution of not less than ten per cent. of his monthly pay;

(c) deduct such amount from his monthly pay not being less than five per cent. or more than ten per cent. of the pay as may be fixed by it by rules made in this behalf, and credit it to his account in the Fund; and

(d) make rules for the management of the Fund, which shall be subject to the approval of the Executive Council of the University. In lieu of the contribution of the Governing Body and at the option of a teacher, the Governing Body shall pay the premium, in whole or in part, for such Life Insurance Policy as may be selected by him.

(iv) The Governing Body shall make rules for grant of leave to the teachers appointed on a written contract. Such rules shall provide for the crediting of the following leave to the leave account of each teacher, *viz.*—

(a) casual leave for at least ten days in a calendar year;

(b) leave on average pay for at least ten days for every twelve months spent on duty; and

(c) leave on medical certificate on average pay for at least one month for every twelve months spent on duty, subject to a maximum of 24 months in the whole service.

(v) The selection of all teachers to be appointed on a written contract shall be made after consideration of the recommendations of a committee of three members appointed by the Governing Body which shall include the member appointed by the Vice-Chancellor on the Governing Body. Before the Governing Body proceeds to make the appointment, a copy of the proceedings of the committee shall be forwarded to the Vice-Chancellor of the University, who may make and forward to the Governing Body such observations relating to the appointment as he may deem fit in the interests of the academic efficiency of the University.

(vi) (a) The Governing Body shall not terminate the services or reduce the pay of any teacher appointed on a written contract without holding a full enquiry into the matter. The teacher shall be given in writing a statement of the charges against him and afforded every possible opportunity of defending himself. His previous service and character shall also be taken into consideration.

(b) No decision for such termination or reduction shall have any effect unless passed by a majority of two-thirds of the members of the Governing Body.

(c) At the request of the teacher concerned any difference or dispute arising out of the contract shall be referred to a Tribunal of Arbitration consisting of the Vice-Chancellor, the Dean of the Faculty concerned and one member of the Executive Council appointed by the Council. The decision of the Tribunal shall be final and binding on both the parties.

(vii) (a) In calculating the period of service of a teacher for all purposes including the application of time-scale, service shall be counted from the date of the first appointment, if there be no break of service during the period preceding the permanent appointment.

(b) The periods of College Vacations shall count as periods spent on duty and the teachers concerned shall be entitled to draw their full pay for such periods.

A teacher who has been in the service of a College during an academic year, shall be entitled to draw full pay for the ensuing vacation except when such teacher has been officiating in place of another teacher on leave entitled to draw pay for the vacation.

(viii) Except as provided under sub-clause (c) of clause (vi) of this paragraph, the Executive Council may cause an inquiry to be made into any adverse action taken against a teacher of a college and issue such instructions on the subject to the Governing Body as it deems fit and the Governing Body shall comply therewith.

(ix) All teachers of a college whose appointment is required under this Ordinance to be made on a written contract shall enter into such contract before 1st April, 1940.

*The duties of the Principal.*

7. (1) The Principal shall be the executive and academic head of the college. (ii) Subject to the general control of the Governing Body, he shall be responsible for—

(a) admission of students and discipline of the college;

(b) receipts, expenditure and maintenance of accounts;

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(c) management of the college library;  
(d) correspondence of the college;  
(e) generally the internal management of the College as an institution admitted to the privileges of the University.

(iii) No disciplinary action taken by the Principal against a student of the college shall be revised by any authority except by a majority of two-thirds of the members of the College Council.

*Acceptance of donations.*

\*8. Without the previous permission of the Executive Council, the Governing Body shall not—

(i) accept any conditional donation to the college;

(ii) accept any donation in any form from a teacher of the college; or

(iii) withhold, on financial grounds, payment of any part or normal increments of the salary of a teacher.

*Physical Welfare of students.*

9. Unless provided otherwise by a general or special order of the university, every college shall appoint a medical officer and a physical instructor approved by the Executive Council to promote the physical welfare of its students, under such conditions as may be prescribed by the University.

*College Registers.*

10. Every college shall maintain regularly Registers of Fees, Admission and Attendance and

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\*The Executive Council has extended the operation of the provisions of Paragraphs 8, 9, 10, 11 and 12 of this Ordinance to all Colleges in the University (*vide* Minute No. 17 (iii) of the Executive Council, dated 13th April, 1940).

such other Registers as may be prescribed by the University from time to time.

*Conditional admission of Colleges.*

11. If the admission of a college to the privileges of the University is subject to the fulfilment of certain conditions within a specified period and if the conditions are not fulfilled within that period, the admission of the college shall cease automatically.

*Inter-Collegiate Lectures.*

12. On the application of two or more colleges, the Executive Council may sanction the making of inter-collegiate arrangements for delivery of courses of lectures to the students of those colleges.

SCHEDULE A.

AGREEMENT WITH MEMBERS OF STAFF  
IN AFFILIATED COLLEGES.

Agreement made this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_  
between \_\_\_\_\_ of the  
first part and the Governing Body of the \_\_\_\_\_  
\_\_\_\_\_ College, through its Chairman  
Secretary of the second part.

Whereas the College has engaged the party of the first part to serve the College as \_\_\_\_\_ subject to the conditions and upon the terms hereinafter contained. Now this agreement witnesseth that the party of the first part and the College hereby contract and agree as follows:—

1. That the engagement shall begin from the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, and shall be determinable as hereinafter provided.

2. That the party of the first part is employed in the first instance, on probation for a period of one year and shall be paid a monthly salary of Rs. \_\_\_\_\_. The period of probation may be extended by such further period as the party of the second part may deem fit; but the total period of probation shall, in no case, exceed two years.

3. That on confirmation after the period of probation the College shall pay the party of the first part for his services at the rate of Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_ only) rising by annual increments of Rs. \_\_\_\_\_ to Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_) per month:

Provided that if the college satisfies the Executive Council of Nagpur University that the financial condition of the college is such as to justify a reduction in the rate laid down in this Paragraph, the college may pay the party of the first part, at such reduced rate, not being less than rupees one hundred per mensem, as it may fix with the previous permission of the Executive Council.

4. That the party of the first part shall be entitled to the benefit of the Provident Fund in accordance with the provisions laid down by the College in this connection.

5. That the age of superannuation will be sixty years the actual time of retirement for the party of the first part to be the last day of the academic year in which he attains the age of sixty.

6. That the party of the first part shall be entitled to leave in accordance with the rules for the time being in force in the institution.

7. That the party of the first part shall devote his whole time to the duties of his appointment and shall not engage, directly or indirectly, in any trade or business, or without the sanction of the



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Chairman of the Governing Body, take up any occupation which in his opinion is likely to interfere with the duties of his appointment.

8. That the party of the first part shall, in addition to the ordinary duties, perform such duties as may be entrusted to him by the Principal in connection with the social, intellectual or athletic activities of the College.

9. After confirmation, the services of the party of the first part can be terminated only on the following grounds:—

- (a) Wilful and persistent neglect of duty,
- (b) Misconduct,
- (c) Breach of any of the terms of contract,
- (d) Physical or mental unfitness,
- (e) Incompetence,
- (f) Abolition of the post.

Provided, firstly, that the plea of incompetence shall not be used against the party of the first part after he has served the party of the second part for five years or more;

Provided, secondly, the services of the party of the first part shall not be terminated under clause (c) or (f) without the previous approval of Nagpur University.

10. Except when termination of service has taken place under sub-clause (a) or (b) of clause (9), neither the party of the first part nor the party of the second part shall terminate this agreement, except by giving to the other party three calendar months' notice in writing or by paying to the other party a sum equivalent to thrice the monthly salary, which the party of the first part is then earning. The period of notice referred to above does not include the summer vacation or any part thereof.

11. Nothing in this agreement shall affect the right of the party of the first part to refer any difference or dispute arising out of this agreement to the Tribunal of Arbitration constituted under the provisions of the College Code Ordinance (No. 50-A) of Nagpur University.

Signed this \_\_\_\_\_ day of \_\_\_\_\_  
\_\_\_\_\_ 19 .

(1) \_\_\_\_\_

(2) \_\_\_\_\_

In the presence of—

(1) \_\_\_\_\_

(2) \_\_\_\_\_

### No. 51.

#### Diploma in Co-operation.

*(To come into force with effect from the  
Examination of 1941.)*

1. The Examination for the Diploma in Co-operation shall be held annually at Nagpur on the third Monday in July or on such other date as may be appointed by the Academic Council, the said date being ordinarily notified in the *Central Provinces and Berar Gazette* at least six months before the commencement of the examination.

2. An applicant for admission to the examination shall—

(a) have been admitted to the Degree of Bachelor of Arts or of Bachelor of Science (Agriculture) of Nagpur University;

(b) have since passing the examination for the Degree of Bachelor of Arts or of Bachelor of Science (Agriculture) prosecuted a regular course of study

for the examination for a period of at least one academic year in a College in the University; and

(c) have undergone, for a total period of at least three months, such practical training in Co-operation in one or more institutions in the Central Provinces and Berar as may be prescribed by the Academic Council from time to time;

*Explanation (1):—Regular course of study* means attendance at at least seventy-five per cent. of the lectures delivered in *each* paper prescribed for the examination up to a date four weeks next preceding the commencement of the examination. The certificate of the Principal relating to the completion of the required attendance of the applicants shall reach the Registrar not later than three weeks next preceding the date of the commencement of the examination.

(d) apply for admission to the Registrar through the Principal of the College he last attended;

(e) produce certificates signed by the Principal of the college—

(i) of good conduct,

(ii) of fitness to present himself at the examination;

(iii) of having prosecuted a regular course of study; and

(iv) of having undergone the prescribed course of practical training for a period of at least three months.

*Explanation (2):—*For purposes of this Paragraph, the fitness of a student to present himself at the examination shall be judged by the Principal by—

(a) the record of his academic work in the college,

(b) his intellectual capacity, and

(c) the time at his disposal before the commencement of the examination for making up the deficiencies, if any, in his studies.

3. The Vice-Chancellor may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in attendance.

If, however, the Vice-Chancellor is unable to accept the recommendation of the Principal for condonation of deficiency in any case, such case shall be referred to and be decided by the Executive Council.

4. On the report of the Principal or otherwise, the Executive Council may exclude any candidate from the examination, if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason of such exclusion shall be recorded.

5. Every application for admission to the Examination shall be in the form prescribed by the Academic Council and shall reach the Registrar not less than eight weeks before the commencement of the examination; provided that in the case of an applicant under Ordinance No. 20, who is not a student of a College, the application shall reach the Registrar five months before the commencement of the examination. It shall be accompanied by a fee of rupees forty. A candidate who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

6. There shall be *three* papers for the examination. The scope of the syllabus for each paper shall be indicated in the Prospectus.

7. (a) In order to be successful at the examination, an examinee must obtain not less than thirty-three per cent. marks in the aggregate. Successful

examinees obtaining sixty per cent. or more of the aggregate marks shall be placed in the first division; those obtaining less than sixty per cent. but not less than forty-five per cent. in the second division; and all other successful examinees in the third division.

(b) If there is a deficiency of two marks only in the aggregate marks of any examinee, he shall be declared successful at the examination but he shall be placed in the Pass Division.

8. As soon as possible after the examination but not later than the 30th of September next following, the Executive Council shall publish a list of the successful examinees arranged in three divisions, the names in the first division being arranged in order of merit.

9. A successful examinee shall receive a Diploma in a form prescribed by the Academic Council and signed by the Vice-Chancellor.

### No. 52.

#### Intermediate Examination in Commerce.

*(To come into force from the examinations of 1942.)*

1. The Intermediate Examination in Commerce shall be held annually at Nagpur or such other place as may be appointed by the Academic Council.

2. The examination shall begin on the first Monday in March or on such other date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces and Berar Gazette* at least six months before the commencement of the examination.

3. Subject to his compliance with the requirements of this Ordinance only a student who, after

passing one of the examinations enumerated in Paragraph 3 of Ordinance No. 7, has prosecuted in a college a regular course of study for the examination for at least two academical years, shall be eligible for admission to it:

Provided that a student who has passed the Intermediate (Arts and Science) Examination of Nagpur University or an examination recognized as equivalent thereto for purposes of Ordinance No. 8, with Economics or Mathematics as a subject therefor, shall be eligible for admission to the examination on prosecuting the course of study for one year only.

*Explanation: Prosecution of a regular course of study* means attendance at at least seventy-five per cent. of the lectures delivered in each subject of the course of instruction for the examination, the attendance being calculated up to a date four weeks next preceding the date of the commencement of the written examination. The certificate of the Principal relating to the completion of the required attendance of the applicant shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination.

4. A student requesting admission to the examination shall—

- (a) apply for admission to the Registrar through the Principal of his college;
- (b) produce the following certificates signed by the Principal of the college, namely,
  - (i) of good conduct,
  - (ii) of fitness to present himself at the examination,
  - (iii) of having prosecuted a regular course of study;

The Vice-Chancellor may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in attendance at the course. If, however, the Vice-Chancellor is unable to accept the recommendation of the Principal for condonation of deficiency in any case, such case shall be referred to and be decided by the Executive Council.

*Explanation:* For purposes of this paragraph, the fitness of a student to present himself at the examination shall be judged by the Principal by—

- (a) the record of his academic work in the college,
- (b) his intellectual capacity, and
- (c) the time at his disposal before the commencement of the examination for making up the deficiencies, if any, in his studies.

5. On the report of the Principal or otherwise, the Executive Council may exclude any candidate from the examination, if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason of such exclusion shall be recorded.

6. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar at least eight weeks before the commencement of the examination. It shall be accompanied by a fee of rupees twenty-five. A candidate who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

\*7. Every candidate for the examination shall be examined in such subjects as may be speci-

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\*It is proposed that Paragraphs 7 and 8 be revised in August, 1940 after receiving the recommendations of the Board of Studies in Commerce in respect of the scheme of subjects for the examination.

fied by the Academic Council with the approval of the Executive Council.

\*8. The marks which each subject carries and the marks which an examinee must obtain to pass the examination shall be prescribed by the Executive Council on the recommendation of the Academic Council.

9. In order to be successful at the examination an examinee must obtain in each subject not less than the minimum marks prescribed under Paragraph 8, and in the aggregate not less than thirty-three per cent. of the total marks obtainable. Successful examinees obtaining sixty per cent. or more of the aggregate marks shall be placed in the first division; those obtaining less than sixty per cent., but not less than forty-five per cent., in the second division; and all other successful examinees, obtaining less than forty-five per cent., but not less than thirty-three per cent., in the third division:

Provided that examinees declared successful under the provisions of the proviso to Paragraph 7 of Ordinance No. 6 shall be placed in the Pass Division.

10. Any examinee who has obtained not less than forty per cent. of the aggregate marks obtainable at the examination, but has failed to secure the prescribed minimum in one subject only, obtaining, however, not less than twenty per cent. of the marks in that subject, shall, without being required to attend lectures in a college, be admitted, on payment of a fresh fee, to one or more subsequent examinations in that subject. If he has not join-

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\*It is proposed that Paragraphs 7 and 8 be revised in August, 1940 after receiving the recommendations of the Board of Studies in Commerce in respect of the scheme of subjects for the examination.



ed a college again, he shall send his application for such admission to the Registrar not less than five months before the commencement of the examination. If he secures not less than the minimum number of marks prescribed for that subject, he shall be declared to have passed the examination.

11. The scope of the subjects for the examination shall be indicated in the Prospectus.

12. As soon as possible after the examination but not later than the 30th of June next following, the Executive Council shall publish a list of the successful examinees arranged in three divisions, the names in the first division being arranged in order of merit.

13. A successful examinee shall receive a certificate in a form prescribed by the Academic Council.

### No. 53.

### The Examination for the Degree of Bachelor of Commerce.

*(To come into force from the examinations of 1942.)*

1. The examination for the Degree of Bachelor of Commerce shall be held annually at Nagpur or such other place, as may be appointed by the Academic Council.

2. The examination shall begin on the fourth Monday in March or on such other date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces and Berar Gazette*, at least six months before the commencement of the examination.

3. Subject to his compliance with the requirements of this Ordinance, only a student who after passing the Intermediate Examination in Commerce or an examination recognized by the Univer-

sity as equivalent thereto, has prosecuted in a college a regular course of study for the examination for at least two academical years, shall be eligible for admission to it.

*Explanation: Prosecution of a regular course of study* means attendance at at least seventy-five per cent. of the lectures delivered in each subject of the course of instruction for the examination, the attendance being calculated up to a date four weeks next preceding the date of the commencement of the written examination. The certificate of the Principal relating to the completion of the required attendance of the applicant at the College shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination.

4. A student requesting admission to the examination shall—

- (a) apply for admission to the Registrar through the Principal of his college;
- (b) produce the following certificates signed by the Principal of the college submitting his name, namely,
  - (i) of good conduct,
  - (ii) of fitness to present himself at the examination,
  - (iii) of having prosecuted a regular course of study;

The Vice-Chancellor may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in attendance at the course.

If, however, the Vice-Chancellor is unable to accept the recommendation of the Principal for condonation of deficiency in any case, such case

shall be referred to and be decided by the Executive Council.

*Explanation:* For purposes of this paragraph, the fitness of a student to present himself at the examination shall be judged by the Principal by—

- (a) the record of his academic work in the college,
- (b) his intellectual capacity, and
- (c) the time at his disposal before the commencement of the examination for making up the deficiencies, if any, in his studies.

5. On the report of the Principal or otherwise, the Executive Council may exclude any candidate from the examination, if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason for such exclusion shall be recorded.

6. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar at least eight weeks before the commencement of the examination. It shall be accompanied by a fee of rupees thirty. A candidate who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

\*7. Every candidate for the examination shall be examined in such subjects as may be specified by the Academic Council with the approval of the Executive Council.

\*8. The marks which each subject carries and the marks which an examinee must obtain to pass

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\*It is proposed that Paragraphs 7 and 8 be revised in August, 1940 after receiving the recommendations of the Board of Studies in Commerce in respect of the scheme of subjects for the examination.

the examination shall be prescribed by the Executive Council on the recommendation of the Academic Council.

9. In order to be successful at the examination, an examinee must obtain in each subject the minimum marks prescribed under Paragraph 8 and in the aggregate not less than thirty-three per cent. of the total marks obtainable. Successful examinees obtaining sixty per cent. or more of the aggregate marks shall be placed in the first division; those obtaining less than sixty per cent., but not less than forty-five per cent., in the second division; and all other successful examinees obtaining less than forty-five per cent., but not less than thirty-three per cent., in the third division; provided that examinees declared successful under the provisions of the proviso to Paragraph 7 of Ordinance No. 6 shall be placed in the Pass Division.

10. Any examinee who has obtained not less than forty per cent. of the aggregate marks obtainable at the examination but has failed to secure the prescribed minimum in one subject only, obtaining, however, not less than twenty-five per cent. of the marks in that subject, may, without being required to attend lectures in a college, be admitted, on payment of a fresh fee, to one or more subsequent examinations in that subject. If he has not joined a college again, he shall send his application for such admission to the Registrar not less than five months before the commencement of the examination. If he secures not less than the minimum number of marks prescribed for that subject, he shall be declared to have passed the examination.

11. The scope of the subjects shall be indicated in the Prospectus.

12. As soon as possible after the examination but not later than the 30th of June next following,

the Executive Council shall publish a list of the successful examinees arranged in three divisions, the names in the first division being arranged in order of merit.

### **No. 54.**

#### **Conditions of Service of Mr. Yadeo Murlidhar Mulay, M.A., Librarian.**

1. That the engagement shall be for a period commencing from the first day of December, 1934, and ending on the day on which Mr. Yadeo Murlidhar Mulay completes the age of 55 and shall be determinable as hereinafter provided.

2. That the University shall pay Mr. Yadeo Murlidhar Mulay, for his services at the rate of Rs. 150 rising by annual increments of Rs. 10 up to a maximum of Rs. 400 per month. His salary on the first day of January, 1941, shall be Rs. 210.

3. That during the continuance of his service under the terms of this Agreement, Mr. Yadeo Murlidhar Mulay shall be entitled to the benefit of the Provident Fund maintained for persons in the service of the University as constituted by Section 46 of the said Act and the Statutes made thereunder, and shall pay such subscriptions to the said fund as shall be payable under the said Statutes (by which Statutes he shall be bound), and that the University may deduct the said subscriptions from any money that may be payable to Mr. Yadeo Murlidhar Mulay, under this Agreement.

4. That Mr. Yadeo Murlidhar Mulay shall obey, and to the best of his ability carry out, the lawful directions of any officer, authority, or body of the University to whose authority he may, while this Agreement is in force, be subject under the

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provisions of the said Act or under any Statute, Ordinance, or Regulation made thereunder.

5. That Mr. Yadeo Murlidhar Mulay shall devote his whole time and attention to the service of the University and shall not, without having first obtained the permission in writing of the officer, authority, or body of the University authorised in that behalf under the Ordinances or Regulations made thereunder, (a) engage directly or indirectly, or be interested in any trade, business, or occupation on his own account, and (b) except in case of accident, or sudden sickness certified by a competent medical authority, absent himself from his said duties.

6. The University may, without notice and without any compensation, terminate the engagement embodied in this Agreement at any time for any breach of the terms thereof or breach of trust, insubordination, or misconduct.

7. That the engagement, as embodied in this Agreement, may at any time be terminated with the consent of both parties. Such consent may be given on such conditions as may be mutually agreed upon.

8. That Mr. Yadeo Murlidhar Mulay shall be eligible for leave in accordance with the provisions of the Ordinances or Rules and Regulations for the time being in force under the said Act.

9. That it shall be lawful for the University, prior to the expiration of the term of Mr. Yadeo Murlidhar Mulay's engagement under this Agreement, if satisfied on the report of a medical adviser appointed by the Executive Council, that he is unfit and is likely to remain for a considerable period unfit for reason of ill-health for the discharge of his duties, to terminate the engagement and thereupon the said engagement shall terminate.

## **CHAPTER VI.**

### **REGULATIONS.**

#### **I**

#### **Rules of Procedure of the Court.**

1. The Court shall meet ordinarily once a year in the month of November, and may meet at other times if convened by the Vice-Chancellor. The meeting in November shall be deemed the annual meeting of the Court. Any meeting may be adjourned from time to time to a date and hour specified to conclude any unfinished business.

2. At the annual meeting, the Treasurer shall present the budget for the ensuing financial year, and representatives of the Court shall be elected to such Councils, Committees and Boards as include representatives of the Court.

3. If both the Chancellor and the Vice-Chancellor are absent from any meeting, the members present shall elect a Chairman for the meeting.

4. Twenty members inclusive of the Chairman shall form a quorum for the annual meeting and thirty for a special meeting.

5. If a quorum is not present fifteen minutes after the advertised time of the meeting, no meeting shall be held.

6. If at any time during the progress of business, any member calls attention to the absence of a quorum, the Chairman shall dissolve the meeting.

7. Notice in writing of meetings of the Court shall be despatched to all members of the Court not later

than thirty-five clear days before the meeting, and shall further be published by being posted on the notice-board of the Registrar's office.

8. (a) A member who wishes to move a resolution shall give twenty-three clear days' notice of his intention to do so to the Registrar, and shall, together with the notice, submit a copy of the resolution which he wishes to move.

(b) The Registrar, before entering any such resolution on the agenda paper, shall submit it to the Vice-Chancellor, and the Vice-Chancellor shall disallow (1) any resolution on a matter the consideration of which in the first instance properly appertains to another authority or body of the University, except a resolution submitted under the provisions of sub-section (6) of Section 27 of the Act; and (2) any resolution tending to revise the acts of the Executive or Academic Council, under the provisions of Section 18 of the Act, unless such resolution has first been submitted to the Council concerned at a meeting of that Council preceding the meeting of the Court.

9. The Registrar shall, eighteen clear days before the day of the meeting, forward to each member an agenda paper showing the business to be brought before the meeting and resolutions to be proposed of which notice has been given and the names of the proposers of the resolutions.

10. Notice of an amendment to a resolution shall reach the Registrar ten clear days before the day of the meeting, and the Registrar shall, five clear days before the day of the meeting, forward to each member a supplementary agenda paper showing all such amendments.

11. No business other than that contained in the agenda paper shall be transacted at a meeting



unless with the consent of the Chairman of the meeting, and unless permission is given to introduce it by the vote of two-thirds of the members present.

**12.** (a) All questions as to whether proper notice of a resolution or an amendment has been given shall be decided by the Chairman of the meeting, whose decision shall be final.

(b) A resolution may be moved without notice or without its being included in the agenda paper—

- (1) to adjourn the debate;
- (2) to adjourn the meeting;
- (3) to dissolve the meeting;
- (4) to change the order of business;
- (5) to refer any matter to any authority of the University;
- (6) to pass to the next item of business;
- (7) to appoint a committee;
- (8) to propose that the question be now put.

(c) An amendment which is accepted by the Chairman as merely formal may be moved without notice or without its being included in the agenda paper.

(d) A motion under clauses (1), (2), (4), (6), and (8) of sub-paragraph (b) shall be put to the vote without discussion.

(e) Motions under clauses (1), (2), (3) and (4) of sub-paragraph (b) shall be moved only with the consent of the Chairman.

**13.** No amendment of which due notice has not been given shall be moved to a resolution unless—

(1) the Chairman rules it to be in order as arising out of the debate; and

(2) permission to move the amendment is given by a majority of the members present.

**14.** All questions shall be decided by a majority of the votes of the members present. If the votes,

including that of the Chairman, are equally divided, the Chairman shall have a casting vote.

15. Every motion shall be affirmative in form, and shall begin with the word "that".

16. Every motion must be seconded; otherwise it shall drop. The seconder of a motion may reserve his speech with the permission of the Chairman.

17. When a motion that is in order has been seconded, it shall be stated from the Chair before it is discussed.

18. If no member rises to speak to the motion after it has been stated from the Chair, the Chairman shall proceed to put the question to the vote.

19. Not more than one motion and one amendment thereto shall be placed before the meeting at the same time.

20. A motion once disposed of shall not be again brought forward at the same meeting, or at any adjournment thereof.

21. (1) Any proposal before the meeting may be amended (a) by leaving out a word or words, or (b) by leaving out a word or words in order to add or insert some other word or words, or (c) by adding or inserting a word or words.

(2) When an amendment is of the first kind, the form in which it shall be proposed and handed to the Chair will be: "That the words (mentioning them) be omitted".

(3) When an amendment is of the second kind, the form will be: "That the words (mentioning them) be omitted in order to add (or insert) the words (mentioning them)".

(4) When an amendment is of the third kind, the form will be: "That the words (mentioning them) be added (or inserted)".

22. No amendment shall be proposed which would in effect constitute a direct negative to the original motion.

23. Every amendment must be relevant to the motion upon which it is moved.

24. No amendment shall be proposed which substantively raises a question already disposed of by the meeting, or which is inconsistent with any resolution already passed by it.

25. The order in which amendments of which previous notice has been given are to be brought forward shall be determined by the Chairman.

26. An amendment must be seconded in the same way as a motion; otherwise it shall drop. A seconder of an amendment may reserve his speech with the permission of the Chairman.

27. When an amendment that is in order has been moved and seconded, it shall be stated from the Chair; and then the debate may proceed on the original motion and the amendment together.

28. The mover of an amendment or of a motion for dissolution or adjournment has no right of reply.

29. When the Chairman has ascertained that no other member entitled to address the meeting desires to speak, the mover of the original resolution may reply upon the whole debate.

30. No member shall speak to the question after the mover has entered on his reply.

31. The Chairman may at any stage in the proceedings explain the scope and effect of a motion or amendment. He may also, at the conclusion of a debate, sum up the debate if he so desires. When the debate is concluded, the Chairman shall put the question to the vote thus:—

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(1) If there is an amendment, the Chairman shall state the motion and the amendment and take the vote of the meeting on the amendment.

(2) If the amendment is negatived, the original motion shall be again stated from the Chair, and subject to the foregoing Regulations, any other amendment which is in order may then be proposed thereto.

(3) If an amendment is carried, the motion, as amended, shall be stated from the Chair and may then be debated as a substantive question, to which any further amendments to the original motion which are in order may be proposed, subject to the foregoing Regulations. Such further amendments shall be disposed of in the same manner as the original amendment. When all the amendments have been thus dealt with, the Chairman shall take the vote of the meeting on the motion as amended as the substantive resolution.

**32.** A motion "That this meeting be now dissolved" or "That this meeting be now adjourned to (some specified date and hour)" may be moved at any time as a distinct question but not as an amendment, nor so as to interrupt a speech.

**33.** If a motion for dissolution is carried, the business before the meeting shall drop.

**34.** If a motion for adjournment is carried, the meeting shall be adjourned, and the business shall be resumed at the adjourned meeting.

**35.** A motion "That the debate be now adjourned to (some specified date and hour)" may be moved in the manner prescribed in Regulation 32, and, if it be carried, shall have the effect of postponing the debate on the question under consideration, and the other items on the agenda paper shall

be proceeded with. If the motion be negatived, the debate shall be resumed.

**36.** A meeting or a debate renewed or continued after an adjournment, is to be deemed one with that preceding the adjournment.

**37.** A motion "That the meeting pass to the next business on the agenda paper," may be made at any time, in like manner and subject to the same Regulations as one for adjournment. If such motion be carried, the motion under consideration, and the amendment thereon, if any, shall drop.

**38.** (a) At any time after a motion or amendment has been made, a member may move that the question be now put, and if this motion is carried, the Chairman shall call upon the mover for his reply and shall then put the question to the vote.

(b) When a motion to put the question has been negatived, no other motion of that class shall be brought forward until after the lapse of what the Chairman shall deem a reasonable time.

**39.** No member shall speak for more than fifteen minutes when proposing a motion or amendment, or for more than ten minutes when seconding or speaking to a motion or amendment or when replying. These time-limits may be reduced by the Court under special circumstances.

**40.** (1) The member who first rises to speak at the conclusion of a speech has the right to be heard. When two or more members rise to speak at the same time, the Chairman shall decide who shall speak first.

(2) Except as hereafter provided, a member who has spoken to a motion or to an amendment is not at liberty to speak again to that motion or that amendment, or to any subsequent amendment.

(3) In so far as the question raised by a subsequent amendment is one on which he has not yet

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spoken, any member may speak to that question, though he has spoken to the original motion or to a previous amendment.

**41.** Proposals relating to the conferring of honorary degrees, votes of thanks, messages of congratulations or condolence, addresses, and other matters of a like nature, may be moved from the Chair without previous notice.

**42.** (a) If the Chairman desires to take an active part in a debate, he shall vacate the Chair until the vote on that debate shall have been taken. During such time the Chair shall be taken by a member present appointed by the Chairman. The acting Chairman shall, during the debate in question, exercise all the rights of the Chairman.

(b) The Chairman may temporarily vacate the Chair during the progress of a debate, appointing a member present to be the Chairman during his absence.

**43.** Any member may, with the permission of the Chairman, rise, even while another is speaking, to explain any expression used by himself which may have been misunderstood by the speaker, but he shall confine himself strictly to such explanation.

**44.** Any member may call the Chairman's attention to a point of order even while another member is addressing the meeting, but no speech shall be made on such point of order.

**45.** The Chairman shall be the sole judge on any point of order, and may call any member to order, and may, if necessary, dissolve the meeting or adjourn it to some hour on the same or the following day.

**46.** A motion or amendment may be withdrawn from the decision of the meeting with its unanimous

consent. Such consent shall be presumed if the mover states his intention to withdraw, and the Chairman, after an interval during which no dissent is expressed, announces that it is withdrawn.

47. Any motion or amendment standing in the name of a member who is absent from a meeting or who declines to move it may be brought forward by any other member.

48. (a) On putting any question to the vote, the Chairman shall call for an indication of the opinion of the Court by a show of hands in the affirmative and negative, and shall declare the result thereof according to his opinion.

(b) Any six members may then demand a division, except on a motion of the kind contemplated in Paragraph 12 of these Regulations. The Chairman shall thereupon give such directions for effecting the division as he shall consider expedient and shall nominate scrutineers to count the votes. The names of the members who vote for or against the motion, or decline to vote, shall be recorded.

(c) If no division is demanded, any member shall have the right to dissent and to have the fact of his dissent recorded, provided that such dissent be announced as soon as the Chairman shall have declared the result of the voting.

49. (a) The Court may appoint a Committee consisting of any number of its members for the consideration of any business brought before it.

(b) A motion for the appointment of a Committee may be made by any member at any time, and without the notice required by Paragraphs 8 and 10 of these Regulations. Such a motion must define the purpose for which the Committee is to serve and give the names of the members to compose it. Amendments may without notice be made enlarging or res-

tricting the purpose of a Committee or proposing other names to compose it. A ballot shall then be taken, if necessary, and the requisite number appointed from those who secure the largest number of votes.

(c) The quorum for a Committee shall be determined and its Chairman shall be appointed by the Court, at the time of the appointment of the Committee.

(d) The Committee shall submit a report signed by its members, with notes of dissent, if any, and it shall be considered by the Court at its next meeting.

50. In all cases of election other than those specifically provided for, the candidates shall be proposed and seconded. If no more candidates are nominated than there are vacancies to be filled, the Chairman shall declare those candidates to be elected. If the number of candidates exceeds the number of vacancies, the voters shall state on the ballot paper the names of the candidates they desire to vote for, up to the limit of the number of vacancies.

51. No matter which has been decided by the Court shall, within a period of twelve months, be reconsidered, except at a special meeting of the Court convened for the purpose upon the requisition of not less than thirty members. No motion for revision shall be carried unless the three-fourths of the members present at such meeting vote in favour thereof.

52. All proceedings at meetings shall be recorded in writing and signed by the Registrar and countersigned by the Vice-Chancellor or Chairman. A printed copy of the proceedings shall be despatched to each member.

53. Once every twelve months, or at such other intervals as the Court shall direct, the Executive



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Council shall cause the minutes of the meetings of the Court to be printed and a copy thereof to be forwarded to each member.

**54.** In any case not provided for by these Regulations, the Chairman shall be entitled to give his own ruling as to procedure.

**55.** Representatives of the press and visitors may be admitted to meetings of the Court, provided they have obtained the permission of the Registrar.

**56.** Any member of the Court shall be entitled to put questions regarding any matter connected with the administration of the University. A member so putting a question, or any other member of the Court, shall be entitled to put supplementary questions. Notice of questions, other than supplementary questions, shall be given not less than twenty days before the date of the meeting:

Provided that, no question shall be admitted, unless it complies with the following conditions:—

(a) It shall not publish any name or statement not strictly necessary to make the question intelligible;

(b) if a question contains a statement, the member asking it shall make himself responsible for the accuracy of the statement;

(c) it shall not contain ironical expressions or defamatory statements;

(d) it shall not ask for an expression of opinion or the solution of an abstract legal question or of a hypothetical proposition;

(e) it shall not refer to the character or conduct of any person, except in his official capacity as connected with the University.

**57.** All propositions for the conferment of an Honorary Degree shall be put to vote (1) without discussion and (2) by ballot.

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## II

### **Regulations of Procedure of the Faculties, and Academic and Executive Councils.**

#### GENERAL REGULATIONS.

1. (a) Meetings shall be convened under the directions of the Chairman.

(b) A meeting shall be convened on a requisition by at least one-fourth of the members of the authority or body concerned.

2. The Registrar shall be the Secretary of these Authorities. He shall issue notice of meetings, record the minutes of proceedings and discharge such other duties as may be prescribed.

3. (a) The Chairman may at any time call a meeting, but no business that is not of immediate urgency shall be transacted thereat.

(b) The notice convening a meeting shall specify the business to be transacted thereat.

4. No business shall be transacted at a meeting other than that specified in the notice relating thereto:

Provided that the Chairman may bring forward any business for consideration although not specified in the notice.

5. A meeting may be adjourned to any day in order to complete unfinished business. No notice of such adjournment need be sent to absent members.

6. At every meeting the Chairman shall preside. If he is absent, such member as the members present choose shall be the Chairman of that meeting.

7. All acts of the authorities and all questions coming or arising before them shall be done and decided by the majority of such members thereof as

are present and vote at the meeting, the whole number present at the meeting, whether voting or not, not being less than one-third of the total number of members of the authority:

Provided that at an adjourned meeting, no quorum shall be necessary. The Chairman shall have a vote and a casting vote.

8. The minutes of the proceedings of every meeting shall be drawn up by the Secretary and countersigned by the Chairman.

9. Subject to the foregoing provisions, the Chairman may apply any of the Regulations prescribed for discussion of matters at meetings of the Court.

10. Any member of an Authority may make any recommendation or proposal to any Authority of which he is a member. Such recommendation or proposal shall be sent in the form of a letter through the Registrar and shall be considered by the authority or body concerned at the earliest date possible.

11. Except when otherwise provided for, these Regulations shall govern the proceedings of the meetings of all Authorities.

11-A. All appointments of Committees involving expenditure on account of Travelling Allowance shall be reported in the first instance to the Finance Committee for report on the expenditure involved and shall be subject to the sanction of the Executive Council.

#### SPECIAL PROVISIONS.

##### *Executive Council.*

12. Not less than twenty-one clear days' notice of the time and place of a meeting shall be given.

**13.** Propositions to be laid before a meeting by any member must be received in the Registrar's office fourteen clear days before the date of the meeting.

**14.** The agenda shall be despatched ten clear days before the date of the meeting.

**14-A.** All propositions for the conferment of an Honorary Degree shall be put to vote (i) without discussion and (ii) by ballot.

**14-B.** No decision involving (i) new recurring expenditure of Rs. 100 or more, or (ii) new non-recurring expenditure of Rs. 500 or more, shall be ordinarily made by the Executive Council except after consulting the Finance Committee on the subject.

**14-C.** The following matters, in addition to all other matters of which notification in the *Central Provinces and Berar Gazette* is prescribed by the Act, Statutes and Ordinances, shall be notified in the *Central Provinces and Berar Gazette*—

1. Nomination of members on University bodies by the Chancellor or the Provincial Government.
2. Nomination of Heads of Departments of Studies by the Vice-Chancellor.
3. Election and appointment of Statutory University Officers.
4. Dates relating to election of teachers of colleges to the University Court.
5. Lists of candidates declared worthy of the research degrees in the University.
6. Names of persons on whom Honorary degrees are conferred.
7. Changes made in the syllabuses for examinations after their publication in the **Prospectus.**

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8. Lists of awards of University Medals, Prizes and Scholarships.

*Academic Council.*

15. Not less than twenty-one clear days' notice of the time and place of a meeting shall be given.

16. Propositions to be laid before a meeting by any member must be received in the Registrar's office fourteen clear days before the date of the meeting.

17. The agenda shall be despatched ten clear days before the date of the meeting.

18. Eight members, including the Chairman, shall form a quorum: provided that in the absence of the Vice-Chancellor, the presence of at least one Dean of a Faculty shall be necessary.

19. In the absence of the Vice-Chancellor at any meeting, the meeting shall elect as Chairman one of the Deans of Faculties present to preside thereat.

20. When a meeting is adjourned for want of a quorum or the absence of the Vice-Chancellor and the Deans, the provisions of Paragraph 18 shall not apply to such adjourned meeting.

21. There shall be a meeting of the Council in the month of November to be called the annual meeting. It shall follow the annual meeting of the Faculties.

21-A. The following procedure shall be followed in respect of propositions for the conferment of Honorary Degrees, viz.:—

(a) Every proposition for the conferment of an Honorary Degree shall be referred for consideration to a Committee consisting of the Vice-Chancellor and the Deans, before it is included on the Agenda paper of a meeting of the Academic Council;

(b) The Committee shall consider if the person proposed (i) is distinguished for his learning; or (ii) has rendered eminent services to the cause of education; or (iii) has, by his munificence, promoted the cause of education; or (iv) has rendered outstanding public service in other ways, and is otherwise fit in all respects for the conferment of the degree. If, after such consideration, it commends the proposition to the acceptance of the Council, its report shall be placed before the Council along with the proposition.

(c) If the Committee is of opinion that it is advisable to drop all further proceedings relating to the proposition, the opinion shall be communicated to the member giving notice of the proposition and no further action shall be taken in the matter, unless he confirms in writing his intention to move the proposition—in which case the proposition shall be placed before the Academic Council along with the proceedings of the Committee on the subject.

(d) All propositions for the conferment of an Honorary Degree shall be put to vote (i) without discussion and (ii) by ballot.

(e) No proposition for the conferment of an Honorary Degree shall be declared to have been passed by the Academic Council, unless a majority of not less than two-thirds of the members present at the meeting votes in its favour.

**21-B.** (i) The following procedure shall be followed in recommending or prescribing text-books for University Examinations other than the Honours and Post-graduate Examinations and such other examinations as may be excluded by the Academic Council from the operation of this Regulation from time to time.

(ii) No book shall be taken into consideration unless it has been published before the 1st July of

the year preceding the year in which it is placed for consideration before the Board of Studies concerned.

(iii) A publisher intending to submit a book for the consideration of the University shall forward one copy of the book to each member of the Board of Studies concerned and one to the Registrar of the University by the 31st March of the year in which it is to be considered by the Board. In the case of books of which the price exceeds rupees five, the Vice-Chancellor may reduce the number of copies to be forwarded by a publisher under this clause, in such manner as he thinks fit.

(iv) Every publisher submitting a book for consideration shall (a) state the name of the *real author* and (b) submit a declaration from such author that the latter has no secret partners. If the statement of the publisher or the declaration of the author is found to be incorrect, no book published by such publisher or written by such author shall be considered by the University until the expiry of such period as may be specified by the Academic Council.

(v) No book which is written by a member of the Board of Studies concerned or in which such member has a financial interest as its editor or publisher or in any other way, shall be placed for consideration before the Board without the previous permission of the Vice-Chancellor. Application for such permission shall be made by 31st January of the year in which it is proposed to submit the book for the consideration of the Board. The application shall be accompanied by three copies of the book and a fee of rupees twenty. Before deciding such application, the Vice-Chancellor shall refer the book for expert opinion, inside or outside the Province, as to whether the book ought to be prescribed or recommended for the University Examinations for which it is submitted.

(vi) Every publisher or author submitting a book for consideration of the University shall submit a declaration in the following form to accompany each book prescribed by the University, in order to check copyright infringements, *viz.*—

I | We declare that no copyright material has  
been used in the book entitled.....|necessary  
permission has been obtained for the copyright  
material that has been used in the book entitled...  
Dated.....

Signature of author (s) or publisher (s).

*The Faculties.*

22. There shall be a meeting in the month of November to be called the annual meeting. It shall precede the annual meeting of the Academic Council.

Not less than fifteen clear days' notice of a meeting shall be given.

23. Propositions to be laid before a meeting by any member must be received in the Registrar's office ten clear days before the date of the meeting.

24. The agenda shall be despatched seven clear days before the meeting.

### III

#### Regulations of Procedure of the Committee of Reference.

1. (a) The Committee shall meet at least once a year to consider the budget and at such other time as may be directed by the Vice-Chancellor.

(b) On a requisition signed by five members, the Vice-Chancellor shall order a meeting to be called. The business proposed to be transacted thereat shall be specified.

2. Not less than seven days' notice of a meeting shall be given: provided that in the case of ar



emergent meeting, such previous notice shall be given as the circumstances in each case may permit.

At such a meeting no business that is not of immediate urgency shall be transacted.

3. The Vice-Chancellor shall fix the date and time of every meeting.

4. At every meeting the Vice-Chancellor, if present, shall preside. If he is absent, the members present shall elect a Chairman for the meeting.

5. Not less than one-third of the members inclusive of the Chairman shall form a quorum.

6. All questions coming or arising before the Committee shall be decided by the majority of such members as are present and vote thereon. In case of equality of votes, the Chairman shall have a second or casting vote.

7. The minutes of the proceedings shall be drawn up and entered in a book kept for the purpose and shall be signed by the Chairman and the Registrar. Any member of the Court or the Executive or Academic Council shall be entitled to inspect in the University office, during office hours, the proceedings of any meeting of the Committee.

8. Subject to the foregoing provisions, the Chairman may, as far as may be, apply any of the Regulations prescribing the procedure to be observed at meetings of the Court

#### IV

#### **Regulations: Procedure relating to the Election of a Person or Persons by the Court.**

##### (A)

#### **ELECTION OF THE VICE-CHANCELLOR AND THE TREASURER.**

1. The Executive Council shall recommend persons from among whom the Court shall elect the

Vice-Chancellor, under the provisions of \_\_\_\_\_ sub-section  
 \_\_\_\_\_, under the provisions of \_\_\_\_\_ sub-section  
 Treasurer  
 (1) of Section 10  
 \_\_\_\_\_ of the Nagpur University  
 (1) of Section 12  
 Act, 1923, at least two months prior to the date of  
 Vice-Chancellor  
 expiry of the term of office of the \_\_\_\_\_  
 Treasurer.\*

2. (a) The Vice-Chancellor and the Treasurer shall be ordinarily elected at a meeting of the Court.

(b) The Vice-Chancellor or the person carrying on the office of the Vice-Chancellor for the time being may, however, for special reasons, direct that the election shall be held by means of voting papers delivered by Registered Post or personally or by messenger, such election being hereinafter referred to as "Election by Post".

3. *In the case of the election of the Vice-Chancellor or the Treasurer at a meeting of the Court—*

(i) The names of the persons recommended by the Executive Council shall be disclosed in the Agenda paper and be placed before the meeting by the Registrar for being voted upon.

(ii) The votes shall be given by ballot. The ballot of each member shall consist of a paper showing the name of the person he votes for. He can vote for one person only at each ballot. He may vote for himself. No member shall sign his voting paper.

(iii) Where more than two persons have been recommended for election, the election shall be conducted by the *Process of Elimination* as follows:—

\*The term of office of the Treasurer shall be three years. (Minute No. 15 of the Executive Council, dated 28th January, 1938.)

If no person obtains more votes than the aggregate votes obtained by the remaining persons, the person who obtains the smallest number of votes shall be excluded from the election; the balloting shall then proceed, the person obtaining at each ballot the smallest number of votes being excluded from the election until one person obtains more votes than the remaining person or than the aggregate votes of the remaining persons, as the case may be. Where at any ballot, any two or more of the persons obtain an equal number of votes and one of them has to be excluded from the election under this clause, the determination as between the persons whose votes are equal, of the person who is to be excluded, shall be by drawing of lots, by the Chairman of the meeting.

(iv) If there are only two names for being voted upon, and both of them obtain an equal number of votes, lots shall be drawn by the Chairman of the meeting.

4. *In the case of the Election of the Vice-Chancellor or the Treasurer by Post—*

(1) The Vice-Chancellor or the person carrying on the office of the Vice-Chancellor under subsection (2) of Section 10 of the Act shall fix, by a notification in the *Central Provinces and Berar Gazette* and the newspapers of the Province:—

(a) a day, hour and place for the scrutiny of voting papers, and

(b) a day, which shall not be less than twenty days earlier than the day of scrutiny, on or before which the voting papers shall be despatched to the members of the Court.

(2) On or before the day fixed for the despatch of voting papers, the Registrar shall despatch by

Registered Post a Voting Paper in *Form A\** and two covers in *Forms B\* and C\** hereinafter referred to as cover *B* and cover *C* respectively, to each person who is a member of the Court on that day. Each voting paper shall bear the signature of the Registrar and each cover *C\** shall bear the name and number of the voter.

(3) No person shall be entitled to vote at the election unless he is a member of the Court on the day on which he records his vote. A person who is appointed a member of the Court, after the last day fixed for despatch of voting papers, but on or before the last day for their return to the Registrar, shall be entitled to vote at the election. His voting paper shall, however, not be treated as valid, if his predecessor in office has recorded his vote and returned the voting paper to the Registrar.

(4) If a member has not received his voting paper in time to enable him to return it to the Registrar by the last date fixed, the Registrar may, at the request of the member and with the sanction of the Vice-Chancellor, supply him with a fresh voting paper.

(5) After recording his vote on the voting paper, by placing a cross (x) against the name of the person voted for, the member shall place it in cover *B*, and then seal the cover. He shall then place the cover *B* in cover *C* and seal the latter cover also.

(6) The member shall then take the cover *C* to an Attesting Officer who is not a candidate for election and place his signature at the space provided for the purpose on the cover *C*, in the presence of the Attesting Officer. The Attesting Officer shall then attest to the identity of the member by placing his signature, date of signature and designation at the place provided on the cover for the purpose. The

cover shall then be delivered to the Registrar by the member personally or by messenger or by Registered Post.

*“Explanation: “Attesting Officer” means any of the following persons:—*

- (1) Any person holding a Master's or a Doctor's degree of a University incorporated by law in British India;
- (2) A Statutory Officer of the University;
- (3) A member of the Court of the University;
- (4) A Magistrate;
- (5) A Gazetted Officer of the Government.”

(7) On the date and at the time and place appointed in that behalf, the Registrar shall open the box containing the covers of voting papers. He shall then examine the covers C and shall reject the voting papers contained therein—

(a) if the cover C is not duly signed by a person authorized to vote at the election;

(b) if the signature on the cover C is not duly attested;

(c) if the cover C is not duly sealed.

He shall then remove the accepted covers C and place together all the covers B. He shall then open the covers B and scrutinize the voting papers. The covers C rejected under this Rule shall not be opened. They shall be kept in a separate parcel.

(8) A voting paper—

(i) which bears any other mark except the cross;

(ii) on which the cross is placed in such a manner as not to indicate clearly the name of the person for whom the vote is given;

(iii) which bears a cross and another mark, or more than one cross;

(iv) which bears a cross against the name of more than one person;

(v) which is not the same as that sent to the voter by the Registrar;

(vi) which is unmarked or void for uncertainty; or

(vii) which is signed by the voter, shall be declared invalid and rejected.

(9) All the proceedings at the scrutiny of votes shall be conducted in the presence of a committee of three persons appointed by the Vice-Chancellor.

(10) Every member whose name is recommended for the election shall have the right to be present at the scrutiny of votes.

(11) In case of an equality of votes, the result shall be determined by the Registrar by casting lots.

(12) The Registrar shall make a record of the result of the scrutiny and such record shall be signed by the members of the Committee. The record shall then be forwarded to the Vice-Chancellor who shall declare the result.

(B)

ELECTION OF MEMBERS TO REPRESENT THE COURT  
ON THE EXECUTIVE AND THE ACADEMIC COUNCIL.

(13) (i) No person's name shall be proposed for election unless he has given to the chairman of the meeting a statement in writing expressing his willingness to serve as a member of the Executive or the Academic Council, as the case may be.

(ii) Every candidate for election shall be nominated in writing, and the nomination paper shall be signed by two members as proposer and seconder. The chairman shall read out to the meeting the names of the candidates together with those of their proposers and seconders.

(iii) If the number of candidates is equal to or less than the number of persons to be elected, they shall be declared elected. If the number of candidates exceeds the number of persons to be elected, the members shall proceed to record their votes. The votes shall be given by ballot. The ballot of each member shall consist of a paper showing the name or names of the persons he votes for. When more than one person is to be elected, every member shall have as many votes as the number of persons to be elected, but no member shall give more than one vote to any one person.

(iv) Where an equality of votes is found to exist between any candidates and the addition of a vote would entitle any of such candidates to be declared elected, the chairman of the meeting shall give such additional or casting vote.

#### CHAIRMAN.

(14) No person whose name has been proposed for election shall preside at the meeting whereat such election is to take place. In the event of the Vice-Chancellor being disqualified under this rule, the members present shall elect a chairman for that meeting.

### V

#### Composition, Powers, and Duties of the Boards of Studies.

1. There shall be a Board of Studies for each subject of examination.

2. Each Board shall consist of not less than three and not more than eight members, except in the case of the Boards of studies in Sanskrit, Pali and Prakrit and in Economics, in each of which the maximum number shall be nine.

3. The members of the several Boards of Studies shall be elected every third year at the annual meeting of the Faculty concerned.

4. Members shall hold office for a period of three years from the date of election and shall be eligible for re-election. A casual vacancy occurring shall be filled up by the Faculty concerned at its next meeting for the unexpired portion of the three years.

5. The Chairman of each Board shall be the Head of the Department concerned or where more than one Department is concerned, a Head of a Department appointed by the Dean from among such Departments.

6. If two or more Boards belonging to a Faculty meet jointly, the Chairman at the joint session shall be the Dean of that Faculty or a Head of a Department appointed by the Dean.

7. If a Board or Boards of one Faculty meet jointly with a Board or Boards of another Faculty, the Chairman at the joint session shall be elected by the meeting.

8. It shall be the duty of a Board to make recommendations to the Faculty regarding—

- (i) syllabuses for subjects of instruction;
- (ii) combination of allied subjects permitted in the various courses with which it is concerned;
- (iii) the names of persons suitable to be appointed examiners in the subjects assigned to the Board; and
- (iv) such other matters as may be referred to it by the Faculty.

9. One-half of the members of a Board of Studies, or, in the case of joint sessions, of the total number of members of the Boards meeting jointly, shall form a quorum.



10. The syllabuses recommended by a Board shall be printed and a copy sent to each member of the Faculty concerned. Comments or proposals made by members of the Faculty shall be communicated to the Chairman of the Board.

11. A Board of Studies may dispose of its business by meetings or correspondence or by both.

11-A. All the proceedings of a Board except such as are printed in its minutes shall be treated as confidential; in particular, the discussion of the merits of examiners and of text books shall not be divulged.

12. The Registrar shall forward to the Chairman of a Board any copies of books relating to the subject with which the Board is concerned, which he may have received\*. The Registrar shall procure for the use of any Board, books and periodicals which the Board may require. He shall print any notes and minutes which a Board requires to be printed and pay to the Chairman of a Board any expenses incurred by him in circulating books to its members:

Provided that the Registrar, in any case in which he considers expedient, may take the orders of the Executive Council before performing any of the duties prescribed by this Paragraph.

## VI

### University Libraries.

#### (A)

SIR MANECKJI DADABHOY LAW LIBRARY.

[The Hon'ble Sir Maneckji Dadabhoy, K.C.I.E., presented his Law Library containing text-books,

\*"That in future, each publisher, submitting a book for the consideration of its suitability for University examinations, be required to send one copy for the use of each member of the Board of Studies concerned and one additional copy for the use of the Registrar." (Resolution of the Faculty of Arts, dated the 17th August, 1933.)

English and Indian, and a complete set of English Reports and the Indian Law Reports to the University. He donated a sum of Rs. 500 for purchase of any Reports, etc., which may be found missing and undertook to continue to subscribe to the English Reports and the Indian Law Reports during his lifetime.]

1. The Library shall be under the management of a Committee consisting of the following persons:—

The Vice-Chancellor,

The Dean of the Faculty of Law,

The Head of the Department of Law,

The Principal of the College of Law, who shall also be the Secretary of the Committee.

Two other lecturers of the College of Law, appointed by the Academic Council, their term of office to end with their term of office as lecturers in the College.

2. The Library shall be open during such hours as the Library Committee may direct.

3. (a) The Library is primarily intended for the use of the Law Lecturers and the Law students, who shall be allowed to use it, free of charge. Other persons may be allowed to use it by the Library Committee on payment of such fee as it may prescribe.

(b) Law students will be permitted to use the Library on production of a card of identification to be granted by the Principal of the College.

(c) The Library Committee may, for sufficient reason, exclude any student from the Library.

4. There shall be a reading room attached to the Library.

5. (i) The following shall be the classes of persons entitled to borrow the books of the Library,

and the maximum number of volumes of books that may be borrowed by a member of each class:—

|   | <i>Maximum<br/>No. of Books.</i> |
|---|----------------------------------|
| (a) Lecturers of the University College of Law.   | 6                                |
| (b) Members of the Faculty of Law, the Board of Studies in Law and the Law Library Committee.   | 2                                |
| (c) Students of the University College of Law.  | 2                                |
| (d) <i>Bona fide</i> candidates for the LL.M. examination or the LL.D. degree of the University who have received the special permission of the Principal for the use of the books and ex-members of the teaching staff of the University College of Law. | 4                                |
| (e) Other persons who have received the special permission of the Library Committee for the use of the books.   |                                  |

*Such number as may be determined  
by the Library Committee in  
each case.*

(ii) Persons in classes (b) and (c) shall each make a deposit of Rs. 20 for borrowing two books at a time and of Rs. 10 for borrowing one book at a time; persons in classes (d) and (e) shall each make a deposit of Rs. 50, provided that in the case of the ex-members of the teaching staff of the college, the amount of deposit shall be Rs. 20. In special cases any of the above persons may be required to make such higher deposit as the Principal may determine. On his informing the Principal that he no longer

intends to borrow books from the Library, the deposit shall be refunded to the depositor after deduction of such amount, if any, as may be due from him on account of delay in return of books or damage or loss of books.

Students of the University College of Law, on making a deposit of Rs. 5 only, shall be permitted to borrow only the prescribed text-books for the Previous and Final LL.B. examinations.

(iii) No volume shall be retained by any borrower for more than two weeks, except with the special permission of the Principal, provided that in the case of text-books for LL.B. Examinations lent to borrowers in class (c) of Regulation 5 (i), the period shall be one week only. Delay in return of a volume shall entail a fine of one anna per day until it is returned.

(iv) No books shall be removed from the Library by any person unless he shall have signed his name in the register maintained for the purpose or sent a signed receipt for the same to the Principal.

(v) Every person taking a book out of the Library and every reader within the Library shall be responsible for its safe custody and return. In the event of its being lost or damaged, he shall either replace it or pay such compensation as may be fixed by the Library Committee. No marks by pencil or ink shall be made in any book.

(vi) No person receiving a book out of the Library shall lend it to any other person.

(vii) No book forming part of the Reference collection or classed by the Principal of the College as "Reserved" shall be removed from the Library without the special permission of the Library Committee.

(viii) Uncatalogued books and current numbers of periodicals shall not be issued to any borrower.

(ix) Books prescribed or recommended for the examinations of the University shall not be issued without the special permission of the Principal.

(x) Books for consultation in the Library may be issued to the persons mentioned in clause (i) and such other persons as obtain the special permission of the Principal, under such conditions as the Principal may determine:

Provided that in the cases of poor and deserving students the Principal may, with the approval of the Vice-Chancellor, exempt a student of the College or any other person proposing to take an examination in Law from the operation of this Regulation; and, provided further, that the number of such students shall not exceed ten at a time.

6. Any person damaging any book of the Library shall pay such compensation, not exceeding the value of the book damaged, as the Library Committee may prescribe.

7. It shall be the duty of the Library Committee to replace any book that may be lost or damaged beyond repair from any donation that may be made by Sir Maneckji Dadabhoy or from any allotment that may be made from the University revenues.

8. The Library Committee shall take the necessary steps with the help of such donation as Sir Maneckji Dadabhoy may make or of such grant as the University may make, to continue to subscribe to the Law Reports, English and Indian, so as to maintain them up to date.

9. All matters relating to the Library and not otherwise provided for in these rules shall be decided by the Library Committee, whose decision shall be subject to revision by the Academic Council.

## (B)

## UNIVERSITY LIBRARY REGULATIONS.

1. The Library shall be under the management of a Committee to be called "The Library Committee". It shall consist of :--

*Ex-officio.*

- (1) Vice-Chancellor (Chairman).
- (2) Deans of the Faculties of Arts and Science.

*Appointed by the Academic Council.*

- (3) Two Heads of Departments.
- (4) One Principal of a College.
- (5) Three other persons, not necessarily members of the University bodies.

*Secretary:—Librarian (Ex-officio).*

2. The Library Committee shall administer all endowments for the Library and allotments made by the Executive Council in the budget for the purchase of books and manuscripts or for the general purposes of the Library.

3. The Library Committee shall have power to dispose of such books as in its opinion, are either worthless, unserviceable, or so far damaged as to be useless.

4. The first Committee shall be appointed at the first meeting of the Academic Council after the summer recess in 1927. The term of office of members shall be three years, subject to the condition that they will continue in office until the appointment of their successors. Vacancies shall be filled up as soon after they occur as may be possible. The member appointed to fill a vacancy shall hold office for the remainder of the term of office of the person in whose place he is appointed.

5. (a) At meetings of the Committee four members shall form a quorum.

(b) In the absence of the president, the members present shall appoint a chairman for the meeting.

(c) All questions will be decided by a majority of votes. If the votes including that of the president or the chairman are equally divided, he shall have a casting vote.

(d) The Library Committee shall have power to alter, modify or add to the above rules, subject to the sanction of the Academic Council.

(e) The Librarian shall be the Secretary of the Committee.

6. The proceedings of the Library Committee shall be subject to revision by the Academic Council.

7. The following persons shall be entitled to take books on loan from the Library as soon as they have presented to the Librarian an application form properly filled up and signed:—

(a) Members of the University Authorities and Bodies.

(b) Teachers of the University and Affiliated Colleges.

(c) Registered Graduates of the University.

(d) Students studying in the University or affiliated Colleges, provided that they have in each case been recommended by the principals of their respective colleges for obtaining loan of books.

(e) Such other persons as, on application, may obtain the special permission of the Librarian:

Provided that persons belonging to class (a), (c), and (d) shall make a deposit of Rs. 10 each, those

belonging to class (e) Rs. 20 each, while those belonging to class (b) shall be exempt from making a deposit.\* No deposit will be refunded, unless a week's notice is given after all the books issued to the depositor have been returned and all dues paid.†

8. Each class of persons mentioned in Paragraph 7 above may take Library books on loan, in the manner prescribed below:—

(a) Members of the University Authorities and Bodies .. two volumes.

\*Students appearing at the University Examinations will be allowed to borrow books during the period—March to June—after making an additional deposit of Rs. 10, this additional deposit of Rs. 10 to be refunded if and when the students joined a college in July following.

†The Rules for Libraries borrowing books are as follows. (See Minute No. 51 (b) of the Academic Council, dated 3rd December, 1935):—

1. The books coming under the following categories will not be issued:

(a) Books prescribed as text-books or those recommended for the various examinations of the Nagpur University.

(b) Books, manuscripts or journals which are in constant demand, or are very valuable, rare and out of print or are marked as reserved by the Librarian.

2. The borrowing library shall either deposit a sum equal to the cost of the book, journal or manuscript or shall execute a security bond as the Library Committee may decide. (The value of manuscripts will be decided by the Library Committee).

3. Transit charges either way are to be borne by the borrowing library.

4. The borrowing library shall in all cases be held absolutely responsible for any loss or damage done to the books or journals or manuscripts in the period of loan.

5. The number of volumes and journals for each borrowing library will be 6 at a time and the period of loan will be one month commencing from the day of issue.

6. All other rules not inconsistent with the above applying to individual borrowers will apply to these also.



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(b) Teachers of the University and the affiliated colleges .. six volumes.

(c) Registered Graduates of the University .. two volumes.

(d) (i) Post-Graduate and Honours students .. two volumes.

(ii) Under-Graduate students. one volume.

(e) Persons obtaining special permission .. two volumes.

Provided that the number of volumes taken by one person at a time shall not exceed eight.

For purposes of these rules, the term "volume" shall include pamphlets and parts of works separately sewn.

9. Notwithstanding anything containing in Paragraph 8 above, the Library Committee shall have power to grant permission to any of the persons mentioned in that Paragraph to borrow such number of books beyond the limit prescribed therein as the Library Committee may deem proper.

10. In the case of residents of Nagpur, no books shall be retained for more than two weeks and in the case of persons residing outside Nagpur, no books shall be retained for more than three weeks.

The period prescribed above shall begin from the date on which the volumes are issued and end on the date on which they are returned.

The Librarian may, at any time, for special reasons, recall any book before the expiry of the period for which it was lent and the borrower shall comply with such a requisition.

11. (i) (a)—Except in the case of borrowers of Class (b), Rule (8), a borrower who keeps books beyond the date on which they are returnable,

shall be required by the Librarian to return them, and if the books are not returned within three days thereafter, the borrower shall pay a late fee of one anna per day for each volume.

(b)—Borrowers of Class (b), Rule (8), must return the books any time when the Librarian demands them and if the books are not returned within three days they shall be liable to pay the late fee prescribed above.

(ii) Two days after a book becomes due under Rule X, Rule XI (a) and (b) or Rule XXIV, a post-card notice shall be sent to the delinquent borrower asking him to return the book within three days from its receipt. Failure to comply shall make the borrower liable to pay the late fee which shall in all cases be calculated from the date on which the book or books should have been returned:

Provided the late fee for first five days shall be annas three only and that that in no case the amount of the late fee shall exceed the cost of the book for which it is charged.

**12.** Any person desiring a book to be sent to him by post shall make a deposit of five rupees to cover postal charges. The charges incurred will be set off against the deposit, and when it is exhausted, a fresh deposit shall be made.

When a book is returned by post, it shall be returned under registered cover and at the cost and risk of the borrower.

A borrower from whom any late fee, or other charge is due shall not be allowed to borrow books or to withdraw his deposit until he has paid the amount due.

**13.** Persons belonging to classes (a) to (e) mentioned in rule No. 7, and such other persons as

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may be permitted by the Librarian on the recommendation of a person coming under class (a), (b) or (c) mentioned in rule 7, shall be entitled to use books in the Reading Room.

14. The Library shall remain open from 8 a.m. to 8 p.m. on all working days, except on University Holidays and days reserved for special purposes by the Library Committee.

The loan counter shall be closed half an hour before the closing of the Library and no books shall be issued to students for use in the Reading Rooms within the last half-hour previous to daily closing.

15. No books shall be removed from the Library by any person unless he shall have signed his name in the register maintained for the purpose or sent a signed receipt for the same to the Librarian.

16. (a) Every person taking a book out of the Library and every reader within the Library shall be responsible for its safe custody and shall return it to the Library Assistant.

(b) In the event of its being lost or damaged, he shall either replace it or pay such compensation as may be fixed by the Library Committee. No marks by pencil or ink shall be made in any book.

(c) In case a book belongs to a set or series and a new volume is not separately available, the whole set or series must be replaced. The injured or defaced book, set or series will be given to the borrower after its replacement.

(d) Before leaving the counter, borrowers should immediately point out any mutilations in the book to the Library Assistant on duty, otherwise they are liable to be held responsible for replacement of the book or payment of such compensation as may be fixed by the Library Committee.

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(c) It shall be the duty of the Librarian and his assistants to examine each book returned by the borrower and to check if it has been mutilated or damaged otherwise.

**17.** No person receiving a book out of the Library shall lend it to any other person.

**18.** No book forming part of the reference collection or classed by the Librarian as "reserved" should be removed from the Library without the special permission of the Library Committee.

**19.** Books prescribed or recommended by Nagpur University for various examinations will not be issued without the special permission of the Librarian.

**20.** Uncatalogued books and current numbers of periodicals shall not be issued to any of the borrowers.

**21.** No student borrower shall be permitted to borrow books costing more than his library deposit.

**22.** The Librarian shall keep a record showing the names of the persons to whom any book is issued and the dates of issue and return.

**23.** Books for consultation in the Reading Room shall be issued on presentation of a requisition slip. A consolidated statement of the number of readers and the books taken out for consultation every day shall be maintained by the Librarian.

**24.** The stock-taking of books shall be done once in every two years at such time and during such period as the Library Committee may decide. Borrowers shall be required to return all books borrowed by them three clear days before the commencement of such period. Usual late fee shall be charged if the books are not returned before the day mentioned above.

**25.** Visitors to the Reading Room are required to sign in the register kept for the purpose.

**26.** Cards for the Reading Room shall be issued to eligible persons by the Librarian on application on the prescribed form. Such cards shall remain in force for one academic year or until cancellation by the Librarian and shall not be transferable.

**27.** Cards for the Reading Room shall be shown at the entrance, and at any other time when so required by any official of the Library.

**28.** All books belonging to the Library in the hands of the student borrowers shall be returned at least three days before the commencement of each Summer or Diwali vacation.

**29.** Borrower's Tickets must be returned to the Librarian when a borrower ceases to be a member of the Library.

Duplicate tickets and Reader's cards will be charged each at annas eight and annas four respectively. This will also be applicable to tickets not returned.

**30.** Umbrellas, books and parcels must not be taken into Reading Room, but should be deposited with the attendant appointed to take charge of them.

**31.** Talking, spitting and smoking are strictly prohibited in the Library.

**32.** The Librarian shall have power to refuse admission to any one infringing the rules and regulations of the University.\*

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\*NOTE (1) The above Regulations also apply to the Ramdas Chhabildas Library under the management of the University Library Committee. A separate catalogue of the library has been placed in the reading room. The Library Committee will grant special permission to borrow books from the library under Regulation 7 (e) to the donor,

## VII

### Regulations relating to Nagpur University Extension Lectures.

1. A series of Extension Lectures shall be annually arranged by the University at Nagpur and other towns in the Province.†

Mr. Jaysen Ramdas, and the members of the family of the late Mr. Ramdas Chhabildas.

(2) The University Library has made the following provisions for purchase of books, *viz.*—

The Library Committee may meet sometime in March every year for apportioning the book fund provided in the budget estimate for the next financial year.

As soon as possible after the said meeting of the Library Committee, the Heads of Departments may be addressed to supply the lists of books. The lists may be forwarded to the Librarian by the Heads of Departments in suitable instalments.

The Heads of Departments may be authorised to sanction the purchase of books.

The relative percentage of the sums allotted under different heads may be as per Appendix:—

## APPENDIX.

#### STATEMENT SHOWING PERCENTAGE OF ALLOT- MENT FOR BOOKS AND PERIODICALS.

| <i>Subject.</i>  | <i>Percentage.</i> | <i>Subject.</i>    | <i>Percentage.</i> |
|------------------|--------------------|--------------------|--------------------|
| English          | 9                  | Sanskrit           | 6                  |
| History          | 7                  | Marathi            | 2                  |
| Archæology       | 2                  | Hindi              | 2                  |
| Geography        | 1                  | Bengali            | 1                  |
| Politics         | 6                  | Urdu               | 1                  |
| Education        | 3                  | Gujerathi          | 1                  |
| Economics        | 7                  | Telugu             | $\frac{1}{2}$      |
| Philosophy       | 6                  | Modern European    | } 1                |
| Mathematics      | 6                  | Languages.         |                    |
| Physics          | 6                  | Physical Education | 1                  |
| Chemistry        | 6                  | Music              | $\frac{1}{2}$      |
| Biology          | $7\frac{1}{2}$     | Library Science    | $\frac{1}{2}$      |
| Engineering      | 2                  | Home Science       | 1                  |
| Persian & Arabic | 4                  | Reference          | 10                 |

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Grand Total. 100

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†The series is suspended for the present.

2. Subject to the control of the Executive Council, the Extension Lecturers shall be selected from time to time by a Committee consisting of the Vice-Chancellor, the Deans of the Faculties of Arts, Science and Agriculture and three members appointed by the Academic Council for a term of three years.

3. The following persons shall be eligible for appointment as University Extension Lecturers:—

(a) Teachers of Colleges connected with the University;

(b) Eminent scholars not falling in class (a);

(c) Other persons specially approved by the Committee.

4. The Extension Lectures of persons in class (b) shall be arranged at Nagpur and, where possible, at Jubbulpore and Amraoti. The lecturers shall be paid travelling and halting allowance at the rates fixed for members of University Authorities and other bodies in Ordinance No. 31 and such honorarium as may be fixed by the Committee in each case.

5. The Registrar shall obtain from the Principals of Colleges, before the 15th of July every year, a list of teachers willing to deliver Extension Lectures during the year and of the subjects on which they intend to deliver the lectures and place them before the Extension Lectures Committee for approval. He will then—

(a) arrange the lectures at Nagpur in the University Halls or such other places as may be approved by the Committee; and

(b) invite, by an announcement in the newspapers of the Province, requests from responsible persons or associations for arranging Extension Lectures at the Provincial towns other than Nagpur.

The persons or associations inviting a lecturer, hereinafter referred to as "local organizers", shall contribute, in advance, one-quarter of the total expenditure required for his travelling and halting allowance. The Registrar shall then fix the dates of lectures, in consultation with the lecturer and the local organizers inviting him.

6. No honorarium shall be paid to the lecturers in class (a). Travelling and Halting allowance for lectures delivered in towns where the lecturers do not permanently reside shall, however, be paid at the same rate as that prescribed for lecturers in class (b). An allowance of rupees ten shall be paid for each lecture delivered in a town where the lecturer resides permanently.

7. The provisions of Regulation 6 shall, as far as may be, apply to the lecturers under class (c) of Paragraph 3.

8. (a) The Vice-Chancellor or a person appointed by the Vice-Chancellor, shall preside at the lectures delivered at Nagpur.

(b) The Chairman for the lectures arranged in towns other than Nagpur shall be appointed, subject to the control of the Vice-Chancellor, by the local organizers.

9. All matters relating to the lecturers not otherwise provided for in these Regulations, shall be determined by the Committee.

## VIII

### University Sports Regulations.

#### \*I.—GENERAL RULES.

1. The Board of Physical Welfare shall annually hold a Sports Tournament on such dates as may be

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\*The University Colours are maroon with thin yellow straps,



fixed by it. It shall be open to all colleges admitted to the privileges of Nagpur University.

2. The events for the Tournament are Cricket, Foot-ball, Hockey, Tennis, Badminton and Athletics. The Board may also hold competitions in Boxing, Wrestling, Swimming and other events, for male students, provided not less than five colleges agree to participate in the event.

3. (a) Each college taking part in the University Sports Tournament should send all entries on proper forms which must reach the Secretary on or before the 31st of July.

(b) The programme of Tournament for each game shall be circulated among the colleges at least one month before the date of the first match.

4. (a) For the purpose of the University Sports Tournaments, the colleges shall be grouped into the following zones:--

*A Zone.*—King Edward College, Amraoti, the Sitabai Arts College, Akola, and Wasudeo Arts College, Wardha.

*B Zone.*—College of Science, Nagpur, University College of Law, Nagpur, City College, Nagpur, College of Agriculture, Nagpur.

*C Zone.*—Morris College, Nagpur, Hislop College Nagpur, Government Engineering School, Nagpur, Chhattisgarh Arts College, Raipur, and Rajkumar College, Raipur.

*D Zone.*—Robertson College, Jubbulpore, Hitkarini City College, Jubbulpore, Hitkarini Law College, Jubbulpore, and Spence Training College Jubbulpore.

The Board may make such changes in the above groups as it may deem expedient from time to time.

(b) All the matches shall be played on the "knock-out" system. Their order shall be fixed by the Board.

5. The following Challenge Cups and Shields shall be competed for annually.

- (i) The Rao Bahadur D. Laxminarayan Silver Cup for Athletics.
- (ii) The Chanda District Agricultural Fair Cup for Foot-ball.
- (iii) The Rai Saheb Ram Krishna Gosavi Shield for Hockey.
- (iv) The Korea Durbar Cricket Challenge Silver Cup for Cricket.
- (v) The Sir Frank Sly Tennis Shield for Lawn Tennis.
- (vi) The King Edward College Sports Cup for the best record of successes in the above five competitions.
- (vii) The Korea Durbar Tennis Cup for Tennis (for Singles).
- (viii) Sir Montagu Butler Tennis Cup for Tennis (for Ladies only).
- (ix) Sir Montagu Butler Badminton Cup (for Ladies Singles).
- (x) Sir Montagu Butler Badminton Cup (for Ladies Doubles).
- (xi) The Nagpur University Athletic Champion Trophy.

The tournaments for items (vii), (viii) and (xi) shall be conducted as open tournaments for University students. Colleges may send any number of entries for these two tournaments. Travelling

and Halting Allowances in connection with these tournaments shall not be chargeable to the University.

The names of the winning colleges shall be engraved on the respective Trophies by the college concerned.

The Board may, with the approval of the Executive Council, add other Sports Trophies to the above list.

No individual prizes in the shape of medals, *etc*, shall be awarded for any event, including Athletic Sports in the University Tournaments.

6. (a) For the purpose of the R. B. D. Laxminarayan Silver Cup, three places shall be awarded for each athletic event. The first shall count 3 points; the second, 2 points; and the third, 1 point.

(b) In the case of a tie for the first place in any athletic event, 5 points shall be divided equally among the competitors; in the case of a tie for the second place, 3 points; and in the case of a tie for the third place, 1 point.

(c) For the purpose of the competition for the King Edward College Sports Cup, the winning colleges in Cricket, Foot-ball, Hockey, Tennis and Athletics, shall be awarded five points for each event. No other college shall be awarded any points.

7. (a) No college shall enter more than one team for each team event.

(b) A college may send two, but not more, competitors for each individual event, provided that they have attained the minimum standard\* of

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\*The minimum attainments prescribed as the qualifying test for admission to the competition in each Athletic Events:—

efficiency prescribed by the Board from time to time.

(c) Competitors from each college shall be selected from among the *bona fide* students of the college.

*Explanation.*—‘A *bona fide* student of a college’ means a student who (a) is prosecuting a regular course of study with a view to take a University examination as a student of that college and (b) has paid all his college dues including the prescribed fee for the Amalgamated Fund of the college, except as permitted otherwise by the authorities of the college.

(d) In case of Athletic Sports, no student may represent his college in more than three events.<sup>9</sup>

| <i>Event.</i>      | <i>Minimum attainments<br/>as a qualifying test.<br/>Time or distance.</i> |
|--------------------|--|
| 100 Meters         | 13.5 Sec.  |
| 200 Meters         | 29 Sec.  |
| 400 Meters         | 65 Sec.  |
| 800 Meters         | 2 M. 30 Sec.   |
| 1 Mile             | 5 M. 30 Sec.   |
| 3 Miles            | 20 M.  |
| 110 Meters Hurdles | 25 Sec.  |
| High Jump          | 4 ft. 8 inches.  |
| Long Jump          | 17 ft.   |
| Shot Put           | 25 ft.   |
| Hop Step and Jump  | 30 ft.   |
| Pole Vault         | 6 ft. 6 inches.  |
| <i>Relay Race—</i> |  |
| 100 x 4            | 60 Sec.  |
| 400 x 4            | 4 M. 30 Sec.   |

§(i) “.....that the qualification rules (*printed below*) of year limit of the Board of Control for Cricket in India be applied for all the matches (Cricket, Hockey, Foot-ball, Tennis and Athletic) under University Sports Tournament.

(ii) “.....that the Spence Training College, Jubbulpore, be exempted from the application of this rule.

(iii) “.....that this will come into force from the year 1938” (*Vide* Minute No. 4 of the Board of Physical Wel-

8. A student enrolled in two colleges at the same time must inform the Principals of both the colleges before the commencement of the Tournament for which college he chooses to play in the University Sports Tournament.

9. In all the events of the Tournaments, competitors shall wear the colours of their colleges. Failure to observe this rule will render a competitor liable to be excluded from the Tournament.

10. In case of a tie, the names of both the Colleges shall be inscribed on the Cup or Shield.

11. The Board of Physical Welfare may award University Colours\* to those who represent the University at the Inter-University Tournaments. The Board will select the University Teams every year. The colour holders shall wear their colours at their own expense.

12. The Board or any person authorised by the Board, in this behalf may disqualify any team or competitor failing to turn up at a match or event at the appointed time.

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fare, dated the 6th December, 1937, p. 636 and Minute No. 35 of the Executive Council, dated the 28th January, 1938, p. 49.)

A player representing a College must be a *bona fide* student of a college in the University regularly attending classes leading to a University Examination. No student shall be eligible to represent his college for more than 10 years from the date of his passing the High School Certificate or an equivalent Examination provided that a student in the Intermediate course shall not be eligible to represent his college for more than four years, from the above mentioned date. (*Vide* Minute No. 29 of the Board of Physical Welfare, dated 8th April, 1940 and Minute No. 34 of the Executive Council, dated 13th April, 1940.)

\*Colours of the University:—Maroon with thin yellow straps.

**13. (a)** For each town in which the number of colleges is two or more, there shall be a committee of each game included in the University Sports Tournament, *viz.*—Foot-ball, Hockey, Cricket, Tennis and Athletics.

The committee for each game shall consist of one teacher from each college in the town participating in the game, appointed by the Principal of the college.

(b) In the case of committees for games at Nagpur, the Director of Physical Education shall be the convener. In the case of other committees, the conveners shall be appointed by the Board of Physical Welfare.

(c) The committees shall—

- (1) recommend players for University Teams,
- (2) recommend names of students for award of University colours,
- (3) prepare a list of competent persons suitable for appointment as Referees, Umpires, and Judges at University matches,
- (4) recommend dates for the first and second rounds for the game concerned; and
- (5) recommend to the Board such other steps as it may consider expedient for purposes of the respective games allotted to them.

(d) On the recommendation of the committee concerned, the Director of Physical Education or such other person as may be authorized by the Board in this behalf shall fix the dates, grounds, Judges,

Umpires and Referees for the matches of the Sports Tournament.

14. (i) The University shall contribute to the expenses of the team and players participating in the Sports Tournament at the following rates, *viz.*:—

(a) *Halting Allowance*:—One rupee per day for each member of a visiting team, for the days on which he actually plays or is required to stay for playing an event. If a team arrives on the day preceding the day of the game or leaves on the day following, each member shall be further entitled to an additional sum of 8 annas in each case.

(b) *Travelling Allowance*:—The following rates shall be admissible for each member of a visiting team, with third class railway-fare for journey both ways at the lowest rate available, with a consolidated sum for conveyance, cooly charges, refreshment and all other charges for the journey (both ways) as follows:—

|  | Rs. | A. | P. |
|--|-----|----|----|
| (a) For journey between Nagpur and Jubulpore | 2   | 0  | 0  |
| (b) For journey between Nagpur and Amraoti   | 0   | 12 | 0  |
| (c) For journey between Nagpur and Wardha    | 0   | 8  | 0  |
| (d) For journey between Amraoti and Wardha   | 0   | 8  | 0  |
| (e) For journey between Akola and Nagpur     | 0   | 12 | 0  |
| (f) For journey between Raipur and Nagpur    | 1   | 0  | 0  |
| (g) For journey between Akola and Amraoti    | 0   | 8  | 0  |

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|  |           |
|--|-----------|
|  | RS. A. P. |
| (h) For journey between Akola and Wardha | 0 12 0    |

(ii) For the purpose of the above expenditure, the number of players for each team shall not exceed—

- (a) 13 — for a Hockey Match.
- (b) 13 — for a Foot-ball Match.
- (c) 14 — for a Cricket Match.

(d) Actual number of players in all other events, *viz.*, Tennis, Athletics, etc.

Visiting teams for Hockey, Cricket and Foot-ball and Athletic Teams consisting of 8 or more members may bring one servant, who shall be entitled for an allowance of -8/- per day and the third class railway fare for the journey both ways at the lowest rate available.

(iii) The University shall pay only charges for rendering first aid (*i.e.*, immediate medical attention) to students sustaining bodily injury in the course of the Tournament.

(iv) The actual cost of Cricket and Hockey balls at the final matches and of Tennis balls in all matches shall be paid by the University.

If a University team participates in any tournament,—

(v) the University shall pay its actual Travelling, Conveyance, Refreshment, Lodging and Boarding charges, subject to any rules relating to the tournament applicable to the teams participating in it.

(vi) the University shall pay Drink and Lunch charges of the University Teams playing—



(i) in Provincial Tournaments played at Nagpur.

(ii) in trial matches.\*

In the case of trial matches, charges for ground arrangements, balls, conveyance charges for umpires and such other items of contingent expenditure as may be approved by the Chairman of the Board may also be paid for.

*Note.*—No charges on correspondence or on drinks at matches shall be paid by the University.

15. The visiting teams shall make their own arrangements for lodging, boarding and conveyance.

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\*For the purpose of participating in the Inter-Varsity Tournaments the following rates of expenditure have been fixed by the Board of Physical Welfare (Minute No. VI, dated the 9th April, 1937, p. 146):—

(i) Third Class Railway fare be given to all players of University Cricket, Foot-ball, Hockey and Athletic Teams.

(ii) Inter-Class Railway fare be given to all players of University Tennis Team.

(Students' concession must be availed of in all cases. Where it is not possible, actual fare will be paid.)

(iii) Actual expenses for other purposes such as conveyance, cooly, lodging and boarding, kit, etc., will be paid.

(iv) Arrangements shall always be made to accommodate our teams in Students' Hostels recognised by the Universities.

(v) A Manager will accompany the Nagpur University Teams in Cricket, Hockey and Foot-ball, when they go out to play the Inter-University fixtures. (Minute No. 6 (iii) of the Board of Physical Welfare, dated the 19th March, 1938).

(vi) The expenses for a servant to accompany the University Teams for Cricket, Hockey and Foot-ball may also be incurred. (*Vide* Minute No. 30 of the Board of Physical Welfare, dated 8th April, 1940 and Minute No. 34 of the Executive Council, dated 13th April, 1940.)

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However, the Board may make such arrangements provided a college expressly requests the University to make the necessary arrangements, not less than seven days before their arrival.

16. (a) Matches in Cricket shall be played in accordance with the Rules and Regulations of the Cricket Board of Control for India; those in Hockey and Foot-ball in accordance with the Rules and Regulations of the All-India Hockey and Foot-ball Associations; and those in Lawn Tennis, in accordance with the Rules and Regulations of the All-India Lawn Tennis Association. The events in athletics shall be governed by the Rules and Regulations of the Indian Olympic Association and other events in accordance with the Rules and Regulations of the All-India Association concerned.

(b) All cricket matches shall be of two days' duration and the final match shall be played to a finish. In the event of a match being unfinished, the result shall be determined by the result of the first innings. If, however, the first innings of each side be not completed within the days, the match shall be continued till both sides have completed one innings each.

(c) Hours of play shall be —

*Cricket.*

6 hours each day in two days matches.

5½ hours each day in final.

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§“.....that the Home Team should make the lodging and boarding arrangements of the Visiting Team. (Minute No. 5 of the Board of Physical Welfare, dated the 6th December, 1937, p. 637 and Minute No. 35 of the Executive Council, dated 28th January, 1938, p. 49.)

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*Foot-ball and Hockey.*

The duration of the matches in foot-ball and hockey shall be 60 minutes, half time being called after 30 minutes.

(d) If the match then remains undecided it shall be played the next day and on consecutive days until completed. Teams failing to turn up at a match or event at the appointed time shall be disqualified.

*Athletics—*

17. (i) The University sports shall be held on such dates and at such places as may be fixed by the Board.

(ii) The following shall be the events for competition:—

(a) *Track Events.*

- (1) 100 Meters Flat.
- (2) 200 Meters Flat.
- (3) 400 Meters Flat.
- (4) 800 Meters Flat.
- (5) 1 Mile Flat.
- (6) 3 Miles Flat.
- (7) 110 Meters Hurdles.

(b) *Field Events.*

- (8) Running High Jump.
- (9) Running Long Jump.
- (10) Hop Step and Jump.
- (11) Pole Vault.
- (12) Shot Put.

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(c) *Team Events.*

(13) 100 x 4 Relay.

(14) 400 x 4 Relay.

(d) *Events for the Korea Durbar Medal.\**

100 Meters.

1 Mile.

Shot Put.

110 Meters Hurdles.

Long Jump.

Each competitor will have to compete in all these five events. One who scores highest number of points (aggregate total) will be the winner. Competitors for Korea Durbar Medal\* may also participate in general events.

(iii) All colleges shall forward to the Director of Physical Education, the names of the students selected by them for participation in the Athletic Sports at least 15 days before the date fixed for the commencement of the Tournament.

(iv) All competitors shall wear the colours of their respective colleges and the distinctive numbers allotted to them.

**17-A.** (1) (a) Colleges participating in University Tournaments will be responsible for the correct behaviour of their players and student-spectators.

(b) Such spectators will not stand or sit within six feet of the Boundary of the Field of play, nor behind the goals.

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\*Now replaced by the Nagpur University Athletic Champion Trophy.

(2) A breach of the above rules or any unsporting behaviour on the part of players or student-spectators of a college or colleges will disqualify the offending college or colleges from participation in University matches and tournaments. The period of disqualification will be determined by the Board of Physical Welfare.

18. All matters not otherwise provided for in these Regulations shall be determined by the Board of Physical Welfare and its decision thereon shall be final.

19. The Board may add to or amend these Regulations from time to time in such manner as it may consider necessary."

## IX

### Accounts Rules.

1. *Banking.*—Receipts of every kind shall be paid intact into the Nagpur Branch of the Imperial Bank of India. All cash receipts shall be remitted to the Bank not later than the first day following on which the Bank is open. Under no circumstances should the amount left in the custody of the Accountant exceed the security furnished by him. When the balance is in excess of the security, the Registrar will make special arrangements for the safe custody of the surplus.

2. Books of account and registers shall be strongly bound and paged. On the first or title page, the number of pages the book or the register contains

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\*Under Paragraph 10 (i) of Ordinance No. 3-A such additions or amendments are subject to the approval of the Executive Council.

shall be entered and the entry shall be signed by the Registrar. Corrections shall be made in red ink and attested. Erasures shall on no account be permitted.

3. The following shall be the classification of heads of account:—

## PART I.

### *Heads of Income.*

- A.—General Receipts*  
 (i) *Government Maintenance Grants—*  
 1. General  
 2. Special  
 (ii) *Donations for maintenance—*  
 (iii) *Fees for registration of Graduates and students—*  
 1. Enrolment fees  
 2. Immigration fees  
 3. Registration fees for Graduates  
 4. Registration fees for teachers.  
 (iv) *Degrees and Certificates—*  
 1. Degrees in absentia  
 2. Fines for absence at Convocation  
 3. Master's degrees for Honours graduates  
 4. Provisional Certificates  
 5. Migration Certificates  
 6. Statements of Marks  
 7. Other Certificates.  
 (v) *Interest—*  
 (i) Reserve Fund  
 (ii) Law College Fund  
 (iii) Temporary Investment  
 (iv) Advances  
 (v) Bonus on Securities  
 (vi) *Miscellaneous—*

### *Heads of Expenditure.*

- A.—General Administration*  
 (i) *Establishment—*  
 1. Registrar and other officers  
 2. Permanent clerical establishment  
 3. Servants  
 4. Temporary establishment  
 5. Leave arrangements  
 6. Contribution to Provident Fund  
 (ii) *Office Contingencies—*  
 1. Stationery—  
 (a) Typewriter and Duplicator  
 (b) Other stationery  
 2. Postage and Telegrams  
 3. Advertisement charges  
 4. Purchase of books and maps  
 5. Binding charges  
 6. Servants' Uniform  
 7. Hot weather charges  
 8. Freight charges  
 9. Other contingencies.  
 (iii) *Maintenance—*  
 1. Rents and Taxes  
 2. Electric charges for Convocation Hall  
 3. Telephone  
 4. Repairs and maintenance of—  
 (a) Typewriters and Duplicators

*Heads of Income.**Heads of Expenditure.*

- (b) Other Furniture
- 5. Repairs and maintenance of—
  - (a) Convocation Hall
  - (b) Roads
  - (c) Electric Installation
  - (d) Other fittings
  - (iv) *Garden*—
    - 1. Establishment
    - 2. Temporary coolies
    - 3. Contingencies
  - (v) *Printing*—
    - 1. Publications for circulation
    - 2. Registers and Forms
    - 3. Other matters
  - (vi) *Travelling Allowance*—
    - 1. For meetings of University bodies
    - 2. Officers of the University
    - 3. Inspectors of Colleges and Hostels
    - 4. Miscellaneous
  - (vii) *Convocation and other Celebrations*
    - (a) Convocation—
      - (1) Travelling and Halting Allowance
      - (2) Printing of Diplomas and Notices
      - (3) Other arrangements
    - (b) Other Celebrations
  - (viii) *Contributions to other bodies*—
    - (a) Annual Contributions
    - (b) Special Contributions
    - (c) Travelling allowance for delegates
    - (d) Contribution to conferences invited by the University
  - (ix) Repairs and maintenance to minor buildings.
  - (x) *Interest*—
    - 1. Interest on Loans
    - 2. Discount on Securities

*Heads of Income.**B.—Library Receipts*

- (i) Library late fees
- (ii) Duplicate Tickets and Cards.

*C.—Receipts for Physical Education*

- (1) Special grant from Government
- (2) Medical Inspection Fees
- (3) Contributions of colleges
- (4) Fees for Physical Tests
- (5) Other receipts

*Heads of Expenditure.**B.—University Library*

- (i) *Establishment—*
  - (a) Salaries
  - (b) Contribution to Provident Fund
  - (c) Leave arrangements
- (ii) *Contingencies—*
  - (a) Stationery
  - (b) Postage and Telegrams
  - (c) Printing
  - (d) Binding
  - (e) Freight and conveyance
  - (f) Other contingencies
- (iii) *Maintenance—*
  - (a) Electric current
  - (b) Repairs to buildings, installations and fixtures
  - (c) Repairs to furniture

*C.—Department of Physical Education*

- (i) *Establishment—*
  - (a) Salaries
  - (b) Contribution to Provident Fund
  - (c) Leave Arrangements
- (ii) *Contingencies—*
  - (a) Stationery
  - (b) Postage and telegrams
  - (c) Printing
- (iii) *Maintenance—*
  - (a) Electric current
  - (b) Repairs to buildings, electric installation and other fittings
  - (c) Repairs to Furniture
  - (d) Upkeep of grounds
- (iv) *Travelling Allowance*
- (v) *Fees for Medical Inspection*
- (vi) *University Sports Tournament—*
  - 1. Travelling Allowance for Teams



*Heads of Income.*

*D.—Donations for Extension Lectures and other academic activities*

*E.—Fees from Examinations*

- (i) Fees from College students
- (ii) Fees from non-collegiate candidates (in full)
- (iii) Fees from non-collegiate candidates (in part)
- (iv) Re-checking of totals

*Heads of Expenditure.*

- 2 Lunch and At Home
- 3. Decorations
- 4. Rent of Playgrounds
- 5. Shirts and badges
- 6. Balls
- 7. Miscellaneous

*(vii) Inter University**Tournaments—*

- (a) Travelling Allowance
- (b) Admission Fees
- (c) Shirts and badges
- (d) Other charges

*(viii) Other Tournaments**D.—Special Academic Activities**(i) Extension Lectures—*

- (i) Travelling Allowance
- (ii) Remuneration to Lecturers
- (iii) Printing of Notices, etc.

*(iv) Contingencies*

*(ii) Nagpur University Journal (other than cost of printing)*

*(iii) Students Information Bureau*

- (iv) Research grants
- (v) Other Activities

*E.—Examinations*

- (i) Printing—
  - 1. Printing of Examination papers
  - 2. Cyclostyling of examination papers
  - 3. Other matters relating to examinations
- (ii) Travelling Allowance to—
  - 1. Examiners
  - 2. Moderators
  - (iii) Fees to Examiners
  - (iv) Fees for Tabulators & Scrutineers

*Heads of Income.**Heads of Expenditure.*

(v) Fees for supervisors  
for examination papers

(vi) Fees for Invigilators

(vii) Conduct of Examinations—

1. Stationery for candidates

2. Postage and Telegrams

3. Freightage

4. Other contingencies

(viii) Answer books

(ix) Expenses at other Centres

(x) Contributions to Colleges for Practical Examinations

(xi) Refund of Examination fees

*F.—Fees of University  
College of Law*

(i) Tuition Fees

(ii) Admission Fees

(iii) Fines

(iv) Arrears of previous years

*F. University College of Law*

(i) Principal and Lecturers

(ii) Office Establishment—

1. Salaries

2. Contribution to Provident Fund

3. Leave Arrangements

(iii) Office Contingencies—

(a) Stationery

(b) Postage and Telegrams

(c) Printing

(d) Binding

(e) Other contingencies

(iv) Maintenance—

(a) Rents and Taxes

(b) Electric current

(c) Repairs to buildings and roads

(d) Repairs to Electric installations and other fittings

(e) Repairs to furniture

*G.—Fees of Law Hostel*

(i) Fees

(ii) Fines

(iii) Miscellaneous

*G.—Law Hostel*

1. Establishment

2. Electric Current

3. Repairs to Buildings and Roads

*Heads of Income.**Heads of Expenditure.**H.—Sale of Publications*

1. Calendar
2. Prospectus
3. Books of question papers
4. Nagpur University Journal
5. Other publications

*H.—Publications for sale*

1. Calendar
2. Prospectus
3. Books of question papers
4. Nagpur University Journal
5. Other publications

*I.—Special Funds*

- (i) Hire of Gowns and Hoods
- (ii) Examinations of the City and Guilds Institute
- (iii) Special classes

*I.—Special Funds*

- (i) Hire of Gowns and Hoods
- (ii) Examinations of the City and Guilds Institute
- (iii) Special classes

*J.—Refund of excess payments**J.—Refund of excess receipts*

## PART II.

*K.—Capital Receipts*

1. Capital grants from Government
2. Donations for Library books—
  - (1) University Library
  - (2) Law Library
3. Capital Donations—
  - (1) Special
  - (2) General
4. Sale of old materials
5. Recovery for loss or damage of—
  - (1) Books
  - (2) Furniture
  - (3) Other property

*K.—Capital Heads*

1. New Land, Buildings and Roads—
  - (1) Establishment
  - (2) Tools and Plant
  - (3) Land
  - (4) Buildings
  - (5) Roads
  - (6) Enclosures
2. Alterations or additions in Buildings and Roads
3. New Fixtures and Installations
4. Furniture, Tools and Plant—
  - (1) University Office
  - (2) College of Law
  - (3) Library
  - (4) Department of Physical Education

*Heads of Income**Heads of Expenditure*

- (5) Engineering
- (6) Garden
- (7) Other
- 5. Replacements of—
  - (a) Books
  - (b) Furniture
  - (c) Other
- 6. Ceremonial Articles
- 7. Library books —
  - (1) University Library
    - (a) Books
    - (b) Periodicals
  - (2) Law College Library
- 8. Other Capital Expenditure.

*L.—Debt Heads*

- 1. Law College Amalgamated Fund
- 2. Deposits—
  - (1) University Library
  - (2) Law Library
  - (3) Law Hostel
  - (4) Fees in suspense account
  - (5) Deposits for endowments
  - (6) Other Deposits
- 3. Advances—
  - (1) Imprest
  - (2) University employees
  - (3) Contractors
  - (4) Examinations
  - (5) Sports Tournament
  - (6) Other advances
- 4. Debts

*M.—Investments in*

- (1) Securities in Reserve Fund
- (2) Securities in Law College Fund
- (3) Other Securities
- (4) Fixed Deposits

*L.—Debt Heads*

- 1. Refund of Law College Amalgamated Fund
- 2. Refund of Deposits—
  - (1) University Library
  - (2) Law Library
  - (3) Hostel
  - (4) Fees in Suspense Account
  - (5) Deposits for endowments
  - (6) Other Deposits
- 3. Refund of Advances—
  - (1) Imprest
  - (2) University employees
  - (3) Contractors
  - (4) Examinations
  - (5) Department of Physical Education
  - (6) Other Advances
- 4. Debts

*M.—Investments in*

- (1) Securities in Reserve Fund
- (2) Securities in Law College Fund
- (3) Other Securities
- (4) Fixed Deposits

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4. Receipt forms shall be machine-numbered consecutively and bound into books of 100 forms. On the front page of each book shall be entered the first and the last numbers of the receipts it contains and the entry shall be signed by the Registrar. The Registrar shall keep the books in his personal custody under lock and key, and issue them from time to time as required (one book at a time), noting their receipt and issue in a register which shall be balanced, verified and signed by the Registrar on the last working day of every month.

Receipts shall be in duplicate. The first part shall remain in the book and the second part shall be given to the payer.

Before issuing a new book, the Registrar shall satisfy himself that the forms in the book last issued have all been used up under his signature. Un-numbered receipt forms shall not be kept in the office nor a manuscript receipt issued.

The numbers of the receipts shall be continuous for the year.

There will be the following forms of receipts:—

- (a) For registration fees of graduates.
- (b) For University enrolment fees.
- (c) For examination fees.\*
- (d) For Law College fees.
- (e) For other receipts.
- (f) For Provisional and other Certificates, Degree *in absentia*, Re-checking of Totals and Supply of Marks. (These receipts shall be in triplicate.)

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\*These receipts are in triplicate.

(g) For hire of gowns and hoods. (These receipts shall be in triplicate.)

All receipts shall be signed by the Registrar, except that the Accountant may sign receipts for fees of which the amount is prescribed under Ordinance No. 38, provided that the amount does not exceed Rs. 50.

**4-A.** The fees payable by students of the University College of Law may be paid by the students either to the Accountant or a Clerk of the University College of Law approved by the Treasurer. The latter shall receive such fees between 7-30 a.m. and 10 a.m. each day. He shall give such security as may be determined by the Executive Council.

5. Remittance to the Bank shall be accompanied by a challan which shall be prepared in duplicate in the bound book supplied by the Bank. The first part shall remain in the book and the second part shall be given to the Bank with the money. The Accountant shall keep the book in his personal custody.

The pass-book granted by the Bank shall remain with the Registrar and shall be sent to the Bank on the first day of every month for being written up to date. After its return by the Bank, the Registrar shall compare the receipt entries therein with the entries in the first part of the challan in the challan book, and satisfy himself that they tally. The pasted Bank receipt may then be filed.

6. Expenditure shall ordinarily be met by means of cheques drawn on the Bank but petty expenditure may be met from the permanent advance. One cheque may be drawn to meet several items of expenditure. The cheque book granted by the Bank shall remain in the personal custody of the Registrar

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under lock and key. At the end of every month and after the pass-book is received back from the Bank with the transactions of the preceding month entered therein, the Registrar shall compare the entries on the debit side in the pass-book with the duplicate of the cheques in the cheque book and satisfy himself that entries tally with the cheques issued by him.

7. Every bill presented for payment shall first be examined by the Accountant and he shall initial it in token of his having done so. If the claim be admissible, the authority good, the signature true and in good order and the receipt a legal quittance, the Registrar shall, after satisfying himself on these points, make an order to pay on the bill. The bill shall then be paid either by cheque or in cash from an advance.

In the former case, an entry shall be made in the cash-book, and the bill having been stamped "paid by cheque No.....and dated....." shall be filed. In the latter case, having been stamped "Paid in cash", it shall be retained in the custody of the holder of the advance. All bills shall be numbered consecutively for the year in the order of payment and pasted in a bound book with fly-leaves. Salary bills shall be filed separately. Adjustment vouchers shall bear a separate series of numbers from cash vouchers and shall also be filed separately.

8. (1) Salary bills shall be in Form No. 6.\*

(2) Salaries fall due on the first day of the month following that for which the salary is paid.

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(3) Income-tax, subscription to Provident Fund, house-rent and dues to the University shall be deducted from the salaries of officers and teachers before payment is made to them.

(4) Payment of salaries of officers and teachers shall ordinarily be by cheque. If any officer or teacher desires that payment shall be made to him in cash, he will attend the Registrar's office at a time fixed by the Registrar and receive it in person.

(5) Save with the special sanction of the Vice-Chancellor, no claim by an officer or teacher or a member of any University body or committee for money due to him from the University shall be valid, unless made within six months of the date at which the payment fell due.

(6) No recovery of salary or other money paid in excess by the University to an officer or teacher shall be made after twelve months have elapsed from the date the payment was made.

(7) There shall be maintained a register in which all record of appointments, promotions, leave, suspension, fines, reduction or enhancement of salaries and office arrangements regarding all members of the University staff shall be entered.

9. Contingent charges for sums below ten rupees need not be supported by vouchers. A certificate by the Registrar that they have been disbursed shall suffice. But charges above ten rupees shall be supported by vouchers.

10. A permanent advance may be made to the Accountant of an amount fixed on the supposition that recoupment will be made at least once a month. The permanent advance, when made, shall be debited to the Accountant in ledger to be kept in the following form:—



| <i>Dr.</i>    |          |         |   | <i>Cr.</i> |
|---------------|----------|---------|---|------------|
| Advance made. |          |         | Advance recovered.                        |            |
| Date.         | Purpose. | Amount. | Whether in cash or by actual expenditure. | Amount.    |
|               |          | Rs.     |   | Rs.        |

The Accountant shall give an acknowledgment for the advance held by him on the first day of each financial year, and whenever there is a change of an incumbent of the post. All advances shall in the first instance be charged to the head "advances" and accounted for in advance ledger as prescribed above, a separate page being allotted to the account of each person who holds an advance. Entries in this ledger of both the advances and their adjustments, whether by repayment by cash or by actual expenditure, shall be made under the signature of the Registrar immediately the transaction takes place.

A similar permanent advance of a sum of not exceeding rupees fifty may be made to the Principal, University College of Law, the Librarian of the University Library and the Director of Physical Education in the University. Subject to the Budget allotment they may sanction items of contingent expenditure not exceeding rupees ten under the heads:—

- "(iii) Law College — (2) Contingencies",
- "(d) Library — Contingencies", and
- "(iii) A Physical Education—(ii) Contingencies."

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respectively, and for each of such items a certificate that the amount has been disbursed shall be forwarded by them to the Registrar when they ask for the recoupment of the advance with them.

**10-A.** (i) The Principal, University College of Law, is authorised to accept deposits for loan of books of the Law Library from students of the College, to place the sums so received in Current Account with the Imperial Bank of India in his name and to refund them to the students concerned.

(ii) A permanent advance of Rs. 50|- may be kept with the Librarian of the University Library and he is authorised to refund from the amount the deposits made by borrowers for loan of books from the University Library.

**11.** Security shall be taken from the Accountant for such amount and of such character as may be determined by the Executive Council.

**12.** A register of contingent expenditure will be kept in Form No. 7. As the Accountant pays any money, he will enter in that register the date, name of payee and the number of sub-voucher in the appropriate columns, and the amount in the column provided for the sub-head of the expenditure. When it is necessary to draw money for contingent expenses, as for example, when the permanent advance runs short or any expenditure which cannot be met from the permanent advance has to be incurred, and in any case at the end of each month, the Accountant will rule a red line across the page of the register, add up the several columns and post the totals under each head in a Contingent Bill in Form No. 8. The Contingent Bill will then be placed before the Registrar and when it is passed by him, the amount thereof will be entered in the Cash-book, and drawn from the Bank.

13. Acquittance roll of payments made for salaries of clerks, servants, and temporary establishment shall be kept in the following form:—

| Date. | Name of payee. | Amount paid. | Particulars. | Signature of payee. |
|-------|----------------|--------------|--------------|---------------------|
|       |                | Rs.          |              |                     |

14. All money received and spent shall be immediately brought to account in the Cash-book to be kept up in Form No. 9. It shall, as far as may be, be balanced at the close of everyday and signed by the Registrar. After the close of each month on receipt of the Bank pass-book from the Bank, the Cash-book shall be compared with the pass-book. If both books have been correctly posted, the balance according to the Cash-book *minus* the cash in the hands of the Accountant *plus* the amount of uncashed cheques will agree with the balance in the pass-book.

The total fee realizations of the day as per Fees Register prescribed in rule 15 below, shall only be entered. When an advance is adjusted, the amount adjusted shall be entered under the head of receipts as advance recovered.

The total of office establishment charges only shall be entered. Every item of expenditure shall contain a reference to the voucher or certificate of payment, as the case may be.

15. Separate registers of fees shall be kept for each kind of fees constituting the heads of receipt. The register shall be in Form No. 10.

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Each day's receipts shall be totalled and the total only shall be entered in the Cash-book. Reference shall be made in the Cash-book entry to the page of the register for particulars.

16. Besides the Cash-book, there shall be maintained an abstract register of all transactions appearing in the Cash-book in Forms Nos. 11 and 12. There shall be as many columns as there are prescribed heads under rule 3. Under each head shall be entered, in the appropriate column, the transactions of the day as appearing in the Cash-book. They will be totalled at the end of the month.

On the basis of this register, there shall be prepared every month an abstract progressive total of receipts and expenditure which will show the budget figures, the amounts realised or spent, as the case may be, up to the end of the month and the balance remaining to be realised or available for expenditure for the rest of the financial year. This statement will be put up before the Treasurer and the Vice-Chancellor before the 15th of the succeeding month.

17. Any money received which does not come under any head as prescribed in Paragraph 3 of these rules shall be credited under head L-2 (4) as a deposit. If not claimed back within three years of its receipt, the amount shall be transferred from the head "Deposit" to the head A-(vi)-Miscellaneous through the Adjustment Register.

18. Transfer-entries by means of which transfers from one head of account to another are effected shall be made (a) to correct errors of classification, (b) to bring to the proper heads of account advances which in the first instance have been charged to the head "advances", (c) to adjust recoveries.

In the case of (a), an entry shall be made transferring an item from a head to which it was incorrectly classified to the proper head to which it should have been classified.

In case of (b), adjustment shall, when the expenditure for which the advance was made is accounted for, be effected by debiting the amount to the proper head of account and crediting it to the head "advance" on the receipt side.

In the case of deposits referred to in Paragraph 17, adjustment shall take place when the amount is unclaimed for three years as therein prescribed.

19. Refunds shall be made with the sanction of the Finance Committee:

Provided that in cases referred to in Paragraph 17, no refunds shall be made except with the sanction of the Executive Council:

Provided, further, the sums received in excess of the fees prescribed, may be refunded to the remitters concerned, without a formal application from them, with the sanction of the Treasurer and the examination fees under paragraph 4-B of ordinance No. 6, with the sanction of the Registrar:

Provided further that if no dues are outstanding against the name of a borrower of a University Library, the Library Deposit made by him may be refunded by the Registrar.

20. The salary of the Registrar and the strength and salaries of the Permanent Establishment are fixed by the Executive Council. In urgent cases, temporary establishments will be entertained by the Finance Committee on the recommendation of the Registrar.

21. The Registrar may, subject to the control of the Vice-Chancellor, appoint, suspend, dismiss, or

otherwise punish the clerical and menial staff of the University Office. All action taken in the exercise of such powers shall be reported to the Executive Council at its next meeting.

**22. (a) The Registrar shall have authority to sanction expenditure under the following heads:—**

(i) Printing minutes of meetings, University publications, General Matters, Diplomas, Registers and Forms and other papers for consideration of the various authorities and bodies;

(ii) subject to budget provision, other items of expenditure not exceeding Rs. 100 under the several sub-heads under head A—(ii), (iii), (iv), (vii)—(a)-3 and (b) and (ix); B—(ii), (iii); D(1)—(iv); F (iii) and (iv); G and J.

(b) (i) The University Library Committee and the Sir Manekji Dadabhoy Law Library Committee shall have authority to sanction expenditure on books under head K-(7)-(1) and (2) respectively.

\* (ii) Investments of sums not exceeding Rs. 10,000 in Government Securities or in Fixed Deposits in an approved Bank may be sanctioned by the Treasurer; and similar investment of sums not exceeding Rs. 20,000, by the Finance Committee.

(iii) Expenditure on Physical Education under the heads C (iv), (v)—(vi)—1, (vii)—(a). shall be incurred in accordance with rates approved by the Executive Council.

Items of contingent expenditure not exceeding Rs. 10 may be sanctioned by the Director of Physical Education and other items of expenditure not exceeding Rs. 100, by the Chairman of the Board.

\*The Executive Council has resolved "that the Treasurer, Nagpur University, be authorised to transfer, sell and endorse all government securities for and on behalf of the University" (Minute No. 25, dated 24th September, 1937).

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**22-A.** Unless provided otherwise, sanction of the Finance Committee shall be obtained for all items not exceeding Rs. 500 and of the Executive Council for all items exceeding Rs. 500:

Provided that in any emergency, the Treasurer shall have power to authorize expenditure up to a limit of Rs. 300.

**23.** The Registrar shall have authority to pay all travelling allowances under Major Head—A(vi) according to the scale and conditions sanctioned by the Ordinances.

**24.** The Registrar shall submit beforehand an estimate of the expenditure under the Head E—to the Executive Council and when the estimate has been sanctioned by the Executive Council, the Registrar shall have authority to pass all expenditure under that head.

**25.** The remuneration to Examiners shall be fixed by the Executive Council on the recommendation of the Academic Council. The Registrar will then have authority to pass the bills in accordance with that sanction.

**26.** No expenditure under Head A—viii shall be incurred without the previous sanction of the Executive Council.

**27.** A stock and store account shall be kept in a register in such form as may be prescribed by the Executive Council. The entries shall be verified by the Registrar half-yearly by comparison with actual stock.

**28.** A register of forms, stationery, and stamps shall be maintained in such manner as may be prescribed by the Executive Council. It shall be verified at the end of every month by the Registrar.

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**BUDGET.**

**29.** (1) The Finance Committee shall prepare in the prescribed form a budget estimate of the probable income and expenditure and submit it to the Executive Council for approval on or before the 15th August annually.

(2) The budget estimate shall set forth the estimated receipts and expenditure and opening and closing balances.

The budget heads of receipts and expenditure shall be the same as the major and minor heads of account prescribed by Account Rule 3 except that in the case of the heads of receipts—"A (1) Government maintenance grants", and Heads of Expenditure—"A-General Administration—(i) Establishment", "B-University Library—(i) Establishment", "C-Department of Physical Education—(i) -Establishment", "F-University College of Law—(ii) Office Establishment" and "K-Capital Heads", the sub-heads comprised therein shall also be included as Budget sub-heads under the respective minor heads.

(3) The budget estimate shall be accompanied by necessary explanatory schedules.

(4) If at any time during the year, the Executive Council has reason to believe that the budget under any head is likely to be exceeded and that the excess cannot be met by reduction under some other head, a supplementary budget estimate shall be prepared by the Finance Committee.

(5) If the Executive Council has reason to suppose that the receipts under any head are likely to fall considerably short of the budget estimate, a revised budget estimate shall be prepared by the Finance Committee.



(6) Re-appropriation of sums allotted under one sub-head or minor head to another sub-head or minor head may be sanctioned by the Vice-Chancellor on the recommendation of the Treasurer and of sums allotted under one major head to another major head, by the Executive Council on the recommendation of the Finance Committee. Except as above, no expenditure above the budget allotment shall be incurred under any head.

### PROVIDENT FUND.

30. (1) The amount in hand to the credit of the Provident Fund shall be invested in Government Securities, or be placed on fixed deposit in the Imperial Bank of India or in the Post Office Savings Bank, according as the Executive Council may direct.

(2) The Executive Council shall cause to be maintained proper accounts relating to the Fund, showing the amount for the time being to the credit of each depositor and the general state of the Fund, in such form as it may from time to time prescribe.

(3) (a) The interest received by the University on sums so invested shall, so soon as received, be added to the amount standing to the credit of the Fund.

(b)\*Compound interest reckoned half-yearly at  $5\frac{1}{2}$  per cent. per annum will be allowed on the amount standing to the credit of each depositor on the 30th June and 31st December respectively in each year, subject to the right of the University to revise the rate at any time (after announcing its intention of doing so) owing to a change in the rate of interest

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\*The rate has been reduced to Rs. 35½ per cent. per annum, with effect from 1st October, 1938. (Resolution of the Executive Council, dated 19th November, 1938).

in the Government Securities or for any other sufficient reason.

(4) (a) The Executive Council may advance to the depositor not more than one-fourth of the sum to his credit at the time to meet expenses in connection with any one of the following purposes, *viz.*—

(i) Illness of a depositor or any member of his family.

*Explanation:* For the purpose of this Rule “Family” means a University servant’s wife, legitimate children (including adopted children) and step-children, residing with and wholly dependent upon him, and his parents, sisters and minor brothers, if residing with and wholly dependent upon him.

(ii) Marriage of the depositor or his children or a sister entirely dependent on the depositor and funerals and other ceremonies which by the religion of the depositor it is incumbent upon him to perform;

(iii) Foreign education of the depositor or his children; and

(iv) such other urgent necessities as may in exceptional circumstances be approved by the Executive Council.

(b) The amount of the advance shall be recovered (i) in such number of monthly instalments not exceeding forty-eight as may be prescribed by the Executive Council in each case and (ii) together with interest reckoned half-yearly at the rate allowed under clause (b) of Regulation 30. The amount of the interest due shall be recovered in two equal monthly instalments immediately after the recovery of the principal has been completed.

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(c) In any case in which the amount of the advance is less than rupees five hundred, the powers and the functions of the Executive Council may, on the recommendation of the Treasurer, be exercised by the Vice-Chancellor.

31. That in the matter of granting advances to the University employees, the Government Financial Rules will be followed where the University Rules are silent on the subject.

## **X**

### **Law College**

#### **†Hostel Rules for the Guidance of Boarders.**

(1934-35).

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## **X-A.**

### **The University Hostel for Post-Graduate Students.**

#### **REGULATIONS FOR RESIDENT STUDENTS.**

1. There are thirty-eight single-seated rooms, two two-seated rooms and one three-seated room in the Hostel. Of the single-seated rooms, five are reserved for Post-graduate students who are not prosecuting a course in Law. For the remaining seats, preference in admission will be given to those students of the University College of Law, who are simultaneously prosecuting a Post-graduate course in Arts or Science in the University.

2. Rooms in the hostel are allotted by the Principal of the University College of Law. A resident may not change his room without the permission of the Principal. Residents are provided with rooms, furniture, ordinary medical attendance,

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†Repealed with effect from 1st May, 1936.

water and conservancy in return for the fee as stated in these rules.

3. The annual fee for an academic year for a single-seated room is Rs. 40; that for each seat in a two-seated room, Rs. 24; and that for each seat in a three-seated room, Rs. 20. The fee shall be payable in 8 equal instalments as follows, *viz.*, the first instalment with the application and the remaining seven instalments by the 15th of every month during the period July-January. Applications for admission to the hostel received without the first instalment will not be considered. If the instalments are not paid by the prescribed dates but are paid within the next fifteen days, a late fee of annas eight will be payable, unless it is remitted by the Principal. For further delay the resident may be removed from the hostel.

4. The cost of electric light must be paid by the residents through the Prefect of the hostel. The cost of repairing the damages caused to the electric fittings or replacing the bulbs in the hostel shall be recovered from the single-resident, the occupants of the room concerned, or from the whole body of the residents, according as the responsibility for the damage can or cannot be fixed. The University shall be responsible for the supply of bulbs only once each year.

5. On admission to the hostel, every student must pay Rs. 3 as caution money against breakages of hostel furniture or other property. This amount will be returned to the student at the end of the Session, after deducting the necessary amount for breakages. The Hostel Prefect will not allow any one to occupy a seat in the hostel unless the student shows him a receipt for payment of the caution money in the College Office.

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6. Unless otherwise permitted by the Principal, every resident must join one or other of the hostel messes. No arrangement can be made for individual cooking. Messes shall be managed by the students themselves.

7. Residents are expected to preserve absolute cleanliness in the hostel premises.

8. Dhoties must not be hung for drying in the hostel building. In dry weather they must be hung on the wires provided outside the hostel and in wet weather in the messes.

9. The residents in a room are responsible for all damage done to its furniture or fittings. If necessary, the cost of repairing any damage done will be divided among the residents in a room.

10. Any resident who removes an electric bulb or shade will be fined. When any repairs or renewals are required in connection with the electric fittings, the matter must be reported to the Prefect.

11. Oil lamps or stoves of any description may only be kept in hostel rooms with the permission of the Principal. If any resident fails to observe reasonable precautions against fire when he has been permitted to have a stove or lamp, he will be liable to be removed from the hostel.

12. At all time, and particularly between the hours of 12 noon and 5 p.m. and 8 p.m. and 11 p.m. residents are expected to refrain from making any noise likely to disturb study. They are expected to be in their own rooms studying from 8 p.m.

13. If any resident wishes to be out after 9 p.m. he must obtain permission from the Principal before 10 a.m. on that day.

**14.** Leave of absence for a night or longer periods can only be granted by the Principal.

**15.** All applications for leave must be in writing.

**16.** No non-residents are allowed to become members of messes or to stay in the hostel without the previous permission of the Principal. This permission will only be granted in the most exceptional cases.

**17.** No non-resident may remain on the hostel premises after 8 p.m.

**18.** In cases of sickness a report should be sent at once to the Principal who will make arrangements for medical attendance, if necessary.

**19.** Any resident absent on the opening day of the College without permission of the Principal may forfeit his place in the hostel.

**20.** The Prefect will be appointed by the Principal. He will be provided with a seat in a single-seated room free of rent. The Prefect will be responsible for the maintenance of discipline among the residents, will help the Principal in the realisation of all dues from the residents and discharge such other duties as may be laid on him by the Principal from time to time.

**21.** The Principal may take such disciplinary action as may be necessary to ensure discipline and good behaviour among residents.

**22.** All applications for admission to the Hostel must be submitted on the prescribed form and reach the Principal of the College by the 10th June preceding the academic year concerned (Appendix A).

## APPENDIX A.

## THE UNIVERSITY HOSTEL FOR POST-GRADUATE STUDENTS.

*Form or Application for Admission.*

I (name in full) \_\_\_\_\_  
 son of (name in full) \_\_\_\_\_  
 request admission to the Hostel. I agree to abide  
 by the rules printed on the reverse and such fur-  
 ther rules as the University may hereafter make.  
 I am sending herewith Rs. 3 (Rupees three only)  
 as Caution Money and Rs. 5 (for a single-seated  
 room), Rs. 3 (for a two-seated room) or Rs. 2-8-0  
 (for a three-seated room) as first instalment of the  
 rent.

Date|- \_\_\_\_\_

(Usual signature of applicant)

Permanent home address. \_\_\_\_\_

Name of father/guardian. \_\_\_\_\_

Occupation of do. \_\_\_\_\_

Address of do. \_\_\_\_\_

What Course, if any, other than  
 that in Law, he proposes to  
 prosecute and whether he has  
 been admitted to such course. \_\_\_\_\_

The applicant is admitted as a Resident Member of  
 the Hostel for the Session 1940-41 in a \_\_\_\_\_  
 seated room.

Date|- \_\_\_\_\_

*Principal.*

(To be filled in by the Office of the College of Law)

RECEIVED from Mr. \_\_\_\_\_  
 Rupees (in words) \_\_\_\_\_  
 as detailed below in payment of his dues, for admission as resident of the Hostel.

1st instalment of Rs. \_\_\_\_\_

Caution Money of Rs. 3 only.

Date|- \_\_\_\_\_ for Principal.

Entered in the Hostel Register under No. \_\_\_\_\_

Date|- \_\_\_\_\_ for Principal.

## XI

### Loan of the University Buildings and Furniture.

#### I. CONVOCATION HALL.

1. The J. N. Tata University Convocation Hall shall ordinarily be used only for the following purposes, *viz.* :—

- (i) Convocation.
- (ii) Meetings of the University Bodies.
- (iii) University Extension Lectures,
- (iv) Examinations and competitions held by the University.

2. In exceptional cases, the Hall may be lent—

(i) for lectures and debates of the Nagpur University Union Society, with the permission of the Vice-Chancellor;

(ii) for lectures and debates of the Students' Societies of Colleges, on the recommendation of the Principal concerned and with the permission of the Vice-Chancellor;

(iii) for All-India and Provincial Conferences whose object is to promote arts, science and other



branches of learning, with the permission of the Executive Council;

(iv) for examinations held by educational institutions specially approved by the Executive Council; and

(v) for other purposes, ancillary to the advancement and dissemination of knowledge including public functions of an educational value.

## II. LIBRARY HALL.

3. (i) The Sir Bipin Krishna Bose Library Hall shall be ordinarily used for the following purposes only, *viz.*—

(1) Any of the purposes specified in Regulation 1;

(2) Lectures of the University College of Law;

(3) Meetings of the Nagpur University Union Society, subject to such conditions as may be prescribed by the Executive Council from time to time;

(ii) The Hall may, with the permission of the Vice-Chancellor, be also lent for (a) any of the purposes specified in Regulation 2, and (b) occasional meetings held for other educational or public charitable purposes.

## III. FURNITURE.

4. (i) The Convocation chairs shall not be removed outside the University compound, provided that, in exceptional circumstances, they may be lent by the Executive Council for a State function.

(ii) The furniture of the University College of Law may, in exceptional cases, be lent by the Principal, with the approval of the Vice-Chancellor, for educational or other public charitable purposes.

(iii) Other University furniture may also be lent for such purposes, with the permission of the Vice-Chancellor.

#### IV. GENERAL.

5. In every case, the loan of a University Hall or furniture shall be subject to the condition that any damage caused to University property shall be made good by the party to which it is lent.

6. In the case of the loan of the Library Hall under sub-clause (b) of clause (ii) of Regulation 3, the party to which the Hall is lent, (i) shall make a deposit of rupees twenty as caution money, which shall, if necessary, be utilized in part or in whole, to meet the cost of making good the damage, if any, caused to the University property; and (ii) pay a hire of rupees ten for each day on which it holds a meeting in the Hall.

7. The Executive Council may apply the provisions of Regulation 6 to such other cases of loan of University Halls and subject to such modifications as it may deem fit.

8. In urgent cases, the powers of the Executive Council or the Committee appointed by the Executive Council under these Regulations may be exercised by the Vice-Chancellor.

#### **XII. Remunerative Appointments in the University.**

Canvassing for appointment, nomination or election to any remunerative office in the University shall render the person by whom or in whose behalf such canvassing is done liable to exclusion from the list of candidates for the office.

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**XIII.****University Works.****BUILDINGS COMMITTEE.**

1. Subject to these Regulations and the control of the Executive Council, the functions of the Executive Council in respect of provision of new buildings, roads, and other works appurtenant thereto may, on its behalf, be exercised by a committee constituted as follows, *viz.*:-

- (i) The Treasurer,
- (ii) The Consulting Engineer.
- (iii) Two members of the Executive Council appointed by the Council.

with two as quorum.

The Chairman of the Committee shall be appointed by the Executive Council from among the members of the Committee. He shall be responsible for seeing that the decisions of the Executive Council and the Buildings Committee with regard to new works are being duly carried out. The Registrar shall act as Secretary of the Committee. The term of office of the two members appointed under clause (iii) shall be three years.

*Functions of the Buildings Committee.*

2. The Buildings Committee shall have power in respect of new works of which construction has been approved by the Executive Council to—

- (a) select and recommend sites for acquisition by the Executive Council;
- (b) accord professional sanction to the detailed plans and estimates;
- (c) select and accept tenders and make agreements with contractors;

- (d) sanction and abolish temporary technical, clerical and menial posts carrying a salary of not more than rupees two hundred per mensem;
- (e) appoint architects for preparation of plans and estimates;
- (f) sanction expenditure incidental to the execution of each work, subject to the allotment made for it by the Executive Council; and
- (g) generally take such steps as may be necessary or expedient for executing efficiently the new works of the University.

#### ENGINEERING STAFF.

3. The Engineering staff of the University shall consist of---

- (1) The Consulting Engineer;
- (2) The Constructional Engineer; and
- (3) such other subordinate posts as may be sanctioned by or with the authority of the Buildings Committee.

4. The remuneration, term of office and conditions of service of the Consulting Engineer and the Constructional Engineer shall be fixed by the Executive Council.

5. (i) The Consulting Engineer shall be responsible to the University for the prompt, efficient and economical execution of its works.

(ii) The Engineering staff shall be under the administrative and professional control of the Consulting Engineer and, subject to the control of the Vice-Chancellor, he shall have power to appoint, dismiss,

suspend or otherwise punish any member of the subordinate or menial staff under his control.

(iii) Unless provided otherwise by the University, the Consulting Engineer shall *mutatis mutandis* exercise such powers in relation to any contracts for new works entered into with the University as are, for the time being, exercised by the Chief Engineer of the Central Provinces and Berar in relation to contracts of an equal value.

(iv) The Consulting Engineer shall have power to make such changes in the sanctioned plans of works as (i) do not involve a material departure, and (ii) do not exceed the estimate as approved by the Executive Council by more than five per cent.

(v) Subject to the provision in the sanctioned estimates for each work the Consulting Engineer may sanction the necessary posts, not carrying more than rupees one hundred per mensem each, in the works establishment.

6. (a) The Constructional Engineer shall be in immediate executive charge of the new works of the University and maintenance of such works as may be assigned to him by the University and shall, subject to any special provisions made in this behalf and general control of the Consulting Engineer, be responsible for—

(i) preparation of the preliminary and detailed plans and estimates of the new works as proposed;

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- (ii) prompt economical and efficient execution of the works in accordance with the sanctioned plans and estimates;
  - (iii) professional scrutiny of bills;
  - (iv) maintenance of accounts of individual contractors;
  - (v) custody of tools, plants and stock and stores relating to university works;
  - (vi) control and discipline of the subordinate staff;

(b) Subject to the provision in the Financial Estimates, the Constructional Engineer may sanction expenditure on office contingencies under the budget head A (ii) in Account Rule 3.

7. The Executive Council may keep in abeyance the office of the Constructional Engineer for such period as it may deem fit from time to time and assign his functions to other official or officials.

8. A character roll and service book shall be maintained for each member of the Engineering Establishment under the control of the Consulting Engineer. The Consulting Engineer shall record his opinion on their character and work at least once in a year.

#### ADMINISTRATIVE APPROVAL.

9. (1) Execution of all new works shall require the administrative approval of the Executive Council and the professional sanction of the Buildings Committee, provided that in the case of petty works estimated to cost Rs. 1,000 or less, such approval and sanction may, subject to

the budget provision, be accorded by the Chairman of the Buildings Committee and the Constructional Engineer respectively.

(2) All proposals for new works submitted to the Executive Council shall be accompanied by the following documents (Stage I), *viz.*—

- (i) A note explaining the need for the work;
- (ii) A description of the proposed site with site-plan, where possible;
- (iii) A report stating clearly the accommodation provided with a general specification of the proposed building;
- (iv) A line-plan showing the sizes and dispositions of the rooms and the purpose for which they are intended;
- (v) An abstract showing the cost of the works. (In the case of buildings, this may be based on the plinth-area rate);
- (vi) An estimate of the cost of acquiring the land required for the work; and
- (vii) A note of the Treasurer whether the funds required for the work are likely to be available.

Items (ii), (iii), (iv), (v), and (vi) shall be prepared by the Constructional Engineer and will, in the case of works estimated to cost more than Rs. 10,000, be submitted through the Consulting Engineer.

The line plan shall be countersigned by a university official nominated by the Vice-Chancellor for the purpose.

(3) Unless decided otherwise by the Buildings Committee, the Schedule of Rates as

prescribed by the Public Works Department of the Central Provinces and Berar for the time being in force shall be followed in preparing the estimates for the University works.

#### PROFESSIONAL SANCTION.

10. On adoption of the proposal, with or without amendments, by the Executive Council, the following statements, plans and estimates (Stage II) shall be prepared by the Constructional Engineer, *viz.*—

- (i) A detailed report;
- (ii) All calculations necessary to ensure that the building as designed is structurally sound;
- (iii) The following drawings—
  - (a) A site plan showing the situation of the proposed building with reference to others, meridian line, prevailing direction of the wind, and all other matters capable of graphic delineation which may have influenced the selection.
  - (b) Plans of the work showing foundations and various stories as required.
  - (c) Elevations and sections through the buildings in such direction as may be necessary to exhibit the intended form and dimensions of every part.
  - (d) A plan or plans showing the general arrangement and distribution of the timbers or iron work of the floor and roof and other necessary working drawings;



- (iv) A comparative statement explaining the reasons for the excess of more than *five* per cent., if any, above the preliminary estimate approved by the Executive Council; and
- (v) A detailed estimate in the form prescribed for the Public Works Department of the Central Provinces and Berar.

11. If the detailed (Stage II) Plans (a) differ materially from the preliminary (Stage I) plans, as approved by the Executive Council, or (b) the detailed (Stage II) estimates exceed by more than five per cent. the preliminary (Stage I) plans as approved by the Council, they will be re-submitted for revised administrative approval to the Executive Council in the case of (b), and to the official nominated by the Vice-Chancellor under Regulation 9 (2) in the case of (a). The same procedure will be followed if further revision of the plans and estimates is considered necessary, while execution of a work is in progress.

12. The detailed (Stage II) plans and estimates shall be submitted for professional sanction—

- (i) of the Constructional Engineer, in the case of works estimated to cost not more than Rs. 10,000, and
- (ii) of the Buildings Committee, in the case of works estimated to cost more than Rs. 10,000; with the recommendation of the Consulting Engineer thereon.

#### APPROVAL OF PUBLIC AUTHORITIES.

13. After the plans have received administrative approval and professional sanction, they will be submitted to the Government, the Municipal and the Improvement Trust Authorities, as may be re-

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quired, and necessary changes made by the Constructional Engineer or the Buildings Committee, as the case may be, subject to the provisions of Regulation 11.

#### PROVISION IN BUDGET.

14. (a) Except by an express resolution of the Executive Council no new work estimated to cost more than Rs. 1,000 shall be started until provision for expenditure thereon has been made in the Financial Estimates of the University. The Buildings Committee may, however, in urgent cases, authorize collection of material on the site as soon as professional sanction has been accorded.

(b) By the 1st July every year, the Constructional Engineer shall, under the direction of the Consulting Engineer, forward to the Registrar a statement of the estimated cost of each new work, proposed or under construction under the various heads prescribed by Regulation 19. The statement shall show the expenditure (a) incurred on each work during the financial year ending on the 31st March immediately preceding, and likely to be incurred in, (b) the current financial year, (c) the following financial year, and (d) in subsequent years. Any variations from the estimates, as approved by the Executive Council, shall be clearly explained in the statement.

#### TENDERS AND AGREEMENTS.

15. Tenders shall be called for execution of all works or parts of a work estimated to cost more than Rs. 1,000:

Provided that in urgent cases, the Buildings Committee may dispense with tenders in the case of works estimated to cost not more than Rs. 10,000.

16. The notice calling for tenders shall be as public as possible and where the cost exceeds Rs. 10,000, advertised in the newspapers.

17. (i) One of the following types of agreement shall, according to the nature and cost of the work, be used for its execution, *viz.*—

(a) Tender for piece work.

(b) (i) Tender for the supply of materials.

(ii) Work order.

(c) Percentage rate tender and contract for works.

(d) Item rate tender and contract for works.

(e) Tender for a lump sum contract.

(ii) The forms and the procedure for their use shall, *mutatis mutandis*, be the same as those prescribed by Paragraph 268 of the Central Provinces P.W.D. Manual of Orders (Volume III).

(iii) Tenders for a work shall be submitted in sealed covers to the Constructional Engineer. Each tender shall be accompanied by such earnest money as may be fixed by the Consulting Engineer. In the case of the accepted tender, the contractor shall deposit such additional amount as security as may be fixed by the Consulting Engineer.

(iv) Tenders for a work shall be opened and initialled at the appointed time by the Chairman of the Buildings Committee or the Registrar. Contractors submitting tenders for the work shall be entitled to be present at the time.

(v) (a) The Constructional Engineer shall prepare a statement of the tenders

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received which shall be forwarded to the Consulting Engineer who may accept the lowest tender. If, for any reason, he is unable to accept the lowest tender, he shall forward the tenders together with his remarks to the Buildings Committee, which shall decide which of the tenders, if any, should be accepted. When a tender, which is not the lowest received is accepted, the Committee shall record its reasons for doing so.

- (vi) The accepted tender on one of the forms referred to in clause (i) of this Regulation will form the agreement, which shall, on behalf of the University, be signed by the Treasurer. The Constructional Engineer in case of works estimated to cost Rs. 10,000 or less and the Consulting Engineer in other cases shall be responsible for seeing that it is complete in all respects and that all corrections are initialled and dated by the Contractor, the Treasurer and himself. A formal agreement may be dispensed with in the case of works estimated to cost Rs. 200 or less.
- (vii) Rates for work not specified in the agreement shall, be fixed by the Constructional Engineer in cases of works estimated to cost Rs. 10,000 or less and by the Consulting Engineer in other cases, provided that the additional expenditure, if any, involved does not result in an excess of more than five per cent. above the estimate for which professional sanction has been accorded.

- (viii) A copy of the agreement, together with a statement of subsequent modifications or additions, if any, made therein by competent authority, shall be forwarded to the Registrar as soon as it has been signed.

#### WORKS ACCOUNTS.

18. (i) Bills of contractors shall be prepared by the contractors themselves or, at their request, by an official of the Engineering establishment appointed by the Constructional Engineer in this behalf.

- (ii) Muster Rolls and measurement books which shall be maintained in the form prescribed by the Public Works Department of the Central Provinces and Berar and in accordance with Paragraphs 331-338 of the Government P. W. D. Code shall form the initial records for preparation of bills.

- (iii) Running Bills shall ordinarily be prepared every month on the basis of measurements taken by the subordinate in charge, in the presence of the contractor. They shall be initialled by the subordinate preparing them and signed by the Constructional Engineer after he has satisfied himself that they are correct. They will then be forwarded for audit and payment to the Treasurer or the Registrar, as the case may be, together with the measurement books, agreements, stock registers, orders of sanction and other relevant documents. All final measurements shall be recorded by the Constructional Engineer.

- (iv) The final bill of a contractor for a work costing more than Rs. 10,000 shall not be paid except with the endorsement of the Consulting Engineer thereon.
- (v) Unless the contractor furnishes other security to the satisfaction of the Buildings Committee, a deduction of ten per cent. shall be made from the total amount of each running bill and kept in deposit with the university until a period of six months (or such smaller period as may be fixed by the Buildings Committee) from the date of completion of the work has lapsed. If at the end of the period, the construction is found to be satisfactory, the amount deducted shall be paid to the contractor; otherwise, only such part of it as may be recommended by the Consulting Engineer shall be paid.
- (vi) When a contractor's account is finally closed, his receipt should distinctly state that his account is finally settled in full.

19. (i) The classification of expenditure on new university works and the authorities for sanctioning the expenditure under the various heads shall be as follows, *viz.*—

#### *I. General*

*Authority for sanction of expenditure (subject to the budget allotment in each case)*

*Remarks.*

#### 1. *Establishment.*

(a) Supervisory Executive Council

|  | <i>Authority for sanction of expenditure (subject to the budget allotment in each case)</i>                | <i>Remarks.</i>  |
|--|--|--|
| (b) Subordinate<br>(c) Clerical<br>(d) Menial  | Buildings Committee  | Subject to the control of the Consulting Engineer appointments to the sanctioned posts may be made by the Constructional Engineer. |
| 2. <i>Tools and Plant</i>  | The Constructional Engineer for each item of Rs. 1,000 or less and the Buildings Committee in other cases. | ..   |
| 3. <i>Office contingencies.</i>  | The Constructional Engineer  | ..   |
| (a) Stationery<br>(b) Postage and Telegrams<br>(c) Printing and binding<br>(d) Other contingencies   |  |  |
| 4. <i>Maintenance.</i>   |  |  |
| (a) Rents and Taxes<br>(b) Electric current<br>(c) Repairs to office buildings<br>(d) Repairs to fixtures<br>(e) Repairs to furniture<br>(f) Miscellaneous | do   | ..   |
| II. <i>Acquisition of</i>  | Executive Council  |  |

*III. Special (for each work)*

| <i>Authority for sanction of expenditure (subject to the budget allotment in each case)</i>   | <i>Remarks.</i>  |
|---|--|
| 1. Work--Charged establishment.      The Consulting Engineer in case of posts carrying Rs.100 per mensem or less and the Buildings Committee in other cases.  | ..   |
| 2. Land --<br>(a) Survey<br>(b) Levelling<br>3. Construction --<br>(a) Foundation<br>(b) Plinth<br>(c) Superstructure<br>4. Fixtures--<br>(a) Electric<br>(b) Sanitary<br>(c) Water Supply<br>(d) Gas<br>(e) Miscellaneous<br>5. Drainage<br>6. Approach Roads<br>7. Enclosures<br>8. Miscellaneous | The Buildings Committee.   |
|   | The estimate approved by the Executive Council shall not be exceeded by more than five per cent. except with its approval. |

**COMPLETION REPORT AND CERTIFICATE.**

20. After a work is completed the Constructional Engineer shall submit (through the Consulting Engineer in case of works costing more than Rs. 10,000) to the Buildings Committee—

- (a) a completion report on the work giving a comparison and explanation of the dif-



ferences between the quality, rate and cost of the work executed and those entered in the estimate, and

- (b) a completion certificate, counter-signed by an official nominated by the Vice-Chancellor under Regulation 11.

21. (a) The following Registers shall be maintained in the office of the Constructional Engineer—

- (1) The Registrar of Stock,
- (2) The Abstract of Stock Receipts and Issue.
- (3) The Register of Tools and Plant,
- (4) The Register of Arrears,
- (5) The Register of Works,
- (6) The Contractors' Ledgers,
- (7) The Register of Imprest Account, and
- (8) Such other Registers as may be prescribed by the Consulting Engineer.

(b) Forms for the following matters shall, subject to such adaptations as may be considered necessary by the Consulting Engineer, be the same as those in use in the Public Works Department of the Central Provinces and Berar, *viz.*—

- (1) Tender,
- (2) Notice for Tender,
- (3) Running Bill,
- (4) Final Bill,
- (5) Detailed Estimate,
- (6) Abstract of Estimate,
- (7) Muster Roll,
- (8) Completion Report,

- 
- (9) Completion Certificate,
  - (10) Agreement with Contractors, and
  - (11) Such other matters as may be specified by the Consulting Engineer.
22. (a) Expenditure on maintenance and repairs of the University works shall be sanctioned by the Executive Council, Finance Committee or the Registrar in accordance with the Account Rules of the University or in the case of expenditure from the Laxminarayan Bequest Fund by the Committee appointed by the Executive Council to administer the Fund. Such work shall be carried out by a Maintenance Overseer appointed by the University under the control of the Registrar or other officers approved by the Vice-Chancellor in this behalf.
- (b) The procedure for carrying out additions and alterations to existing works representing a genuine increase in their permanent value as an asset shall be the same as for new works.
- (c) The Consulting Engineer and the Constructional Engineer shall give such advice and assistance in the maintenance and repairs of existing works as may be required of them from time to time by the Vice-Chancellor.

#### P. W. D. RULES.

23. Subject to these Regulations all matters relating to the University works may be decided, *mutatis mutandis*, in accordance with the rules of the Public Works Department of the Central Provinces and Berar.

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**RESOLUTIONS RELATING TO RESEARCH**

(1)

**Resolution of the Academic Council relating  
to the Nagpur University Journal.**

(Dated the 28th November, 1933.)

1. That in exercise of the powers vested in it under clause (8) of Statute 6 of the University, the Academic Council hereby resolves that:—

1. Beginning with the academic year 1934-35, Nagpur University shall publish once in an academic year, in or about the month of August, a volume containing contributions to the advancement of knowledge made by persons connected with Nagpur University.

2. The volume shall be called the 'Nagpur University Journal'.

3. The following persons shall be eligible to contribute to the Journal:—

(a) Recognised teachers of the University;

(b) Post-graduate students of the University;

(c) Graduates and Registered Graduates of the University; and

(d) Members of University Authorities and bodies.

4. (i) Subject to the control of the Academic Council, the management of the Journal shall vest in an Editorial Board, constituted as follows:—

(a) Three members nominated by the Faculty of Arts;

(b) Three members nominated by the Faculty of Science;

(c) One member nominated by the Faculty of Law;

(d) One member nominated by the Faculty of Education; and

(e) One member nominated by the Faculty of Agriculture.

(ii) The term of office of the members shall be three years;

(iii) The chairman of the Editorial Board shall be nominated by the Vice-Chancellor from among the members of the Board;

(iv) The Registrar of the University shall act as Secretary of the Board.

5. The Editorial Board shall—

(a) collect the contributions;

(b) issue directions with regard to their form and length;

(c) decide whether the contributions received for publication in the Journal should be accepted;

(d) revise the contributions received so as to give them a form suitable for publication; and

(e) generally take such other steps as may be found necessary for the development of the Journal into a high class Journal of research.\*

\* (1) ".....that in future, in each case after the opinions of the referees on a contribution have been received, it should be forwarded, along with the reports from referees, to the Head of the Department, for his opinion, and, if necessary, for referring it back to the writer for modification in the light of remarks of the referees. If the Head of the Department so desires, he may recommend a third referee.

(2) ".....that in future, the author of each contribution should be required to give a short synopsis of the contribution and also an indication of what he considers to be original in his contribution, and that the referees should be asked to state in their reports whether the claim to originality is substantiated". (See Minutes Nos. 7 and 8 of the Editorial Board, dated 7—12—37, p. 641).

## (2)

**University Research Grants.**

The Executive Council has resolved—

(a) that with effect from the year 1937-38, a sum not exceeding Rs. 500 be allotted for award of research grants to teachers in the University on conditions similar to those in force for the Laxminarayan Research Grants and necessary provision be made in the University Budget;

(b) that the individual grants be paid by the Executive Council to such persons as may be selected by the Academic Council;

(c) that the Academic Council be asked to appoint a Committee (i) to advise it in the selection of candidates for award of the grants and (ii) to submit periodical reports to the Council on the progress of research work financed from these grants. (See Minute No. 12 (b) of the Executive Council, dated the 25th September, 1936).

## (3)

**Publications Fund.**

The Executive Council has resolved that a *Publications Fund* be created for (a) financing the publication of such books and papers as the University may select from time to time; and

(b) in exceptional cases, for payment of grants for publication of research work done in the University.

Resolved further that a sum of Rs. 250 be set apart in the financial year 1939-40 as the initial amount of the Fund. The expenditure will be met from the budget allotment under—"A—(vii) Contribution to other Bodies."

(See Minute No. 28-A of the Executive Council, dated 26th August, 1939.).

## CHAPTER VII ENDOWMENTS.

### GENERAL REGULATIONS.

1. Endowments relating to fellowships, scholarships, medals, prizes, and other rewards of a recurring character shall be accepted only when secured by investments in securities described in Section 20 of the Indian Trusts Act, 1882, or in immoveable property in British India.

2. The value of securities referred to in Paragraph 1 shall be as follows:—

(a) In the case of a gold medal, not less than one thousand rupees.

(b) In the case of a silver medal, not less than five hundred rupees.

(c) In the case of a fellowship, not less than twelve thousand rupees.

(d) In the case of a scholarship, not less than three thousand rupees.

(e) In the case of a prize or other reward, not less than four hundred rupees.

3. No endowment shall be accepted which contravenes the principle of Section 5 of the Nagpur University Act, 1923.

4. The terms, subject to which any fellowship, scholarship, medal, prize, and other reward shall be awarded, shall be determined by the Academic Council after consulting the donor and his wishes in the matter shall, as far as may be, be carried out.

5. Any endowment for a gold medal shall be accepted subject to the condition that the medal is to be awarded to a candidate who stands absolutely

first (i.e., first not merely in some limited group of candidates) in some examination or in some group of examinations.

6. Any endowment for a silver medal shall be accepted subject to the condition that the medal is to be awarded to the candidate who stands absolutely second (i.e., second not merely in some limited group of candidates), in some examination or group of examinations:

Provided that in any case where no endowment has already been accepted for the award of a gold medal to the candidate who stands first in some examination or group of examinations, an endowment for a silver medal may be accepted for award to the student who stands first; on condition that should the University subsequently accept an endowment for the award of a gold medal to the student who stands first in the same examination or group of examinations, the silver medal shall thereafter be awarded to the student who stands second.

7. That in all cases in which there are endowments for two medals for the same examination or group of examinations, in the name of each medal the word 'gold' or 'silver', as the case may be, shall appear before the word 'medal'.

8. That endowments for the award of prizes other than medals may, within limits to be determined in each case by the Academic Council, be accepted by the University, provided that in no case shall the money value of the award or awards open to any candidate exceed that of the award or awards open to a candidate who takes a higher place at the same examination or group of examinations.

9. That in every case, the Academic Council shall retain the right to withhold the award for any year, if no candidate attains a sufficiently high standard.

10. No person who has been awarded a medal or prize shall be again awarded the same medal or prize.

11. No Travelling or Halting Allowance shall be paid to any member of a Committee constituted under the Regulations relating to an endowment except where the Regulations provide for such payment from the fund of the endowment.

#### **\*I.—R.B.B.B. Gupta Gold Medal.**

*Donor:* R.B.B.B. Gupta, L.M. and S. (Nagpur).  
*Value of endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,000.  
*Award:* One gold medal.

1. A gold medal shall be awarded annually bearing the words "Rai Bahadur Bipin Behari Gupta Medal, awarded to.....in the year....." on one side and the words "Nagpur University" on the other.

2. The medal shall be presented every year at the annual Convocation for conferring degrees to the student who obtains the highest percentage of marks at the B.Sc. Examination of the year.

3. In the event of the highest percentage being obtained by two or more students, the medal shall be awarded to the younger or youngest of these competitors.

4. The name of the medallist shall be printed in the University Calendar and in the *Central Provinces and Berar Gazette*.

#### **MEDALISTS.**

- 1924. B. J. Badhe, Morris and Victoria College, Nagpur.
- 1925. Umadas Mukerji, Robertson College, Jubbulpore.
- 1926. Shreenath M. Mehta, Robertson College, Jubbulpore.
- 1927. Chhadamilal Gupta, Robertson College, Jubbulpore.

\**Vide* Notifications No. 5964 of Education Department, dated the 9th August, 1924 and No. 689, dated the 17th July, 1933.



1928. Narayan Govind Shabde, Morris College, Nagpur.  
 1929. Antony Leocadia Fletcher, Morris College, Nagpur.  
 1930. Devidas Raghunath Rao Bhawalkar, College of Science, Nagpur.  
 1931. Phool Chand Sethi, College of Science, Nagpur.  
 1932. L. K. Narayanaswamy, College of Science, Nagpur.  
 1933. Sorabji Rustomji Dolasa, College of Science, Nagpur.  
 1934. Bajarang Prasad Sheonarayan Prasad Upadhyaya, College of Science, Nagpur.  
 1935. Dattatraya Trimbak Ghatpande, College of Science, Nagpur.  
 1936. Bhalechandra Vinayak Deo College of Science, Nagpur.  
 1937. Vishwanath Vishnu Sarwate, College of Science, Nagpur.  
 1938. Marutraj Singh Choudhary, College of Science, Nagpur.  
 1939. Jagannath Mahadeo Bhide, College of Science, Nagpur.  
 1940. Ramkrishna Mukherjee, College of Science, Nagpur.

## II.—Radha Bai Paonasker Scholarship and Medals.

*(In memory of the donor's wife, Shrimati Saubhagyaavati Radha Bai Paonasker.)*

**Donor:** Dewan Bahadur K. L. Paonasker, M.A., C.I.E., Dewan and Chief Member of Council of Kishangarh State in Rajputana.

**Value of the endowment:** 3½ per cent. Government Securities (1842-43 and 1900-01) of the face value of Rs. 17,400.

**Awards:** One scholarship, one gold and two silver medals.

1. A scholarship of the value of twenty rupees per month shall be awarded to the student who secures the highest number of marks among the successful female candidates at the combined final examination held under the Central Provinces High School Education Act, 1922, and the said Act as applied to Berar. The recipient shall be called "The Radha Bai Paonasker Scholar".

2. The scholarship shall be tenable for two years while the scholar prosecutes a regular course of studies in a college affiliated to the Nagpur University, with a view to qualify herself for admission to the Intermediate examination of the said University in accordance with its regulations. On the scholar ceasing to prosecute such a course of studies to the satisfaction of the Principal at any time during the above period, the scholarship shall at once determine:

Provided that the Academic Council may, for special reasons, permit the scholar to hold the scholarship while prosecuting her studies in a college affiliated to any other University constituted under an Act of any Indian Legislature.

3. The following medals bearing the words "Radha Bai Paonasker Medal awarded to..... in the year.....at the .....Examination" on one side, and the words "Nagpur University" on the other, shall be annually awarded:—

(a) A *gold medal* of the value of rupees sixty to the student who obtains the highest percentage of marks among the successful female candidates of the year at the B.A. and the B.Sc. Examinations of the Nagpur University.

(b) A *silver medal* of the value of thirty rupees to the student who obtains the highest percentage of marks among the successful female candidates of the year at the Intermediate examination in Arts and Science of the Nagpur University.

(c) A *silver medal* of the value of twenty rupees to the student who obtains the highest number of marks among the successful female candidates of the year at the combined final examination held under the Central Provinces High School Examination Act, 1922, and the said Act as applied to Berar.

4. In the event of two or more students obtaining the highest percentage of marks or the highest

number of marks, the scholarship or the medal, as the case may be, shall be awarded to her who is younger or youngest in age.

5. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, invested in the Government of India Securities. The income from such added Securities shall be utilised in increasing the amount of the scholarship or the value of the medals, or may be given in prizes to successful female candidates at any of the University examinations, as the Academic Council may determine.

6. All matters relating to the scholarship and the medals, not otherwise provided for in these Regulations, shall be decided by the Academic Council.

7. The names of the female scholar and the medallists of each year will be published in the University Calendar and the same communicated to the donor each year.\*

#### MEDALLISTS.

##### *Final Examination under the C.P. High School Education Act, 1922.*

- 1924. Miss C. K. Jatar, U.F.C. Mission Girls' High School, Nagpur.
- 1925. Miss Yamu Deodhar, Girls' High School, Amraoti.
- 1926. Miss Geeta Sane, Girls' High School, Amraoti.
- 1927. Miss Savitri Bansidhar, Girls' High School, Amraoti.
- 1928. Miss Nalini Dravid, St. Ursula Girls' High School, Nagpur.
- 1929. Miss Vimala Mohoni, St. Ursula Girls' High School, Nagpur.
- 1930. Miss Kokila Pankantiwar, Girls' High School, Amraoti.
- 1931. Mrs. Kamal Thakur, St. Ursula Girls' High School, Nagpur.
- 1932. Miss Sakhuo Narayan Godbole, Government Girls' High School, Amraoti.

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\*Vide Education Department Notifications No. 15, dated the 3rd January, 1925 and No. 343, dated the 9th April, 1926.

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1933. Miss Maina K. Moghe, Government Girls' High School, Amraoti.  
 1934. Miss Lila Madhav Mudholkar, Government High School, Akola.  
 1935. Miss Krishna Waman Marathe, Bhide Girls' High School, Nagpur.  
 1936. Miss Indumati Ganpat Rao Deoskar, St. Ursula Girls' High School, Nagpur.  
 1937. Miss Tara Ramachandra Deoras, Bhide Girls' High School, Nagpur.  
 1938. Miss Indu Kesheo Tare, Bhide Girls' High School, Nagpur.  
 1939. Miss Tripuri Bhaskar Niyogi, Bhide Girls' High School, Nagpur.  
 1940.

*Intermediate Examination.*

1924. Miss Mathura Narayan Herleker, Morris College, Nagpur.  
 1925. Miss Mercy Masih, Non-Collegiate, Katni.  
 1926. Miss Jer P. Kotval, Morris College, Nagpur.  
 1927. Miss Mabel Peters, Non-Collegiate, Katni.  
 1928. Miss Nurgez Sroy Kotval, Morris College, Nagpur.  
 1929. Miss Isabelle Beatrice Chatelier, Morris College, Nagpur.  
 1930. Miss Nalini Dravid, Hislop College, Nagpur.  
 1931. Miss Vimala Gopal Mohoni, Morris College, Nagpur.  
 1932. Miss Coomice J. Dastur, Morris College, Nagpur.  
 1933. Mrs. Kamal Thakur, King Edward College, Amraoti.  
 1934. Miss Florence Timothy (Non-Collegiate).  
 1935. Miss Celine Marie Goodwin, Morris College, Nagpur.  
 1936. Miss Kusum Sadashiv Pandit, Morris College, Nagpur.  
 1937. Miss Bilquis Jamal, Central College for Women, Nagpur.  
 1938. Miss Shirin Dara Kamdin, Central College for Women, Nagpur.  
 1939. Miss R. Radhabai, Central College for Women, Nagpur.  
 1940. Miss Indu Kesheo Tare, Morris College, Nagpur.

*B.A. and B.Sc. Examinations.*

1924. . . . .  
 1925. Miss Margaret Benjamin Samuel, Morris College, Nagpur.  
 1926. Miss Kusum Jayavant, Non-Collegiate, Nagpur.  
 1927. Miss Khorshed Edulji Dadachanji, Morris College, Nagpur.  
 1928. Miss Jer P. Kotval, Morris College, Nagpur.

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1929. Miss Ambu K. Behere, Morris College, Nagpur.  
 1930. Miss Avi Jehangir K. R. Cama, Morris College, Nagpur.  
 1931. Miss Isabelle Beatrice Chatelier, Morris College, Nagpur.  
 1932. Miss Sarala Gangadhar Navalekar, Morris College, Nagpur.  
 1933. Miss Vimala Gopal Mohoni, Morris College, Nagpur.  
 1934. Miss Coomiec J. Dastur, Morris College, Nagpur.  
 1935. Miss Kalawati Wasudeo Mandpe (B.Sc.) Ex-student, College of Science, Nagpur.  
 1936. Miss Florence Timothy, Morris College, Nagpur.  
 1937. Miss Celine Marie Goodwin, Morris College, Nagpur.  
 1938. Miss Lila Madhao Mudholkar, King Ed. College, Amraoti.  
 1939. Mrs. Kusuma Nair, Non-Collegiate.  
 1940. Miss Bacha Kharshedji Mowdavala, Morris College, Nagpur.

*Scholars.*

1924. Miss C. K. Jatar, St. Ursula Girls' High School, Nagpur.  
 1925. Miss Shanta Jaywant, Girls' High School, Amraoti.  
 1926. Miss Geeta Sane, Girls' High School, Amraoti.  
 1927. Miss Savitri Bansidhar, Girls' High School, Amraoti.  
 1928. Miss Nalini Dravid, St. Ursula Girls' High School, Nagpur.  
 1929. Miss Vimala Mohoni, St. Ursula Girls' High School, Nagpur.  
 1930. Miss Kokila Pankantiwar, Girls' High School, Amraoti.  
 1931. Mrs. Kamal Thakur, St. Ursula Girls' High School, Nagpur.  
 1932. Miss Sakhoo Narayan Godhole, Government Girls' High School, Amraoti.  
 1933. Miss Maina K. Moghe, Government Girls' High School, Amraoti.  
 1934. Miss Lila Madhav Mudholkar, Government High School, Akola.  
 1935. Miss Krishna Waman Marathe, Bhide Girls' High School, Nagpur.  
 1936. Miss Indumati Ganpatrao Deoskar, St. Ursula Girls' High School, Nagpur.  
 1937. Miss Tara Ramachandra Deoras, Bhide Girls' High School, Nagpur.  
 1938. Miss Indu Kesheo Tare, Bhide Girls' High School, Nagpur.

1939. Miss Tripuri Bhaskar Niyogi, Bhide Girls' High School, Nagpur.  
1940.

### III.—Ramakrishna Govind Mote Scholarship.

*Donor:* R. G. Mote, Esq., Amraoti.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 4,200.  
*Award:* One scholarship.

1. The scholarship shall be awarded from the annual interest accruing from the investment, and the recipient shall be called "The Ramakrishna Govind Mote Scholar".

2. The scholarship shall be of such amount and payable in such manner as may from time to time be determined by the Academic Council. It shall be awarded every alternate year to a Berar student who appears at the Intermediate Examination in Science of the Nagpur University from the King Edward College, Amraoti, or when there is no Science course taught in that college, from any college in the Central Provinces, and who stands first from among the successful Berar students from that college.

3. The scholarship shall be tenable for two years in a college affiliated to the Nagpur University: provided that the scholar prosecutes a regular course of studies prescribed for the B.Sc. degree examination according to the regulations of the University continuously for this period, to the satisfaction of the Principal of the college. On the scholar ceasing to prosecute such a course of studies at any time during the above period, the scholarship shall determine.

4. If in any year there is no student qualified under rule 2 to receive the scholarship, it shall be awarded for that particular year only to the best

Berar student who, after passing the Intermediate Examination from any college affiliated to the Nagpur University, prosecutes his studies for the B.Sc. Degree Examination in any college so affiliated in accordance with University regulations and to the satisfaction of its principal.

5. Any money saved out of the scholarship at any time shall be allowed to accumulate and, as soon as permissible, invested and added to the original endowment fund.

6. If any time hereafter, a Faculty of Medicine is constituted by the Nagpur University, the said Ramakrishna Govind Mote, Esquire, may, acting in this matter in agreement with the Academic Council of the University, alter the terms of the scholarship so as to divert it to the advancement of medical science under the rules and regulations of the Nagpur University.

*Definition.*—In these rules the expression “Berar student” means a student who has passed the final examination held under the Central Provinces High School Education Act, 1922, as applied to Berar, from a High School in Berar.\*

#### SCHOLARS.

- 1925. W. R. Deshpande, King Edward College, Amraoti.
- 1927. Laxman Govind Deshpande, King Edward College, Amraoti.
- 1929. Mukund Narayan Bhawalkar, King Edward College, Amraoti.
- 1931. Dattatraya Wasudeo Palekar, King Edward College, Amraoti.
- 1933. Ramchandra Narayan Bongirwar, King Edward College, Amraoti.
- 1935. Laxman Narayan Bongirwar, King Edward College, Amraoti.

\**Vide* Education Department Notifications No. 137, dated the 6th February, 1925 and No. 687, dated the 17th July, 1933.

1937. Prabhakar Shankar Khandekar, King Edward College, Amraoti.

1939. Narhar Santulal Sureka, King Edward College, Amraoti.

#### **IV.—Waman Raghunath Joshi Prize.**

*Donor* : B. W. Joshi, Esq., Pleader, Amraoti.

*Value of the endowment* : 4 per cent. Government Securities (1960-70) of the face value of Rs. 4,000.

*Award* : One prize.

1. From the interest accruing on the aforesaid securities, a prize to be called the "Waman Raghunath Joshi Prize" shall be awarded annually for the best essay in the Marathi language on a political or scientific subject alternately, to be competed for by graduates of the Nagpur University.

2. That the subject of the essay shall be selected every year by the Academic Council not less than one year before the date of the award of the prize and shall be published in such manner as the Council may determine.

3. That a committee of three persons shall be appointed every year by the Academic Council to examine the essays received, and the prize shall be awarded to the person whose essay is adjudged to be the best. In the event of two such essays being considered of equal merit, the prize shall be divided among their authors in such manner as the Academic Council may determine.

4. That ordinarily the prize shall be in the form of books to be selected by the committee in consultation with the winner of the prize. A cash prize may be awarded in lieu of books at the request of the winner.

5. That in the event of the essays failing in any year to attain the standard deemed necessary by the



committee, the University reserves to itself the right to refuse to award the prize in that year.

The amount saved by the non-award of the prize in any year for a political or scientific subject will be added to the value of the prize in the succeeding year in which a subject belonging to that particular category is selected and announced for competition for the Waman Raghunath Joshi Prize.

6. That all matters not otherwise provided for in these Regulations shall be determined by the Academic Council and its decision thereon shall be final.\*

| Year. | Subject of Essay.  | Winner.                         |
|-------|--|---------------------------------|
| 1926. | Is Communal Representation Compatible with Democracy?  | Shankar Narayan Phatak.         |
| 1927. | Recent Developments in Physical Science.   | ..                              |
| 1928. | The League of Nations.   |                                 |
| 1929. | Dr. Sir C. V. Raman's Contribution to Physical Science.  | V. C. Bedekar.                  |
| 1930. | The Future Constitution of India   | Dattatray Vasudev Shidore, M.A. |
| 1931. | Science in Industry  | ..                              |
| 1932. | Place of Indian States in the Federal Constitution of India.   | Janardan Atmaram Anekar, B.A.   |
| 1933. | Oil Technology—its Scientific Basis and Commercial Possibilities, with special reference to the Conditions in the Central Provinces and Berar. | Sadashiva Laxman Atre, M.Sc.    |

\*Vide Education Department Notifications, No. 263, dated the 14th March, 1925 and No. 683, dated the 17th July, 1933.

| Year. | Subject of Essay.  | Winner.                                      |
|-------|--|--|
| 1934. | The Future of Democracy  | Mr. W.M. Bodhankar, B.A.                     |
| 1935. | The Role of Vitamins in Bio-chemistry  | (Not awarded).                               |
| 1936. | Will the Indian Federation be Conducive to National Solidarity?                      | Mr. D.K. Garde.                              |
| 1937. | Role of Colloids in Various industrial processes.                                    | N. V. Karbelkar. College of Science, Nagpur. |
| 1938. | The Japanese Policy in the East and its effect on India.                             | (Not awarded),                               |
| 1939. | Wireless Telegraphy, Telephony and Television and their applications in modern life. | (Award pending).                             |

### V.—Khan Bahadur H. M. Malak Medals.

*(In memory of the donor's father, K.B.H.M. Malak.)*

*Donor:* Khan Bahadur M. E. R. Malak, Nagpur.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 2,000.

*Awards:* Two gold medals.

1. Two gold medals shall be awarded bearing the words "Khan Bahadur H. M. Malak Medal awarded to.....in the year....." on one side and the words "Nagpur University" on the other.

2. (a) One such medal shall be awarded every year at the annual Convocation for conferring degrees to the Muslim student who obtains the high-

est percentage of marks at the B.A. and B.Sc. Examinations of the year.

(b) The other medal shall be awarded to the student who obtains the highest percentage of marks at the M.A. Examination of the year:

Provided that the medal shall not be awarded if no such student is placed in the first or second division.

3. The names of the medallists shall appear in the University Calendar and in the *Central Provinces and Berar Gazette*.

4. In the event of two or more students obtaining the highest percentage of marks at any one of the examinations aforesaid, the medal shall be awarded to him who is younger or youngest in age.

5. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, invested in Government securities. The income from such added securities shall be utilised in increasing the value of the medals.

6. All matters relating to the medals not otherwise provided for in these Regulations shall be decided by the Academic Council.\*

#### MEDALLISTS.

##### *M.A. Examination.*

- 1924. Narayan Sadasheo Ranade, Morris College, Nagpur.
- 1925. Umawar Misra, Morris College, Nagpur.
- 1926. Ganesh Dattatraya Joshi, Morris College, Nagpur.
- 1927. Ranchhodlal Gyani, Teacher, Burhanpur.
- 1928. Mirza Rafiqullah Beg, Morris College, Nagpur.
- 1929. Habibur Rahman Siddiqi, Teacher, Amraoti.
- 1930. Shanker Damodar Pendse, Teacher, Nagpur.
- 1931. Vishnu Bhikaji Kolte, Morris College, Nagpur.

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\**Vide* Education Department Notifications No. 675, dated the 22nd December, 1925 and No. 675, dated the 17th July, 1933.

1932. Heera Lal Daga, Morris College, Nagpur.  
 1933. Bhalachandra Gangadhar Ghate (Non-Collegiate).  
 1934. Purushottam Narayan Virkar, Morris College, Nagpur.  
 1935. Narayan Marland Bakshi, Morris College, Nagpur.  
 1936. Habibullah Khan Ghazanfar, Teacher, Nagpur.  
 1937. Narayan Ramchandra Bansod, Morris College, Nagpur.  
 1938. Madhao Prayag Pande, Morris College, Nagpur.  
 1939. Birj Behari Lal (Non-Collegiate).  
 1940. Bhamudas Shridhar Paranjpe, City College, Nagpur.
- B.A. and B.Sc. Examinations.*
1924. Mohammad Ikramullah, Morris College, Nagpur.  
 1925. Hameed Husain Rizvi, Robertson College, Jubbulpore.  
 1926. Mohammad Hidayatullah, Morris College, Nagpur.  
 1927. Ramzan Khan, Hislop College, Nagpur.  
 1928. Syed Azizul Haque, Morris College, Nagpur.  
 1929. Muhammad Zaheer Hasan, King Edward College, Amraoti.  
 1930. Abdur Razaque, Robertson College, Jubbulpore.  
 1931. Taiyab Ahmad, Teacher, Malkapur.  
 1932. Mohd. Sabir Khan, Morris College, Nagpur.  
 1933. Maqbool Ahmad Khan, Robertson College, Jubbulpore.  
 1934. Masud Ahmad Khan Niazi (B.Sc.), College of Science, Nagpur.  
 1935. Mahboob Alam Abbasi, (B.A.), Robertson College, Jubbulpore.  
 1936. Abdur Rashid Khan, (B.A.), Ex-student.  
 1937. Mohammad Hanad (B.A.), Hitkarini City College, Jubbulpore.  
 1938. Gulzar Beg, Morris College, Nagpur.  
 1939. Sayed Haider Raza Rizvi, College of Science, Nagpur.  
 1940. Syed Naimuddin, King Edward College, Amraoti.

## VI.—Daji Hari Wadegaonker Medal.

*(In memory of the donor's father, Daji Hari Wadegaonker, Esq.)*

*Donor:* Rao Bahadur N. D. Wadegaonkar, M.A., Retired District and Sessions Judge, Nagpur.

*Value of the endowment:* 4 per cent. Government securities (1960-70) of the face value of Rs. 1,500.

*Award:* One gold medal.

1. A gold medal shall be awarded bearing the words "Daji Hari Wadegaonker Medal awarded to

.....in the year.....” on one side and the words “Nagpur University” on the other.

2. (a) The medal shall be awarded every year at the annual Convocation for conferring degrees to the student who obtains the highest number of marks at the M.A. Examination of the year in Sanskrit and is placed either in the first or second division.

(b) Failing such student, the medal shall be awarded to the student who obtains the highest percentage of marks at the M.A. Examination of the year in Marathi and Hindi and is placed either in the first or second division.

3. The name of the medallist shall appear in the University Calendar and the *Central Provinces and Berar Gazette*.

4. In the event of two or more students obtaining the highest number of marks or highest percentage of marks at the examinations aforesaid respectively, the medal shall be awarded to him who is younger or youngest in age.

5. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, invested in Government Securities. The income from such added Securities shall be utilised in increasing the value of the medal.

6. All matters relating to the medal not otherwise provided for in these Regulations shall be decided by the Academic Council.\*

#### MEDALLISTS.

1924.

1925. Govind Vishwas Bhave, Morris College, Nagpur.

1926. Ganesh Dattatraya Joshi, Morris College, Nagpur.

1927. Narhar Balwant Kulkarni, Morris College, Nagpur.

\*Vide Education Department Notifications No. 1020, dated 22nd December, 1925 and No. 679, dated 17th July, 1933.

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1928. Miss Mathura Narayan Herlekar, Morris College, Nagpur.  
 1929. Diwakar Vishwanath Varadpande, Morris College, Nagpur.  
 1930. Din Dayalu Shrivastava, Morris College, Nagpur.  
 1931. Pandurang Moreshwar Paranjape, Morris College, Nagpur.  
 1932. Yadeo Murlidhar Mulay (Ex-student), Morris College, Nagpur.  
 1933. Miss Yamuna Lele, Morris College, Nagpur.  
 1934. Purushottam Narayan Virkar, Morris College, Nagpur.  
 1935. Narayan Martand Bakshi, Morris College, Nagpur.  
 1936. Vinayak Waman Karambelkar, Morris College, Nagpur.  
 1937. Narayan Ramchandra Bansod, Morris College, Nagpur.  
 1938. Madhao Prayag Pande, Morris College, Nagpur.  
 1939. Kota Sundara Rama Sarma, (Non-Collegiate).  
 1940. Mrs. Maya Vishwas Ranade, Morris College, Nagpur.

#### VII.—Jubbulpore Horticultural Show Prize.

*Donor:* Horticultural Show Society, Jubbulpore.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 400.

*Award:* One prize.

1. That a prize called "The Jubbulpore Horticultural Show Prize" shall be awarded annually from the interest accruing from the investment, and the recipient shall be called "The Jubbulpore Horticultural Show Prizeman".

2. That the said prize shall be awarded to the student who is successful and stands first in Biology in the Intermediate examination.

3. That in the event of more than one such student obtaining the same number of highest marks in Biology at the said examination, the prize shall be awarded to the student who stands first in the Botany paper.

4. That in the event of there being more than one eligible candidate under 3 above, the prize shall be divided equally between such candidates.

5. That the prize shall be awarded in the form of books to be selected by the winner or winners of the prize within a period of a month from the date on which they are informed, and in the event of his or their failing to do so within the said period, the selection shall be made by the Head of the Department of Biology.

6. That the Academic Council shall have the power to make consequential changes in these Regulations in the event of a change in the existing regulations relating to Biology as a subject of study for the Intermediate Examination.

7. That all other matters not otherwise provided for in these Regulations shall be determined by the Academic Council and its decision thereon shall be final.\*

#### PRIZEMEN.

1924. Gangadhar Ganesh Pradhan, Hislop College, Nagpur.  
 1925. Trimbak Damodar Jogdand, Hislop College, Nagpur.  
 1926. Hanuman Vyankatesh Kulkarni, Hislop College, Nagpur.  
 1927. Gopilal Chaudhari, Hislop College, Nagpur.  
 1928. Prabhakar Dwarkanath Gadkari, Hislop College, Nagpur.  
 1929. Kailash Chandra, Hislop College, Nagpur.  
 1930. Gangadhar Yadeo Tankhiwaley, Hislop College, Nagpur.  
 1931. Nirmal Chandra Shrivastava, College of Science, Nagpur.  
 1932. Anand Trimbak Bhanagay, College of Science, Nagpur.  
 1933. Kanhji Morar Rathod, College of Science, Nagpur.  
 1934. Khushroo F. Rustomji, College of Science, Nagpur.  
 Krishna Martand Bakshi,  
 1935. Birendra Singh Chauhan, College of Science, Nagpur.  
 1936. Kesheo Madhaurao Munshi, College of Science, Nagpur.  
 1937. Bhagwati Charan Rai, College of Science, Nagpur.  
 1938. Gajanan Wamanrao Vaidya, College of Science, Nagpur.

\**Vide* Education Department Notifications No. 816, dated 29th/30th September, 1925 and No. 681, dated 17th July, 1933.

1939. Kailash Narayan Mathur, College of Science, Nagpur.

1940. Miss Kusum Madhao Dabodghao, College of Science, Nagpur.

### **VIII.—The Spence Medal.**

*(In memory of Mr. R. M. Spence, former Principal of Training College, Jubbulpore.)*

*Donor:* Spence Memorial Fund Committee, Jubbulpore.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 600.

*Award:* One medal.

1. The Endowment shall be called the "Spence Medal Fund."

2. The Executive Council of the University shall be the administrator of the said fund.

3. The medal called the "Spence Medal" shall be awarded from the interest accruing from the investment every year to the successful student of the Spence Training College who secures the highest number of marks in the L.T.\* Examination in the theoretical and practical branches taken together and gets a first class in the practical examination. In case, the University changes the name of the L.T.\* Examination, the medal shall be given on the results of the corresponding examination established by the University.

4. If no student is successful in the said examination, the amount available for the medal shall be added to the fund.

5. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.†

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\*Since changed to B.T.

†*Vide* Education Department Notifications No. 630, dated the 2nd September, 1925 and No. 685, dated the 17th July, 1933.



## MEDALLISTS.

1926. Bibhuty Bhusan Mukerji, Spence Training College, Jubbulpore.  
 1927. . . . .  
 1928. Hari Rangrao Khisty, Spence Training College, Jubbulpore.  
 1929. Jageshwar Shanker Pahade, Spence Training College, Jubbulpore.  
 1930. Maneckji Byramji Sanjana, Spence Training College, Jubbulpore.  
 1931. Miss Chandrabai Keshav Sane, Spence Training College, Jubbulpore.  
 1932. Miss Nurgez Seroy Kotval, Spence Training College, Jubbulpore.  
 1933. Ragho Raj Singh, Spence Training College, Jubbulpore.  
 1934. . . . .  
 1935. Terence Redvers Osborne, Spence Training College, Jubbulpore.  
 1936. Oswald Raymond Fernandez, Spence Training College, Jubbulpore.  
 1937. Shiva Prasad Mukerji, Spence Training College, Jubbulpore.  
 1938. Narayan Martand Bakshi, Spence Training College, Jubbulpore.  
 1939. Miss Florence Timothy, Spence Training College, Jubbulpore.  
 1940. Harnarayan Shrivastava, Spence Training College, Jubbulpore.

**IX. Sushila Vishnupant Jakatdar, B.A.,  
 Elocution Prize.**

*[In memory of the donor's daughter, Shrimati  
 Kumari Shushila, B.A. (Bom.)].*

*Donor:* Rao Bahadur V. M. Jakatdar, B.A., B.L.,  
 Pleader, Bhandara.

*Value of the endowment:* 4 per cent. Government  
 Securities (1960-70) of the face value of  
 Rs. 5,100.

*Awards:* Books for the University Library and  
 one prize.

1. That in the University library there shall be placed one or more almirahs with the name of "Sushila Vishnupant Jakatdar, B.A. (Bom.)",

inscribed at the top, and in these almirahs shall be stocked books in Sanskrit selected by the Board of Studies in Sanskrit, purchased with the interest accruing on the aforesaid bonds of the face value of rupees four thousand out of the total endowment of rupees five thousand.\*

2. That a photograph of the deceased Sushila Vishnupant Jakatdar, presented by the donor, shall be placed in some convenient place on the wall adjoining the almirah or one of the almirahs.

3. That from the interest accruing on the remaining bond or bonds of the face value of rupees one thousand, a prize, to be called the "Sushila Vishnupant Jakatdar, B.A., Elocution Prize," shall be awarded annually to the best speaker at an elocution competition in English. The competitors shall be members of a college enjoying the privileges of this University or of the University College of Law.

4. That a committee of three persons shall be appointed every year by the Academic Council to arrange all matters relating to the competition.

5. That among other matters, the committee shall settle the subject of the competition and publish it not less than three months before the competition, the publication being made in such manner as the Council may determine.

6. That the competition shall be held on a date to be announced at least fifteen days before it takes place in the University Hall or in the hall of the Nagpur University Union, as the committee may decide.

7. Every competitor shall send his name to the Registrar at least a week before the date fixed for the competition. The Registrar shall forward a list of the competitors to the committee, which shall decide the order in which the competitors shall speak.

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\*Consequent on the conversion of the Securities into a new loan, the value of the endowment has since changed, as stated above.

8. That no person other than the competitors selected by the committee shall be permitted to speak at the meeting.

9. That at the close of the proceedings, the committee shall, either immediately or at some later date, decide who should receive the prize.

10. That ordinarily the prize shall be given in the form of books to be selected by the committee in consultation with the winner of the prize. Cash prize may be awarded in lieu of books at the request of the winner.

11. That all matters not otherwise provided for by these Regulations shall be determined by the Academic Council and its decision thereon shall be final.\*

| <i>Year.</i> | <i>Subject for Competition.</i>  | <i>Name of the winner.</i>  |
|--------------|--|---|
| 1926.        | A National Outlook ..  | Hari Narayan Vaidya, Hislop College, Nagpur.  |
| 1927.        | Passages from Dickens and Shakespeare (for recitation)                               | A. L. Fletcher, Morris College, Nagpur.   |
| 1928.        | The India of the Heart.  | Sunder Lal Jain, University College of Law, Nagpur.                                     |
| 1929.        | Is it desirable that English Language should retain its Present Importance in India? | 1. R. F. Rustomjee, Morris College, Nagpur.<br>2. S. P. Kotval, Morris College, Nagpur. |
| 1930.        | The abolition of separate electorates.   | L. M. Paranjpe, University College of Law, Nagpur.                                      |
| 1931.        | Can the Principle of Universal Suffrage be successfully applied to India?            | R. F. Rustomjee, University College of Law, Nagpur.                                     |
| 1932.        | Patriotism and Literature.   | K. F. Rustomji, College of Science, Nagpur.   |
| 1933.        | Remedies for the unemployment of Graduates.  | Miss R. F. Rustomji, Morris College, Nagpur.  |

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\**Vide* Education Department Notifications No. 98, dated the 3rd February, 1926 and No. 642, dated the 13th July, 1933.

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| <i>Year.</i> | <i>Subject for Competition.</i>                         | <i>Name of the winner.</i>                            |
|--------------|---|---|
| 1934.        | Is culture compatible with the spirit of commercialism? | Miss R. F. Rustomji, Morris College, Nagpur.          |
| 1935.        | Art as an Index of Civilisation                         | K. F. Rustomji, College of Science, Nagpur.           |
| 1936.        | The Aftermath of the Treaty of Versailles.              | J.P. Gimi, University College of Law, Nagpur.         |
| 1937.        | Fascism vis-a-vis Democracy                             | Miss Kusum Kumari Prasad of Rob. College, Jubbulpore. |
| 1938.        | The India of my dreams                                  | K.G. Pathak, University College of Law, Nagpur.       |
| 1939.        | Is Prohibition Feasible In India?                       | Miss Khurshed F. Rustomji, Morris College, Nagpur.    |

### **X. Balwant Rao Mahajan Prize.**

*Donor:* Rao Bahadur N. K. Kelkar, Balaghat.

*Value of the endowment:* 3½ per cent. Government Securities (1865 and 1900-01) of the face value of Rs. 2,000.

*Award:* A prize.

1. The net income accruing from the aforesaid promissory notes shall be applied to award a prize to be called "The Balwant Rao Mahajan Prize".\*

2. The Executive Council of the Nagpur University shall be constituted the administrator of the said fund.

3. (a) The prize shall be awarded annually to the student who obtains the highest percentage of marks among the successful candidates for the M.Sc. examination of the Nagpur University. The prize may be either in cash or in books according to the wishes of the winner.

(b) The award shall be made by such officer of the University and at such time as the Academic Council of the University may determine.

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\*As amended by a notification of the Local Government, dated 20th February, 1925, on the transfer of the Fund from the Director of Public Instruction, Central Provinces, to the University.

4. Any saving, resulting from the prize not being awarded in any year, shall, at the discretion of the Academic Council.

(a) be utilized in giving a prize next year to the student who, among the successful students, secures the place next after the student who obtains the highest percentage of marks, or

(b) be added to the fund.\*

PRIZE-WINNERS.

1925. Vishnu Madhao Dhabadghao (M.Sc., Physics), Victoria College of Science, Nagpur.
1926. Narsing Prasad Agarwala (M.Sc., Mathematics), Victoria College of Science, Nagpur.
1927. Umadas Mukerjee (M.Sc., Physics), Victoria College of Science, Nagpur.
1928. Ram Sinha Thakur (M.Sc., Chemistry), Victoria College of Science, Nagpur.
1929. Jal Dhunjabhoy Kerawala (M.Sc., Physics), Victoria College of Science, Nagpur.
1930. Purushottam Krishnarao Kapre (M.Sc., Physics), College of Science, Nagpur.
1931. Shankar Nath Shripat Patwardhan, (M.Sc., Zoology), College of Science, Nagpur.
1932. Chidambara Chandrasekharan (M.Sc., Mathematics), College of Science, Nagpur.
1933. Phool Chand Sethi (M.Sc., Physics), College of Science, Nagpur.
1934. Baidya Nath Lahiri (M.Sc., Mathematics), College of Science, Nagpur.
1935. Govind Amrit Sharma, (M.Sc., Mathematics), College of Science, Nagpur.
1936. Ramachandra Narayan Bapat (M.Sc., Physics), College of Science, Nagpur.
1937. N. Veneoba Raw, (M.Sc., Mathematics), (Non-Collegiate).
1938. Bhalchandra Vinayak Deo, College of Science, Nagpur.
1939. Kesheo Balwant Mandlekar, College of Science, Nagpur.
1940. Laxminarayan Baladin Sarje, College of Science, Nagpur.

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\*Vide Education Department Notifications No. 189, dated the 20th February, 1925 and No. 680, dated the 14th August, 1925.

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### **XI. University Post-Graduate Research Scholarship.**

- Donors* { (1) The late Dr. Sir B. K. Bose,  
K.C.I.E., M.A., LL.D., Vice-  
Chancellor, Nagpur University.  
(2) Sir Bezonji Dadabhoy Mehta, *Kt.*  
(3) Nagpur University.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 27,500.

*Award:* One Scholarship.

1. The endowment shall be called the "University Post-graduate Research Scholarship Fund".

2. The Executive Council of the University shall be the administrator of the said fund.

3. The award of the scholarship shall be made by such officer of the University and at such time as the Academic Council of the University may determine.

4. The net income accruing from the fund shall be applied to the award of a monthly scholarship of such amount, not exceeding rupees hundred as may be fixed by the Academic Council from time to time, to a graduate who has been admitted to the degree of M.Sc., or B.Sc. (Hon.) or M.A. or B.A. (Hon.) in Mathematics of the Nagpur University in the first or second class.

5. The candidate for scholarship shall be selected by a Committee consisting of the Principal of the Victoria College of Science, Nagpur, as Chairman, and five other persons appointed as members thereto by the Academic Council. The scholarship shall, in the first instance, be tenable for a period of two years which may be extended by one year by such officer of the University as the Academic Council of the University may determine.

6. The holder of the scholarship shall prosecute his studies and carry on his research work with a view to qualify himself for the degree of Doctor of Science, at an institution and in a subject approved by the Committee aforesaid, and shall at the end of each year submit a report of the work done by him, countersigned by the head of the institution where he is carrying on his research work.

7. If at any time the authorities of the institution in which the holder of the scholarship shall be carrying on his research work, report that he is not prosecuting his studies with due diligence and is unfit to continue to hold the scholarship, the matter shall be placed before the aforesaid Committee and it may declare the scholarship to be forfeited.

8. (a) The Registrar of the University shall be the Secretary to the said Committee.

(b) The quorum for the meetings of the Committee shall be four, including the Chairman.

(c) In the absence of the *ex officio* Chairman of any meeting, the members present shall appoint a Chairman for the meeting.

(d) All questions coming before the Committee shall be decided by a majority of votes. If the votes, including that of the Chairman, are equally divided, he shall have and exercise a casting vote.

9. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

#### SCHOLARSHIP-HOLDERS.

1928. W. M. Dhabadghao (M.Sc., Physics), Victoria College of Science, Nagpur (with effect from 19th September, 1928).

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\**Vide* Education Department Notifications No. 551, dated the 10th June, 1927 and No. 747, dated the 8th June, 1928.

1930. N. G. Shabde (M.Sc., Mathematics), College of Science, Nagpur (with effect from 1st December, 1930 to 15th July, 1932).
1932. S. S. Patwardhan (M.Sc., Zoology), College of Science, Nagpur (with effect from 1st December, 1932).\*
1934. L. K. Narayanaswami (M.Sc., Chemistry), College of Science, (with effect from 23rd December, 1934).
1936. †B. V. Thosar, (M.Sc., Physics), College of Science, Nagpur, (with effect from 23rd December, 1936).
1938. M.P. Shrivastava (M. Sc. Mathematics), College of Science, Nagpur (with effect from the 5th January, 1939).

**XII.—Rao Bahadur Bapu Rao Dada Kinkhede Lectureship.**

*(In memory of the donor's father R. B. Bapu Rao Dada Kinkhede.)*

*Donor:* Rao Bahadur M. B. Kinkhede, B.A., B.L., Advocate, Nagpur.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 17,400.

*Award:* An Honorarium of Rs. 1,000.

1. The Endowment shall be called the "Rao Bahadur Bapu Rao Dada Kinkhede Lectureship Endowment Fund".

2. The Executive Council of the Nagpur University shall be the administrator of the Fund.

3. The net income accruing from the Fund shall be utilized for a lectureship, to be called the "Rao Bahadur Bapu Rao Dada Kinkhede Lectureship", in the manner hereafter laid down.

4. The lectures shall be on any subject falling under one or other of the following groups:—

(i) Hindu literature, Hindu religion, Hindu law, and Hindu philosophy.

\*Tenure extended for a further period of six months.

†Withdrawn as he joined service.



(ii) Education, political science, history, and economics.

(iii) Any of the natural sciences, sanitary science, and agriculture with special reference to the needs and conditions of the Central Provinces and Berar.

(iv) Result of research work in any subject included in the above three groups, together with application thereof to practical problems.

5. (a) Subject to the conditions contained in Paragraph 9, the lecturer and the subject of the lectures shall be selected by a Committee consisting of the following nine members:—

(1) The Vice-Chancellor of the Nagpur University (who shall be the Chairman of the Committee).

(2) The founder (Rao Bahadur Madho Rao Bapu Rao Kinkhede) or senior male member of his family after him, with option to be represented by a substitute.

(3) One member, appointed by the founder or his successor aforesaid, who, in his opinion, is interested in the perpetuation of this Endowment.

(4) One member appointed by the Nagpur Philosophical Society from amongst its own members.

(5) Five members appointed by the following five Faculties of the Nagpur University, each Faculty appointing one member from amongst its own members:—

The Faculty of Law, the Faculty of Arts, the Faculty of Science, the Faculty of Education and the Faculty of Agriculture.

(b) The person or body empowered to appoint a member under clause (3), (4) or (5) shall have the power to make appointments from time to time.

Ordinarily the term of each member shall be two years. Retiring members may be eligible for re-appointment. All such appointments shall be notified to the Secretary to the Committee.

(c) The Registrar of the Nagpur University shall be the Secretary to the Committee.

6. Immediately after the coming into force of the terms of this Endowment, the Secretary shall take measures to constitute the Committee. The Committee shall have power to frame, as also to amend, subsidiary rules\* from time to time consis-

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\*The following subsidiary rules have been framed by the Committee and approved by the Executive Council on 3rd March, 1934:--

1. Not less than fifteen months prior to the Vaikuntha Chaturdashi day of the year in which the lectures are due to be delivered, the Committee constituted under Regulation 5 relating to the Endowment shall—

(a) select the subject and the branch or branches thereof on which the lectures for the year shall be delivered,

(b) recommend a person for appointment as lecturer for the year, if the Committee decides to exercise the power conferred on it under Rule (11), and

(c) appoint a sub-committee, consisting of three persons having a special knowledge of the subject selected for the year, to consider and report on the merits of the applications for the Lectureship, if the Committee decides that such applications be invited by publication of an advertisement.

2. On the confirmation of the proposal relating to the subject by the Executive Council, the Registrar shall publish an advertisement in such newspapers as may be selected by the Council, announcing the subject approved and inviting applications for the Lectureship of the year.

3. Each candidate for the Lectureship shall—

(i) state in his application the number of lectures which he proposes to deliver, and

(ii) submit twelve copies of a synopsis of his proposed lectures and, if he so pleases, an equal number of copies of his introductory lecture. All applications must reach the

tently with this scheme, for carrying out the object of the scheme and, in particular, for regulating the procedure of the Committee, the maintenance of accounts of the Fund, and the manner in which the lecturer and the subject of the lectures shall be selected. Such subsidiary rules shall be subject to the approval of the Executive Council of the Nagpur University.

Registrar within a period of two months from the date of the advertisement.

4. The applications for the Lectureship, together with copies of the synopsis of the lectures and of the introductory lectures, if any, shall be referred to the sub-committee appointed under clause (b) of Rule 1, which shall submit a report on the respective merits of the applications to the Committee.

5. (a) If, after considering the applications and the Report of the sub-committee, the Committee is satisfied that the synopsis and the introductory lecture, if any, submitted by any candidate evince sufficient merit to justify his appointment as lecturer for the year, it shall recommend him to the Executive Council for appointment.

(b) If the Committee is satisfied on the report of the sub-committee that the synopsis and the introductory lectures, if any, do not evince sufficient merit to justify the appointment of any of the candidates, it may—

(i) recommend to the Executive Council such person, not being a candidate for the Lectureship under Rule (3), as it deems fit for appointment as a Lecturer for the year. (He may be invited to deliver his lectures on such subject as may be selected by the Committee, with the approval of the Executive Council); or

(ii) request the Executive Council to direct the publication of a fresh advertisement inviting applications for the lectureship, either on a branch of the subject originally selected or on a branch of a different subject.

If the Council decides to publish a fresh advertisement, the procedure prescribed in Rules (2), (3) and 5 (a) for dealing with the applications received, shall be followed.

(c) A copy of the report of the sub-committee shall be submitted to the Executive Council.

6. On the confirmation of the proposal made by the Selection Committee under clause (a) or (b) (i) of Rule 5, the

7. Five members of the Committee shall form a quorum. No proceedings of the Committee shall be invalid by reason only of any vacancy or vacancies among its members.

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appointment of the lecturer shall be communicated to him as far as possible, not less than twelve months prior to the Vaikuntha (Chaturdashi) day of the year in which the lectures are due to be delivered.

7. (a) Not less than two months prior to the day fixed for the commencement of the lectures, the lecturer shall submit to the Registrar a complete copy (manuscript or typewritten) of the lectures which he proposes to deliver. The copy shall be referred to the sub-committee appointed under clause (c) of Rule (1) which shall examine the copy and report whether the lectures are complete and ready for publication.

(b) If, upon such report, the Vice-Chancellor is satisfied that the lectures are in a form fit for publication, he shall ask the lecturer to deliver the lectures on the date fixed.

(c) The Vice-Chancellor may, at his discretion, permit the lecturer to make minor changes in the text of the lectures submitted under this Rule, either at the time of the delivery of the lectures or when the lectures are printed.

8. If the lecturer fails to submit the copy of his lectures in time, or if the Vice-Chancellor, on the report of the sub-committee, is satisfied that the lectures are not in a form fit for publication, the Executive Council may either extend the time for submission of the copy or permit him to submit a revised copy, or cancel the appointment. In the event of the appointment being cancelled, the Vice-Chancellor may take such steps under the proviso to Regulation 10 relating to the Endowment as he deems fit.

9. The lecturer shall hand over the copy of the lectures to the Registrar as soon as their delivery has concluded.

10. In the case of the lectures due to be delivered in 1934 the time limit prescribed under Rules (1) and (7) may be reduced in such manner as the Vice-Chancellor deems fit.

11. Notwithstanding the provisions of any of the rules aforesaid, it shall be competent for the Committee to propose to the Executive Council the appointment of such lecturer for any year, as it deems fit, without following the procedure prescribed in clause (c) of Rule (1) and Rules (3), (4), (5) and (6).

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8. The lectures under this Endowment shall be delivered every alternate year, the first course of lectures being delivered in the year 1928. The course shall commence on the *Vaikuntha Chatur-dashi* day (Kartik Suddha 14 by Marathi Calendar) or on a day as near thereto as may be practicable.

9. In the month of November in the year 1928 and in the same month in every alternate year thereafter, the Committee shall, after making such enquiry as it may deem fit, draw up a report recommending to the Executive Council of the Nagpur University the name of the lecturer and the subject proposed for the course of lectures. The Secretary shall lay the report before the Executive Council at its meeting next following the date of the report. The Executive Council may, for reasons to be recorded, request the Committee to reconsider its decision as regards the lecturer or the subject of the lectures, but it shall not be competent to substitute another for the one recommended by the Committee.

10. On the confirmation of its proposal by the Executive Council, the Committee shall communicate the decision to the lecturer. Such communication shall be made at least four months prior to the month in which the course of lectures is likely to be delivered: provided that, if in any particular year, on account of any reasons, the Vice-Chancellor finds that a lecturer cannot be so appointed after going through the prescribed procedure in good time to enable the lecturer to begin the course of lectures at the appointed time of the year, it shall be lawful for him to appoint the lecturer and select the subject of the lectures for that year, in consultation with the founder or his successor aforesaid, as the case may be.

11. The course of lectures shall consist of not less than three lectures and shall be delivered by the lecturer in the Convocation Hall of the Nagpur University. The delivery shall be in English, or with the permission of the Committee given at the time of appointment of the lecturer, in any Indian Classical Language or any Modern Indian Language. The dates of the lectures shall be fixed by the Executive Council in consultation with the Committee and the lecturer. Admission to the lectures shall be free.

12. (1) Out of the income of the Endowment the Executive Council shall pay to the lecturer an honorarium of Rs. 1,000 and, if the Committee so recommends, shall also award him a gold medal of the value of Rs. 100 suitably inscribed.

(2) The honorarium shall be paid, and the medal awarded, after the lecturer has delivered the full course of lectures, and made over to the Committee a complete copy of the same in a form ready for publication, and further agreed to the condition contained in Paragraph 13.

13. The copyright in the course of lectures so delivered shall vest in the Nagpur University absolutely: provided that, after the first publication of the lectures by the University, the Executive Council may part with the copyright in so far as it relates to subsequent publications or revised editions thereof in favour of the lecturer subject to such conditions, if any, as it may deem fit to impose.

14. After incurring the expenditure mentioned in Paragraph 12, the balance of the Fund shall be applied to meet the cost of publishing the lectures, the expenses incurred in connection with the arrangement for holding the lectures and the office expenses of the Committee. The sale-proceeds of

any copies of the lectures sold shall be credited to the Fund.

15. If the amount of the income accruing from the Fund and in the hands of the Executive Council so permits, the Executive Council may, in consultation with the Committee, suitably increase the honorarium payable to the lecturer in any year, or provide for the delivery of a more extensive course of lectures.

16. The Secretary shall send, on behalf of the Executive Council, free of cost, complimentary presentation copies of the lectures published by the University as specified below to the following persons and bodies:—

- |  |   |
|--|---|
| (1) His Excellency the Governor-General of India—The Visitor of the Nagpur University ..   | 1 |
| (2) His Excellency the Governor of the Central Provinces—The Chancellor of the Nagpur University ..  | 1 |
| (3) Each member of the Executive Council of the Nagpur University, each member of the Committee constituted under Paragraph 5 of this scheme who may be in office at the time of delivery of the lectures, and each person or body, not being a University authority, appointing a member on the said Committee, subject to the proviso that no person or body shall get more copies than one .. | 1 |
| (4) Each of the Indian Universities incorporated by law for the time being in force.   | 2 |
| (5) Each of the Colleges in the Central Provinces and Berar ..   | 2 |
| (6) The Government of the Central Provinces (one copy to be placed in the Secretariat Library, one in the Library of the   |   |

|   |    |    |
|---|----|----|
| Director of Public Instruction and one in the Council Hall Library)   | .. | 3  |
| (6-A) Members of the Central Provinces Government   | .. | 5  |
| (7) The Government of India   | .. | 8  |
| (8) The National Library, Nagpur  | .. | 1  |
| (9) The General Library of the Judicial Commissioner's Court, Nagpur  | .. | 1  |
| (10) The Theosophical Society's Library at Adyar, Madras  | .. | 1  |
| (11) The Library of the Nagpur Branch of the Theosophical Society   | .. | 1  |
| (12) Secretary, Inter-University Board, India   | .. | 1  |
| (13) Those Universities of Great Britain and Ireland which have extended their recognition to the Nagpur University and are deemed by the Executive Council to be of sufficient importance, and the libraries of India Office, the House of Commons, the House of Lords, the High Commissioner for India, the Royal Asiatic Society of Great Britain and Ireland, the British Empire Universities' Bureau, London, the British Museum, the Bodleian Library at Oxford and the University Library at Cambridge | .. | 40 |
| (14) The lecturer   | .. | 7  |
| (15) The founder or his successor aforesaid (if he does not get a copy as a member of the Committee)  | .. | 1  |
| (16) Sir B. K. Bose, K.C.I.E., and Sir G. M. Chitnavis, K.C.I.E., being personal friends of the late Rao Bahadur Bapu Rao Dada Kinkhede, each   | .. | 1  |
| (17) Such other persons and institutions in Central Provinces and Berar as one considered by the Executive Council to be of sufficient importance.  | .. | 23 |



17. No lecturer who has once delivered a course of lectures shall be eligible for appointment as a lecturer before the lapse of four years.

18. The Executive Council shall be at liberty to accept donations for the purpose of supplementing this Endowment from any person, on the condition of applying the income thereof in accordance with the provisions of this scheme, and, if the donor so desires, allot him a seat on the new Committee that may thereafter be constituted under Paragraph 5.

19. Should the Executive Council consider at any time that a modification of any of the provisions of the scheme is necessary for any reason whatsoever it shall ordinarily obtain the approval of the founder and, after him, of his successor aforesaid, and of the donor, if any, before applying to the Local Government in that behalf.\*

| <i>Year.</i> | <i>Lecturer.</i>                                       | <i>Lectures.</i>  |
|--------------|--|---|
| 1928.        | Prof. R. D. Ranade,<br>M.A.                            | A course of three lectures on "Bhagvadgita" delivered on 3rd, 4th, and 5th Dec., 1928.                            |
| 1930.        | Dr. Sir H. S. Gour,<br>M.A., D.Litt., D.C.L.,<br>LL.D. | A course of three lectures delivered on "The Future Constitution of India" on 16th, 17th, and 18th October, 1930. |
| 1932.        | Dr. Sir P. C. Ray,<br>D.Sc., Ph.D., Kt.,<br>C.I.E.     | A course of three lectures delivered on "The Industrial Development of India" on 24th, 25th and 26th Nov., 1932.  |
| 1934.        | Mr. N. K. Behere, M.A.,<br>B.Sc., L.T.                 | A course of six lectures delivered on "Renaissance in Maharashtra (Historical survey of the religious, social,    |

\*Vide Education Department Notification No. 502, dated the 16th March, 1928.

| <i>Year.</i> | <i>Lecturer.</i>  | <i>Lectures.</i>  |
|--------------|---|---|
|              |   | and political movements of the Marathas in the 16th and 17th centuries), on 17th December to 22nd December, 1934.   |
| 1936.        | Mr. Y. S. Pandit, M.A.<br>(School of Economics,<br>University of Bombay). | A course of three lectures delivered on "Possibilities of educated men settling in the Country side and promoting small industries subsidiary to Agriculture, with special reference to the needs and conditions of the C.P. and Berar" on 11th 12th and 13th December, 1936. |
| 1938.        | Ahitagni S. R. Rajwade,<br>B.A., Poona.                                   | A course of six lectures delivered on "The Religion of the Four Vedas and the Philosophy of the Six Darshanas" from 6th to 8th November, 1938.  |
| 1940.        | Mr. K. L. Daftari,<br>Nagpur.   | A course of four lectures to be delivered on "The Astronomical method and its applications to the Chronology of Ancient India (in English) in November or December, 1940.   |

### **XIII.—Korea Durbar Gold Medals.**

*Donor:* Raja Ramanuj Pratap Singh Deo, B.A.,  
Ruling Chief of Korea State.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 2,000.

*Award:* Two gold medals.

1. Two gold medals shall be awarded bearing the words "Korea State Medal presented by Raja

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Ramanuj Pratap Singh Deo, B.A., Ruling Chief of Korea State, Central Provinces, awarded to..... in the year....." on one side and the words "Nagpur University" on the other.

2. (a) One such medal shall be awarded every year at the annual Convocation for conferring degrees, to the student who obtains the highest number of marks among the successful candidates of the year at the examination for the degree of Bachelor of Arts of the Nagpur University.

(b) The other medal shall be awarded every year at the annual Convocation for conferring degrees, to the student who secures the highest number of marks at the examination for the degree of Master of Arts in Hindi:

Provided that the medals shall not be awarded if no such student is placed in the first or second division.

3. The names of the medallists shall appear in the University Calendar and in the *Central Provinces and Berar Gazette*.

4. In the event of two or more students obtaining the same number of marks at any one of the examinations aforesaid, the medal shall be awarded to the one who is younger or youngest in age.

5. Any money saved out of the income of the endowment shall be allowed to accumulate and when possible, invested in Government Securities. The income from such added Securities shall be utilized in increasing the value of the medals.

6. All matters relating to the medals not otherwise provided for in these Regulations shall be decided by the Academic Council.\*

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\*Vide Education Department Notification No. 979, dated the 22nd September, 1927.

MEDALLISTS.

(1) *B.A. Examination.*

1928. Mani Sunder Lall, Morris College, Nagpur.  
 1929. Kesheo Sadasheo Tayade, Morris College, Nagpur.  
 1930. Hari Datta Dube, Teacher, Jubbulpore.  
 1931. Nagorao Sitaram Junankar, Morris College, Nagpur.  
 1932. Digambar Kashinath Garde, Morris College, Nagpur.  
 1933. Nalayan Martand Bakshi, Morris College, Nagpur.  
 1934. Miss Coomie J. Dastur, Morris College, Nagpur.  
 1935. Kundanlal Ramgopal Gandhi, Morris College, Nagpur.  
 1936. Rama Prasad Misra, Morris College, Nagpur.  
 1937. Francis John Friend Pereira, Teacher, Jubbulpore.  
 1938. Thakurdas Kisanlal Bang, King Edward College, Amraoti.  
 1939. Mrs. Kusuma Nair (Non-Collegiate).  
 1940. Rama Prasanna Naik, Morris College, Nagpur.

(2) *M.A. Examination.*

1928.       ..       ..       ..       ..  
 1929.       ..       ..       ..       ..  
 1930.       ..       ..       ..       ..  
 1931. Surendranath Thakur, Teacher, Nagpur.  
 1932. Sitaram Pande, Teacher, Katni.  
 1933. Nathuram Shukla, Non-Collegiate, Jubbulpore.  
 1934. Badri Narayan Shukla, Robertson College, Jubbulpore.  
 1935. Bhawani Prasad Shandel, Teacher, Nagpur.  
 1936. Kameshwar Nath, Non-Collegiate.  
 1937. Hari Datta Dube, Non-Collegiate.  
 1938. Tej Narain Kak, Non-Collegiate.  
 1939. Narayan Dat Sharma, (Non-Collegiate).

**XIV. Saraswatibai Kolte Gold Medal.**

*Donor:* Shrimati Saubhagyawati Saraswati Bai Kolte, Bhandara.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,100.

*Award:* One gold medal.

1. A gold medal shall be awarded annually bearing the words "Saraswatibai Kolte Gold Medal awarded to ..... in the year ....." on one side and the words "Nagpur University" on the other.

2. The medal shall be presented every year at the annual Convocation for conferring degrees to the student who obtains the highest number of marks in Sanskrit at the B.A. examination among the successful candidates at that examination from the colleges affiliated to the University.

3. In the event of the same number of marks being obtained by two or more students, the medal shall be awarded to the younger or youngest of these competitors.

4. The name of the medallist shall be printed in the University Calendar and in the *Central Provinces and Berar Gazette*.

#### MEDALLISTS.

1928. Chakradhar Dharanidhar Deshmukh, King Edward College, Amraoti.  
 1929. Paudurang Morshwar Paranjpe, Robertson College, Jubbulpore.  
 1930. Sheonath Misra, Morris College, Nagpur.  
 1931. Ganesh Trimbak Deshpande, Morris College, Nagpur.  
 1932. Purushottam Narayan Virkar, Morris College, Nagpur.  
 1933. Narayan Martand Bakshi, Morris College, Nagpur.  
 1934. Nilkanth Krishnarao Sahasrabudhe, Morris College, Nagpur.  
 1935. Kundanlal Ramgopal Gandhi, Morris College, Nagpur.  
 1936. Madhao Prayag Pande, King Edward College, Amraoti.  
 1937. Chintaman Dattatraya Datey, Morris College, Nagpur.  
 1938. Thakurdas Kisanlal Bang., King Edward College, Amraoti.  
 1939. Miss Lila Ramchandra Deodhar, King Edward College, Amraoti.  
 1940. Rama Prasanna Naik, Morris College, Nagpur.

#### **XV. Dewan Bahadur Ramkrishna Rao Pandit Medal.**

(In memory of the donor's father, Dewan Bahadur Ramkrishna Rao Pandit.)

Donor: W. R. Pandit, Esq., Barrister-at-law, Nagpur.

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\**Vide* Education Department Notification No. 1059, dated the 18th October, 1927.

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*Value of the endowment*: 4 per cent. Government Securities (1960-70) of the face value of Rs. 500.

*Award*: One silver medal.

1. The endowment shall be called the "Dewan Bahadur Ramkrishna Rao Pandit Silver Medal Fund".

2. The Executive Council of the University shall be the administrator of the said fund.

3. The net income accruing from the fund every year shall be applied to the award of a silver medal at the annual convocation for conferring degrees, to the student who obtains the highest number of marks in the Previous and Final LL.B. Examinations taken together and has obtained 67 per cent. or more marks at both the Previous and Final Examinations and has passed both these examinations within two years of his joining the University College of Law. Failing such student, the medal shall not be awarded.

4. The inscription on one side of the medal shall be "Dewan Bahadur Ramkrishna Rao Pandit Medal awarded to ..... in the year ....." and on the other side "Nagpur University".

5. The name of the medallist shall appear in the University Calendar and in the *Central Provinces and Berar Gazette*.

6. In the event of two or more students becoming eligible for the award of the medal, it shall be awarded to him who is younger or youngest in age.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and when possible, added to the Fund; and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this Schedule shall be determined by a Committee consisting of the members of the Law College Committee and the teaching staff of the University College of Law, and its decision thereon shall be final.\*

#### MEDALLISTS.

- 1928. Ramrao Krishnarao Patil, University College of Law, Nagpur.
- 1929. Laxmi Narain Pathak, University College of Law, Nagpur.
- 1930. Wasdeo Dattatraya Datey, University College of Law, Nagpur.
- 1931. .. .. .
- 1932. Sitaram Narayan Hadole, University College of Law, Nagpur.
- 1933. Keshao Sadashio Tayade, University College of Law, Nagpur.
- 1934. Beni Prashad Pathak, University College of Law, Nagpur.
- 1935. Dinkar Hanumant Rao Deshmukh, University College of Law, Nagpur.
- 1936. Moreshwar Narayan Maindarkar, University College of Law, Nagpur.
- 1937. Govind Ganesh Bhojraj, University College of Law, Nagpur.
- 1938. S. M. Raina, Hitkarini Law College, Jubbulpore.
- 1939. Vasant Shamrao Deshpande, University College of Law, Nagpur.

### **XVI. University League of Nations Essay Gold Medal.**

*Donor:* Nagpur University.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,000.

*Award:* One gold medal.

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\*Vide Education Department Notification No. 485, dated the 17th May, 1929.

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1. The Endowment shall be called the University League of Nations Essay Gold Medal Fund.

2. The Executive Council of the University shall be the administrator of the said fund.

3. The net income accruing from the fund every year shall be applied to the award of a gold medal for the best essay in English on a subject connected with the League of Nations.

4. The subject of the essay shall be selected every year by the Academic Council at the first meeting in the calendar year, and shall be published in such manner as the Council may determine. The essays must be submitted to the Registrar on or before the 15th December.

\*5. All students on the roll of any college admitted to the privileges of the Nagpur University shall be eligible to compete.

6. A committee of three persons shall be appointed by the Academic Council to examine the essays received and the medal shall be awarded to the competitor whose essay is adjudged to be the best by the Committee. In the event of two or more such essays being considered of equal merit, the prize shall be divided equally among their authors, in cash or such other manner as the Academic Council shall determine.

7. In the event of all the essays failing in any year to attain the standard deemed necessary by the Committee, the medal shall not be awarded in that year. The amount saved by the non-award of the medal in any year shall be allowed to accumulate

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\*The Academic Council has decided on 5th February, 1937, that the competitors for future competitions be asked to append to their essays a list of the books consulted by them in the preparation of their essays.



and, when possible, added to the fund and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.†

| <i>Year.</i> | <i>Subject of Essay.</i>  | <i>Medallists.</i>                           |
|--------------|---|--|
| 1931.        | An account of the Origin and Work of the International Labour Organization ..   | ....   |
| 1932.        | Application of the principles of the League of Nations for promotion of the World Peace during the year 1927-32 ..                    | ....   |
| 1933.        | Estimate the extent to which the League of Nations has contributed to the Intellectual Co-operation among the Nations of the World .. | ....   |
| 1934.        | Has the League of Nations Justified its existence? ..   | J. H. Thacker,<br>Morris College,<br>Nagpur. |
| 1935.        | If the League of Nations Fails ..   | Do.  |
| 1936.        | The Non-political Activities of the League ..   | S. P. Verma,<br>Morris College,<br>Nagpur.   |
| 1937.        | The difficulties encountered by the League in the application of sanctions against Italy ..   | A. J. D'Souza, Morris<br>College, Nagpur.    |
| 1938.        | "The League would be a real thing if it could change a single frontier in Europe" (Webster).  | R.A. Tijare, City<br>College, Nagpur.        |
| 1939.        | How to resuscitate the League so that it may function more efficiently in future.   |  |

†~~1745~~ Education Department Notification No. 911, dated the 19th September, 1929.

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**XVII.—Sir Arthur Blennerhassett Memorial Medals.**

*(In memory of Sir Arthur Blennerhassett, Bart.,  
Chief Secretary to the Central Provinces  
Government.)*

*Donor:* Rai Bahadur N. G. Sarkar of Calcutta  
on behalf of Sir Arthur Blennerhassett Memorial Fund Committee.

*Value of the endowment:* Government Securities of the face value of Rs. 2,000: 5 per cent. Government Securities (1945-55) of the face value of Rs. 1,000 and 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,000.

*Award:* Six silver medals.

1. Six silver medals shall be awarded, each bearing the words "Sir Arthur Blennerhassett Memorial Medal awarded to.....in the year ..... " on one side and the words "Nagpur University" on the other.

2. The medals shall be awarded every year at the annual Convocation of the University for conferring degrees to the following students respectively:—

(1) The student who stands first at the Intermediate Examination of the year.

(2) The student who stands first at the \*B.Ag. Examination of the year.

(3) The student who stands first at the \*Intermediate Examination in Agriculture of the year.

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\*With effect from the Examinations of 1939 the nomenclature "Intermediate Examination in "Agriculture" and "B.Ag." has been changed to "Intermediate in Science (Agriculture)" and "B.Sc. (Agr.)" respectively.

(4) The student who obtains the highest number of marks in Mental and Moral Science at the B.A. Examination of the year.

(5) The student who obtains the highest number of marks in Political Science at the B.A. Examination of the year.

(6) The student who obtains the highest number of marks in a Modern Indian Language at the B.A. Examination:

Provided that everyone of the above-mentioned students must have passed the University Examination at which he appeared either in the first or the second division.

3. In the event of two or more students obtaining the highest number of marks at the examinations aforesaid, respectively, the medal, in each case, shall be awarded to the student who is younger or youngest.

4. Names of the winners of the medals for the year shall be published in the *Central Provinces and Berar Gazette* and the University Calendar.

5. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, invested in Government Securities. The income from such added Securities shall be utilized in increasing the value of the medals, in such manner as the Academic Council of the University shall deem fit.

6. All matters relating to the medals not otherwise provided for in these Regulations shall be decided by the Academic Council.

7. The Executive Council of the Nagpur University shall be the administrator of the Fund.\*

## MEDALLISTS.

(i) *For standing first at the Intermediate Examination.*

| <i>Year.</i> | <i>Name.</i>                        | <i>College.</i>                  |
|--------------|-------------------------------------|----------------------------------|
| 1931.        | Nirmal Chandra Shri-<br>vastava.    | College of Science, Nagpur.      |
| 1932.        | Vinayak Atmaram Apte,               | King Edward College,<br>Amraoti. |
| 1933.        | Raghunath Narayan<br>Pandharipande, | College of Science, Nagpur.      |
| 1934.        | Madhao Prayag Pande.                | King Edward College,<br>Amraoti. |
| 1935.        | Keshao Balwant Mandlekar,           | College of Science,<br>Nagpur.   |
| 1936.        | Harendra Nautamlal Trivedi,         | College of Science,<br>Nagpur.   |
| 1937.        | Janardan Shrihari Matade,           | College of Science,<br>Nagpur.   |
| 1938.        | Chandra Kant Moreshwara Dixit,      | College of Science,<br>Nagpur.   |
| 1939.        | Mrinal Chandra Sen,                 | College of Science, Nagpur.      |
| 1940.        | Narayan Singh Chauhan,              | College of Science, Nagpur.      |

(ii) *For standing first at the B.A. Examination.*

| <i>Year.</i> | <i>Name.</i>                  | <i>College.</i>                  |
|--------------|-------------------------------|----------------------------------|
| 1931.        | Kaloo Ram Dubey,              | College* of Agriculture, Nagpur. |
| 1932.        |                               |                                  |
| 1933.        | Sham Bapu Vaidya,             | College of Agriculture, Nagpur.  |
| 1934.        | Damodar Misra.                | Do.                              |
| 1935.        | Vishwanath Govind Vaidya.     | Do.                              |
| 1936.        | Radhelal Gupta.               | Do.                              |
| 1937.        | Jitendralal Sen.              | Do.                              |
| 1938.        | Waman Bhasker Date            | Do.                              |
| 1939.        | Manohar Vinayak Gokhale.      | Do.                              |
| 1940.        | Gajanan Ramchandra Shirpurkar | Do.                              |

\**Vide* Education Department Notifications No. 1067, dated the 4th November, 1930 and No. 677, dated the 17th July, 1933.

(iii) *For standing first at the Intermediate Examination in Agriculture.*

| Year. | Name.                         | College.                        |
|-------|-------------------------------|---------------------------------|
| 1931. | ..                            | ..                              |
| 1932. | Damodar Misra.                | College of Agriculture, Nagpur. |
| 1933. | Krishnaji Govind Joshi.       | Do.                             |
| 1934. | M. Sukumaran Nair.            | Do.                             |
| 1935. | Sreenivas Subbarao Kufalikar. | Do.                             |
| 1936. | Waman Bhaskar Date.           | Do.                             |
| 1937. | Manikchand Gungrade.          | Do.                             |
| 1938. | Gajanan Ramchandra Shimpurkar | Do.                             |
| 1939. | Babulal Nema.                 | Do.                             |
| 1940. | Jagannath Hota.               |                                 |

(iv) *For obtaining the highest number of marks in Philosophy at the B.A. Examination.*

| Year. | Name.                          | College.                       |
|-------|--------------------------------|--------------------------------|
| 1931. | Nagorao Sitaram Junankar.      | Morris College, Nagpur.        |
| 1932. | Kesheo Shamrao Deshpande.      | Do.                            |
| 1933. | (Miss) Doris Mary Bernard.     | (Non-Collegiate.)              |
| 1934. | Madhao Gopal Mohoni.           | Morris College, Nagpur.        |
| 1935. | Mrs. Kamal Thakur.             | King Edward College, Amraoti.  |
| 1936. | Rikhabdas Munot.               | Robertson College, Jubbulpore. |
| 1937. | Dinakar Yeshwantrao Deshpande. | Morris College, Nagpur.        |
| 1938. | Miss Kusum Sadashiv Pandit.    | Morris College, Nagpur.        |
| 1939. | Shamrao Ramchandra Sangitrao.  | Hislop College, Nagpur.        |
| 1940. | Miss Nilima Gupta.             | Morris College, Nagpur.        |

(v) *For obtaining the highest number of marks in Political Science at the B.A. Examination.*

| Year. | Name.                        | College.                |
|-------|------------------------------|-------------------------|
| 1931. | ..                           | ..                      |
| 1932. | Digambar Vishwanath Badhe.   | Morris College, Nagpur. |
| 1933. | ..                           | ..                      |
| 1934. | Miss Coomie, J. Dastur.      | Morris College, Nagpur. |
| 1935. | Miss Seeta Lakshmi Bharatan. | (Non-collegiate.)       |
| 1936. | Hari Moreshwar Apte.         | Morris College, Nagpur. |
| 1937. | Ramrao Ambadaspant Tijare.   | City College, Nagpur.   |
| 1938. | Satya Narain Shrivastava.    | Morris College, Nagpur. |

1939. Chhotalal Maheshwari, Morris College, Nagpur.

1940. Utpal Sen Gupta, Morris College, Nagpur.

(vi) *For obtaining the highest number of marks in Modern Indian Language at the B.A. Examination.*

| <i>Year.</i> | <i>Name.</i>                                   | <i>College.</i>                     |
|--------------|--|-------------------------------------|
| 1931.        | Shanker Narayan Limaye (Marathi).              | Morris College, Nagpur.             |
| 1932.        | Dattatraya Rajaram Gonkale (Marathi).          | Morris College, Nagpur.             |
| 1933.        | Vishnu Ghanashyam Deshpande (Marathi).         | Do.                                 |
| 1934.        | Miss Damayantie Mohonraj Thergaonkar (Marathi) | Do.                                 |
| 1935.        | Riazuddin, (Urdu) Teacher,                     | Raipur.                             |
| 1936.        | Achyut Narayan Deshpande (Marathi) -           | Morris College, Nagpur              |
| 1937.        | Mohammad Hamid (Urdu) -                        | Hitkarini City College, Jubbulpore. |
| 1938.        | Rati Ram Vaidya (Hindi) -                      | Robertson College, Jubbulpore.      |
| 1939.        | Miss Bilquis Jamal (Urdu)                      | Central College for Women, Nagpur.  |
| 1940.        | Syed Naimuddin, (Urdu) -                       | King Edward College, Amraoti.       |

### **XVIII.—N. K. Behere Gold Medal.**

*Donor:* N. K. Behere, Esq., M.A., B.Sc., L.T., Head Master, Patwardhan High School, Nagpur.

*Value of the endowment:* 3½ per cent. Government Securities (1854-55) of the face value of Rs. 1000.

*Award:* One gold medal.

1. The endowment shall be called the "N. K. Behere Gold Medal Fund".

2. The Executive Council of the University shall be the Administrator of the said fund.

3. The net income accruing from the fund shall be applied to the award of a gold medal every year at the annual Convocation for the conferring of degrees to the candidate who obtains the highest

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number of marks in Marathi at both the Previous and Final M.A. Examinations together and is placed in the first division. He must have passed the Previous examination at the first attempt and must have passed the Final examination in the following year.

4. In the event of the medal not being awarded in any year owing to the failure of any successful candidate to comply with the provisions of rule 3 above, the medal shall be awarded to the candidate who obtains the highest number of marks in Marathi at the B.A. Examination and is placed in the first division.

5. In the event of two or more candidates obtaining the same number of marks at any one of the aforesaid examinations, the medal shall be awarded to the one who is younger or youngest in age.

6. The inscription on one side of the medal shall be "Behere Gold Medal awarded to..... in the year....." and on the other side "Nagpur University M.A. or B.A." as the case may be.

7. The medal shall be prepared by a local goldsmith.

8. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund; and the additional income shall be utilized in increasing the value of the medal.

9. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

\*Vide Education Department Notification No. 830, dated the 13th August, 1930.

## MEDALLISTS.

|       |   |
|-------|---|
| 1930. | S. D. Pendse, Teacher, Hislop College, Nagpur.    |
| 1931. | Vishnu Bhikaji Koltc, Morris College, Nagpur.     |
| 1932. | .. .. .   |
| 1933. | .. .. .   |
| 1934. | .. .. .   |
| 1935. | .. .. .   |
| 1936. | .. .. .   |
| 1937. | .. .. .   |
| 1938. | .. .. .   |
| 1939. | .. .. .   |
| 1940. | Bhanudas Shridhar Paranjpe, City College, Nagpur. |

**XIX.—Ramanujan Mathematics Gold Medal.**

*(In memory of Mr. S. Ramanujan, F.R.S.)*

*Donors:* Local Committee of the Sixth Conference of the Indian Mathematical Society, 1928, and Nagpur University.

*Value of the endowment:* Government Securities of the face value of Rs. 1,300; 3½ per cent. Government Securities (1900-01) of the face value of Rs. 100, and 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,200.

*Award:* One gold medal.

1. The endowment shall be called the "Ramanujan Mathematics Gold Medal Fund".

2. The Executive Council of the University shall be the Administrator of the said fund.

3. The net income accruing from the fund shall be applied every year to the award of a gold medal at the annual Convocation for the conferring of degrees to the student who obtains the highest number of marks in Mathematics at the B.A. and B.Sc. Examinations of the year: provided that he obtains not less than sixty per cent. of total marks in Mathematics.

4. In the event of two or more students obtaining the same number of marks at the aforesaid exa-



minations, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "Ramanujan Gold Medal awarded to..... in the year....." and on the other side "Nagpur University".

6. The name of the medallist shall appear in the University Calendar and in the *Central Provinces and Berar Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund; and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

#### MEDALISTS.

1931. Govind Das Agrawal (B.A.), Morris College, Nagpur.
1932. Govind Nilkanth Limaye (B.Sc.), Robertson College, Jabulpore.
1933. Govinda Anurita Sharma (B.Sc.), College of Science, Nagpur.
1934. Bajarang Prasad Sheonarayan Prasad Upadhyaya (B.Sc.), College of Science, Nagpur.
1935. Raghunath Narayan Pandharipande (B.Sc.), College of Science, Nagpur.
1936. Bhalehandra Vinayak Deo (B.Sc.), College of Science, Nagpur.
1937. Vishwanath Vishnu Sarwate, (Pure Mathematics—B.Sc.) College of Science, Nagpur.
1938. Khoob Chand Chandel (Applied Mathematics—B.Sc.) College of Science, Nagpur.
1939. Sayed Haider Raza Rizvi (Pure Mathematics—B.Sc.), College of Science, Nagpur.

\**Vide* Education Department Notification No. 722, dated the 15th July, 1930.

**XX.—V. R. Lakhkar Silver Medal.**

(In memory of the donor's son, Mr. V. R. Lakhkar,  
B.A., LL.B.)

*Donor:* R. W. Lakhkar, Esq., Nagpur.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 600.

*Award:* One silver medal.

1. The endowment shall be called the "V. R. Lakhkar Silver Medal Fund".

2. The Executive Council of the University shall be the Administrator of the said fund.

3. The net income accruing from the fund every year shall be applied to the award of a silver medal, at the annual Convocation for conferring degrees, to a successful candidate who obtains the highest number of marks in Economics at the B.A. Examination of the Nagpur University. The medal shall not be awarded in the year in which no student succeeds in obtaining fifty per cent. or more marks in Economics at the said examination.

4. In the event of two or more students obtaining the same number of marks in Economics at the aforesaid examination, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "V. R. Lakhkar Silver Medal awarded to..... in the year....." and on the other side "Nagpur University".

6. The name of the medallist shall appear in the University Calendar and in the *Central Provinces and Berar Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and,

when possible, added to the fund; and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

#### MEDALLISTS.

- 1931. Ram Lal Sharma, Morris College, Nagpur.
- 1932. Krishna Chandra Seth, Morris College, Nagpur.
- 1933. Anant Gopal Sheorey, Morris College, Nagpur.
- 1934. Harbhajan Singh, King Edward College, Amraoti.
- 1935. Kundanlal Ramgopal Gandhi, Morris College, Nagpur.
- 1936. Rama Prasad Misra, Morris College, Nagpur.
- 1937. Miss Perin Dinshaw Birdy, Non-Collegiate, Nagpur.
- 1938. Thakurdas Kisanlal Bang, King Edward College Amraoti.
- 1939. Bhupendranath Mukerjee, City College, Nagpur.
- 1940. Kaushal Prasad Chaube, Robertson College, Jabal-pore.

### **XXI.—Vice-Chancellor's Gold Medal.**

*Donor:* Khan Bahadur M. M. Mullna, Pleader, Balaghat.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,200.

*Award:* One gold medal.

1. The Endowment shall be called the "Vice-Chancellor's Gold Medal Fund".

2. The Executive Council of the University shall be the Administrator of the said fund.

3. The net income accruing from the fund shall be applied every year to the award of a gold medal at the annual Convocation for the conferring of degrees to the student who obtains the highest number of marks at the B.A. Examination of the year in English or such other subject as the Vice-Chan-

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\**Vide* Education Department Notification No. 720, dated the 15th July, 1930.

cellor may select (the subject selected being announced at least one year before the commencement of the examination) and is placed in the first or the second division.

4. In the event of two or more students obtaining the same number of marks at the examination in any year, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "Vice-Chancellor's Medal awarded to.... in the year....." and on the other side "Nagpur University".

6. The name of the medallist shall appear in the University Calendar and in the *Central Provinces and Berar Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund; and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

#### MEDALLISTS.

- 1931. Joseph William Hugh Johnson, Teacher, Nagpur.
- 1932. Tehmuras Darashaw Doongaji, Morris College, Nagpur.
- 1933. Krishnanand Varma, Morris College, Nagpur.
- 1934. Miss Coomie J. Dastur, Morris College, Nagpur.
- 1935. Kundanlal Ramgopal Gandhi, Morris College, Nagpur.
- 1936. Rama Prasad Misra, Morris College, Nagpur.
- 1937. Miss Celine Marie Goodwin, Morris College, Nagpur.
- 1938. Dattatraya Wasudeo Palsule, Hislop College, Nagpur.
- 1939. Sister Mary Margaret, Morris College, Nagpur.

\*Vide Education Department Notification No. 724, dated the 15th July, 1930.

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**XXII.—Dewan Bahadur Seth Ballabhdass  
Scholarship.**

*(In memory of the donor's father, Dewan Bahadur  
Seth Ballabhdass of Jubbulpore.)*

*Donor:* Seth Jamnadass, Land-holder and Banker,  
Jubbulpore.

*Value of the endowment:* Government Securities of the face value of Rs. 7,300:  $3\frac{1}{2}$  per cent. Government Securities (1865) of the face value of Rs. 1,800\*  $3\frac{1}{2}$  per cent. Government Securities (1879) of the face value of Rs. 1,000;  $3\frac{1}{2}$  per cent. Government Securities (1900-01) of the face value of Rs. 3,500, and 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,000.

*Award:* One monthly scholarship of such value as may be fixed by the Academic Council from time to time.

1. The endowment shall be called the "Dewan Bahadur Seth Ballabhdass Scholarship Fund".

2. The Executive Council of the University shall be the Administrator of the said fund.

3. The award of the scholarship shall be made by such officer of the University and at such time as the Academic Council of the University may determine.

4. The net income accruing from the fund shall be applied every alternate year to the award of a monthly scholarship of such value† as may be fixed by the Academic Council from time to time, to the student who stands first among the successful candi-

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\**Vide* Education Department Notification No. 38 dated 9th January, 1936.

†The value of the scholarship will be Rs. 25 with effect from 1st January, 1936.

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dates in the first or second class of the Robertson College, Jubbulpore, at the B.Sc. Examination of the Nagpur University. The scholarship shall be held for two years, subject to the condition that the holder prosecutes his studies during this period for the M.Sc. degree in a College admitted to the privileges of the Nagpur University and its recipient shall be called "the Dewan Bahadur Ballabhdass scholar". It shall be held subject to the regulations of the University for the time being in force relating to the prosecution of studies for the M.Sc. degree.

5. The scholarship shall not be held in conjunction with any other scholarship and its tenure shall be subject to the rules in force for the time being for the tenure of Government scholarships.

6. The scholarship shall be forfeited on the holder—

(a) ceasing to study for the M.Sc. as aforesaid;  
or

(b) failing to pass the Previous examination for the M.Sc. degree at the end of the first year's study; or

(c) failing to prosecute his studies with due diligence.

It shall then be awarded in accordance with the provisions of clause 3 at the B.Sc. Examination next following.

7. Any surplus income from the fund remaining unspent in the hands of the Administrator shall be allowed to accumulate and, as soon as permissible, be invested by him and added to the fund. The amount of the scholarship shall be increased to the extent permissible by the interest on such additional investment.

8. In the event of any technical college enjoying the privileges of the Nagpur University being established in the future, it shall be optional with the donor, acting in agreement with the Academic Council of the Nagpur University or in the absence of the donor, by the Academic Council, to award the scholarship to a student from the said college, subject to such regulations as may then be settled by the donor in agreement with the Academic Council or in the absence of the donor, by the Academic Council.

9. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

#### SCHOLARS.

1931. Shreekrishna Sheoram Shukrey, Robertson College, Jubbulpore.  
 1932. Baidya Nath Lahiri, Robertson College, Jubbulpore.  
 1934. Babulal Kulhara, Robertson College, Jubbulpore.  
 1936. Mathura Prasad Shivastava, Robertson College, Jubbulpore.†  
 1938. Lalji Prasad Kharia, Robertson College, Jubbulpore.  
 1940. Rameshwaray Prasad Tiwary, Robertson College, Jubbulpore.

### **XXIII.—Kesheo Khanderao Wadegaonkar Silver Medal.**

*(In memory of the donor's grandson, Kesheo Khanderao Wadegaonkar.)*

**Donor:** Rao Bahadur N. D. Wadegaonkar, M.A., Nagpur.

**Value of the endowment:** 4 per cent. Government Securities (1960-70) of the face value of Rs. 600.

**Award:** One silver medal.

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\**Vide* Education Department Notifications No. 596, dated the 9th June, 1930 and No. 209, dated the 14th March, 1931.

†He was permitted to relinquish the scholarship from 1st July, 1937 as he was granted another scholarship by the King Edward Memorial Society.

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1. The endowment shall be called the "Kesheo Khanderao Wadegaonkar Silver Medal Fund".

2. The Executive Council of the Nagpur University shall be the administrator of the said fund.

3. The net income accruing from the fund every year shall be applied to the award of a silver medal, at the annual Convocation for conferring degrees, to the successful candidate who obtains the highest number of marks in Mathematics from among the successful candidates at the Intermediate Examination (in Arts and Science) of the year.

4. In the event of two or more students obtaining the same number of marks in Mathematics at the aforesaid examination, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "Kesheo Wadegaonkar Medal awarded to .....in the year....." and on the other side "Nagpur University".

6. The name of the medallist shall be published in the University calendar and in the *Central Provinces and Berar Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and when possible added to the fund and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

\*Vide Education Department Notification No. 306, dated the 7th March, 1932.



## MEDALLISTS.

1932. Vinayak Atmaram Apte, King Edward College, Amraoti.  
1933. Raghunath Narayan Pandharipande, College of Science, Nagpur.  
1934. Bhalchandra Vinayak Deo, King Edward College, Amraoti.  
1935. Vishwanath Vishnu Sarwate, College of Science, Nagpur.  
1936. Harendra Nautamlal Trivedi, College of Science, Nagpur.  
1937. Janardan Shrihari Matade, College of Science, Nagpur.  
1938. Laxman Gangadhar Sathe, King Edward College, Amraoti.  
1939. Mrinal Chandra Sen, College of Science, Nagpur.  
1940. Shridhar Moreshwar Paranjpe, King Edward College, Amraoti.

**XXIV.—N. K. Behere Depressed Classes Prizes.**

*Donor:* N. K. Behere, Esq., M.A., B.Sc., L.T., Nagpur.

*Value of the endowment:* 3½ per cent. Government Securities (1842-43) of the face value of Rs. 1,000.

*Awards:* Two prizes of the value of Rs. 20 and Rs. 15 each either in cash or in books.

1. The endowment shall be called the "N. K. Behere Depressed Classes Prizes Fund".

2. The Executive Council of the University shall be the administrator of the said Fund.

3. The net income accruing from the fund shall be applied to the award of two prizes every year at the annual Convocation for the conferring of degrees to the following students respectively, provided that they shall have enrolled as students of the University :—

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(a) One prize of the value of Rs. 20 shall be awarded either in cash or, at the option of the winner, in books, to the student who obtains the highest number of marks from among the successful candidates belonging to the depressed classes at the Intermediate Examination (Arts and Science) of the year and who joins a college affiliated to or maintained by the Nagpur University for further study.

(b) One prize of the value of Rs. 15 shall be awarded either in cash or, at the option of the winner, in books, to the student who obtains the highest number of marks from among the successful candidates belonging to the depressed classes at the High School Certificate Examination of the Central Provinces High School Education Board of the year and who joins a college affiliated to or maintained by the Nagpur University for further study.

4. If in any year, no student is qualified for the award of either prize, it shall be awarded to the student who obtains the highest number of marks from among the successful candidates belonging to the depressed classes at the Intermediate or the High School Certificate Examination of the year, as the case may be, and who joins an educational institution in the Central Provinces and Berar for the study of Engineering, Medicine or Agriculture in the year concerned.

5. If in any year, no student is qualified for the award of either prize under clauses 3 and 4, it shall be open to the Academic Council of the University either to make an unconditional grant of the total sum available for award during the year to any educational institution in Nagpur conducted for the benefit of the depressed classes or to utilize the said sum in increasing the value of the prizes to be awarded in the following year or years.

6. The decision of the Academic Council in the interpretation of the phrase "Depressed Classes" shall be final.

7. In the event of two or more students obtaining the same number of marks at the aforesaid examinations, the prizes shall be awarded to the student who is younger or youngest in age.

8. The names of the prize-winners for the year shall be published in the University Calendar and in the *Central Provinces and Berar Gazette*.

9. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

#### PRIZE-WINNERS.

##### THE HIGH SCHOOL CERTIFICATE EXAMINATION.

- 1933. R. P. Kamre, Government Jubilee High School, Chanda.
- 1934. Vitho Samba Khaire, Government Jubilee High School, Chanda.
- 1935. Sheoram Tukaram Ramteke, Patwardhan High School, Nagpur.
- 1936. Kandhi Lal Jaisswar.
- 1937. Pralhad Pandurang Nagbhikar.
- 1938. Dinanath Maroti Khaiker, Patwardhan High School, Nagpur.
- 1939. D. M. Gajbhiye, Patwardhan High School, Nagpur.
- 1940. . . . .

##### *The Intermediate (Arts and Science) Examination.*

- 1933. N. U. Sondoule, Hislop College, Nagpur.
- 1934. Shankar Vithalrao Sonavane, Morris College, Nagpur.
- 1935. Rameshwar Prasad Dhakar, Morris College, Nagpur.
- 1936. Shankar Ganesh Suradkar, Morris College, Nagpur.
- 1937. Janardhan Govind Sant, Morris College, Nagpur.
- 1938. Kandhilal Jaiswar, Robertson College, Jubbulpore.
- 1939. Ram Nath, Morris College, Nagpur.
- 1940. . . . .

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\*Vide Education Department Notification No. 215, dated the 19th February, 1932.

**XXV.—N. K. Behere Inter-communal Understanding Prizes.**

*Donor:* N. K. Behere, Esq., M.A., B.Sc., L.T., Nagpur.

*Value of the endowment:* 3½ per cent. Government Securities (1842-43) of the face value of Rs. 1,000.

*Awards:* Two prizes of Rs. 20 and Rs. 15 each in cash or in books.

1. The endowment shall be called the “N. K. Behere Inter-Communal Understanding Prizes Fund”.

2. The Executive Council of the Nagpur University shall be the administrator of the said fund.

3. The net income accruing from the fund every year shall be applied to the award, at the annual Convocation for conferring degrees, of—

(i) a prize of Rs. 20 in cash or in books, at the option of the winner, to the candidate who obtains the highest number of marks in Persian, Urdu, Sanskrit or Marathi at the Intermediate Examination in Arts and Science of the year, from among—

(a) the successful Hindu candidates with Marathi as their mother-tongue and with Persian or Urdu as one of their subjects for the examination; and

(b) the successful Muhammadan candidates with Sanskrit or Marathi as one of their subjects for the examination;

(ii) a prize of Rs. 15 in cash or in books, at the option of the winner, to the candidate who obtains the highest number of marks in Persian, Urdu, Sanskrit or Marathi at the High School Certificate Examination of the Central Provinces High School Education Board of the year, from among—

(a) the successful Hindu candidates with Marathi as their mother-tongue and with Persian or Urdu as one of their subjects for the examination; and

(b) the successful Muhammadan candidates, with Sanskrit or Marathi as one of their subjects for the examination:

Provided that the prize of Rs. 15 shall not be awarded to any candidate, unless he enrolls himself as a student of the Nagpur University.

4. In the event of two or more students being eligible for the award of either of the prizes, the prize shall be awarded to the one who is younger or youngest in age.

5. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund and the additional income shall be utilized in increasing the value of the prizes, in such manner as the Academic Council shall determine.

6. The prizes shall be awarded at the Convocation of the year in which the prizes are due.

7. The names of the prize-winners shall be published in the *Central Provinces and Berar Gazette* and in the University Calendar.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

#### PRIZE-WINNERS.

##### *The High School Certificate Examination.*

|       |   |    |    |    |
|-------|---|----|----|----|
| 1932. | ..  | .. | .. | .. |
| 1933. | ..  | .. | .. | .. |
| 1934. | Gulzar Beg, Government High School, Raipur.       |    |    |    |
| 1935. | Abdul Rashidkhan, Government High School, Raipur. |    |    |    |

\*Vide Education Department Notification No. 22 dated the 22nd February, 1932.

|   |                             |  |         |    |
|---|-----------------------------|--|---------|----|
| 1937.   | ..                          | ..                                       | ..      | .. |
| 1938.   | Ahmad Hassam Dani,          | St. Paul's High School,                  | Raipur. |    |
| 1939.   | ..                          | ..                                       | ..      | .. |
| 1940.   | ..                          | ..                                       | ..      | .. |
| <i>The Intermediate (Arts and Science) Examination.</i> |                             |  |         |    |
| 1932.   | ..                          | ..                                       | ..      | .. |
| 1933.   | ..                          | ..                                       | ..      | .. |
| 1934.   | ..                          | ..                                       | ..      | .. |
| 1935.   | ..                          | ..                                       | ..      | .. |
| 1936.   | Gulzar Beg (Sanskrit),      | Morris College,                          | Nagpur. |    |
| 1937.   | ..                          | ..                                       | ..      | .. |
| 1938.   | ..                          | ..                                       | ..      | .. |
| 1939.   | Khyajah Raschid (Sanskrit), | Hitkarini City Col-<br>lege, Jubbulpore. |         |    |
| 1940.   | Ahmad Hasan Dani,           | Morris College,                          | Nagpur  |    |

# **XXVI.—Shrimati Jayanti Bai Kolte Silver Medal.**

*(In memory of the donor's mother, Shrimati Jayanti Bai Kolte.)*

**Donor:** M. T. Kolte, Esq., Diwan, Matin Estate, District Bilaspur.

**Value of the endowment:** 3 per cent. Government Securities (1896-97) of the face value of Rs. 500.

**Award:** One silver medal.

1. The endowment shall be called the "Shrimati Jayanti Bai Kolte Silver Medal Fund".

2. The Executive Council of the Nagpur University shall be the administrator of the said fund.

3. The net income accruing from the fund every year shall be applied to the award of a silver medal, at the annual Convocation for conferring degrees, to a successful candidate, who stands first in Marathi from among the successful candidates at the B.A. Examination of the Nagpur University.

4. In the event of two or more candidates obtaining the same number of marks in Marathi at the aforesaid examination, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "मातृदेवी भव **Shrimati Jayanti Bai Kolte Silver Medal** awarded to . . . . . in the year . . . . . " and on the other side "Nagpur University".

6. The name of the medallist shall be published in the *Central Provinces and Berar Gazette* and the *University Calendar*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund and the additional income shall be utilized in increasing the value of the medal.

8. If at any time, subsequent to the creation of this endowment, the Nagpur University accepts an endowment for the award of a gold medal to the candidate who stands *first* in Marathi from among the successful candidates at the B.A. Examination, the silver medal of this endowment shall, with effect from the date of creation of such endowment for the award of a gold medal, be awarded to a candidate who stands *second* in Marathi from among the successful candidates at the B.A. Examination.

9. All matters not otherwise provided for in this scheme shall be determined by the Academic Council and its decision thereon shall be final.\*

#### MEDALLISTS.

- 1933. Vishnu Ghanashyam Deshpande, Morris College, Nagpur.
- 1934. Miss Damayantie Mohoniraj Thergaonkar, Morris College, Nagpur.
- 1935. Prabhakar Wasudeo Khanzode, Morris College, Nagpur.
- 1936. Achyut Narayan Deshpande, Morris College, Nagpur.
- 1937. Narayan Banduji Jadhao, Morris College, Nagpur.
- 1938. Buburao Narain Bhaid, King Edward College, Amraoti.

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\*Vide Education Department Notification No. 233, dated the 25th February, 1932.

1939. Kamalakar Dwarkanath Mahagaonkar, Morris College, Nagpur.  
1940. Miss Kusum Narayan Paranjpe, Morris College, Nagpur.

**XXVII.—Saubhagyavati Radha Bai Govind  
Oka Scholarship.**

*(In memory of the donor's wife Saubhagyavati  
Radha Bai Oka.)*

*Donor:* G. B. Oka, Esq., Jubbulpore.

*Value of the endowment:* 3½ per cent. Government Securities (1865) of the face value of Rs. 9,000.

*Award:* One scholarship.

1. The endowment shall be called "Saubhagyavati Radha Bai Govind Oka Scholarship Fund".

2. The Executive Council of Nagpur University shall be the administrator of the said fund.

3. The net income accruing from the fund shall be applied to the award of a scholarship to a woman student for the study of medical science including Ayurvedic System of medicine, at an institution approved by the Academic Council of Nagpur University and for a period fixed by that Council:

Provided that if and when a Faculty of Medicine is established at the Nagpur University, the scholarship shall be tenable only at an institution maintained by or admitted to the privileges of that University.\*

4. (1) The scholarship shall be awarded by the Academic Council after considering the recommendations of a Selection Committee appointed by it.

(2) In every case, the most senior male member of the family of the donor, Mr. Govinda Bhaskar Oka, shall be a member of the Committee.

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\*The scholarship has been awarded, for the first time in 1932, for a period of five years.



5. Only women students who have passed the Intermediate Examination of the Nagpur University with Science subjects shall be eligible for the award of the scholarship:

Provided that every scholar shall be selected by the Selection Committee from among the applicants belonging to the communities mentioned below in the order in which they are mentioned:—

- (a) Maharashtra Brahmin community,
- (b) Any other Brahmin community,
- (c) Hindu community including depressed classes, and
- (d) Any other community of Indian nationality.

6. If no woman student, who has passed the Intermediate Examination of Nagpur University with Science subjects, is eligible for the award of the scholarship, the scholar shall be selected from among women students who have passed the High School Certificate Examination of the Central Provinces High School Education Board, subject to the provision in clause 5.

7. There shall be no objection to the tenure of the scholarship in conjunction with another scholarship awarded by the University or by any other body.

8. As far as possible, the Academic Council shall so fix the period of the tenure of the scholarship that the scholar can complete the whole course required for passing the highest examination of the institution which she has joined:

Provided that it shall be open to the Academic Council to terminate the tenure of the scholarship, with effect from such date as it may determine, if it is satisfied, on the report of the head of the institution concerned, that the scholar is not making satisfactory progress at the institution as judged by the results of its examinations.

9. (i) Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund.

(ii) After the completion of her studies, such scholar should, if she is in a financial position to do so, repay to the fund the sums, in whole or in part, received by her on account of the scholarship; but no scholar shall be under any legal obligation to repay any sums under the provisions of this sub-clause.

(iii) Any income accruing under the provisions of sub-clause (i) or (ii) of this clause, shall be utilized, as soon as possible, for increasing the value of the scholarship or for such other purpose as the Academic Council may determine.

10. The name of the scholar shall be published in the University Calendar and in the *Central Provinces and Berar Gazette*.

11. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

#### SCHOLARS.

1932. (Miss) Shanta Janardan Sane, College of Science, Nagpur.

1937. (Miss) M. A. Inamdar, Lady Hardinge Medical College, New Delhi.

### **XXVIII.—Chandra Bhaga Bai Chate Gold Medal.**

(In memory of the donor's sister, Mrs. Chandra Bhaga Bai Chate.)

Donor: M. B. Wyawaharey, Esq., Bhandara.

Value of the endowment: 4 per cent. Government Security (1960-70) of the face value of Rs. 1,000.

Award: One gold medal.

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\*Vide Education Department Notification No. 469, dated the 26th April, 1932.

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1. The endowment shall be called the "Chandra Bhaga Bai Chate Gold Medal Fund".

2. The Executive Council of the Nagpur University shall be the administrator of the said fund.

3. The net income accruing from the fund shall be applied every year to the award of a gold medal at the annual Convocation for the conferring of degrees, to the student who obtains the highest number of marks at the examination in Zoology, for the degree of Bachelor of Science with Honours of the year: Provided that in the years 1934 and 1935, the medal shall be awarded to the candidate who obtains the highest number of marks in Zoology at the Final Examination for the degree of Master of Science.

4. In the event of two or more students obtaining the same number of marks at the examination in any year, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "Chandra Bhaga Bai Chate Gold Medal, awarded to.....in the year....." and on the other side "Nagpur University".

6. The name of the medallist shall appear in the University Calendar and in the *Central Provinces and Berar Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund, and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

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\**Vide* Education Department Notifications No. 786, dated the 27th January, 1933 and No. 154, dated the 13th February, 1934.

*Medallists.*

|       |          |          |           |                                |
|-------|----------|----------|-----------|--------------------------------|
| 1933. | ..       | ..       | ..        | ..                             |
| 1934. | ..       | ..       | ..        | ..                             |
| 1935. | ..       | ..       | ..        | ..                             |
| 1936. | ..       | ..       | ..        | ..                             |
| 1937. | Khushroo | Faramurz | Rustomji, | College of Science,<br>Nagpur. |
| 1938. | ..       | ..       | ..        | ..                             |
| 1939. | ..       | ..       | ..        | ..                             |
| 1940. | ..       | ..       | ..        | ..                             |

**XXIX.—Gopal Rao Ganesh Chate  
Gold Medal.**

*(In memory of the donor's brother-in-law,  
Mr. Gopal Rao Ganesh Chate).*

*Donor:* M. B. Wyawaharey, Esq., Bhandara.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,000.

*Award:* One gold medal.

1. The endowment shall be called the "Gopal Rao Ganesh Chate Gold Medal Fund".

2. The Executive Council of the Nagpur University shall be the administrator of the said fund.

3. The net income accruing from the fund shall be applied every year to the award of a gold medal at the annual Convocation for the conferring of degrees, to the student who obtains the highest number of marks at the Examination in Chemistry for the degree of Bachelor of Science with Honours of the year: Provided that in the years 1934 and 1935, the medal shall be awarded to the candidate who obtains the highest number of marks in Chemistry at the Final Examination for the degree of Master of Science.

4. In the event of two or more students obtaining the same number of marks at the examination in any year, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "Gopal Rao Ganesh Chate Gold Medal, awarded

to.....in the year.....” and on the other side “Nagpur University”.

6. The name of the medallist shall appear in the University Calendar and in the *Central Provinces and Berar Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund, and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

#### *Medallists.*

1933. .. ..  
 1934. L. K. Narayanaswamy, College of Science, Nagpur.  
 1935. Vasudev Janardan Bakre, College of Science, Nagpur  
 1936. Lakshman Dattatreya Panke (B.Sc., Hon.), College of Science, Nagpur.  
 1937. Vishwas Kesharao Ranade (B.Sc., Hon.), College of Science, Nagpur.  
 1938. Anant Padmanabha Ayyar (B.Sc., Hon.), College of Science, Nagpur.  
 1939. Hira Lal Shrivastava (B.Sc., Hon.), College of Science, Nagpur.  
 1940. .. ..

### **XXX.—Hari Pandit Prize.**

*(In memory of Mr. Hari Madhava Pandit of Nagpur).*

**Donor:** K. V. Phanshe, Esq., Sihora.

**Value of the endowment:**  $3\frac{1}{2}$  per cent. Government Securities (1842-43) of the face value of Rs. 800.

**Award:** One prize.

1. The endowment shall be called the “Hari Pandit Prize Fund”.

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\**Vide* Education Department Notifications No. 788, dated the 27th January, 1933 and No. 152, dated the 13th February, 1934.

2. The Executive Council of the Nagpur University shall be the administrator of the said fund.

3. The net income accruing from the fund shall be applied every year to the award of a prize of the value of Rs. 25 to the successful candidate at the Intermediate (Arts and Science) Examination who obtains the highest number of marks from among the Hindu women candidates at the examination. The term "Hindu" includes Brahmo-Samajists, Arya-Samajists, Prarthana-Samajists, Sikhs, Jains, Buddhists, the Untouchable classes, Animists professing the Hindu religion and those who have adopted the Hindu religion. .

4. In the event of two or more students obtaining the same number of marks at the aforesaid examination, the prize shall be awarded to the one who is younger or youngest in age.

5. The prize may be awarded in books, instead of in cash, at the option of the winner.

6. The name of the prize-winner shall be published in the University Calendar and in the *Central Provinces and Berar Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund; and the additional income shall be utilized in increasing the value of the prize.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

#### PRIZE-WINNERS.

1934. Miss Padma Gopal Mujumdar. (NON-COLLEGIATE.).

1935. Miss Maina Krishna Moghe, Morris College, Nagpur.

\**Vide* Education Department Notification No. 413, dated the 1st May, 1933.

1936. Miss Kusum Sadashiv Pandit, Morris College, Nagpur.  
 1937. Miss Krishna Vaman Marathe, Morris College Nagpur.  
 1938. Miss Anusuya Anant Khate, Central College for Women, Nagpur.  
 1939. Miss R. Radhabai, Central College for Women Nagpur.  
 1940. Miss Indu Kesheo Tare, Morris College, Nagpur.

### **XXXI.—Krishna Rao Golwalkar Prize.**

*(In memory of the donor's brother-in-law,  
 Mr. Krishna Rao Golwalkar.)*

**Donor:** K. V. Phanshe, Esq., Sihora.

**Value of the endowment:**  $3\frac{1}{2}$  per cent. Government Security (1842-43) of the face value of Rs. 1,000.

**Award:** One prize.

1. The endowment shall be called the "Krishna Rao Golwalkar Prize Fund."

2. The Executive Council of the Nagpur University shall be the administrator of the said Fund.

3. The net income accruing from the fund shall be applied to the award of a prize of the value of Rs. 32 to the student who obtains the highest number of marks from among the successful Hindu women candidates at the B.A. and B.Sc. degree examinations of the year. The term "Hindu" includes Brahmo-Samajists, Arya-Samajists, Prarthana-Samajists, Sikhs, Jains, Buddhists, the Untouchable classes, Animists professing the Hindu religion and those who have adopted the Hindu religion.

4. In the event of two or more candidates obtaining the same number of marks at the aforesaid examinations, the prize shall be awarded to the one who is younger or youngest in age.

5. The prize may be awarded in books, instead of in cash, at the option of the winner.

6. The name of the prize-winner shall be published in the University Calendar and in the *Central Provinces and Berar Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund; and the additional income shall be utilized in increasing the value of the prize.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

**PRIZE WINNERS.**

1934. Miss Damayantie Mohoniraj Thergaonker, Morris College, Nagpur.  
 1935. Miss Kalawati Wasudeo Mandpe (B.Sc.), Ex-student, College of Science, Nagpur.  
 1936. Mrs. Kamala Kapoor, B.A. (Pass.), Hitkarini City College, Jubbulpore.  
 1937. Mrs. Kamal Sangamnerkar, B.A. (Pass.), Non-Collegiate.  
 1938. Miss Lila Madhao Mudholkar, B.A. (Pass), King Edward College, Amraoti.  
 1939. Mrs. Kusuma Nair, (Non-Collegiate).  
 1940. Miss Nilima Gupta, Morris College, Nagpur

**XXXII.—R. B. Sitaram Ramchandra Pandit  
Silver Medal.**

*(In memory of the donor's father, R. B. Sitaram Ramchandra Pandit.)*

*Donor:* N. S. Pandit, Esq., Jubbulpore.

*Value of the endowment:* 3½ per cent. Government Security (1842-43) of the face value of Rs. 500.

*Award:* One silver medal.

1. The endowment shall be called the "R. B. Sitaram Ramchandra Pandit Silver Medal Fund".

\**Vide* Education Department Notification No. 411, dated the 1st May, 1933.



2. The Executive Council of the Nagpur University shall be the administrator of the said fund.

3. The net income accruing from the fund shall be applied every year to the award of a silver medal at the annual Convocation for the conferring of degrees, to the student who obtains the highest number of marks at the examination in English for the degree of Bachelor of Arts with Honours held during the year from among the students successful in the first or the second division.

4. In the event of two or more students obtaining the same number of marks at the examination in any year, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "R. B. Sitaram Ramechandra Pandit Silver Medal awarded to.....in the year....." and on the other side "Nagpur University".

6. The name of the medallist shall appear in the University Calendar and in the *Central Provinces and Berar Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund, and the additional income shall be utilized in increasing the value of the medal.

8. If at any time, subsequent to the creation of this endowment, the Nagpur University accepts an endowment for the award of a gold medal to the candidate who stands first in English from among the successful candidates at the Bachelor of Arts with Honours examination, the silver medal of this endowment shall, with effect from the date of the creation of such endowment for the award of a gold medal, be awarded to a candidate who stands second in English from among the successful candidates at that examination.

9. All matters not otherwise provided for in this scheme shall be determined by the Academic Council and its decision thereon shall be final.\*

*Medallists.*

|       |                                       |        |    |    |
|-------|---------------------------------------|--------|----|----|
| 1936. | ..                                    | ..     | .. | .. |
| 1937. | Vidyadhar Gajanan Rao Sahasrabhojane, | Morris |    |    |
|       | College, Nagpur.                      |        |    |    |
| 1938. | ..                                    | ..     | .. | .. |
| 1939. | ..                                    | ..     | .. | .. |
| 1940. | ..                                    | ..     | .. | .. |

**XXXIII.—Prakya Ganpatrao Gold Medal.**

*Donor:* V. S. Tamma, Esq., Meerut.

*Value of the endowment:* 3½ per cent. Government Security (1865) of the face value of Rs. 1,000.

*Award:* One gold medal.

1. The endowment shall be called the “Prakya Ganpatrao Gold Medal Fund.”

2. The Executive Council of the Nagpur University shall be the administrator of the said Fund.

3. The net income accruing from the fund shall be applied every year to the award of a gold medal at the annual Convocation for the conferring of degrees, to the student who obtains the highest number of marks at the B.A. (Honours) and B.Sc. (Honours) degree examinations of the year, provided he passes the examination in the first or the second division.

4. In the event of two or more students obtaining the same percentage of marks at the aforesaid examinations, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be “Prakya Ganpatrao Gold Medal awarded to.... in the year.....” and on the

\**Vide* Education Department Notification No. 415, dated the 1st May, 1933.

other "Nagpur University", together with the inscription of the design of a rose flower and the word ॐ.

6. The name of the medallist shall appear in the University Calendar and in the *Central Provinces and Berar Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and when possible, added to the fund, and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

*Medallists.*

- 1936. Lakshman Dattatreya Panke, B.Sc. (Hons.), College of Science, Nagpur.
- 1937. Krishna Martand Bakshi, B.Sc. (Hons.), College of Science, Nagpur.
- 1938. Miss Maina K. Moghe, B.A. (Hons.), Morris College, Nagpur.
- 1939. Sharadebandra Shanker Shrikhande, (B.Sc. Hons.), College of Science, Nagpur.
- 1940. Natayan Yeshwant Kher, (B.A. Hons.), Morris College, Nagpur.

**XXXIV.—Chakradeo Memorial Medal**

*(In memory of the late Mr. H. R. Chakradeo,  
Principal of the Agricultural School,  
Nagpur and Assistant Professor of Agriculture at the Agricultural College, Nagpur.)*

**Donors:** Past students of the Agricultural College, Nagpur and members of the Agriculture Department of the Central Provinces, acting through Mr. J. H. Ritchie, M.A., B.Sc., Principal, College of Agriculture, Nagpur.

**Value of endowment:** 3½ per cent. Government Securities (1900-01) of the face value of Rs. 1,000.

**Award:** One gold medal.

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\**Vide* Education Department Notification No. 412, dated the 1st May, 1933.

1. The endowment shall be called "The Chakradeo Memorial Medal Fund".

2. The Executive Council of Nagpur University shall be the Administrator of the Fund.

3. The net income accruing from the fund every year shall be applied to the award of a gold medal, at the annual Convocation for conferring degrees, to the examinee who obtains the highest number of marks at the examination for the \*Degree of Bachelor of Agriculture from among the examinees admitted to the examination for the first time and placed in the first division.

If, in any year, no examinee is eligible for the award of the medal under this Regulation, no award shall be made in that year.

4. In the event of two or more examinees being eligible for the award of the medal under the provisions of Regulation 3, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "Chakradeo Memorial Medal awarded to.....  
....in the year....." and on the other side "Nagpur University."

6. The names of the medallists shall be published in the University Calendar and in the *Central Provinces and Berar Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund, and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in these Regulations shall be determined by the

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\*With effect from the examinations of 1939, the nomenclature "Degree of Bachelor of Agriculture" has been changed to "Degree of Bachelor of Science (Agriculture)."

Academic Council and its decision thereon shall be final.\*

**Medallists.**

1934. Damodar Misra, College of Agriculture, Nagpur.  
 1935. Vishwanath Govind Vaidya, College of Agriculture, Nagpur.  
 1936. .. .. .  
 1937. .. .. .  
 1938. Waman Bhasker Date, College of Agriculture, Nagpur.  
 1939. .. .. .  
 1940. Gajanan Ramchandra Shirpurkar, College of Agriculture, Nagpur.

**XXXV.—The Rao Saheb Madhava Rao  
 Gangadhar Rao Chitnavis Memorial  
 Endowment Fund.**

*(In memory of the father of the testator, the late Rao Saheb Madhav Gangadhar Rao Chitnavis alias Nana Saheb Chitnavis.)*

*Testator:* The late Sir G. M. Chitnavis, K.C.I.E. of Nagpur.

*Value of the endowment:* 5½ per cent. Government Securities (1938-40) of the face value of Rs. 10,000.

*Purpose:* Purchase of books in Sanskrit and Marathi for University Library.

1. The endowment shall be called "The Rao Saheb Madhav Rao Gangadhar Rao Chitnavis Memorial Endowment Fund".

2. The Executive Council of the Nagpur University shall be the administrator of the fund.

3. The net annual income accruing from the fund shall be applied to the purchase of such books in Marathi and Sanskrit for the University Library as may be selected by the University Library Committee.

4. On the top of the racks containing the books shall be placed a tablet bearing the words "Rao

\**Vide* Education Department Notification No. 1065, dated the 31st October, 1933.

Saheb Madhav Rao Gangadhar Rao *alias* Nana Saheb Chitnavis Memorial Books”.

5. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund.

6. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

**XXXVI - Madhav Rao Chandorkar Memorial Gold Medal**

*(In memory of the donor's brother, the late Mr. Madhav Rao Chandorkar).*

Donor: Dr. B. R. Chandorkar, L.M. & S., D.T.M.

Value of the endowment: 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,000.

Award: One Gold Medal.

1. The endowment shall be called the “Madhav Rao Chandorkar Memorial Medal Fund”.

2. The Executive Council of Nagpur University shall be the administrator of the Fund.

3. (a) The net income accruing from the fund every year shall be applied to the award of a gold medal to be presented at the annual Convocation for conferring degrees to the examinee who obtains the highest number of marks among the successful examinees at the examination for the Degree of Bachelor of Arts with Honours in English and who passes that examination in the first or the second division: provided that, in the years 1934 and 1935, the medal shall be awarded to the examinee who obtains the highest number of marks in English at the Final Examination for the Degree of Master of Arts.

\**Vide* Education Department Notification No. 414, dated the 28th April, 1934.

(b) If in any year no examinee is eligible for the award of the medal under this clause, no award shall be made in that year.

4. In the event of two or more examinees being eligible for the award of the medal under clause 3 above, the medal shall be awarded to one who obtains the highest aggregate number of marks in the minor subjects at the Examination for the Degree of Bachelor of Arts with Honours.

5. The inscription on one side of the medal shall be "Madhav Rao Chandorkar Gold Medal awarded to.....in the year....." and on the other side "Nagpur University".

6. The names of the medallists shall be published in the University Calendar and in the *Central Provinces and Berar Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund, and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this scheme shall be determined by the Academic Council and its decision thereon shall be final.\*

#### *Medallists.*

|       |                  |                |                         |
|-------|------------------|----------------|-------------------------|
| 1936. | Miss Manorama    | Bahwant Gadre, | Morris College,         |
|       |                  | Nagpur.        |                         |
| 1937. | ..               | ..             | ..                      |
| 1938. | ..               | ..             | ..                      |
| 1939. | Shyamamuj Prasad | Varma,         | Morris College, Nagpur. |
| 1940. | ..               | ..             | ..                      |

\**Vide* Education Department Notification No. 884, dated the 7th September, 1934.

**XXXVII.—The Ramchandra Krishna  
Chandorkar Memorial Gold Medal.**

*Donor:* Dr. B. R. Chandorkar, L.M. & S., D.T.M.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,000.

*Award:* One Gold Medal.

1. The endowment shall be called the "Ramchandra Krishna Chandorkar Memorial Medal Fund".

2. The Executive Council of Nagpur University shall be the administrator of the Fund.

3. (a) The net income accruing from the fund every year shall be applied to the award of a gold medal to be presented at the annual Convocation for conferring degrees to the examinee who obtains the highest number of marks at the examination for the Degree of Bachelor of Science with Honours in Physics and who passes that examination in the first or the second division: provided that, in the years 1934 and 1935, the medal shall be awarded to the examinee who obtains the highest number of marks in Physics at the Final Examination for the Degree of Master of Science.

(b) If in any year no examinee is eligible for the award of the medal under this clause, no award shall be made in that year.

4. In the event of two or more examinees being eligible for the award of the medal under the provisions of clause 3, the medal shall be awarded to the one who obtains the highest aggregate number of marks in the minor subjects.

5. The inscription on one side of the medal shall be "Ramchandra Krishna Chandorkar Gold Medal awarded to.....in the year....." and on the other side "Nagpur University".



6. The names of the medallists shall be published in the University Calendar and in the *Central Provinces and Berar Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund, and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this scheme shall be determined by the Academic Council and its decision thereon shall be final.\*

*Medallists.*

1936. Murlidhar Ganpatirai Agarwal, College of Science, Nagpur.

1937. Laxman Shrinivas Rao Nandanapawar, College of Science, Nagpur.

1938. .. .. .

1939. Anant Ganpatrao Deo, College of Science, Nagpur.

1940. .. .. .

**XXXVIII.—Rao Bahadur Shridhar Ganesh  
Paranjpe Memorial Lectureship.**

*Donor:* Mrs. Ramabai Paranjpe late widow of Rao Bahadur Shridhar Ganesh Paranjpe of Nagpur.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 5,000.

*Award:* An honorarium of Rs. 150 or such higher amount not exceeding Rs. 200, as the Executive Council may determine, in consultation with the Selection Committee constituted under Regulation 5 relating to the Endowment.

1. The endowment shall be called the "Rao Bahadur Shridhar Ganesh Paranjpe Memorial Lectureship Endowment Fund".

2. The Executive Council of Nagpur University shall be the Administrator of the Fund.

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\**Vide* Education Department Notification No. 886, dated the 7th September, 1934.

3. The net income accruing from the Fund shall be utilized for a Lectureship to be called the "Rao Bahadur Shridhar Ganesh Paranjpe Memorial Lectureship" in the manner hereafter laid down.

4. The lectures shall be on a subject included in one of the following groups:—

(i) Hindu literature, Hindu Religion, Hindu Law, and Hindu Philosophy.

(ii) Education, Political Science, History, Economics, Sociology, Anthropology, Comparative Religion, Philosophy and Art.

(iii) Any of the Natural Sciences, Medical Science, Agriculture, Forestry, Engineering, Military Science and History.

(iv) Marathi Language and Literature and Philology.

5. (a) Subject to the conditions contained in paragraph 9, the lecturer and the subject of the lectures shall be selected by a Committee consisting of the following members:—

(1) The Vice-Chancellor of Nagpur University or a person nominated by him (who shall be the Chairman of the Committee).

(2) The senior male member of the donor's family, who shall have option to be represented by a substitute.

(3) One member appointed by the senior male member of the donor's family, who, in the opinion of the member, is interested in the perpetuation of the endowment.

(4) Five members appointed by the following Faculties of Nagpur University respectively, *viz.*:—

(a) The Faculty of Arts,

(b) The Faculty of Science,

(c) The Faculty of Law,

(d) The Faculty of Education,

(e) The Faculty of Agriculture.

(b) The term of office of the members other than those mentioned in clauses (I) and (II) shall be two years. Retiring members shall be eligible for re-appointment. All such appointments shall be notified by the Secretary to the Committee.

(c) The Registrar of Nagpur University shall be the Secretary to the Committee.

6. Immediately after the coming into force of the terms of this endowment, the Secretary shall take the necessary steps to constitute the Committee. The Committee shall have power to frame, as also to amend, subsidiary rules from time to time, consistently with this scheme, for carrying out the object of the scheme and, in particular, for regulating the procedure of the Committee, the maintenance of accounts of the Fund, and the manner in which the lecturer and the subject of the lectures shall be selected. Such subsidiary rules shall be subject to the approval of the *Academic Council* of Nagpur University.

7. Four members of the Committee shall form a quorum. No proceedings of the Committee shall be invalid by reason only of any vacancy or vacancies among its members.

8. \*The lectures under this endowment shall be delivered every year or every alternate year, as the Executive Council may determine, the first course of lectures being delivered in the year 1935. The course shall commence on the Shraddha Day of the late Rao Bahadur Shridhar Ganesh Paranjpe (The Second Ekadashi in the month of Magh) or on such other day in January or February as may be found practicable by the Vice-Chancellor.

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\*".....that the Paranjpe Memorial Lectures be delivered biannually" (Minute No. 14 of the Ex. Council, dated the 3rd December, 1936, p. 650 of the Minutes).

9. In the month of July in the year 1934 and in the same month every year or every alternate year thereafter as the case may be, the Committee shall, after making such inquiry as it may deem fit, draw up a report recommending to the Executive Council of Nagpur University a lecturer and the subject proposed for the course of lectures for the next year. The Secretary shall lay the report before the Executive Council at its next meeting. If the Executive Council accepts the recommendation of the Committee, it shall make the appointment accordingly. If however, it is unable to accept the recommendation, it shall refer the recommendation for reconsideration to the Committee, together with such suggestions, if any, as it may deem fit. On the receipt of a further report from the Committee, the Executive Council shall make such appointment for the year as it deems fit:

Provided that, if in any year, the Vice-Chancellor is of opinion that the observance of the above procedure is likely to result in substantially reducing the period required for the preparation of the lectures, he may, in consultation with the senior male member of the donor's family, if available, appoint the lecturer and select the subject for that year.

10. The Secretary shall communicate the decision of the Executive Council to the lecturer. Such communication shall be made not less than four months prior to the date on which the course of lectures is expected to commence.

11. The course of lectures shall consist of not less than three and not more than six lectures and shall be delivered by the lecturer in the Convocation Hall of Nagpur University or such other place as may be selected by the Vice-Chancellor. The lectures shall be delivered in Marathi. The dates of the lectures shall be fixed by the Vice-Chancellor, in consultation

with the Committee and the lecturer. Admission to the lectures shall be free.

12. (1) Out of the income of the endowment, the Executive Council shall pay to the lecturer an honorarium of rupees one hundred and fifty or such higher amount, not exceeding rupees two hundred, as the Council may determine, in consultation with the Committee constituted under Regulation 5 relating to the endowment:

Provided that it shall be open to the Executive Council to reduce the amount if it considers such reduction necessary as a result of a reduction in the annual income of the fund.

(2) The honorarium shall be paid after the lecturer has delivered the full course of lectures and made over to the Committee a complete copy of the same in a form ready for publication, and further agreed to the condition contained in paragraph 13. In the case of lectures on technical subjects, a glossary of technical terms used in the lectures with their English equivalents shall be appended to the copy. Each copy shall also contain a list of books and articles, including those in the Marathi Language, which the lecturer considers important for further study and reference in connection with the subject of his lectures.

13. The copyright in the course of lectures so delivered shall vest in the Nagpur University absolutely:

Provided that, after the first publication of the lectures by the University, the Executive Council may part with the copyright in so far as it relates to subsequent publications or revised edition thereof in favour of the lecturer, subject to such conditions, if any, as it may deem fit to impose.

14. After incurring the expenditure mentioned in Paragraph 12, the balance of the income of Fund shall be applied to meet the cost of publishing the

lectures, the expenses incurred in connection with the arrangements for holding the lectures and the office expenses of the Committee. The sale proceeds of any copies of the lectures sold shall be credited to the Fund.

15. If the amount of the income accruing from the Fund and in the hands of the Executive Council so permits, the Executive Council may in consultation with the Committee suitably increase the honorarium payable to the lecturer in any year, or provide for the delivery of a more extensive course of lectures.

16. The Registrar shall send, on behalf of the Executive Council, free of cost, a complimentary copy of the lectures published by the University to each of the following persons and bodies, except No. (14), who shall be sent two copies:—

(1) Each member of the Committee constituted under paragraph 5,

(2) The Library of Nagpur University,

(3) The Library of Indian Women's University, Poona,

(4) The Libraries of the University of Bombay and other Universities incorporated by law in Maharashtra, if any,

(5) Each of the colleges admitted to the privileges of the Nagpur University,

(6) The Central Provinces Secretariat Library, Nagpur,

(7) The Director of Public Instruction, Central Provinces, Nagpur,

(8) The Central Provinces Legislative Council Library, Nagpur,

(9) The High Schools in Nagpur with Marathi as a medium of their instruction,

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(10) Public Libraries in Nagpur recognized by the Executive Council for the purpose,

(11) Marathi "Granthasangrahalayas" in Thana, Bombay, and Poona,

(12) Editors of Marathi Periodicals, not exceeding five in number, selected by the Committee,

(13) The Lecturer,

(14) The senior male member of the family of the donor,

(15) Maharashtra Sahitya Parishad; or, if the Parishad publishes a Journal, the editor of the Journal,

(16) Such other persons or institutions as may be specially approved by the Executive Council in this behalf.

17. No lecturer who has once delivered a course of lectures shall be eligible for re-appointment as a lecturer before the lapse of a period of four years.

18. The Executive Council shall be at liberty to accept donations for the purpose of supplementing this endowment from any person, on the condition that the income thereof shall be applied in accordance with the provisions of this scheme. Such donor shall, with effect from the date of the receipt of the donation by the University, be a member of the Committee constituted under Regulation 5.

19. Any money saved out of the income of the endowment shall be allowed to accumulate, and, when possible, invested in Government Securities. The income from such Securities shall be utilised in increasing the value of the honorarium for lectures.

20. Should the Executive Council consider at any time that a modification of any of the provisions of the scheme is necessary for any reason whatsoever, it shall ordinarily obtain the approval of:

(a) the senior male member of the family of the donor,

(b) of the donors, if any, referred to in Regulation 18.

21. All matters not otherwise provided for in these Regulations shall be determined by the Academic Council and its decision thereon shall be final.\*

*Year.*

*Lecturer.*

*Subject.*

1936. R. S. G. S. Sirdesai, B.A.— A course of four lectures delivered on "The Salient features of Maratha History before the advent of the Peshwas (1627-1707)" from 15th to 18th February, 1936.

1938. Mr. Y. M. Kale, B.A., LL.B.— A course of three lectures delivered on "The History of the Central Provinces and Berar" on 29th, 30th and 31st January, 1938.

1940. Pandit Lakshman Shastri Joshi, Ta katcerth (Editor, Dharmakosha, Poona). A course of three lectures delivered on "The criticism of Hinduism" on 20th, 21st and 22nd January, 1940.

### XXXIX. Shirole Scholarships for Arts Fund.

*Donor* :—Krishnaji Anant Shirole, Esq., Retired, Deputy Collector, Jubbulpore.

*Value* :—Government Promissory Notes of the 3½ per cent. Stock of the face value of Rs. 12,500.

*Award* :—Two scholarships of the value of Rs. 8 and of Rs. 10, to be awarded annually.

\**Vide* Education Department Notification No. 1148, dated the 4th December, 1934.



1. The endowment shall be called the "Shirole Scholarship for Arts Fund" to assist in the education of poor boys.

2. The Executive Council of Nagpur University shall be the body acting in the administration of the said fund.

3. The net-income accruing from the said Promissory Notes in each year shall be applied to the award of two scholarships called the "Shirole Scholarships for Arts."

4. The scholarships shall be termed the Junior and the Senior Scholarships for Arts.

5. The Junior Scholarship of the value of Rs. 8 per mensem will be tenable for two years in the first and second year classes and the Senior Scholarship of the value of Rs. 10 per mensem in the third and fourth year classes in any College maintained by or admitted to the privileges of Nagpur University.

6. (a) The scholarships will be awarded on the results of the High School Certificate Examination of the Central Provinces High School Education Board, and the Intermediate (Arts and Science) Examination of Nagpur University respectively, to the Maratha Brahmin boys who stand highest and who agree to take Sanskrit as a subject in their further studies but have not secured any other scholarships and who are in poor circumstances. Should no Maratha Brahmin boys be eligible, then to the Hindu boys who stand highest and who agree to take Sanskrit as a subject in their further studies but have not obtained any other scholarships and who are in poor circumstances. A boy shall be held to be in poor circumstances if his income or the income of his father or guardian does not exceed Rs. 600 a year from all sources.

(b) The Senior Scholarship will preferably be given to the holder of the Junior Scholarship, pro-

vided he has been successful in the Intermediate (Arts and Science) Examination. Failing that, it shall be awarded to the Maratha Brahmin boy who stands highest and who agrees to take Sanskrit as a subject in his further studies but has not secured any other scholarships and who is in poor circumstances; otherwise to any Hindu boy on the same terms.

(c) Candidates for these scholarships must have attended a High School recognised by the Central Provinces High School Education Board or a College maintained by or admitted to the privileges of Nagpur University for two years, should prosecute their studies in a college maintained by or admitted to the privileges of Nagpur University, must agree to take Sanskrit as a subject for their studies and must not have completed 19 years of age for the Junior and 21 years of age for the Senior Scholarship.

7. The scholarships shall not be held in conjunction with any other scholarship.

8. The scholarships will be withdrawn if the students fail in an annual examination and may then be awarded to the next suitable students eligible under condition 6 (a) for the balance of the period for which they were previously awarded.

9. Administration costs, *i. e.*, postage charges, money order commission, etc., will be charged to the Fund.

10. In all other respects the scholarships shall be subject to the rules in force for the tenure of Government Scholarships.

11. The Administration of the fund may from time to time spend the savings from the fund in giving books to poor boys, or a prize for an essay or in defraying the expenses of the examinations of

any poor boys or in any other suitable way suggested or approved by the donor or his male successor after him.

12. The Academic Council of Nagpur University shall make selection of the candidates for the award of scholarships and shall obtain the approval of the donor or his male heir to the selection before the award of the scholarship is made.\*

#### SCHOLARSHIP-HOLDERS.

| Date of Award.               | Name.                | College in which he is prosecuting his studies. |
|------------------------------|----------------------|---|
| <i>A—Senior Scholarship.</i> |                      |   |
| 1st July, 1934 ..            | 1. K. G. Zadgaonkar  | Morris College, Nagpur.                         |
| 1st July, 1935 ..            | 2 G. K. Dani ..      | Do.   |
| 1st July, 1936 ..            | 3 R. S. Mangalgiri . | Hislop College, Nagpur.                         |
| 7th Dec., 1937 ..            | 4. B. G. Deshpande.. | King Edward College, Amraoti.                   |
| 1st July, 1938 ..            | 5. N. T. Deshpande . | Do.   |
| 7th Dec. 1932 ..             | 6. V. S. Ballal ..   | Morris College, Nagpur.                         |
| <i>B—Junior Scholarship.</i> |                      |   |
| 1st July, 1934 ..            | 1 R S Mangalgiri     | Hislop College, Nagpur.                         |
| 1st July, 1935 ..            | 2 K. D. Joshi ..     | Morris College, Nagpur.                         |
| 1st July, 1936 ..            | 3. N T, Deshpande.   | King Edward College, Amraoti.                   |
| 7th Dec., 1937 ..            | 4 V. S Ballal ..     | Morris College, Nagpur.                         |
| 1st July, 1938 ..            | 5 M. W. Deo ..       | City College, Nagpur.                           |
| 7th Dec., 1939 ..            | 6 P. N. Shukla ..    | King Edward College, Amraoti.                   |

\*Vide Education Department Notifications No. 1050 dated the 28th September, 1935, and No. 1314 dated the 26th November, 1935.

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**XL. Robertson Gold Medal Fund.**

**Donor** :—Dawlatram, Esq., Assistant Engineer and Sub-divisional Officer, Raipur.

**Value** :—Government Promissory Note of 3½ per cent. Stock of the face value of Rs. 1,500.

**Award** :—A Gold Medal of the value of Rs. 50 or thereabouts.

1. The endowment shall be called the “Robertson Gold Medal Trust Fund”.

2. The Executive Council of Nagpur University shall be the body acting in the administration of the said Fund to administer the property vested by this notification in the Treasurer of Charitable Endowments.

3. The net-income accruing from the said Promissory Notes in each year shall be applied to the award of a gold medal of the value of Rs. 50 or thereabouts.

4. The medal shall be awarded annually to the student who stands first in order of merit at the B.A. (Pass) Examination from any of the Colleges in the Central Provinces and Berar affiliated to Nagpur University.

5. Costs of administering the fund, i. e., postage charges, money order commission, etc., shall be charged to the fund.

6. The surplus net-income, if any, left after meeting the cost of the medal shall be added to the said Trust Fund.\*

**Medallists.**

1936. Rama Prasad Misra, Morris College Nagpur.

1937. Dinkar Yeshwantrao Deshpande, Morris College, Nagpur.

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\**Vide* Education Department Notification No. 1052, dated the 28th September, 1935.

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1938. Thakuradas Kisanlal Bang, King Edward College, Amraoti.  
1939. Miss Bilquis Jamal, Central College for Women, Nagpur.  
1940. Rama Prasanna Naik, Morris College, Nagpur.

### **XLI. Narayan Mukund Paonasker Prize Fund.**

*Donor* :—Mukund Govind Paonasker, Esq., Retired Post Master, Ajmer.

*Value* :—Government Promissory Note of the 3½ per cent. Stock of the face value of Rs. 1,400.

*Award* :—One Prize of Rs. 50.

1. The endowments shall be called the “Narayan Mukund Paonasker Prize Fund”.

2. The Executive Council of Nagpur University shall be the body acting in the administration of the said Fund.

3. The net-income accruing from the said Promissory Notes in each year shall be applied to the award of only one prize called the “Narayan Mukund Paonasker Prize”.

4. The prize shall be awarded annually to the successful student who stands first in the Central Provinces and Berar in the Intermediate (Arts and Science) Examination of Nagpur University.

5. The Prize shall be in the shape of cash, being the annual amount of interest accruing on the said Government securities (the amount of the prize Rs. 50).

6. The cost of administration, i.e., postage stamps and money order commission, etc., will be charged to the fund.

7. The surplus net income, if any, left after meeting the cost of the prize shall be added to the said Fund.\*

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\**Vide* Education Department Notification No. 1053 dated the 28th September, 1935.

*Prize-Winners.*

1936. Harendra Nautamlal Trivedi, College of Science, Nagpur.  
 1937. Janardan Shrihari Matade, College of Science, Nagpur.  
 1938. Chandrakanta Moreshwara Dixit, College of Science, Nagpur.  
 1939. Mrinal Chandra Sen, College of Science, Nagpur.  
 1940. Narayan Singh Chauhan, College of Science, Nagpur.

**XLII. Morris Memorial Fellowship Fund.**

*Donors* :—Contributors to the Fund as per Education Department Notification No. 10-434-N. VIII. —1918.

*Value* :—Government Promissory Note of  $3\frac{1}{2}$  per cent. Stock (1865) of the face value of Rs. 17,000; 5 per cent. War Loan (1929-47) of the face value of Rs. 5,800; and  $3\frac{1}{2}$  per cent. Government Treasury Bonds of the face value of Rs. 6,500.\*

*Award* :—A Fellowship of the value of Rs. 75 and a scholarship of the value of Rs. 25.

**I.** The endowment shall be called the “Morris Memorial Fellowship Fund”.

**II.** The Executive Council of Nagpur University shall be the body acting in the administration of the said fund.

**III.** The net-income accruing from the fund shall be applied in accordance with the following provisions to the award of a fellowship and a post-graduate scholarship to be called the “Morris Memorial Fellowship” and the “Morris Memorial Post-graduate Scholarship.”

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\**Vide* Education Department Notification No. 1340 dated the 2nd December, 1935.

**A. THE MORRIS MEMORIAL FELLOWSHIP.**

(1) The Fellowship shall be of the value of Rs. 75 per mensem payable quarterly in arrears. It shall be awarded by the Academic Council of Nagpur University with the approval of the Local Government. for a period of two years in the first instance, but it shall be within its discretion, with like approval, to extend the tenure thereafter for a further period of one year.

(2) The Fellowship shall be open to *bona fide* residents of the Central Provinces and Berar who have received the whole of their University education in one of the colleges maintained by or admitted to the privileges of the University; and except in special cases to be determined by the Academic Council of Nagpur University, with the approval of the Local Government, it shall be awarded only to candidates who have passed in the first division the Examination for the degree of B. A. (Hon.), B.Sc. (Hon.), M.A. or M.Sc. of Nagpur University.

(3) The conditions of tenure are:—(a) that the Fellow shall follow no trade or profession, nor prosecute any other study than that of his special subject; (b) that at the end of each six months during which he holds the Fellowship he shall submit to the Academic Council of Nagpur University through the Principal of the College to which he is attached, a report of the work done by him in his study or research during that period.

(4) A candidate shall forward his application for the Fellowship to the Academic Council of Nagpur University together with a full statement of the line of study or research he intends to follow. The Academic Council of Nagpur University, with the approval of the Local Government, shall select the Fellow from among the applicants after consideration of the individual qualifications for the parti-

cular line of study or research and the facilities for prosecuting the same that can be made available.

(5) The Fellow so selected shall prosecute his study or research at one of the Colleges in the Central Provinces and Berar approved by the Academic Council of Nagpur University and shall be given every reasonable facility, help and guidance by the Principal and staff of the College. In return his services shall be at the disposal of the college for tutorial work: provided that the subject in which the work is performed and the time occupied in it are approved by the Academic Council of Nagpur University.

#### **B. THE MORRIS MEMORIAL POST-GRADUATE SCHOLARSHIP.**

(1) The scholarships shall be of the value of Rs. 25 per mensem, paid every month in arrears.

(2) The scholarship shall be open to *bona fide* residents of the Central Provinces and Berar who have received the whole of their University education, in one of the Colleges maintained by or admitted to the privileges of the University; and shall be awarded only to graduates who have attained the degree of B. A. or B. Sc., in the first or second division of Nagpur University and shall be tenable in one of the colleges maintained by or admitted to the privileges of University for a period of two years.

(3) The holder of the scholarship shall study for the M. A. or M. Sc. degree of Nagpur University and shall follow no trade or profession, nor prosecute any other study during his tenure of the scholarship.

(4) Candidates for the scholarship shall forward their applications to the Academic Council of Nagpur University through the Principal of the college in which they are studying, stating the



course of study which they intend to pursue. The Academic Council of Nagpur University with the approval of the Local Government shall select the scholarship-holder from among the applicants after consideration of their individual qualifications.

IV. It shall be within the power of the Academic Council of Nagpur University with the approval of the Local Government at any time to withdraw the Fellowship or Scholarship if it has reason to be dissatisfied with the conduct or work of the Fellow or Scholar.

V. All matters not otherwise provided for in this schedule shall be determined by the Academic Council of Nagpur University with the approval of the Local Government and its decision thereon shall be final.\*

#### MORRIS MEMORIAL FELLOWSHIP.

| <i>Date of award.</i> | <i>Name of Fellow.</i>       | <i>Institution joined.</i>  |
|-----------------------|------------------------------|-----------------------------|
| 12—11—35              | V. G. Deshpande†             | .. Morris College, Nagpur.  |
| 13—7—38               | Thakur Surajbhan Singh‡.     | College of Science, Nagpur. |
| 13—7—39               | M. P. Pande (Sanskrit)§..    | Morris College, Nagpur.     |
| — —40                 | N. V. Karbelkar (Chemistry). | College of Science, Nagpur. |

#### MORRIS MEMORIAL POST-GRADUATE SCHOLARSHIP.

|        |   |                              |
|--------|---|------------------------------|
| 1—7—34 | K. S. Panchbhai                         | .. College of Science Nagpur |
| 1—7—36 | S.R. Waradpande (B.Sc.).                | College of Science.          |
| 1—7—38 | K.C. Chandel (B.Sc.) (Pure Mathematics) | .. College of Science.       |

\**Vide* Education Department Notification No. 1051 dated the 28th September, 1935.

†Tenure of scholarship extended by one year from 12th November, 1936.

‡Resigned with effect from 8th August, 1938.

§Resigned with effect from 24th October, 1937..

**XLIII. Shivaji Narayan Makode  
Gold Medal \***

*Testator*: Shivaji Narayan Makode, Esq., of Nagpur  
*Value*: Government Promissory Note of the 3½ per cent. loan of 1855 for Rs. 1,000.

1. The endowment shall be called the "Shivaji Narayan Makode Gold Medal Fund".

2. The Executive Council of Nagpur University shall be the body acting in the administration of the said fund.

3. The income accruing from the fund shall be applied each year to the award of a gold medal to be presented at the annual convocation for the conferring of degrees to the examinee who obtains the highest number of marks in Economics at the B.A. (Pass) Examination of the year, provided that he passes the examination in the first or the second division.

4. In the event of two or more examinees obtaining the same number of marks at the said examination, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "Shivaji Narayan Makode Gold Medal awarded to ..... in the year ..... " and on the other side "Nagpur University".

6. The name of the medallist shall be published in the University Calendar and in the *Central Provinces and Berar Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund and the additional income

*\*Vide Education Department Notification No. 105, dated the 28th January, 1937.*

shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

*Medallists.*

1937. Miss Perin Dinshaw Birdy, Non-Collegiate.

1938. Thakurdas Kisanlal Bang, King Edward College, Amraoti.

1939. Bhupendranath Mukerjee, City College, Nagpur.

1940. Kaushal Prasad Chaube, Robertson College, Jubbulpore.

**XLIV. Saubhagyawati Parbati Bai Makode  
Gold Medal.**

*Testator:* Shivaji Narayan Makode, Esq., of Nagpur.

*Value:* Government Promissory Note of the  $3\frac{1}{2}$  per cent. loan of 1865 for Rs. 1,000.

*Award:* One Gold Medal.

1. The endowment shall be called the "Saubhagyawati Parbati Bai Makode Gold Medal Fund".

2. The Executive Council of Nagpur University shall be the body acting in the administration of the said fund.

3. The income accruing from the fund shall be applied each year to the award of a gold medal to be presented at the annual convocation for the conferring of degrees to the examinee who obtains the highest number of marks in Marathi at the B.A. (Pass) Examination of the year, provided that he passes the examination in the first or the second division.

4. In the event of two or more examinees obtaining the same number of marks at the said examination, the medal shall be awarded to the one who is younger or youngest in age.

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\**Vide* Education Department Notification No. 187, dated the 29th January, 1937.

5. The inscription on one side of the medal shall be "Soubhagyawati Parbati Bai Makode Gold Medal awarded to ..... in the year ...." and on the other side "Nagpur University".

6. The name of the medallist shall be published in the University Calendar and in the *Central Provinces and Berar Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

*Medallists.*

1937. Manohar Balkrishna Khedkar, King Edward College, Amraoti.

1938. Pralhad Narayan Khode, King Edward College, Amraoti.

1939. Vasant Namusa Pandit, Morris College, Nagpur.

1940. Ballal Govind Biwalkar, King Edward College, Amraoti.

**XLV.—Kamala Narayan Behere Literary Prize and Medal Fund.**

(*In memory of Mrs. Kamala Bai Behere, wife of Mr. Narayan Kesheo Behere of Nagpur and daughter of Mrs. Malati Bai Patwardhan of Bombay.*)

*Donors:* Mrs. Malati Bai Patwardhan of Bombay and Mr. Narayan Kesheo Behere of Nagpur.

*Value of the Endowment:* 3½ per cent. Government Securities of the face value of Rs. 1,300.

*Award:* Prize of Rs. 101 in cash and a Gold Medal.

1. The endowment shall be called the "Kamala Narayan Behere Literary Prize and Medal Fund".

\**Vide Education Department—Notification No. 185, dated the 29th January, 1937.*

2. The Executive Council of Nagpur University shall be the body acting in the administration of the Fund.

3. From the interest accruing on the securities of the Fund a prize to be called the "Kamala Narayan Behere Literary Prize" and a gold medal to be called the "Kamala Narayan Behere Gold Medal for Marathi Literature" shall be awarded once in every three years to the author of the book adjudged by the Board of Studies in Marathi of Nagpur University to be the best among the Marathi books published during the period. The value of the gold medal shall be Rs. 32 or such other amount as the Executive Council may fix from time to time.

4. Books for consideration shall be invited by announcement in newspapers published in the Province.

5. In the event of all books received for consideration in any year being below the standard, the Academic Council may refuse to award the Prize and the Medal in that year.

6. The Prize and the Medal shall be presented to the winner at a Convocation of the University held for conferring degrees. On one side of the Medal the inscription shall be "Kamala Narayan Behere Gold Medal for Marathi Literature" with the seal of the University and on the other side the name of the author and the book.

7. The names of the winners of the medal and prize shall be published in the University Calendar and the Central Provinces and Berar Gazette.

8. No book of which the author (i) is not a *bona fide* resident of the Central Provinces and Berar or (ii) has been once awarded the Prize and the Medal, shall be considered eligible for the award of the Prize and the Medal.

9. Any money saved out of the income of the Fund shall be added to the value of the Prize in such manner as the Executive Council may determine.

10. All matters not otherwise provided for in this scheme shall be decided by the Academic Council and its decision thereon shall be final.\*

#### **XLVI. The Hai-Hai Kshatriya Education Fund.**

*Donors:* Members of the sub-caste Hai-Hai Kshatriya Community, known as Katar, Kalal or Kalwar residing in the Central Provinces and Berar, acting through the Hai-Hai Kshatriya Sabha, Central Provinces and Berar, Hoshangabad.

*Value of the Endowment:* 5 per cent. Government Securities of the face value of Rs. 2,500.

*Award:* One monthly scholarship of such value as may be fixed by the Academic Council from time to time.

1. The endowment shall be called the "Hai-Hai Kshatriya Education Fund".

2. The Executive Council of the Nagpur University shall be the Administrator of the said Fund.

3. The net income accruing from the fund shall be applied every alternate year to the award of a monthly scholarship of such value as may from time to time be fixed by the Academic Council of the University to the student of the Hai-Hai Kshatriya Community (also known as Kalal, Kalar or Kalwar) who stands first from among those

\**Vide* Education Department Notification No. 338, dated the 8th March, 1937.

†Rs. 12 per mensem (*vide* Minute No. 33 of the Academic Council, dated 6—12—39.).

successful candidates of the community at the Central Provinces and Berar High School Certificate Examination of the year in which the scholarship is due to be awarded and who joins the course for the Intermediate (Arts and Science) Examination in a college connected with the University. The scholarship shall be held for two years, subject to the conditions stated in this schedule. The holder of the scholarship shall be called "The Hai-Hai Kshatriya Education Fund Scholar."

4. The award of the scholarship shall be made by such officer of the University and at such time as the Academic Council may determine.

5. The scholarship shall not be held in conjunction with any other scholarship and its tenure shall, where the University rules are silent, be subject to the rules in force for the time being for the tenure of Government scholarships in colleges.

6. The period of tenure of the scholarship shall terminate if the holder—

(a) ceases to study for the Intermediate (Arts and Science) Examination; or

(b) fails to obtain promotion to the second year of the course; or

(c) fails to prosecute his studies to the satisfaction of the Principal of his college.

On such termination the scholarship shall be awarded to another candidate on the results of the Central Provinces and Berar High School Certificate Examination held next after the termination.

7. Any surplus income from the fund remaining unspent in the hands of the Administrators shall be allowed to accumulate and, as soon as permissible,

be invested by them and added to the fund. The amount of the scholarship shall be increased to the extent permissible by the interest on such additional investment.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.

#### **XLVII.—The Behere Medal for Teachers\*.**

*(In memory of the donor's father, Mr. Kesharao Behere, late teacher of the Jubilee High School, Chanda.)*

Donor: Mr. N. K. Behere, M.A., B.Sc., L.T., Nagpur. Value of the endowment:  $3\frac{1}{2}$  per cent. Government Securities of the face value of Rs. 700.

Award: One Silver Medal.

1. The Endowment shall be called the "Behere Medal Fund for Teachers."

2. The Executive Council of the University shall be the administrator of the said fund.

3. A silver Medal called the "K. S. Behere Medal for Teachers" shall be awarded from the interest accruing from the investment every year to the student who, among the successful examinees at the Examination for the Diploma in Teaching, obtains the highest aggregate number of marks at the Examination. The medal shall be presented to the winner at the annual Convocation of the University.

\*As made by the Academic Council on the 6th December, 1939.



4. If in any year no student is eligible for award of the medal under Regulation 3, no medal shall be awarded in that year and the amount available for the medal shall be added to the fund.

5. In the event of two or more examinees being eligible for award of the medal under Regulation 3, the medal shall be awarded to the examinee younger or youngest in age.

6. The names of the medallists shall be published in the University Calendar and in the *Central Provinces and Berar Gazette*.

7. The inscription on one side of the medal shall be "Nagpur University—K. S. Behere Medal.—Dip. T." and on the other side "Awarded to..... in .. . . . .  
..... (year)."

8. All matters not otherwise provided for in these Regulations shall be determined by the Academic Council and its decision thereon shall be final.

## TROPHIES.

### **Regulations relating to Byramji Inter-Collegiate Debating Trophy.**

1. This Trophy shall be called "The Byramji Inter-Collegiate Debating Trophy".

2. All Colleges affiliated to the University and the University College of Law shall be entitled to compete.

3. The competition shall be in the form of a debate and shall be held annually.

4. The competition shall be held in rotation at Nagpur, Jubbulpore and Amraoti, the first competition being held at Nagpur.

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5. The Executive Council shall every year appoint a Committee to select a subject for the next debate and to make all necessary arrangements for the conduct of the debate. No person may serve on this Committee in two consecutive years.

6. It is the wish of the donor that the Committee should have the widest possible range of choice in the selection of the subject of debate.

7. Each College that enters the competition shall send two representatives who shall be *bona fide* students of the College, one to speak for the motion and the other against it.

8. The Committee shall appoint three judges, from any three different communities who shall not be teachers in any college in the University. The decision of a majority of the judges shall be final.

9. When the competition is held in Nagpur, it shall be lawful for the Committee to use the agency of the Nagpur University Union Society for the conduct of the debate. When the competition is held in one of the other University centres, it shall be lawful for the Committee to use the agency of the branch of the Nagpur University Union Society, if any, existing in that centre.

10. When the agency of the Union or one of its branches is not employed, the Executive Council shall appoint a President to conduct the debate. On all points of order, the decision of the President shall be final.

11. It is the wish of the donor that remarks which may give unnecessary offence to any person present be rigidly repressed by the Chairman, who shall have power to disqualify any College whose representative or representatives refuse to obey the ruling of the Chairman.

12. At least twelve weeks' notice of the date of the debate and at least eight weeks' notice of the subject of the debate shall be given to Colleges. (In the case of the first debate, the Executive Council shall have power to reduce these periods.)

13. The College that wins the trophy in any year shall retain possession of it till it is won by some other College.

14. All matters not covered by these rules shall be decided by the Committee, whose decision thereon shall be final.

### **Special Medals.**

#### *\*Motilal Gold Medal.*

1924. L. K. Gokhale, (M.Sc.—Chemistry), Victoria College of Science, Nagpur.  
 1925. Prabhakar Balkrishna Guru, (M.Sc.—Chemistry), Victoria College of Science, Nagpur.  
 1926. . . . .

#### *\*Soudamini Silver Medal.*

1924. Shreenath M. Mehta, (Intermediate Arts and Science), Robertson College, Jubbulpore.  
 1925. Chhadamilal Gupta, (Intermediate Arts and Science), Robertson College, Jubbulpore.  
 1926. Narayan Govind Shabde, (Intermediate Arts and Science), Morris College, Nagpur.  
 1927. Moreshwar Amrit Bambawale, (Intermediate Arts and Science), Morris College, Nagpur.

#### *Kishalaya Gold Medal.*

1924. B. J. Badhe, (B.Sc.), Morris and Victoria College of Science, Nagpur.  
 1925. Umadas Mukerji, (B.Sc.), Robertson College, Jubbulpore.  
 1926. . . . .  
 1927. Chhadamilal Gupta, (B.Sc.), Robertson College, Jubbulpore.

*\*Donor*—The late Professor T. K. Buxy, M.A., of Robertson College, Jubbulpore.

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**1933.**

*Vice-Chancellor's Special Gold Medal for the first Woman Graduate in Law:—*

| <i>Name of Winner.</i>                     | <i>College.</i>                       |
|--|---------------------------------------|
| (Miss) Avi J. K. R. Cama,<br>(Ex-student). | University College of Law,<br>Nagpur. |

**1934**

*\*Vice-Chancellor's Special Gold Medal for the first Depressed Class Graduate in Law:—*

| <i>Name of Winner.</i>       | <i>College.</i>                       |
|------------------------------|---------------------------------------|
| Krishna Harishanker Shendre. | University College of Law,<br>Nagpur. |

**CHAPTER VIII**

**FACILITIES AVAILABLE TO THE  
STUDENTS OF NAGPUR UNIVERSITY AT  
UNIVERSITIES AND OTHER  
EDUCATIONAL INSTITUTIONS IN THE  
UNITED KINGDOM.\***

**I.—ENGLISH UNIVERSITIES.**

1. *Birmingham*.—The University does not recognise any Indian University as preparing students in any way for admission to courses of study, but—

(1) the Faculty of Science has agreed to admit graduates of Nagpur University to the second year, exempting them from the Matriculation, the Intermediate for B.Sc., and one year of study, but degrees may not be conferred in less than three years after admission;

(2) in the Faculties of Arts and Commerce no special concessions are announced, but the Faculties are prepared to consider applications from individual students and to grant any concessions or exemptions that may be thought desirable.

Following its usual practice, the University will give full, careful, and sympathetic consideration to individual applications received from students of Nagpur University.

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\*For fuller information, all inquiries must be addressed to the Assistant Registrar of Nagpur University, who is the *ex-officio* Secretary of the Students' Information Bureau.

2. *Bristol*.—No definite regulations have been laid down as regards concessions, but every consideration will be given to individual applications, as in the case of other Indian Universities.

3. *Cambridge*.—Exemption from the Previous Examination (Admission Examination):—

A candidate who has obtained a First Class in the Intermediate Examination in Arts or Science, or a First or Second Class in the Examination for the Degree of Bachelor of Arts or Bachelor of Science in Nagpur University, is granted exemption from the whole of the Previous Examination: provided that, in some examination leading up to the Degree of Bachelor of Arts or Bachelor of Science in that University he has passed in Arabic, Persian, Persian with Arabic, Sanskrit or Pali; in Mathematics or Science; and in English.

4. *Durham*.—The Intermediate Examination (Arts or Science) of Nagpur University is an exempting examination for Matriculation at Durham. Individual applications will be considered on their merits.

5. *Lcds.*—This University has not found it possible to draw up a scheme of exemptions for students from Indian Universities, but is prepared to consider each application on its merits.

6. *Liverpool*.—(1) The Intermediate Examination (Arts or Science) of Nagpur University is a qualifying examination for admission.

(2) Individual applications for exemptions from examinations or courses of study will be considered on their merits.

7. *London*.—(1) Graduates of Nagpur University are exempted from the Matriculation Examination.

(2) Qualified graduates may also get exemption of one year from the total period required to complete the course for a degree.

(3) Qualified graduates may also apply for permission to proceed direct to the Ph.D. Degree without taking the first degree of London University.

8. *Manchester*.—(1) The Intermediate Examination of Nagpur University is a qualifying examination for admission to the degree course.

(2) Individual applications from students of Nagpur University for exemption from any part of a course are considered on their merits.

9. *Oxford*.—(1) Exemption from Responsions (Admission Examination):—

*Indian University Degrees*:—Exemption from Responsions is given to any person who has obtained the degree of Bachelor of Arts or Bachelor of Science at an Indian University approved by the *Hebdomadal Council*, provided that his course at his Indian University included the study of English, and one of the languages Latin, Greek, French, German, Sanskrit, Arabic, Persian, Pali, or Classical Chinese.

*N.B.*—Exemption from Responsions is also one of the privileges of students entitled to the *Status of Senior or Junior Students*.

*Junior Status*.—Any student of an Indian University who shall have pursued at that University a course of study prescribed by it and extending over two years at the least, and shall have obtained the Degree of Bachelor of Arts or Bachelor of Science at that University, may be admitted to the status and privileges of a Junior Student, provided that such Degree and such University shall have been

approved by the Hebdomadal Council. No Degree shall be approved for the purposes of this clause which does not include the study of English and, in addition, of two of the following languages, Latin, Greek, French, German, Sanskrit, Arabic, Persian, Pali, Classical Chinese, of which two either Latin or Greek or French or German must be one.

A Junior Student is not required to pass Responsions and may take his degree in two years, though three years are often needed. He must take Honours in the First or Second Public Examination, or take the School of Agriculture or Forestry.

*Senior Status.*—Any student of an Indian University who shall have pursued at that University or, should the Hebdomadal Council in his case so approve, at more than one University, a course of study prescribed by it and extending over three years at the least, and shall have obtained at that University a degree with first or second-class Honours, may be admitted to the status and privileges of a Senior Student, provided that such degree and such University shall have been approved, for the purpose of this clause, by the Hebdomadal Council.

A Senior Student is not required to pass Responsions or (unless he proposes to study for the Final School of Agriculture or Forestry) any part of the First Public Examination. He can take his degree in two years, but must study either for an *honours* degree, which may be Chemistry, Part I, or for Agriculture or Forestry. He can enter for the diploma in Agriculture or Forestry, and for the examination for the diploma in Education in one year instead of two years, but in the latter case is not excused from the practical training in a school.



*Notes.*—It should be noted that (1) no list of the approved degrees is published. Each case is considered on receipt of full particulars, and it is therefore especially necessary that application should be sent early to give time for consideration; and (2) in order to obtain these exemptions it is necessary that applicants should not only have passed the examination for their degree in India, but have obtained the degree. The certificate of the degree must be produced in Oxford before matriculation.

**10. Reading.**—Graduates of Nagpur University are qualified for admission and may proceed direct for the degrees of M.A., M.Sc., Ph.D., etc.

**11. Sheffield.**—(1) The Intermediate Examination is a qualifying examination for admission.

(2) *Faculty of Engineering*:—

*Pass Degree.*—Students who have passed the B.A. or B.Sc. of Nagpur University, provided that the subjects of the course taken up to an approved standard include any two of the following:—namely, Mathematics, Chemistry, and Physics, and that they have pursued a course of study for two years at some institution or place of learning recognised by the University, may proceed to the ordinary Degree of B.Eng. or B.Sc. Tech. *either* after having attended the University for one University year or two winter sessions, and, in addition, spent an approved period upon practical work in some approved works, *or* after having attended the University for two years, and satisfied the examiners in the subjects of the Final Examination for the ordinary degree.

Mining students must furnish certificates of having been engaged for at least eighteen months

upon practical work in some approved mine or mines.

*Honours Degree.*—Students who have passed the final Examination for the Bachelor's Degree of Nagpur University, provided that the subjects of the course taken up to an approved standard included Mathematics, Physics, and Chemistry, and that they have pursued a course of study for two years at some institution or place of learning recognised by the University, may proceed to the Degree of B.Eng. with Honours, or the Degree of B.Sc. Tech. with Honours, after having attended an approved Honours course of study for either two University years or three winter sessions and satisfied the examiners in an Honours School of the Faculty.

In the case of Mining students, candidates must, in addition, furnish a certificate of having been engaged for at least two years upon practical work in a mine or mines approved by the Faculty.

### (3) *Faculty of Metallurgy*:—

*Pass Degree.* Students who have passed the final Examination for a Bachelor's Degree of Nagpur University, provided that the subjects of the final Examination were Chemistry, and either Mathematics or Physics, and that they have pursued a course of study for two years at some institution or place of learning recognised by the University, may proceed to the ordinary Degree of B.Met. after having attended at the University either an approved day course of study for one year or an approved evening course of study for two years, and satisfied the examiners for the ordinary Degree of B.Met.

*Honours Degree.*—Students who have passed the Final Examination for a Bachelor's Degree of

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Nagpur University, provided that the subjects of the Final Examination were Chemistry, and either Mathematics or Physics, and that they have pursued a course of study for two years at some institution or place of learning recognised by the University, may proceed to the Degree of B.Met. with Honours, after having attended for two years at the University an approved course of day study and satisfied the examiners in an Honours School of the Faculty.

12. *Wales*.—Students who have passed the Intermediate Examination of Nagpur University and who possess a sufficient knowledge of English are exempted from the Matriculation Examination of the University of Wales.

Graduates may proceed direct to study for M.A., M.Sc., LL.M. or Ph.D. without having first to qualify for the Degree of B.A., B.Sc. or LL.B., respectively.

## II.—SCOTTISH UNIVERSITIES.

*(Aberdeen, Edinburgh, Glasgow, and St. Andrews.)*

Applicants for admission to the Universities of Scotland, holding the qualifications specified below, will be accepted by the Entrance Board as entitling them to enter a course of study qualifying for graduation, without further examination:—

(i) A Degree of Nagpur University.

(ii) A First Class in the Intermediate Examination (Arts and Science) in Nagpur University, provided that, in some examination leading up to the Degree of B.A. or B.Sc. in the University, the candidate has passed in Mathematics or Science, and in English.

1. *Aberdeen*.—A student of Nagpur University desiring to study at Aberdeen may make applica-

tion to the University Court for recognition of his previous attendances in and examinations passed at Nagpur University.

**2. Edinburgh.**—(1) In the *Faculty of Arts*, a degree is necessary before admission is granted for study for the (1) Diploma, and (2) Degree in Education. Special application must be made to have an outside degree recognised.

(2) In the *Department of Pure Science*, attendances made on First Course in Mathematics, Natural Philosophy, Chemistry, Botany and Zoology, may be accepted, and the examinations passed in these subjects may be recognised.

(3) University courses in Agriculture may be recognised. Eight of these *may* be accepted and exemption from examination *may* also be given.

### **3. University of Glasgow.**

*The Higher Degrees open to Honours Graduates of Glasgow University.*—Students of recognised Universities may have their qualifications approved by Glasgow University and may be admitted as research students. Such research students are eligible for the Higher Degrees after they have completed two or three years' research.

A student who has attended degree courses at Nagpur University may receive exemption from class attendance on certain courses at Glasgow University, but he will be required to pass the degree examinations. In the Faculty of Engineering, a student who has passed the Intermediate (Science) Examination of Nagpur University in the first division after 1927 or in any division before that, will be exempted from the Preliminary Examination.

Applications for exemption must be supported by certificates of attendance, showing the number of hours attended in each course, the certificate of

passing the examinations, and statements of marks obtained thereat, duly signed by the proper authorities. They must be accompanied by a printed (or certified) syllabus of the course. Each application is dealt with individually.

4. *St. Andrews*.—(1) Ph.D. may be open to graduates and D.Litt., and D.Sc. to graduates of five years standing of Nagpur University, provided the University Court accepts the Nagpur Degree and provided the graduate has spent nine terms (in the case of the Ph.D.) and four terms (in the case of the D.Litt. or D.Sc.) as a Research student in the University of St. Andrews.

(2) Under the Ordinances regulating graduation, the Senatus Academicus are empowered, with the approval of the University Court, to exempt from part of the curriculum or examinations, students who have given attendance or passed examinations at recognised Universities, but in each case application must be made for recognition of the course or examination.

### III.—IRISH UNIVERSITIES.

1. *Belfast, Queen's University of*.—(1) Students who have passed the Intermediate Examination are exempt from the Matriculation Examination.

(2) Graduates of Nagpur University may proceed direct to study for the Ph.D. Degree.

2. *Dublin, Trinity College*.—An Indian student who has taken a two years' course in Arts at Nagpur University and who has passed the examinations belonging to that period, will be given credit for the first academic year, with this reservation, that, if it should appear that the course in Arts which he has pursued does not include all the subjects of the first academic year in Dublin, the

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student may be required to qualify by examination in the omitted subject or subjects within one month after his name shall have been entered on the books. This is the only concession made to Indian students.

#### IV.—MISCELLANEOUS.

1. *Joint Matriculation Board of the Universities of Manchester, Liverpool, Leeds, Sheffield, and Birmingham.*—Candidates who have passed the Intermediate Examination in Arts or Science will, subject to the special regulations of the particular Universities and Faculties, be qualified for admission to these Universities.

2. *University College of the South-West of England, Exeter; University College, Nottingham; University College, Southampton.*—Graduates of Nagpur University are qualified for admission to these Colleges, which prepare students for the External Degrees of London University.

3. *The Bar.*—The Council of Legal Education has accepted the degrees of Nagpur University as an entrance qualification to the Inns of Court.

4. *Indian Civil Service.*—The Secretary of State for India has recognised Nagpur degrees for the purpose of admission to the Indian Civil Service Examination held in India.

5. *The Institute of Chartered Accountants, London.*—The Institute has decided to exempt from its Preliminary Examination, under certain conditions, students who have passed the Intermediate (Arts and Science) Examination of Nagpur University in the first or second division.

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## CHAPTER IX

### COLLEGES.

#### A. INSTRUCTIONS FOR THE GUIDANCE OF INSPECTORS OF COLLEGES.

1. On the occasion of periodical inspection of a college, the Inspectors should prepare a descriptive report, with reference to the previous inspection report and generally on the lines indicated in paragraph 6, for the consideration of the Academic and Executive Councils.

2. *Object of the Inspection.*—The Inspectors should satisfy themselves that the colleges continue to comply with the conditions on which the privilege of affiliation was originally granted, and also with the conditions upon which recognition was granted in different subjects from time to time. There should be no attempt at interference with the work of teachers in their own special subjects; but the Inspectors should ascertain, by enquiry on the spot, generally the quantity and quality of the work done and they may suggest any improvement in the working of the college that may seem needed to promote its efficiency.

3. *Procedure to be followed.*—Before proceeding to the college, the Inspectors should obtain from the Registrar copies of the previous inspection report and also of the annual returns submitted since the last inspection, together with any remarks made or action taken upon them by the Executive Council.

Inspectors are advised upon arrival at a College to make a cursory inspection of the buildings and

grounds and of the classes (seeing them at work if possible), the library, laboratories, etc., in order that they may form a general impression of conditions. They should then spend some time in studying the records of the college and familiarizing themselves with the details of its constitution and life. In this part of the inspection, they should be able to call for any information that they may require whether from the Principal, the members of the teaching staff, or the office.

As soon as the Inspectors feel that they have sufficiently familiarized themselves with the conditions of the college as revealed in reports, returns, etc., they should proceed to a closer inspection with particular reference to the points detailed in paragraph 6 and especially those which their scrutiny of the documents submitted to them suggests ought to receive particular attention.

An important part of the inspection should be informal conference with the Principal and with members of the staff. At such conferences, a good deal can be disposed of which need not find its way into the report, or need only be briefly touched upon therein. In the case of private colleges, in some cases it may be a good thing to meet members of the Governing Body of the college.

**4. *Form of the inspection report.***—While no stereotyped form of report should be prescribed, Inspectors should remember that it is their duty to bring as clearly as possible before the Executive Council the conditions in the colleges. They should also remember that the reports on a particular college over a course of years should form a continuous and intelligible series from which a just impression of the life and development of the col-



lege may be obtained. For this reason it will be well that the report should follow as far as possible lines indicated in paragraph 6.

It will not, of course, be necessary at each inspection to repeat the descriptive matter contained in the University Calendar with reference to the college; but specific reference may be made to this and attention should be drawn to any significant changes or developments which have taken place. Since the personnel both of the Board of Inspection and of the Executive Council is liable to considerable alteration every three years, detailed knowledge of the conditions in individual colleges cannot be assumed. So that each report must be designed to give a reasonably full conspectus of the condition of the college.

Inspectors should preface their report with a brief statement of the procedure adopted and of the time occupied by the inspection.

5. *Tables included in annual returns.*—

(1) Statement A.—Return of Teaching and Library Staff.

(2) Statement B.—Periods allotted to various subjects.

(3) Statement C.—Enrolment by Religion, Caste, etc.

(4) Statement D.—Enrolment by Faculties and Classes.

(5) Statement E.—Library.

(6) Statement F.—Residence of students.

(7) Statement G.—Return of Scholarships.  
(Appendix II.)\*

6. *Points to which attention should be given by Inspectors: I. Management.*—Does the constitution secure to the Governing Body adequate control over the general policy of the college, and to the Principal sufficient freedom for the discharge of his responsibilities?

*II. Staff and Teaching.*—(i) Names of Principal and teaching staff, including Professors, Assistant Professors, Lecturers, Demonstrators and Tutors, with their qualifications, salaries and grades and the length of their teaching experience.

(ii) (a) Are the qualifications of the staff such as to make due provision for the courses of instructions for which the college is affiliated?

(b) Conditions of service; terms of agreement; Provident or Pension Fund; leave rules.

(iii) What do the members of the staff do in addition to teaching, in connection with the common efforts of the college, hostels, games, U.T.C., etc.?

(iv) Number, qualifications and pay of library staff.

(v) Number and pay of clerks.

(vi) Subjects taught and combinations offered.

(vii) System of college examinations.

(viii) Have any steps been taken to introduce tutorial classes in any subject?

(ix) Hours and teachers for each subject:—

(a) Time-table showing distribution and length of periods and names of teachers.

(b) Number of periods taught by each teacher per week: (i) Lectures; and (ii) Practical and Tutorial classes.

(c) Number of students in charge of one demonstrator in practical classes.

(d) Provision, if any, for post-graduate and research work; also record of research work actually done.

(e) Number of periods in each subject for post-graduate classes.

III. *Site, Buildings, etc.* (i) Buildings.—Sufficiency and size of the class-rooms and laboratories in relation to the maximum number of students to be accommodated.

(ii) Convenience of the staff, common rooms, private rooms, sanitary arrangements.

(iii) Equipment:—

(a) Library. Statistics. System of Cataloguing and issue. Hours when in use. Expenditure on books for various subjects of teaching. Departmental libraries.

(b) Science:—

(1) Arrangements of fittings of—

(a) Lecture theatres,

(b) Practical rooms.

(2) Apparatus, etc.—

(a) for practical work,

(b) for class demonstration.

IV. *Students.*—

(i) (a) Number in each class according to subjects.

(b) Total number in each class—

(i) promoted, or

(ii) admitted from outside colleges.

This statement should be submitted separately every year by the Principal.

(ii) (a) Division obtained by students in the last examination prior to their admission.

Total number of students passed in I, II and III divisions in the last examination prior to their admission.

(b) Results in Intermediate and University examinations for previous three years. Distinctions obtained.

(iii) Social activities, societies, etc.

(iv) Athletics: Compulsory games or physical drill. Provision of playing fields, financial provision.

(v) University Training Corps:—

Enrolment: (i) staff, (ii) students.

(vi) Medical inspection.

#### V. *Residence of Students.*—

##### *College Hostels*—

(i) Accommodation, size, ventilation and lighting of rooms.

(ii) (a) Medical attendance, dispensary, etc., sanitation, etc.

(b) Messing arrangements.

(iii) Contact between Superintendents and hostellers.

(iv) Regulations and discipline.

(v) Social and athletic activities.

(vi) Common rooms. Provision and control of periodicals, books, etc.

#### VI. *General.*—

(i) Tone and discipline.

(ii) Opportunities for encouraging *esprit de corps*, daily or weekly assembly, general lectures, common dinners, clubs, etc., for students and staff.

(iii) Scholarships and Prizes.

(iv) Office administration: Registers, attendances, students' records and reports, Stock books.

(v) Method of calculating attendance.

## B. LIST OF INSTITUTIONS MAINTAINED BY OR ADMITTED TO THE PRIVILEGES OF THE UNIVERSITY.

### I. IN ARTS.

#### *A.—Up to the M.A. Standard.*

(1) Morris College, Nagpur—English, Philosophy, Sanskrit, Mathematics, History, Persian, Arabic, Economics and Marathi (Political Science, French and Urdu<sup>†</sup> up to the B.A. (Pass) Standard.)

(2) Hislop College, Nagpur—English, Philosophy, Sanskrit, History, Economics, Mathematics and Political Science\* (Marathi up to the B. A. (Pass) standard).

(3) Robertson College, Jubbulpore—Hindi and English\* (Mathematics, Philosophy, History, Economics, Political Science, Persian, Arabic, Sanskrit, Latin, French and Urdu up to the B.A. (Pass) standard).

†(4) The City College, Nagpur—Marathi and Political Science (English, Economics, Philosophy, History, Mathematics, Sanskrit, Persian. and Urdu up to the B.A. (Pass) standard and Hindi Composition up to the Intermediate (Arts) standard).

#### *B.—Up to the B.A. (Pass) Standard.*

(5) King Edward College, Amraoti—English, Sanskrit, Persian, Urdu, History, Philosophy, Economics, Mathematics, Marathi and Political Science.

\*From 1st July, 1939.

†Admitted to the privileges of the University upto 30th June, 1942.

‡From the Academic year 1940-41.

†(6) Hitkarini Sabha City College, Jubbulpore—English, History, Philosophy, Mathematics, Economics, Political Science, Sanskrit, Hindi, Persian and Urdu.

(7) Central College for Women, Nagpur—English, Philosophy, Economics, History, Political Science and Marathi (Music, Geography, Sanskrit, Persian, Urdu and Home Science up to the Intermediate (Arts) standard).

‡(8) Wasudeo Arts College, Wardha—English, Philosophy, History, Economics, Political Science, Sanskrit, Marathi and Hindi.

\* (9) The Chhattisgarh College, Raipur—English, Sanskrit, Persian, Philosophy, History, Economics, Political Science, Hindi and Urdu.

§(10) Sitabai Arts College, Akola — English, History, Political Science, Economics, Philosophy, Sanskrit and Marathi.

*C.—Up to the Intermediate (Arts) Standard.*

(11) Rajkumar College, Raipur—English, Composition in a Modern Indian Language, Mathematics, History, Geography, Economics and Civics and Public Administration in India.

## II. IN SCIENCE.

*A.—Up to the D.Sc. Standard.*

(1) The College of Science, Nagpur—Physics and Chemistry (Botany, Zoology up to the M.Sc.,

†Admitted upto 31st May, 1944.

\*Admitted upto 30th June, 1940.

‡Admitted upto 31st May, 1943.

\*\*Admitted upto 15th July, 1942.

¶Admitted upto 1st July, 1944.

standard; Mathematics up to the B.A. (Hons.) and M.Sc., standard and English up to the B.Sc., standard).

***B.—Up to the B. Sc. (Pass) Standard.***

(2) Robertson College, Jubbulpore—Mathematics, Physics and Chemistry.

(3) King Edward College, Amraoti — Mathematics, Chemistry and Physics.

***C.—Up to the Intermediate (Science) Standard.***

(4) Hislop College, Nagpur—Mathematics, Chemistry and Physics.

(5) Rajkumar College, Raipur—Mathematics, Physics and Chemistry.

***D. Up to the Diploma course in Engineering.***

(1) Government Engineering School, Nagpur—Civil, Mechanical and Automobile Engineering.

**III. IN LAW.**

***Up to the LL.B. Standard.***

(1) The University College of Law, Nagpur (maintained by the University).

‡(2) The Hitkarni Sabha Law College, Jubbulpore.

**IV. IN EDUCATION.**

***Up to the B. T. and Dip. T. Standard.***

Spence Training College, Jubbulpore.

**V. IN AGRICULTURE.**

***Up to the B.Sc. (Agr.) Standard.***

The College of Agriculture, Nagpur.

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‡Admitted upto 31st May, 1943.

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### **C. INSTITUTIONS MAINTAINED BY THE UNIVERSITY.**

#### **University College of Law, Nagpur.**

To provide facilities for a sound training in law and legal principles and to prepare students for the degree of Bachelor in Law, a University College of Law has been established at Nagpur with effect from the 1st July, 1925. The University Committee (Central Provinces and Berar) of 1914-15. had in its report characterised the law education as then imparted to be a perfunctory business. When the Nagpur University was constituted in August, 1923, its authorities found that the branch of our educational system which stood in need of most urgent reform was that concerned with the teaching of law, no improvement having taken place since the University Committee reported against the arrangement in force at the time of its enquiry. After careful consideration, the Faculty of Law and the Academic and Executive Councils, acting in combination, came unanimously to the conclusion that the best way of meeting the situation was to disaffiliate the Morris College in the Department of Law and to have in place of the law classes attached to it a separate institution under the direct control of the University devoted entirely to the study of law. Accordingly, the present University College of Law was founded. The subjects for the examination were revised so as to give the students a grounding in the fundamental principles of law. The Ordinances were so framed as to give them a good training in these subjects. The number of lectures to be delivered to cover the course was considerably increased.

**The staff** now consists of a Principal, and seven lecturers. They are all practis-



ing lawyers of the Nagpur High Court and part-time lecturers, the classes being held in the morning. There is a well-stocked and uptodate library attached to the College and the students are encouraged to use it as much as possible. To suit their convenience, four sets of text-books and other books dealing with the subjects of examination and likely to be helpful to their study have been provided. Two sets of LL.M. Text-books of the Nagpur University and one set of LL.M. Text-books of all the Indian Universities are also provided. The Library contains up-to-date Reports on English case-law, viz., English Reports, Revised Reports, the Law Reports, and All England Law Reports. The fees are Rs. 9 for the first year and Rs. 10 for the second year, with an entrance fee of Rs. 10. Students are also required to pay an Amalgamated Fund fee of Rs. 10 each, to be utilized for sports, college magazine, social gathering and other college activities.

The University College of Law is now housed in its new commodious buildings on the Amraoti Road, their construction having been completed in June, 1940. The building for the College includes two spacious halls and four spacious lecture rooms. The University Hostel for Post-graduate students is situated in the same compound and provides accommodation for about 50 students, most of the rooms being single-seated.

The College is under the management of a Governing Body (committee) of eight members, constituted as follows:—

- (i) The Vice-Chancellor, President (*ex-officio*).
- (ii) The Dean of the Faculty of Law (*ex-officio*).

- (iii) A Judge of the High Court of Judicature at Nagpur nominated by the Chancellor. He shall hold office for three years.
- (iv) The Director of Public Instruction, Central Provinces and Berar (*ex-officio*).
- (v) Three persons appointed by the Executive Council from among the members of the and Central Provinces and Berar Bar and the (vii) Provincial Judicial Service, Central Provinces and Berar.
- (viii) One member elected by the Provincial Bar Council, Nagpur. These members shall hold office for three years.

The present members are as follows:—

- (i) T.J. Kedar. Esq., B.A., LL.B.; M.L.A. Vice-Chancellor.
- (ii) The Hon'ble Mr. Justice W. R. Puranik, B.A., LL.B. (Dean of the Faculty).
- (iii) The Hon'ble Mr. Justice M. B. Niyogi, M.A., LL.M. (Nominated by the Chancellor)
- (iv) Dr.A.C. Sen-Gupta, M.A.; D.LITT., I.E.S. (Director of Public Instruction).
- |   |   |
|---|---|
| (v) S. Y. Deshmukh, Esq.,<br>Barrister-at-Law.        | } Appointed<br>by the Executive<br>Council. |
| (vi) M. Y. Shareef, Esq.,<br>Barrister-at-Law, M.L.A. |   |
| (vii) B. G. Khaparde, Esq.,<br>B.SC., LL.B., M.L.A.   |   |
- (viii) M. R. Bobde, Esq., B.A., LL.B. (Elected by the Provincial Bar Council, Nagpur).

\*The Principal, Law College, is the Secretary of the Committee.

### TEACHING STAFF.

#### *Lecturers—*

1. Y. V. Jakatdar, B.A. (All.), B.A. (Oxon.), Barrister-at-law. (*Principal*).
2. V. K. Rajwade, M.A., LL.M.
3. Dr. D. W. Kathalay, B.A., LL.D.
4. K.C. Jain, B.A., LL.B.
5. P.Y. Deshpande, B.A., LL.B.
6. M. Hidayatullah, B.A. (Cantab.), Barrister-at-Law.
7. B.L. Gupta, B.A., LL.B.

\*(1) (a) In addition to his duties under the Ordinance relating to the Law Examinations, the Principal shall, in collaboration with his colleagues,—

- (i) arrange the time-table and course of instruction in the classes;
- (ii) maintain discipline in the classes;
- (iii) cause the clerk to maintain the attendance roll;
- (iv) generally settle all academical matters affecting the college; and
- (v) furnish the Registrar with such information within the scope of his duties as the Registrar may require.

(b) All other duties relating to the internal management of the college including the carrying on of correspondence, realization of fees and the maintenance of proper accounts of the same and the management of the library shall vest in the Registrar. (Minute No. 17 of Executive Council, dated the 20th July, 1925.)

(2) (i) The Principal shall be responsible for the admission of students to the College and may interview students before admission.

(ii) The Principal is authorised to fine students for misbehaviour with the approval of the Vice-Chancellor. (*See* Minute 42 (c) (i) and (ii) of the Executive Council, dated 5th December, 1935.) The Principal is also the ex-officio Secretary of the Sir Maneekji Dadabhoy Law Library.

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**D. INSTITUTIONS ADMITTED TO THE PRIVILEGES OF THE UNIVERSITY.****1. Morris College, Nagpur.**

In March, 1883, Sir John Morris, for nearly fifteen years Chief Commissioner of the Central Provinces, retired. There was a general desire among the Indian community, especially of Nagpur, to commemorate his long connection with the province by associating his name with some institution for the promotion of higher collegiate education, for which no facilities existed at the time within the province. This feeling found expression at a public meeting held at Nagpur on the 4th December, 1882, when it was resolved to raise funds to found an aided College at Nagpur to be called "the Morris Memorial College". A scheme to give effect to this resolution was in due course formulated and submitted to Government. The establishment of the proposed College received the sanction of the Government of India as per Home Department letter No. 170, dated the 5th June, 1884, to the address of the Chief Commissioner.

On receipt of this letter, the Local Government invited the subscribers to the Morris Memorial Fund (Nagpur Branch) to take steps to form and put on a legal basis a Committee of Management of the College. At a meeting held on the 16th of February, 1885, the subscribers resolved to constitute themselves into a registered Society under the provisions of Act, XXI of 1860, to be called "the Morris Memorial College Society of Nagpur" with a governing body or Council of eight members, to be appointed as follows:—

One by the Bar at Nagpur.

One by the District Council of Nagpur.

One by the Municipal Committee of Nagpur.

Two by the subscribers subscribing Rs. 50 and upwards.

Two by the Chief Commissioner of the Central Provinces.

The Inspector of Schools, Southern Circle.

The Society was registered on the 20th March, 1885, and the Governing Council immediately on its formation applied to the Calcutta University for affiliation up to the M.A. standard. This was sanctioned by the Governor-General in Council as per Home Department letter No. 142, dated the 2nd January, 1885. The College opened in June, 1885, with a staff consisting of a graduate of a British University as Principal and three Indian graduates, among whom was Dr. Brajendra Nath Seal, for some time Vice-Chancellor of the Mysore University. The College was maintained out of the interest of the money subscribed by the people of the Nagpur and **Chhattisgarh Divisions** and by grants by the local Government and the Municipality of Nagpur.

On the passing of the Indian Universities Act, 1904, the Central Provinces came under the jurisdiction of the Allahabad University and in 1905, the College became affiliated to it. On the establishment of the Nagpur University in August, 1923, the College severed its connection with the Allahabad University and came under the jurisdiction of the Nagpur University.

With the growth of the College and the expansion of its activities, the funds at the disposal of the Council proved insufficient to maintain it in a **state of efficiency**. The local Government was moved to help the College and it agreed to do so by placing at the disposal of the Council educational officers recruited under contract with the Secretary of State

on behalf of the Government. In accordance with this arrangement, in 1906, a member of the Indian Educational Service (Mr. C. E. W. Jones, of Brasenose College, Oxford, who after a long and meritorious service has retired as Director of Public Instruction) was appointed Principal of the College. In the following year, a member of the same service was appointed Professor of English. A third member of the Indian Educational Service was appointed to the staff in 1914. The expenses of these three members of the staff were defrayed by the Local Government. The Government also largely increased its grant-in-aid to raise the pay of the Indian professors. In 1911, it handed over to the College the historic building constructed by the Bhonsla Kings of Nagpur for the Resident at their Court, known as the "Residency", the old building in the City being simultaneously handed over to the Committee of Management of the Neill City High School. The College thus came to be almost wholly financed by the Government and in the circumstances, the Council agreed to its being provincialized with effect from 1st July, 1915, the endowment fund being set free for being utilized for other educational purposes. In 1919 and 1920, two more members of the Indian Educational Service were appointed as Professors of Philosophy and Economics respectively.

The "Residency" has been converted into a college and provides three large and four small lecture rooms with a hall that accommodates less than half the total number of students, besides college office and common room for staff and students. A well-equipped library, containing at present over 9,715 volumes, which is being appreciably added to every year, occupies a separate building in the grounds. Several newspapers and periodicals, Indian and foreign, are provided for

the use of the staff and students, and placed in the library for reference. In the College compound are also situated a hostel, opened in 1912, capable of accommodating about 100 students, four hostel messes, the Principal's bungalow, built in 1918, the Hostel Superintendent's bungalow, and tennis courts. In 1918, lecture-room accommodation was increased considerably by the acquisition of the "Old Examiner's building" situated about 250 yards from the main College building and now known as "Morris College Annexe".

In 1935 the college celebrated its Golden Jubilee and to commemorate it, it was decided to build a gymnasium for the college. A committee was formed with Col. Kukday, an old student of the college as chairman and Principal Sen Gupta as Treasurer. Subscription was collected from past and present students of the college and from the members of the staff. The principal contributors were :-

|                    |           |
|--------------------|-----------|
| Mr. Dwarkadas Daga | Rs. 3,000 |
| Mr. Jankidas Mohta | Rs. 2,500 |

The foundation stone was laid by the late Sir Hyde Gowan and the college to-day has an excellent gymnasium and the building and equipments constitute an excellent gift by the past and present students of the college and members of the staff, to students of the future. The building is known as Daga-Mohta Hall.

The College affords excellent opportunities for the academic, social and athletic development of students. The various College societies, *viz.*, Historical, Philosophical, Sanskrit, Persian, Economic, Hindi and English Literary Union, Sharada Mandal (Marathi), Urdu Literary Society, and the Morris College Union, meet periodically throughout the

session and are well attended. The playing fields are situated in Dhantoli about a quarter of a mile from the College, and afford opportunities for healthy exercise among the students. Cricket, football, hockey, volley-ball and tennis matches are regularly played.

Scholarships are given every year to successful candidates in the Intermediate and Degree classes from Government and private funds. Four scholarships of Rs. 120 each per session are awarded annually to poor and deserving students of the 1st year class. A fellowship is offered periodically to successful M.A. students. These are given from the Morris Memorial Endowment Fund, which was released from its liability to maintain the College, when it was made a Government institution in 1915.

The College teaches up to the M.A. and B.A. (Hons.) standard in English, Sanskrit, Persian, Marathi, Economics, Philosophy, and History; and up to the B.A. (Pass) standard in Political Science, French and Urdu. The teaching for Mathematics is carried on in the College of Science, which is close to Morris College.

The tuition fees for all classes are Rs. 102 per annum.

#### STAFF.

*Principal and Professor of English—*

N. Ganguli, M.A. (All.).

*Professor of History—*

Hirde Narain, M.A. (Hist.), B.T. (Punjab).

*Assistant Professor of History and Politics—*

Harnarayan Sinha, M.A. (Hist. 1st Class) (All.), PH.D. (London).

*Lecturer in History—*

Ram Mohan Sinha, M.A. (Hist.), (Nag.).



**Lecturers in Philosophy—**

S. N. Phatak, M.A. (Phil.), LL.B. (Nag.).

C. D. Deshmukh, M.A. (Phil.) (Nag.), PH.D. (Lond.)

**Assistant Professors of Economics—**

M. H. Nanavati, M.A., LL.B. (Bom.).

B. E. Dadachanji, M.A. (Bom.) (in Economics and History, with Honours).

**Lecturer in Economics—**

M. Hanumant Rao, B.A. (Hons.) Nagpur, M.Ed. (Leeds).

**Professor of Sanskrit—**V. V. Mirashi, M.A. (Honours in Sanskrit) (Bom.)  
Dakshina Fellow, Deccan College, Poona, V. N. Mandlik  
Gold Medallist (Bombay University), Zala Vedanta  
Prizeman (Bom.).**Lecturer in Sanskrit—**S.P. Chaturvedi, M.A. (1st Class) (Allahabad), (Sanskrit)  
Kavya Tirth Vyakarnacharya, Sankhya-Yoga-Shastri.**Assistant Professors of English—**

S. S. L. Chordia, M.A. (Eng.) (All.).

R. C. Guha, M.A. (Eng.) (Dacca).

**Lecturer in English—**Mrs. K. Deshpande, B.A. (Lond.) (Hons. in English  
Literature).

B.H. Mehta, M.A. (Cantab.).

**Assistant Professors of Persian—**

S. Ghulam Taqi, M.A. (All.), (Arabie).

Manzoor Husain, M.A. (Persian).

**Assistant Professor of Marathi—**

S. N. Banhatti, M.A., LL.B. (Bom.).

**2. Hislop College, Nagpur.**

The College originated in the work of the Rev. Stephen Hislop, the first missionary of the Free Church of Scotland to Nagpur. He came to India in 1845 and was drowned in the Bori River in 1863. He was an eminent geologist and the results of his researches into the geological history of the Central Provinces are contained in a paper written by him

which is still available. The fossils collected by him have been preserved in the Nagpur Museum and in the Royal Geological Society, London. Besides other forms of missionary work, he started a school which was situated on the Jumma tank on the site where the present College hostel stands. In 1865, the Free Church Institution was erected on the same site. It was not till 1884 that the Institution was raised to the status of a College and affiliated to the Calcutta University. In 1885, it sent up its first contingent of students, 3 in number, for the B. A. Examination. In 1890 the present building was erected for the reason that the foundations of the former building were pronounced insecure. On the old site a hostel to accommodate 45 students was built. Next to it stands the bungalow of the Superintendent of the Hostel. The present buildings consist of two large blocks, each of two storeys joined by two wings of two storeys again and having an open quadrangle within. On all sides of the college building except on the north-east there is considerable open-space.

In 1905, the College was affiliated to Allahabad University. It teaches up to the M. A. and B. A. (Hon.) standard in English, Economics, Philosophy and Marathi. The College fees are Rs. 102 per annum.

#### STAFF.

*Principal and Professor of English and History—*

Rev. T. W. Gardiner, M.A. (Cantab), O.B.E.

*Professor of Philosophy and Vice-Principal—*

D. G. Moses, M.A. (Honours), (Madras), M.A. (Columbia).

*Professor of Philosophy—*

M.G. Dharmaraj, M.A. (Honours), (Madras).

*Professor of Economics—*

W. B. Raghaviah, M.A. (Madras), PH. D. (Edinburgh).

*Professors of Economics—*

J.S.K. Patel, M.A. (Lucknow), A.T.C. (Allahabad) (*on study leave*).

P. S. N. Prasad, M.A. (Benares).

*Professor of Mathematics and Acting Bursar—*

P. J. Chandey, M.A. (Madras).

*Professors of English—*

Rev. E. C. Dewick, M.A. (Cantab.), B.D. (Cantab.).

D. G. Isaacs, M.A. (Madras).

George Jacob, M.A., M.Sc. (Agra).

E. G. Mane, M.A. (Bombay).

*Tutor in English—*

Mrs. E. C. Dewick, M.A.

*Professor of Marathi—*

S. D. Pendse, M.A. (Punj. and Nagpur) PH.D. (Nagpur),  
M.O.L. (Punj.), Vedanta Tirtha (Cal.), Shastri (Punj.).

*Lecturer in Marathi—*

B. S. Pandit, M.A. (Nagpur).

*Professor of Sanskrit—*

G. B. Bapat, M.A. (Bombay).

*Tutor in Hindi—*

V. P. Shrivastava, M.A., (Nagpur).

*Tutor in Urdu and Persian—*

M. I. H. Jaffi, M.A., LL.B. (Nagpur).

*Professor of Political Science—*

A. Avasthy, M.A. (Lucknow).

*Professor of History—*

A. L. T. Abraham, M.A. (Madras).

*Professor of Physics—*

G.P. Agnihotri, B.Sc. (Allahabad).

*Professor of Chemistry—*

V. D. Kale, B.Sc. (Allahabad).

*Demonstrator in Physics—*

.. ..  
*Demonstrator in Chemistry—*

*Physical Instructor—*

Abraham Singh, Dipl. Phy. Ed. (Lucknow).

### 3. The College of Science, Nagpur.

When the Empress Victoria died in January, 1901, a desire sprang up all over the country to raise **memorials** of her long reign. In Nagpur, it was decided at a public meeting held on the 6th of March, 1901, that the subscriptions to be raised should be devoted partly to a personal memorial and partly to the founding of an institution of public utility. To formulate a scheme which was to give effect to the second branch of the memorial, a Society was formed under the name "The Central Provinces Victoria Technical Institute" which was registered under Act XXI of 1860. The governing body of this Society, acting in collaboration with the Morris Memorial College Council and the Senatus of the Hislop College, decided that a building should be constructed for the location of the Institute which should include accommodation for the teaching of Chemistry and Physics and the allied Sciences to the B.Sc. students of the two colleges. To this end, the governing body of the Institute paid Rs. 75,000 from its funds to the Local Government. This was half the cost of a combined building for a Scientific Library, the Agricultural College, and lecture rooms and laboratories for imparting instruction in Chemistry and Physics, both theoretical and practical, to the students of the two colleges. The building was opened on the 6th October, 1906. Public opinion, however, began to demand increased facilities for education in Science and in 1908, the classes held in the Institute Building were raised to the status of a separate college known as the Victoria College of Science, which was affiliated up to the D.Sc. standard of the Allahabad University in 1909.

The connection of the College with the University of Allahabad ceased on the coming into force of

Nagpur University Act, on the 4th of August, 1923, and it is now a College admitted to the privileges of Nagpur University.

The rooms placed at the disposal of the College in the Victoria Technical Institute were badly designed for a scientific institution, and when the demand for more accommodation rose precipitously between 1922 and 1926 it was decided to erect new buildings on a site near the Convocation Hall of the University. The foundation stone of the new building was laid by His Excellency the Viceroy, Lord Irwin, on the 24th July, 1926. The new College was formally opened by His Excellency Sir Montagu Butler, Governor of the Central Provinces and Berar, on July 15th, 1929.

The College is now housed in a handsome and commodious building of its own, and the triangular connection with the Morris and Hislop Colleges has been severed. It is maintained and equipped by the Local Government. Accommodation is provided in the lecture theatres and laboratories for about 500 students. A hostel has been built in the same compound with one of the members of the College Staff as Superintendent. This provides accommodation for about 100 students. The tuition fees for all classes are Rs. 114 per annum together with a laboratory fee of Rs. 24 per annum for an undergraduate, and Rs. 48 per annum for an M.Sc. or B.Sc. (Hons.) student. The sons and daughters of agriculturists are given concession rates. The Hostel fees are Rs. 4 per mensem for a single-seated room and Rs. 2-4-0 per mensem for a three-seated room.

A playing field and gymnasium are provided for the use of the students.

Instruction is provided in Physics and Chemistry upto the D.Sc. standard; in Mathematics, Botany

and Zoology upto the M.Sc. standard; and in English up to the B.Sc. standard.

#### STAFF.

##### *Principal—*

Dr. K. Krishnamurti, D.Sc. (Lond.).

##### *Professor of Mathematics—*

Dr. N. G. Shabde, D.Sc. (Nag.), D.Sc. (Edin.).

##### *Assistant Professors of Mathematics—*

1. Dr. S. C. Dhar, M.Sc. (Cal. & Dacca), D.Sc. (Cal. & Edin.). (Premchand Roychand Scholar, Calcutta).
2. V. Raghavachariar, M.A. (Madras).
3. N. A. Shastri, M.Sc. (Nag.), M.Sc. (Lond.).

##### *Assistant Professors of Physics—*

1. Dr. V. N. Thatte, D.Sc. (Nag.).
2. V. M. Dhabadghao, M.Sc. (Nag.).

##### *Assistant Professors of Chemistry—*

1. L. S. Surey, M.Sc. (Allah.).
2. D. V. Chandorkar, M.Sc. (Allah.).

##### *Assistant Professors of Botany—*

1. Dr. R. L. Nirula, B.Sc. (Hon.) (Punjab), Ph.D. (Lond.), D.I.C. (Lond.).
2. K. V. Varadpande, M.Sc. (Benares).

##### *Assistant Professor of Zoology—*

Dr. M. A. Moghe, M.A. (Allah.), M.Sc. (Zool.), M.Sc. (Bot.) (Bom.), Ph.D. (London).

##### *Demonstrators of Physics—*

1. Dr. A. S. Ganesan, M.A. (Madras), Ph.D. (London), D.I.C. (Lond.).
2. Dr. S. W. Chinchalkar, D.Sc. (Nag.).
3. B. V. Thosar, M.Sc. (Nag.).
4. J. C. Dixit, M.Sc. (Lucknow).
5. R. N. Bapat, M.Sc. (Nag.).
6. P. C. Sethi, M.Sc. (Nag.) (offg.).

##### *Demonstrators of Chemistry—*

1. D. R. Paranjpe, M.Sc. (Nagpur).
2. Dr. D. N. Chakravarti, D.Sc. (Allahabad).
3. Dr. A. N. Kappanna, D.Sc. (Dacca).
4. H. W. Patwardhan, M.Sc. (Nag.).
5. Dr. V. V. Gore, M.Sc. (Benares), D.Sc. (Nagpur).

*Demonstrators of Zoology—*

1. Karam Singh, M.Sc. (Punjab).
2. Syed Mahmood Hussain, M.Sc. (Zool.), (Alig.).
3. Thakur Suraj Bhan Singh, B.Sc. (Hon.) (Nagpur).

*Demonstrators of Botany—*

1. V. B. Shukla, M.Sc. (Bot.) (Luck.).
2. K. M. Bakshi, B.Sc. (Honours) (Nag.).

*Assistant Professors of English—*

1. P. N. Nascar, M.A. (Allah.), L.T. (Allah.).
2. M. N. Mitra, M.A. (Dacca).
3. K. M. Vaidya, M.A. (Eng. and Phil.), LL.B.

**4. Robertson College, Jubbulpore.**

The oldest collegiate institution in the Central Provinces is the present Robertson College at Jubbulpore. Its origin is to be traced to a Government High School founded as far back as 1836 at Saugor, the seat of Government of a dynasty known to History as the "Mahratta Pandits" of Saugor. Two collegiate classes teaching up to the First Arts standard, as it then was, of the Calcutta University, were added to it in 1860. In 1873, it was taken to Jubbulpore. In 1883, when a movement was set on foot to found a fully equipped College as a memorial to Sir John Morris, for long Chief Commissioner of these Provinces, the people of the Jubbulpore and Nerbudda Divisions decided to devote their subscriptions to the formation of an endowment fund to raise the status of the Collegiate High School at Jubbulpore to that of a College. With this end they handed over their money to the Government and it agreed to convert the Jubbulpore High School into a fully equipped College. It was affiliated to the Calcutta University, which had jurisdiction over the Province at the time, up to the B.A. standard in 1885. The College should be considered, and it was recommended to B.A. standard in 1891 and B.Sc. and LL.B.

standards, in 1896. (The Law class was subsequently abolished.)

In 1908, it was suggested that the question of a more suitable building site for the Jubbulpore College should be considered, and it was recommended that the amount of Rs. 85,400 held in the trust on account of the Morris College Endowment Fund, Jubbulpore, should be applied towards the construction of a new building for the College. This recommendation was accepted by the Chief Commissioner, and it was decided that about Rs. 75,000 out of the Endowment Fund of Rs. 85,400 should be utilized in part payment of the cost of the new Arts College building, and the balance be employed in establishing a "Morris Scholarship" to indicate the connection of Sir John Morris with the College.

The Hon'ble Sir Benjamin Robertson, the Chief Commissioner of the Central Provinces, inaugurated a new era in the history of the higher education of the Central Provinces, when he declared open, on October 14th, 1916, the new buildings of what was formerly the Government College, Jubbulpore, under the name of the Robertson College. The new buildings are situated four miles to the east of the city of Jubbulpore on the Kundom road. The grounds include nearly 200 acres overlooking a fine lake. The main College building consists of a fully equipped hall, lecture rooms, offices, common rooms for staff and students and a well-equipped library on the ground-floor; and on the upper floor, of boarding accommodation for 150 students. At a short distance from the main building there is a block containing bathing-rooms, kitchens, store-rooms and dining-rooms for these students. The servants' quarters are near this block. For the teaching of Science there is a handsome building consisting of lecture rooms and laboratories for Physics and Chemistry,



all fully fitted with up-to-date equipment. On the opposite side of the main road stand the houses of the Principal, and the teaching and clerical staff, and also a fully equipped hospital and dispensary with residence for the Medical Officer and his dispenser. There is also a detached hostel for 54 students in front of the hospital. There are tennis Courts and football, hockey and cricket grounds for the physical exercises of the students.

Four prizes are annually awarded—two by the Ghantaya Trust Fund Committee, one by the K. C. Datta Memorial Fund and one by the Trimbak Vasudeo Apte Prize Fund. Two medals are also given annually—one, the Devanath Datta Gold Medal to the candidate from the College who is most successful in the B.Sc. Examination, and the other, the Chandra Kumar Chatterji Silver Medal to whoever is considered to be the best student all round, mentally and morally. In addition to this, a Scholarship of the value of Rs. 2-12 p.m. called the “Jal Dinshaw Scholarship” is awarded every year to a student who gets the highest number of marks in English in the Intermediate Examination and continues his further study in this College. Two prizes called the “Dole Memorial Competition Prizes” are being awarded to the students of the I.Sc. and B.Sc. classes by the College Scientific Society each year.

The College contributes one Company to the Nagpur Battalion of the U.T.C.

#### STAFF.

##### *Principal and Professor of Philosophy—*

Dr. Jwala Prasad, M.A. (All.) (Philosophy), PH. D. (Cantab), (Lumsden Sanskrit Scholar and Himangini Bhuvaneshwari Prizeman, 1911).

##### *Assistant Professors of English—*

1. Mr. Madan Gopal, M.A. (Eng.) (All.), B. LITT. (Oxon.).
2. Mr. M. Ghose, M.A. (All.) (Eng.).

*Assistant Lecturers in English—*

1. Mr. G. C. Chatterji, M.A. (Nag.).
2. Mr. Prem Narayan Shrivastava, M.A. (English), M.A. (Hindi), LL.B. (Nag.), Sahitya Ratna (All.).

*Assistant Professors of Mathematics—*

1. Mr. S. B. Belekar, M.A. (Bombay) (Dakshina Fellow, Deccan College, Poona).
2. Mr. K. P. Patel, M.A. (Mathematics) (Bom. and London).

*Assistant Professor of History and Political Science—*

Mr. B. L. Powar, M.A. (All.) (History), LL. B. (All.).

*Lecturer in History and Political Science—*

Mr. S. L. Katark, M.A. (Benares).

*Assistant Professor of Hindi—*

Mr. R. D. Pathak, M.A. (Hindi).

*Assistant Lecturer in Hindi—*

Mr. Hari Datta Dubey, M.A. (Nag.).

*Assistant Professor of Sanskrit—*

Mr. N. R. Navlekar, M.A. (All.) (Sanskrit, Epigraphy and Paleography).

*Assistant Professor of Persian and Urdu—*

S. U. M. A. Ghani, M.LITT. (Cantab), M.A. (Arabic and Persian) (All.).

*Assistant Professor of Economics—*

Mr. V. S. Naidu, M.A. (All.) (Economics), LL.B. (All.).

*Assistant Professors of Chemistry—*

1. Mr. G. R. Tamhankar, M.Sc. (All.) (Chemistry).
2. Mr. Jagannath Wasudeo Kulkarni, M.Sc. (Nag.) (Chemistry).

*Demonstrator in Physics—*

Mr. G. S. Makoday, M.Sc. (Nag.).

*Lecturer in Physics—*

Dr. B. R. Sen, M.Sc. (Physics) (Nag.), PH.D. (London), D.I.C. (London).

*Assistant Lecturer in Physics and Chemistry—*

Mr. S. M. Shahane, M.Sc. (Nag.).

### 5. Spence Training College, Jubbulpore.

The College is a Government institution, established for the purpose of training teachers for the Central Provinces and Berar. It was first opened in 1890, when a small class of graduate and undergraduate teachers was formed at Nagpur for instruction in the Theory of Education and Mr. Spence was appointed Superintendent of the Training Institution (the old name for the College). In 1902, the Institution was transferred to Jubbulpore and soon after, a Model School was started to serve as a practising ground for teachers under training. The course was also lengthened and the staff strengthened. In 1911, the old Training Institution was converted into a Training College with a staff of a Principal and four professors, for both Collegiate and Secondary Grade work and a new building constructed for it. In 1920, the staff was further strengthened and the building extended. The professorial staff for the Collegiate (i.e., the Graduates' Department) was separated from the lecturing staff for the Secondary or Under-graduates' Department. When Mr. Spence retired in 1922, the College was called after him, in view of his long and meritorious work in the College ever since its foundation.

The College at present is divided into two departments, the Graduates' and Under-graduates'. The former prepares students for the B.T. Degree of the Nagpur University, while the latter prepares them for the Diploma in Teaching of the University.

The Graduates' Department has a staff of professors and the Under-graduates' Department, a staff consisting of a superintendent and eight lecturers.

The professors have duties in both Departments.

The Model High School as well as some of the recognised schools in the City serve as the practising ground for teachers under training.

About nine stipends of the value of Rs. 25 each are awarded each year to B.T class students and 17 stipends of the value of Rs. 20 each to undergraduates. About 80 non-stipendiary students are also admitted to the B. T. and Dip. T. classes every year.

The hostel attached to the College has accommodation for 150 boarders and provision has been made for five messes. There is also a hostel in the College compound for female students. Provision has been made for cricket, football, hockey, tennis, volleyball and other games in the College grounds.

#### STAFF.

##### *Principal—*

1. H. S. Staley, M.A. (Cantab.).

##### *Professors—*

2. L. G. D'Silva, B.A.

##### *Assistant Professor—*

3. L. P. D'Souza, M.A. (Nag.), (English), DIP. ED (Lond), M.A. (Education) (London).

##### *Lecturer in P.E. S.*

4. S.N.E. Tamby, B.A., B.T.
5. Y. B. Ranade, M.SC., L.T.

##### *Superintendent, Dip T. Classes—*

6. S. N. Mitra, B.A., L.T., T.D. (London).

##### *Lecturers—*

7. K. D. Chatterjee, B.SC., L.T.
8. R. D. Mehta, B.A., L.T.
9. S. P. Awasthy, M.A., L.T.
10. G. N. Nivasarkar, B.A., L.T.
11. Dr. S. J. Edwards, M.A., Y.M.C.A. (Graduate School Nashville, Tenn.), B.D., (Drew), PH.D (New York).
12. G. D. Tamaskar, M.A., L.T.
13. D. P. Gupta.
14. K. Y. Mangrulkar, B.A., B.T.

3. *Assistant Professor of Mathematics*—  
K. D. Panday, M.A. (All.) (Maths.), B.Sc. (All.)  
(Physics and Chemistry).
4. *Assistant Professor of History*—  
T. Fernandez, M.A. (All.) (History).
5. *Assistant Professor of Philosophy*—  
P. S. Ramanathan, M.A. (Mad.) (Philosophy and  
Mental and Moral Science). (Late Research  
student, Madras University).
6. *Assistant Professor of Persian*—  
S. M. Agha Hyder Hasan Abidi, M.A., L.T. (All.)  
(Persian), M.R.A.S.
7. *Assistant Professor of Chemistry*—  
L. K. Gokhale, M.Sc. (Nag.) (Chemistry).
8. *Assistant Professor of Sanskrit and English*—  
Hiralal Jain, M.A., LL.B. (All.) (Sanskrit, Epigra-  
phy, and Paleography) (Late Research Scholar,  
Allahabad University).
9. *Demonstrator in Physics*—  
Umadas Mukerji, M.Sc. (Nag.) (Physics).
10. *Assistant Professor of Economics*—  
H. C. Seth, M.A. (All.), Ph.D. (London).
11. *Assistant Professor of English*—  
R. B. Maolankar, M.A., LL.B. (Nag.) (English  
Literature).
12. *Assistant Professor of Sanskrit and English*—  
S. G. Somalwar, M.A. (All.). Kavya-Tirth (Pun.).
13. *Assistant Professor of Marathi*—  
V. B. Kolte, M.A. (Marathi), LL.B. (Nag.).
14. *Demonstrator in Physics*—  
M. S. Joglekar, M.Sc. (Nag.), (Physics).
15. *Assistant Lecturer in Urdu*—  
Ghulam Mustafa Khan, M.A. (Persian and Urdu)  
(Aligarh); LL.B. (Aligarh); M.A. (Persian)  
(Nag.).
16. *Assistant Lecturer in English*—  
A. K. Tutakney, M.A. (English) (Nag.)
17. *Assistant Lecturer in Mathematics*—  
G. A. Sharma, M.Sc. (Nag.) Pure and Applied  
Mathematics, M.Sc. (London) Applied Mathe-  
matics.

## 7. The College of Agriculture, Nagpur.

The first step towards the provision of Agricultural education in these provinces took place in 1888 with the formation of an agricultural class, giving a two-years' course of education at the Government farm, Nagpur.

This class represents the foundation of the present College. With the general impetus given to scientific agriculture in 1903-04 and the formation of the departments of agriculture, as we now find them in India, the need for a higher standard of agricultural education in the country was evident.

With the completion of the Victoria Technical Institute in 1906, the old agricultural class passed away and was replaced by the Agricultural College, occupying the north-wing of the above and providing a three-year course of training. In the early stages, 1906-14, both the class-rooms and the laboratories were in the Institute; but it was obvious at an early stage that the building was unsuited to the latter.

In the course of the next few years, a separate Agricultural Research Institute which included the student laboratories, was erected on an area adjoining the Victoria Technical Institute. This was opened for use in 1915.

The course given at the College at its inception in 1906 was a three-year one, founded on the outlines framed by the Board of Agriculture for the various Indian colleges, then opening. The entrance standard was University Matriculation or the College Entrance examination. The College conferred a Diploma in Agriculture on successful students. Experience showed the course to be technically defective in some respects and to be too short for the full absorption of a wide syllabus by men of

only a matriculation pass standard. In 1916, the course was changed to one of practically four years' length with a marked efficiency bar at the end of the second year, when its Part I, Final or Certificate examination took place, requiring a first division pass for promotion to the Second or Diploma part of the course. Defects in working and the probability of later affiliation with a University led in 1920 to the division of this course into two:—

(1) A Certificate course of two years' duration with a College Entrance Examination as qualification for admission. (2) The Diploma course of virtually four years with University Matriculation as entrance qualification.

The Diploma classes of the College were admitted to the privileges of the University on the 29th July, 1925, by a resolution of the Executive Council in that behalf, which received the sanction of the Local Government. The University holds two examinations: the first, an Intermediate examination in Science (Agriculture) and the second, an examination for the Degree of Bachelor of Science (Agriculture). The first Intermediate examination was held in March, 1927, and the first degree examination in March, 1929. With effect from February, 1935, provision has been made for post-graduate research leading to a Master's Degree in Agriculture.

The College is situated in the Maharaj Bagh, within close range of the Government farm, the Veterinary Hospital and the Agricultural Research Institute. The hostel, erected in 1906 and enlarged subsequently, is situated some 50 yards west of the Institute and is capable of holding about 135 students. The College is strictly residential and even those who have their homes in Nagpur must reside in the hostel. The

College is provided with playing fields, a gymnasium, and tennis courts.

A certain number of Government scholarships and free places may, at the discretion of the Local Government, be provided for students who are residents of the Central Provinces and Berar.

The Society of Agriculture and Industries provides two scholarships of a monthly value of Rs. 10 each which, when vacant, may be awarded to students of any year whose work, character and financial circumstances render them eligible to receive them.

In recent years, two additional temporary scholarships of the same value have been provided by the Society.

Two stipends of Rs. 10 per mensem have been provided from the Frazer Scholarship Trust Fund for the benefit of students of the cultivating caste from the Makrai State or from the Hoshangabad district. Of these, one is tenable in the junior or Intermediate stage, and the other in the senior or B. Sc. (Agr.) Degree stage.

All scholarships are allotted some time after the commencement of the session.

All Government scholarships are provided on the understanding that the holders, on completion of their course, will agree to accept employment in the Central Provinces Department of Agriculture, if required by the Department.

The College has five funded medals or prizes, in addition to those awarded annually by Government and the University.

(1) The Kalidas Chowdhary Medal awarded in Practical Agriculture.

(2) The Smythies Medal awarded in Agricultural Chemistry.



(3) The Kedarnath Rai Silver Medal awarded in Agricultural Engineering.

(4) The Napier Practical Agriculture Prize offered for the best thesis submitted for the Degree of Bachelor of Agriculture.

(5) The Coronation Commemoration Prize awarded to the most outstanding student of the year in respect of studies, games, and social activities.

#### STAFF.

##### *Department of Agriculture—*

1. E. A. H. Churchill, B.Sc. (Edin.), Principal and Professor of Agriculture.
2. V. G. Vaidya, B. Ag., (Nagpur), Ph.D. (Bristol).  
Assistant Professor.
3. B. Subba Rao, L.Ag. (Nagpur), Lecturer.

##### *Superintendent College Farm. Ex officio, Lecturer.*

4. S. K. Mishra, L.Ag. (Nagpur), (Assoc. I.D.I.)  
Lecturer in Animal Husbandry and Dairying.
5. Dhanna Lal, L.Ag. (Nagpur), Demonstrator in Agriculture.
6. K. S. Seshadri Aiyar, B.E. (Mysore), Lecturer in Mathematics and Survey, Engineering and Mechanics.
7. M. A. Rahim, L.Ag. (Nagpur), Demonstrator in Farm Machinery and Implements.
8. S. K. Dighe, G.B.V.C., (Lecturer in Veterinary Science.)
9. K. G. Joshi, M.Sc. (Agr.) (Nagpur), Demonstrator in Agriculture

##### *Department of Botany and Plant Pathology—*

10. J. F. Dastur, M.Sc., D.I.C., Professor of Mycology.
11. G. S. Bhatia, M.Sc., Ph. D. (Lond.), F.C.S., F.R.M.S., Assistant Professor.
12. S.B. Vaidya, B.Ag. (Nagpur), Assoc. I.I.A.R.  
Lecturer in Botany.
13. H. P. Dwivedi, B.Ag. Demonstrator in Botany.
14. E. D. Pimplikar, B.Ag. Demonstrator in Botany.
15. D. B. Pandit Rao, B.Ag. (Poona), Demonstrator in Mycology.
16. K. A. Mahmood, B.Sc., Demonstrator in Mycology.
17. R. L. Gupta, B.Ag. (Nagpur), Assoc. I.I.A.R.  
Lecturer in Entomology.
18. K. B. Sontakay, M.Sc. (Nagpur).

*Department of Chemistry—*

19. R. B. D. V. Bal, M.Sc. (Agr.) (Hons.) A.I.C.,  
F.C.S. (Lond.), Post-Graduate, Pusa and Rotham-  
sted (Eng.), Professor.
20. Ram Naayan Misra, M.Sc., Lecturer.
21. R. H. Joshi, M.Sc., Demonstrator.
22. D. K. Ballal, M.Sc. (Nagpur).

*Other Teaching Staff—*

23. N. M. Joglekar, M.A., LL.B. Lecturer in Economics.
24. P. N. Nascar, M.A., LL.B.
25. M. N. Mitra, M.A. } *Lecturers in English*
26. K. M. Vaidya, M.A., LL.B.

**8. City College Nagpur.†**

The necessity of a third Arts College in Nagpur increased every year during the decade preceding the establishment of this College. There was a gradual advance in the secondary education of the Province, High Schools multiplied and there was a considerable increase in the number of students appearing at and passing the High School Certificate or an equivalent examination. But the number of Colleges in the city as well as in the Province, and also the accommodation provided therein, remained static. Consequently, a large number of students had to migrate to other Provinces which involved a large expense on the part of their parents and guardians. Moreover, unlike other parts of India, this Province was lacking in a private College, under indigenous management. In these circumstances, the Cultural Education Society, Nagpur, saw a unique opportunity of public service, and in the absence of any rich man or institution coming forward to fulfil this general want, the Society decided to assume responsibility for the work. The College was thus

\*Members of the staff of the College of Science, Nagpur.

†The maximum number of admissions to the college sanctioned by the University is 400. The college is admitted to the privileges of the University upto 30th June, 1942.

started on the 17th July, 1930, and Mr. J. M. Kayande became the first patron having donated Rs. 1,001 to the College, other members of the Society working as professors. The College was first named Nagpur College, and met in the building of the Kayande High School on the bank of the Sukrawari Tank, near the Tilak Statue. Subsequently, a Governing Body of the College was formed with Mr. Bhawani Shankar Niyogi, as the Chairman.

The total strength of the College during the first session was 14: 3 in the senior B.A. class; 3 in the senior Intermediate class; and 8 in the Junior Intermediate class. The expenditure incurred during this session was, however, too heavy for the Society to bear. So, with a view to better stability and prestige of the College, the Society requested the Neill City High School Committee to co-operate with it in running the College and the latter very nobly consented. The College was then shifted to the building of the Neill City High School and met both morning and evening.

The University admitted the College to its privileges provisionally for 5 years with effect from the 1st July, 1932. The name of the College, namely, Nagpur College, being the same as that of the University, was considered against academic traditions, and was therefore changed to "City College". In compliance with one of the conditions laid down by the University, a mixed meeting of the Neill City High School Committee and some members of the Cultural Education Society constituted, on 24th February, 1932, a Governing Body, which shall manage the College as well as the Neill City High School. The Governing body was registered under Act, XXI of 1880, in April, 1932. The present

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Governing Body, which is called the Nagpur Shikshana Mandal, consists of the following members:—

PRESIDENT.

1. R.B.M.B. Kinkhede, B.A., B.L., Advocate.

VICE-PRESIDENT.

2. The Hon'ble Mr. Justice M. Bhawani Shankar Niyogi, M.A., LL.M., C.I.E.

SECRETARY.

3. Mr. G. S. Brahmarakshas, B.A., LL.M., Advocate.

MEMBERS.

4. Mr. M. G. Chitnavis, B.A., Landlord.
5. K. B. M. E. R. Malak, Landholder and Merchant.
6. Mr. P. R. Deshpande, Landlord.
7. The Hon'ble Mr. Justice W. R. Puranik, B.A., LL.B.
8. Mr. N. A. Dravid, M.A.
9. Mr. J. M. Kayande, B.A., M.R.A.S., President and Founder of the Cultural Education Society.
10. Raje Dharmarao Bhujangrao, Zamindar.
11. Mr. V. V. Chitale, B.A., LL.B.
12. Mr. D. V. Varadpande, M.A. (Representative of City College Staff).
13. Mr. G. N. Bhake, B.A., L.T. (Representative of the N. C. H. S. Staff.).
14. Mr. T. N. Wazalwar, B.Sc., LL.B., B.T., Superintendent, N. C. H. S. (*ex-officio*).
15. Mr. S. L. Pandharipande, M.A., Principal, City College (*ex-officio*).

When the College re-opened on the 15th July, 1932, for the session 1932-33, it met in the building of the Neill City High School Hostel. The maximum number of admissions, *viz.*, 125, permitted by the

University, was soon raised to 200, in view of the accommodation provided by the new building now occupied; the number has since been further raised to 400.

The College Library consists of about 8,000 books on various subjects, arranged and classified according to the Dewey Decimal System. The College is specially indebted to the late Prof. Bhate, and the Aryottejak Samaj, whose libraries, containing about 700 books each, have been respectively presented and loaned to the College. The system of "library classes", introduced in the College, ensures that the library is used by the students to the fullest extent. The College has provided a separate and spacious Reading Room and also a Common Room for students. The College subscribes for several foreign and Indian magazines and newspapers. It has also made an arrangement on a small scale for the mid-day tiffin of students. There is a co-operative shop called the Duty Society shop run by the students under the guidance of a teacher of the N. C. H. S.

A fairly large building, near the College, has been rented for the College Hostel which accommodates about 25 students. The rent charged per boarder is Rs. 27 per session.

The College has spent Rs. 3,500 so far for the preparation of play-grounds for cricket, foot-ball, hockey, volley-ball and some Indian games on the plot of land it secured from the Municipal Committee, Nagpur. Students are encouraged to take part in games and are offered all facilities. The College has also made adequate arrangements for the Physical Training and Medical Examination of students.

The College now meets from 10.40 a.m. to 3.30 p.m. the periods being of 50 minutes each. The

College is recognised for instruction in Marathi and Political Science up to the M. A. standard, in English, Sanskrit, Economics, History, Persian, Urdu, Mathematics, and Philosophy up to the B.A. Pass standard and in Civics, Logic and Marathi, Hindi and Urdu Compositions up to the Intermediate (Arts) standard.

The College charges Rs. 102 as tuition fee for a session; Rs. 3, 4 and 5 as admission fee for the Intermediate, B.A. and M.A. classes respectively; and Rs. 10 as Fee for Amalgamated Fund—for games, Library, Social Gathering and other students' activities.

During the summer vacation of 1935 the college has been able to build with the labour of its students and teachers a small pavilion for sports on the new plot of land it got on 30 years' lease from the Nagpur Municipality. It has now prepared its play-grounds on the same plot. The construction of a second storey on the building of the College was completed in 1938 and cost, nearly Rs. 22,000. The building provides sufficient accommodation for 400 students.

#### STAFF.

##### *Principal—*

1. S. L. Pandharipande, M. A. (Sanskrit and Marathi).

##### *Professors—*

2. D. V. Varadpande, M. A. (Sanskrit).
3. D. S. Virdi, M. A. (English).
4. B. H. Munje, M. A. (Economics).
5. B. R. Deshpande, M.A., LL. B. (Philosophy).
6. J. S. Pahade, M. A., B. T. (History).
7. A. Sen, B.A., Hons. (Eng.), M.A. (Politics), B.L. (Cal.).
8. V. B. Wanamali, M.A. (English) (Bom.).
9. P. K. Sawalapurkar, Kavyateerth (Marathi and Marathi Composition).
10. D. K. Ga:de, M.A., (Pol. Science and English).
11. V. L. Mutatkar, M.A. (Maths.).
12. Banke Beharilal, M.A., M.O.L. (Persian).
13. S. G. Bhamburkar, M. A. (Economics).
14. W. M. Mukte, Physical Instructor.

### 9. Hitkarini City College, Jubbulpore.\*

For a number of years the population of Jubbulpore has been steadily increasing and it is becoming a place of greater and greater importance. There has been a proportionate increase in the number of High Schools for imparting secondary education but no steps were taken to provide for higher education commensurate with the demand.

It was felt that Jubbulpore was lacking in a higher intellectual atmosphere. Some educated young men felt that they should do some thing to provide for this increasing need and fulfil the demand for higher education. They organized themselves into a band of workers and in accordance with their proposal started a College in the City. Mr. B.V. Degwekar, M.A., M.SC., LL.B. was the Foundation Principal and the following were the first teachers of the College:—

1. Prof. D. S. Muley, M.A., B.T.
2. " G. C. Chatterjee, M.A., LL.B.  
(on leave from 23-8-38 to 22-8-40.)
3. " P. M. Paranjpe, M.A.
4. Mr. G.P. Saxena, M.A., LL.B.  
(resigned in 1935-36.)
5. " B. V. Shukla, M.A., LL.B.  
(resigned in 1933-34.)
6. Prof. B. P. Bajpai, M.A. (Visharad).

The College was admitted to the privileges of the Nagpur University and recognized by the Local

\*The maximum number of admissions in the college sanctioned by the University is 300. The College is admitted to the privileges of the University up to 31st May, 1944.

Government, on the 1st of June, 1934. This affiliation has now been renewed and extended for another five years from the 1st of June, 1939. The prescribed number of students that the College can now admit is 300.

The College is now under the management of a Governing Body constituted in accordance with the College Code of the University, which includes four (instead of two) teachers elected by the College Council, the University having declared that the College was established and maintained in its early years largely by the financial sacrifice of its teachers.

The present Governing Body consists of the following:—

A. EX-OFFICIO.

1. Mr. R. C. Sanghi, M.A., LL.B.  
(Chairman of the Governing Body—President of the Sabha.).
2. Mr. B. V. Degwekar, M.A., M.Sc., LL.B.  
(Secretary of the Governing Body—Principal of the College.)

B. ELECTED.

- (Two representatives of the Hitkarini Sabha to be elected by the Sabha.)
3. Mr. N. P. Mishra, B.A., M.L.A.
  4. Mr. B. V. Shukla, M.A., LL.B.  
(Four representatives of the College Council elected by it.)
  5. Mr. P. M. Paranjpe, M.A.
  6. Mr. B. P. Bajpai, M.A.
  7. Mr. S. N. L. Shrivastava, M.A.
  8. Mr. N. G. Nagarkar, M.A., LL.B.



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C. NOMINATED.

9. One local member to be nominated by the Vice-Chancellor of the Nagpur University.
10. One local member to be nominated by the Director of Public Instruction, C. P. and Berar.

The College Hostel was so far housed in a hired building in Wright Town. A new hostel building is, however, now being constructed on the College ground, allotted by the Jubbulpore Municipality. It originally comprised 10 acres of land but has now been extended by the acquisition of another adjoining strip of land measuring about 2 acres. The new hostel building will be a double storeyed massive one, having picturesque hilly surroundings and commanding a fine view of Madan Mahal, the historic little fortress of Rani Durgavati.

It will have 24 rooms, many of which will be single-seated. Extensive play fields for Football, Hockey, Cricket, Volley-ball, etc., will also be provided on the site.

The Medical Officer of the College is Dr. G. N. Harshey, L. M. & S.

The College receives an annual maintenance grant of Rs. 6,589 from the Provincial Government. The Jubbulpore Municipality also gives to the College an yearly grant of Rs. 1,000 and it is contemplating to increase this grant.

The College Library now contains nearly 3,500 books to which new books worth nearly Rs. 1,000 are added every year. There is a students' Common Room furnished with papers and Magazines

in English, Hindi, Marathi, Urdu and Bengali. The College students also avail themselves of the District Library opposite the College Building. A separate Common Room is furnished for the women students of the College and separate games are also arranged for them.

*Teaching staff :—*

1. B. V. Degwekar, M.A. (Maths.) M.Sc. (Phy. 1st Class, All.), LL.B. Principal and Professor of Mathematics.
2. D.S. Muley, M.A. (Nag.), B.T. Professor of English.
3. G.C. Chatterjee, M.A. (Nag.), LL.B. Professor of English (*on leave*).
4. P.M. Paranjpe, M.A. (Nag.) (1st Class,—Gold Medalist), Professor of Sanskrit.
5. B. P. Bajpai, M.A. (Nag.), (Visharad) Prof. of Hindi Literature.
6. S.N.L. Shrivastava, M.A. (All.)—Prof. of Logic and Philosophy.
7. N. G. Nagarkar, B.A. (Hons.) (Bom.), M.A. (Bom.), LL.B. (Bom.) Professor of History and Politics.
8. N.M. Deshpande, M.A. (Nag.), LL.B. Prof. of Economics.
9. N. A. Abbasi, M.A. (Urdu and Persian) (Nag.) Adecb-e-Fazil (Punjab), Professor of Urdu and Persian.
10. B.C. Dubey, M.A.—Professor of English, Civics and Politics.
11. M. P. Shukla, M.A. (All.)—Professor of English.

## 10. Hitkarini Law College, Jubbulpore.\*

In conformity with a general desire among the Indian community of Jubbulpore for providing

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\*The maximum number of admissions in the College sanctioned by the University is 100. The College is admitted to the privileges of the University up to 31st May, 1943.

facilities at Jubbulpore for a sound training in Law and legal principles, and to prepare students for the Degree of Bachelor in Law, the Hitkarini Law College was established with effect from 1st of June, 1934. It was opened on 23rd June, 1934, by Rai Bahadur P. C. Bose, B.A., LL.B., C.I.E., and it commenced its session from 26th of June, 1934. The staff consists of part-time Principal and three lecturers. They are all practising lawyers of the Jubbulpore District Court. The classes are held in the evening. The fees are Rs. 9 for the 1st year, Rs. 10 for the 2nd year, an entrance fee of Rs. 10 and an amalgamated fund fee of Rs. 10. The responsibilities for the finance and internal management of the College rest exclusively with the Hitkarini Sabha, Jubbulpore. The College is now directly managed by a Governing body of 10 members constituted as follows:—

1. R. C. Sanghi, Esq., M.A., LL.B., President, Hitkarini Sabha, Jubbulpore.
2. N. P. Mishra, Esq., B.A., M.L.A., Secretary of the Hitkarini Sabha, Jubbulpore.
3. R. B. P. C. Bose, C.I.E., Representative of the Jubbulpore Bar Association.
4. The District Judge of Jubbulpore (or his nominee).
5. M.N.G. Oka, B.A., L.T., Members of the University Court residing at Jubbulpore.
6. K. B. S. Zakir Ali, I.S.O.
7. R. P. Tiwari, Esq., B.Sc., LL.B.
8. P. L. Indurkha Esq., B.A.
9. R.L. Shrivastava, Esq.
10. H.D. Palit, Esq., B.A., LL.B. (Principal, Hitkarini Law College, Jubbulpore.).

## STAFF.

|                                    |                   |
|------------------------------------|-------------------|
| 1. Mr. H. D. Palit, B.A., LL.B.    | <i>Principal.</i> |
| 2. Mr. N.R. Roy, B.Sc., LL.B.      | <i>Lecturer.</i>  |
| 3. Mr. K. L. Dube, B.A., LL.B.     | ''                |
| 4. Mr. R. G. Naolekar, B.A., LL.B. | ''                |

## 11. The Central College for Women, Nagpur\*.

The need for a College for women being felt, a few ladies and gentlemen of Nagpur among whom were Mrs. Tambe, Mrs. Cama, and Mr. Y. M. Pathak started a small private institution. A Committee called the Women's Education Society was formed later with Rao Bahadur M. B. Kinkhede as President, Mr. Y. M. Pathak as Secretary and Mrs. Tambe as Principal. Students attending other Colleges in Nagpur stayed in this Hostel. Most of the staff were local gentlemen.

The number of students was small, and the results in the Examination were satisfactory. In 1934, a student of this institution was awarded the "Radhabai Paonaskar Medal".

The institution worked under great financial difficulties. Later some money was collected by a variety entertainment under the kind patronage of His Excellency the Governor of Central Provinces and Berar and Lady Gowan.

In 1934, it was decided that a properly organized Women's College under the care of qualified women professors and with Government and University recognition was a necessity for the province. A new Managing Body was formed and Lady Gowan was requested to be the President and Sir Sorabji B. Mehta, Kt., C.I.E., the first Chairman. The insti-

\*Admitted to the privileges of the University upto 30th June, 1940.

tution was called "Central College for Women", and Government and University recognition was obtained.

The Sir Dorabji Tata Trustees of Bombay, and His Excellency the Governor of Central Provinces and Berar gave financial support and Lady Gowan donated books to the library. Mr. Bhulabhai Desai of Bombay gave a donation which also was utilized for the library. By the efforts of the President, Lady Gowan, a substantial sum of money was raised in England under the patronage of Mr. R. A. Butler, M.P., then under-Secretary for India. Lady Gowan also obtained through the kindness of H. E. H. the Nizam of Hyderabad and Berar an endowment.\* Scholarships have been donated by Miss E. Rathbone, M. P. for Northern Universities, and Dame Elizabeth Cadbury, England. Large collections of books have been sent by the women's Colleges of England and other friends, through the Principal, Bedford College, London. The Sir Montague Butler Farewell Committee Fund, and the Sir Hyde Gowan Memorial Fund have since been given to the College. The Nagpur Kamptee Zarthosti Anjuman has also donated its collections to this College in memory of Sir Sorabji Mehta. The Province has contributed a large amount to the Building Fund and it is hoped that with more help from Government and the public, the College will soon be housed in its own premises.

The College aims to provide education in its fullest sense and is therefore residential. The Principal and staff live with the students. The

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\*The University has agreed to forward copies of reports of the quinquennial inspections of the Central College for Women for the information of the Director of Public Instruction, H.E.H. the Nizam's Dominions.

Resident Hostel allows students attending other Colleges to stay in and share in its full life. They are also given tutorial help when such help is sought.

The Institution may provide instruction in the following University subjects:—

*Intermediate Examination:—*

English, Sanskrit, Logic, Economics, Civics, History, Hindi, Marathi, Urdu, Persian, Music, Geography and Home-Science.

*B. A. Examination:—*

English, History, Marathi, Philosophy, Economics, Urdu, Persian, Sanskrit, Political Science and Hindi.

No admissions are made for a period less than 2 academic sessions.

Further provision is being made to give instruction in other subjects of the "Feminine" group, aiming particularly to equip women for better management of the home and for social service. It is also proposed to give special training to students who wish to join Schools of Social Service like the Dorabji Tata School in Bombay. Some of the subjects in the "Feminine" group are not yet recognized by the University but with the growth of educational reform and the progress of women's education on the desired lines, it is hoped that the University will recognize these also for its degree examination.

*Fees.*

The Tuition fee for the year is Rs. 102.

*Members of the Executive Council—*

Lady Gowan, *Patron.*

Lady Wylie, *President.*

The Hon'ble Mr. Justice M.B. Niyogi, C.I.E., *Chairman*.  
 S. H. Batliwala, Esq., *Deputy Chairman*.  
 Khan Bahadur M. E. R. Malak, *Treasurer*.  
 Mrs. Bose. }  
 Lady Burton. } *Members*.  
 The Hon'ble Mr. Justice W.R. Puranik. }  
 Mrs. Tambe. }  
 The Principal, *Secretary*.

## STAFF.

*Principal—*

Miss K. S. Ranga Rao, M.A. (History, Economics, Politics), L.T. (First Class, Distinction in History, Geography, English), F.R.G.S. (Lond.), B.A. (Hon.) First-Class (Geography and Economics), (Lond.): University Diploma in Teaching (Cambridge), University Diploma in Geography (Cambridge).

*Professor of English—*

Miss M. A. Saldanha, M.A.

*Assistant Professor of English—*

Miss R.D. Kamdin, M.A.

*Professor of Philosophy and Logic—*

Miss S. S. Naidu, M.A.

*Professor of History—*

Miss S. I. Vincent, M.A. (Harvard) E.T.C. (Lucknow).

*Professor of Urdu and Persian—*

Mrs. Siddique Ali Khan, Hons. in Persian and Urdu.

*Professor of Sanskrit—*

Mr. G. K. Garde, M.A.

*Professor of Marathi—*

Mr. N. B. Bhavalkar, B.A., B.L.

*Professor of Music—*

Mr. D. S. Patwardhan.

**12. \*Rajkumar College, Raipur.**

This College is a boarding institution divided into four sections; primary, middle-school, high-

\* Admitted to the privileges of the University with effect from 1st July, 1936.

school and Intermediate. It was affiliated to Nagpur University in 1936. It teaches English, Sanskrit, Hindi, Mathematics, Economics, Civics and Public Administration in India, History and Geography up to the standard required for the Intermediate (Arts) Examination of the University.

It is also very well able to prepare pupils, after matriculation, for the entrance examination to the Indian Military Academy. This preparation can be given simultaneously with preparation for the Intermediate (Arts) Examination.

Students of the highest class of the High School Section (Class I) sit for the Cambridge School Certificate Examination.

Pupils are admitted from the age of eight upwards. The admission of pupils over the age of twelve is also sometimes made but it is not encouraged.

The minimum annual fee is Rs. 1,500 but this covers every kind of normal expenditure, even the cost of clothing and illness. There are no compulsory extras or subscriptions. The scholarships are reserved for boys coming from States of the Eastern States Agency.

The site of the College is one of the best near Raipur. The grounds cover 150 acres and the buildings and equipment are considered very good. The whole of the Staff reside in the grounds.

The College has two aims; to provide a suitable general training for the future Rulers of States in the Eastern States Agency and for future Zamindars of important estates in the Central Provinces, Bengal, Chota-Nagpur, Orissa and North Madras; and to give an all-round "public school" training up to Intermediate standard to other boys from any



part of India. The College is now open to all boys whatever their class, caste and creed may be. There were ten of these commoners on the college roll at the beginning of 1940. It is hoped to increase their number to sixty in the near future.

In order to serve a wider area than formerly, the College is prepared to teach Hindi, Marathi, Oriya, Malayalam, Bengali and Telugu up to Matriculation standard under certain conditions.

The training seeks to be much more than a preparation for certain examinations only. Much attention is given to health, diet and a proper development of the body; also in the primary and middle-school sections to various forms of arts and crafts, especially wood-work, music, painting, drawing and modelling. At least one and a half hours a week of hand-work on the College farm are compulsory up to the time a pupil matriculates. There are various College Societies which seek to encourage an out-of-school interest in subjects like Vernacular Literature, Photography, Music, Art, Dramatics and History. There is a fairly large library and a reading room. The library contains books suitable for pupils of all ages.

It is made financially attractive for pupils to come without servants and to join the common mess. Private cooks are not now allowed.

Special preparation of a pupil for an examination in less than the normal time is not undertaken, private tutors are not allowed and extra coaching is given but rarely.

Day pupils are seldom admitted. The pupils in the primary, middle-school and high school sections each occupy a separate set of dormitories. Intermediate students must live in College houses.

The College receives no grant-in-aid from Government. It is a self-supporting private institution, financed from fees and from the interest on its Endowment Fund which has been subscribed mainly by the Ruling Chiefs of the Eastern States Agency.

The Rajkumar College was registered at Nagpur as a Society under the provisions of Act XXI of 1860 in 1932. The Governing Body consists of a General Council and a Managing Committee, on both of which bodies the Ruling Chiefs of the Eastern States Agency and the representatives of the Zamindars of the Central Provinces, Bihar and Orissa, taken together, form a majority. The visitor of the College is His Excellency the Crown Representative, and Their Excellencies the Governors of the Central Provinces, of Bihar and of Orissa are the patrons. Each Patron nominates one representative to the General Council. The Resident for the Eastern States, is the Vice-Patron. The President of the General Council and the Chairman of the Managing Committee are elected every three years. The two representatives of the Commoners on the College roll have seats on the General Council; one chosen from the Central Provinces and Berar, the other from Orissa.

The origin of the College was a special hostel in one of the Local High Schools, called the Rajkumar School, which existed at Jubbulpore between 1882 and 1892. In 1892 this hostel was closed down. In 1894 the Rajkumar College was opened on its present site in Raipur by Sir John Woodburn, Chief Commissioner of the Central Provinces, mainly through the activity of the then Commissioner, Chhattisgarh Division, who later became His Excellency Sir Andrew Fraser, at first Chief Commissioner of the Central Provinces and later

Lieutenant-Governor of Bengal. Some of the houses which had previously formed part of the old Civil Station of Raipur were taken over. The present Main Hall, Class-rooms, library and offices of the College formed, prior to 1894, the Court and office rooms of the Commissioner, Chhattisgarh Division. The Rev. G. D. Oswell was Principal from 1894 to 1910 and in his time boys came almost entirely from the Central Provinces and Bengal. The second stage of the College history began with the appointment of Mr. V. A. S. Stow, an I.E.S. Officer, as Principal in 1912. In his time the grounds were extended to almost their present size, most of the chief existing buildings were constructed and the Endowment Fund was subscribed. Numbers were doubled, teaching up to matriculation standard was begun and the College was recognized by the Government of India as a Chief's College. As recruitment from Bengal decreased, a new field in Bihar and Orissa was opened up. In 1923 the grants-in-aid from the Governments of the Central Provinces, Bihar and Orissa, and Bengal finally ceased, while the grant from the Government of India was not begun till 1931. The last ten years have been a period of internal reform aiming at the gradual removal of those features of the training which were thought inevitable, a generation ago, in the training of the sons and relations of Ruling Chiefs, but which are not approved by modern educational thought.

#### I. A. TEACHING STAFF, 1939.

1. T. L. H. Smith-Peaise (*Principal*) M.A. (Oxon.), Hon. Mod.s. & Lit. Hum. (English).
2. V. S. Forbes (*Vice-Principal*) M.A. (Cantab.), Geography Tripos, 1st Class Honours Parts I and II. Commonwealth Fund Fellowship in U. S. A. (Geography).
3. R.K.D. Kapur, M.Sc., L.T. (Allahabad) Mathematics.

4. V. C. M. Mohan, M.A. (Madras) History, Civics and Oriya Composition.
5. V.V. Sovani, M.A. (Agra) Sanskrit; M.A. (Nag.)—Hindi.
6. B. N. Shukla, M.A., B.T. (Nagpur) Hindi.
7. G. K. Ahluwalia, M.Sc. (Punjab), B. Com. (London) Economics.

### 13. Government Engineering School, Nagpur.\*

The Government Engineering School, Nagpur, was established on the 14th of July, 1914. It was made a part of the College of Science, and the theoretical part of the instruction was imparted in the Victoria Technical Institute building, Maharajbagh, Nagpur. As there was no suitable space in the Victoria Technical Institute a separate plot of land covering an area of about 19 acres on the Kamptee Road, Nagpur, was acquired by the Government and a well-equipped workshop was erected for training the students in workshop practice. On this plot a double storeyed hostel to accommodate 56 students was also built.

From the commencement the need for providing a separate building on this ground to impart the theoretical part of the training also was keenly felt. This was met by the erection of a large building which was formally opened by Lord Chelmsford, the then Viceroy on 23rd October, 1920.

During the first year of its career the school provided courses in Civil and Mechanical Engineering up to the diploma standard, the duration of the courses being three years' theoretical training and one year's practical training. In 1915 a motor mechanics class was added to the school. This was a workshop course of 4 years' duration, the training

\* Admitted to the privileges of the University with effect from 1st July, 1956.

being practical except that the students used to get instructions in Engineering Drawing.

The school was growing rapidly and from 16 students enrolled in 1914, the number had increased in 1927 to about 160. As the Science College had also been developing during this period, the time had come when the work and responsibilities of two institutions were found to be too much for the shoulders of one Principal and so in April, 1927, the school parted company with the Science College and has since then been an independent institution under its own Principal.

In 1929 the Motor Mechanics class was converted into the present Automobile Engineering class with provision for training students for a diploma in Automobile Engineering, the duration of the course for this diploma being three years' theoretical training and one year's practical.

Examinations for the award of diplomas in Civil, Mechanical and Automobile Engineering were conducted by Boards which fixed the syllabus for these examinations and also assisted the Principal with advice when found necessary.

Ever since the establishment of Nagpur University, proposals had, from time to time, been put forward for the affiliation of the school with the University, but it was only in July, 1936, that the school was admitted to the privileges of the University up to the Diploma standard in Civil, Mechanical and Automobile Engineering. The duration of the course for these Diplomas is three years' training in the school. The first year's course is common to Civil, Mechanical and Automobile Engineering and at the end of the first year students have to take the First Examination for the Diploma in Engineering conducted by the University. At the

end of the third year students have to sit for the Final Examinations in their respective branches these examinations also being conducted by the University.

There is a small technical library attached to the school. Books are added every year. Several newspapers and Engineering periodicals are provided for the use of the staff and students.

The playing fields are in the school premises and afford best opportunities for physical exercise among the students. Cricket, foot-ball, hockey, volley-ball and tennis matches are regularly played.

The school is endowed with a number of Government and other scholarships and prizes.

#### STAFF.

*Lecturer in Mechanical Engineering and Principal—*

1. C. Chatterjee.
2. Vacant.

*Lecturer in Civil Engineering—*

3. Purtej Singh, B.A. (Hons.).

*Assistant Lecturers in Civil Engineering—*

4. L. C. Mehta, M.A.
5. Dhyani Singh.
6. Vacant.

*Assistant Lecturers in Mechanical Engineering—*

7. Vacant.
8. Vacant.

*Science Master—*

9. B.M. Bhattacharya, B. Sc., L.T.

*Workshop Foreman—*

10. T. C. Joseph, B. E. (Madras), M.E. (Hons.).

*Mechanical Demonstrator—*

11. Kundanlal.

#### 14 Wasudeo Arts College, Wardha \*

Wardha being a rising educational centre with its three local recognised full-fledged high schools and four high schools in and round about this district, the need for starting an Arts College at Wardha was felt ever since 1933. To meet an ever-growing demand for higher education, the Wardha Education Society appointed a Working Committee on the 17th June, 1934, to do the preliminary work. After a local inquiry in January, 1935, the Nagpur University granted permission to start the college to provide courses of instruction for the Intermediate Examination in English, Vernacular Composition, Logic, Economics, Civics, History, Sanskrit, Marathi and Mathematics and for the B.A. (Pass) Examination in English, Economics, Philosophy, History, Political Science, Sanskrit, Marathi and Mathematics. The College was formally opened on Thursday the 11th July, 1935, by R. B. C. L. Verma, the then Deputy Commissioner, Wardha, who greatly helped the growth of this Institution in its very early stage.

2. The College meets in a building belonging to Sjt. Bapu Seth adjacent to the bungalow formerly belonging to the Church of Scotland Mission. It is situated outside the town in a healthy locality and is surrounded by extensive play-grounds which are used by the students of this college for such games as foot-ball, hockey, volley-ball, etc.

3. A donation of Rs. 25,000 for the purposes of a Building for the College was promised by Mr. W. Y. *alias* Babasaheb Deshmukh after whom the College was originally named. A sum of Rs. 3,000 was handed over to the Wardha Education Society

\*Admitted to the privileges of the University up to 31st May, 1943.

for the purchase of books and furniture to enable the College to start its work.

4. With a view to give effect to the provisions of the newly enacted College Code Ordinance of the University, the Wardha Education Society agreed to hand over the College to the Wardha College Society, formed with the object of maintaining and conducting a College at Wardha. According to the constitution of the Wardha College Society as approved by the Executive Council of Nagpur University, the management of the College is vested in the General Council, the Governing Body and the College Council. The Wardha College Society is registered under Act XXI of 1860.

5. A new building on the Nagpur Road is taken for the Hostel. Some students of the College also reside in such recognised Hostels as the Maratha Boarding Hostel and the Harijan Hostel. Students find the living at Wardha very cheap and the climate healthy.

#### STAFF.

##### *Principal and Professor of Logic and Philosophy—*

Dr. D. G. Londhe, M.A. (Philosophy—Bombay); Ph. D. (Leipzig), (Deutsche Akademie Scholar at Jena and Alexander Humboldt Stiftung Scholar at Leipzig).

##### *Professor of Economics and Political Science—*

P. J. Jagirdar, M.A. (Economics—Nagpur), M.A. (Political Science—Benares).

##### *Professor of Economics and History—*

K. U. Menon, M.A. (Economics—Madras).

##### *Professor of Marathi—*

Y. M. Pathak, M.A. (Marathi—Nagpur), LL.B. (Nag.).

##### *Professor of English—*

R. V. Soman, M.A. (English—Bombay).

##### *Professor of Sanskrit and Hindi—*

S. N. Thakur, M.A. (Sanskrit—Nagpur), M. A. (Hindi—Nagpur), Sahitya—Sudhakar (Benares) and Sahitya—Ratna (Allahabad).



### 15. Chhattisgarh College, Raipur\*.

In 1937, the efforts of Principal J. Yoganandam led to the formation of the Chhattisgarh Educational Society, Raipur. The objects of the Society are:

(i) To promote intellectual, cultural, moral and physical advancement of the people of Chhattisgarh as well as of the Chhattisgarh States in the Eastern States Agency, primarily by the establishment of an Arts and Science College at Raipur.

(ii) To inspire in youths the ideals of simplicity of life, dignity of labour and a national Indian outlook in world-citizenship; and

(iii) The starting of such other educational or other institutions as may be decided from time to time.

The Society is registered under the Society's Registration Act (XXI of 1860).

The unabated industry and great zeal of the Foundation-Principal, received timely encouragement by the open philanthropy of Sjt. Dau Kampta Prasad, land-lord and banker, Raipur, who readily donated a princely sum of rupees ten thousand for the initial expenses of the College. The Chhattisgarh College, Raipur, was thus opened on 16th July 1938, by Sjt. Pandit Ravi Shanker Shukla, then Education Minister of the Province.

The College is at present located in the spacious bungalow belonging to Seth Jaskaran Daga on the Great Eastern Road, and a portion of it with certain other blocks within the compound is used as the College Hostel, accommodating 20 resident scholars. The Principal and the Warden reside in quarters provided for them on the precincts.

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\*Admitted to the privileges of the University upto 15th July, 1942.

Instruction is imparted in English, Philosophy, History, Economics, Political Science, Civics, Logic, Sanskrit, Persian, Hindi and Urdu. The College teaches pupils up to the B. A. (Pass) standard.

The following fees are charged in the College.

Tuition Fee Rs. 102 per pupil per session

Amalgamated Fund Rs. 10                      "                      "

Union Fee                      Re. 1                      "                      "

Hostel Rent                      Rs. 31-8-0                      "                      "

The College library known as Jai Singh Library has a very fine collection of books. Shrimati Vishnu Priya Devi, Zamindarin Sahiba of Kaudia Estate, Pithora, has to be thanked for her donation of Rs. 10,000 specially earmarked for the purpose of Jai Singh Library.

There is a separate Reading Room in which the leading news-papers of England and India in English, Hindi and Urdu are provided.

The College Union is the most important extra-curricular activity of the College including several other associations under it.

In sports, facilities are provided for Foot-ball, Hockey, Cricket, Volley-ball, Badminton and Tennis. There is also an Akhada and a Gymnasium.

During the session 1939-40, the administration of the College was handed over by the Executive Committee of the Foundation Society to a new Governing Body formed under the College Code Ordinance of the University. The present Governing Body consists of the following persons:—

*Body consists of the following persons—*

1. Mr. Waman Baliram Lakhe, B. A., Pleader, Chairman.

2. Mr. J. Yoganandam, M. A., LL.B., Principal.
3. Mr. K. K. Chaube, B.Sc., LL.B., (Nominated by the University).
4. Vacant. (To be nominated by the Director of Public Instruction, C. P. and Berar).
5. Mr. Kampta Prasad (Returned by donors above 2,000 in one year).
6. Mr. Brij Bhushan Lal Tiwari, B.Sc., LL.B., Pleader (Returned by the Foundation Society.).
7. Mr. Ram Narain Shukla, M.Sc., LL.B., Teacher. (Returned by the Foundation Society).
8. Mr. M. V. Mathur, M. A., B. Com., F. R. E. S. (Teacher over one year's standing).
9. Mr. I. Dube, M.A. (Teacher over one year's standing)

#### TEACHING STAFF.

1. Mr. J. Yoganandam, M.A. (Nag.). (Philosophy), LL.B., (Nag.), Principal and Professor of Philosophy.
2. Vacant.
3. Mr. I. Dube, M.A. (Agra), (English), Professor of English.
4. Mr. S. P. Bhargava, M.A. (History), LL.B. (Agra), Professor of History.
5. Mr. S. S. Haider, M.A. (Nag.), (Persian, First Class), M.A. (Nag.), (Urdu, First Class First), Professor of Persian and Urdu.
6. Mr. R. N. Pande, M.A. (Ben.), (Sanskrit and Hindi), LL.B., Professor of Sanskrit and Hindi.
7. Mr. Ziauddin Khan, M.A. (Luck.), B.A. (Hons.—Politics) (Gold Medalist), Professor of Politics.
8. Mr. M.V. Ramachandran, B.A. (Hons.), (Madras Dip. Phy. Education); Assistant Professor of English and Director of Physical Education.
9. Mr. H. Bhattacharya, M.A. (Phil. First Class) (Cal.), Assistant Professor of Philosophy.

### 16. Sitabai Arts College, Akola\*.

On the 14th of January, 1935, the Berar General Education Society was founded at Akola with the object of promoting the spread of education by establishing Schools and Colleges at suitable centres in Berar. The Society was duly registered under the Societies' Registration Act. In July, 1935, a full-fledged High School named the Modern High School, Akola, was started under the auspices of the Society. In 1937, the Society decided to start an Arts College at Akola, as it was found that many students from West Berar had every year to migrate to distant places for college education for want of accommodation in the King Edward College, Amraoti, the only college in Berar. An application for admission of the proposed college to the privileges of Nagpur University was submitted in 1937; but, for various reasons, the College could not be started immediately.

In January, 1938, the Society submitted a fresh application to the University and from July, 1938, the First Year Class of the Berar Arts College, was started. During the first year the College was housed on the first floor of the late Rao Bahadur Damle's bungalow. Necessary furniture and books for the college library, worth nearly Rs. 1,500, were purchased during the first year. The total number of students enrolled during the first year was 33.

To secure a spacious building, away from the din and bustle of the city proper, for the college, permanently, was a real need; and the B.G.E. Society succeeded in supplying the same by purchasing a spacious building in the Civil Lines, Akola. The

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\*Admitted to the privileges of the University up to 1st July, 1944.

building contains five class-rooms, one big hall, ten small rooms and a compound measuring about four and a half acres surrounds the building. Mr. N.S. Godbole of Poona, advanced on easy terms, the money required for purchasing the said site and building.

The new building purchased for the college, was subsequently repaired and the college meets in that building from the session 1939-40.

Soon after the above building was purchased by the Society in October, 1938, Shrimati Sitabai wife of Seth Chunilal Dosalechand Jain, a philanthropic lady of Akola, donated Rs. 10,000 to the B.G.E. Society, for the college. In order to perpetuate the memory of their first patron, the Society, in November, 1938, decided to change the name of the college from Berar Arts College to Sitabai Arts College.

The college was in the first instance admitted to the privileges of the Nagpur University, for a period of two years, with effect from the 2nd July, 1938, for imparting instruction in English, Marathi, Sanskrit, Economics, Philosophy, Political Science, and History up to the B. A. (Pass) standard. The University has now extended the admission of the college by a further period of four years with effect from the 2nd of July, 1940. The second and third year classes were started from July, 1939, and instruction in all the subjects referred to above was provided. The fourth year class will be added from July, 1940.

*Fees:*—Tuition Fee for each year is Rs. 102.

*Management:*—The Berar General Education Society, have placed the management of the college, in the hands of 'The Governing Body' con-

stituted under the new constitution of the Society, which has been brought into complete accord with the College Code Ordinance.

*Members of 'The Governing Body'.--*

Under section 36 (5) (a):--

1. Mr. W. A. Sohoni, M.A., LL.B., Advocate, Akola.
2. Mr. H. B. Damle, B.A., LL.B., Head Master, Modern High School, Akola.

Under Section 36 (5) (b):--

1. Mr. G. V. Karnik, B.A., LL.B., President, B.G.E. Society, Akola.

Under Section 36 (5) (c):--

1. Prof. N. R. Kelkar, M.A., B.T.
2. Prof. R.K. Page, M.A., LL.B.

Under Section 36 (5) (d):--

1. Principal G. D. Joshi, M.A., LL.B.

Under Section 36 (5) (e):--

1. (To be appointed by the Director of Public Instruction, Central Provinces and Berar ).

Under Section 36 (5) (j):--

1. (To be appointed by the Vice-Chancellor.).

STAFF.

1. G.D. Joshi, M.A. (Sanskrit, First Class. Nag.), Gold Medalist, LL.B., (Nagpur) Principal and Professor of Sanskrit.
2. N. R. Kelkar, M.A. (Bom.), B.T., Vice Principal and Professor of Marathi.
3. V.M. Joshi, B.A. (Hons., Bom.), B.A. (Oxon) Professor of English.
4. R.B. Murkute, M.A. (Phil., Nag.), LL.B. (Nag.) Professor of Philosophy.
5. R. K. Page, M.A. (Econ., Nag.), LL.B. (Nag.) Professor of Economics.
6. K.S. Joglekar, M.A. (Politics, Nag.) Professor of Civics and Politics.
7. S. P. Varma, B.A. (Hons.) (Engl. Nag.) Professor of English.

## CHAPTER IX-A.

**\*Will of the Late Rao Bahadur D. Laxminarayan of Kamptee, dated 3rd May, 1930.**

1. I, D. Laxminarayan, son of Pullayya Garoo, Telugu Brahmin, resident of Kanhan, situated in the Ramtek Tahsil of Nagpur District, Central Provinces, India, make this my last Will and Testament on this third day of May Nineteen hundred and thirty. I hereby revoke all former Wills and Testaments hitherto made by me.

2. I am possessed of both movable and immovable property as set out and described in the schedule hereto annexed. The whole of the said property is my self-acquisition, acquired with the gains and profits earned by me in my mining business during the last twenty-five years and upwards. I am the sole and absolute owner thereof. None of my relatives have any claim or interest therein.

3. I have no issue at present. All my children are dead. My wife Shrimati Bahinabai is alive.

4. I hereby appoint as my executors the Deputy Commissioner of Nagpur and Government Advocate. I direct them to spend Rs. 2,000 on my funeral and obsequial rites according to the usage of my caste and the Hindu Shastras. They shall also pay my debts and liabilities if any as soon as they conveniently do so. I direct them further to take out probate of my Will and defray all charges and expenses incidental to the probate proceedings.

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\*Arrangements to give effect to the purposes of the Will are in progress. Provisions relating to the establishment of the Laxminarayan Technological Institute to be financed from the bequest are embodied in Ordinance No. 48.

5. I hereby give and bequeath the following sums of money to the institutions named below:—

A. One lakh of rupees to the Servants of India Society at Poona to maintain a permanent branch at Nagpur. The said Society shall invest the sum of Rs. one lakh in any of the recognised banks of Bombay or Calcutta, and utilise the interest alone derived therefrom for the maintenance of a permanent branch at Nagpur with at least three members working and the corpus shall absolutely remain untouched. I am contemplating to pay this sum during my life time. If I do not pay it during my life time, my executors shall pay the sum to the said Servants of India Society on the above terms and conditions. If I paid the amount during my life time, my executors need not pay to the said Society the said sum of Rs. one lakh.

Should the Society be not in existence at the time of my death, the amount bequeathed to the said Servants of India Society shall be applied towards the objects mentioned in para. 11 of this Will.

6. I give and bequeath the following sums of money to the following persons:—

- (a) Twenty-five thousand rupees to Kumari Kusumbai, daughter of Mr. K. V. Andhare, Pleader of Kamptee. This sum shall be her sole and absolute property. Her father Mr. K. V. Andhare shall have no right to utilize it for any other purposes.
- (b) Twenty-five thousand rupees to Kumari Kumudbai, daughter of Mr. S. R. Pandit, Barrister-at-Law, Nagpur.
- (c) Twenty-five thousand rupees to Mr. C. Hanumant Rao of Secunderabad, who is



my intimate and sincere friend, and who rendered me yeoman services in the management of my house property at Secunderabad (Deccan).

- (d) Twenty-five thousand rupees to my friend, Mr. Vinayakrao Rangopant Saptarishi, Pleader, first Dal Oli Street, Kamp-tee City.

Should any of the persons above mentioned be not in existence at the time of my death the amount bequeathed to him or her shall be applied towards the purpose mentioned in para. 11 of this Will.

7. I direct that a sum of rupees 14,000 be invested in Government Securities and the interest accruing thereon be paid to Mst. Radhabai, widow of my youngest brother, Gopala Krishna, residing at Karva in the Karad Taluka District Satara during her life-time, and on her death the amount invested in such securities should be applied to the purposes mentioned in para. 11 of this Will.

8. I give, devise and bequeath to my wife, Shrimati Bahinabai, as absolute owner of all my household furniture, wearing apparel, books, plates, pictures, cattle, Motor-cars, and all sums of money which may be found in my residential house at the time of my death.

I further bequeath to my wife Shrimati Bahinabai the benefit of the Life Insurance Policy No. 170925 for Rs. 50,000 effected on my life in the Oriental Life Insurance Company, Nagpur Branch.

I further direct that a sum of two lakhs of rupees be invested in Government Securities and the interest accruing thereon be paid to my wife for her absolute use and enjoyment. On her death the sum so invested in Government Securities be applied

and utilised towards the objects specified in para. 11 of this Will.

Should my wife predecease me, the foregoing bequests to her should be applied and utilised for the objects specified in para. 11 of this Will.

I further direct that if my wife desires to reside in any of the houses mentioned in the Schedule hereto annexed, she should be allowed to do so.

I further direct that a sufficient sum should be set apart for the repairs and maintenance of the house in which my wife resides.

I further direct that if my wife does not wish to reside in any of the houses mentioned in Schedule hereto annexed, my executors shall purchase a house for her residence in such cities, localities, or towns as she may choose.

9. I have no issue, male or female, at present. All my children are dead. If, by God's blessing, I get a son hereafter and he is alive at my death, a sum of two lakhs of rupees should be set apart and invested in Government Securities and the interest accruing thereon should be applied towards his maintenance and education during his minority. The said securities shall be made over to him on his attaining majority.

During the minority of my son, my wife shall be the guardian of his person and the Court should appoint a guardian of his property either singly or jointly with my wife. If my wife is not alive at my death, the Court should appoint a guardian of his person and property during the minority of my son.

In case my son dies during his minority the property bequeathed to him should be applied and utilized towards the objects mentioned in para. 11 of this will.

10. If a daughter be born hereafter, I bequeath to her a sum of one lakh of rupees to be invested in Government Securities and the interest accruing thereon to be applied (1) towards her maintenance and education suitable to her position in life and (2) towards the expenses of her marriage. The expenses of her marriage be met with from the corpus of one lakh of rupees the balance of the fund so bequeathed to make over to her on her attaining majority. The provisions hereinbefore made in para. 9 with respect to the guardianship of the person and property of the minor son shall apply *mutatis mutandis* to the guardianship of the minor daughter.

Should more than one daughter be born, a similar provision should be made for each daughter as provided in para. 10 of this Will, subject to the same conditions.

11. I give and bequeath the residue of my whole estate, both movable and immovable property consisting of Cash, Government Securities, out-standing debts due to me, fixed deposits in Banks and Firms, houses in Kamptee, Bungalows in both Nagpur and Secunderabad (Deccan) and a bungalow at Kanhan together with offices, out-houses, stables, garages, servants' quarters, garden, together with an area of 11.94 acres of land, and malik makbuza fields, and absolute occupancy fields in mouza Waregaon in the Tahsil and District of Nagpur to the Nagpur University, ear-marked for the teaching of applied Science and Chemistry to the Hindu Students domiciled for not less than six years in the Central Provinces and Berar. I direct that my executors shall keenly watch and see that the Nagpur University authorities shall faithfully and honestly apply and utilize the amount so bequeathed for the

purpose specially mentioned by me in this para. and it is spent for no other purposes. It is the holy and sacred duty both of my executors and the Nagpur University Authorities to scrupulously carry out my desire specified in this paragraph.

For the purpose of carrying out the provisions of the various clauses of this Will I authorise my executors to convert my immovable property into Cash.

In witness whereof, I, the said D. Laxminarayan, have set my hand to this last Will and Testament, this 3rd day of May One thousand nine hundred and thirty. The whole of this Will is written in my own hand-writing.

(Sd.) D. LAXMINARAYAN,  
3—5—1930.

Signed and acknowledged by the testator D. Laxminarayan as his last Will and Testament in the presence of us all present at the same time, who in his presence and at his request and in the presence of each other have subscribed our names as—

Witnesses :—

(Sd.) V. M. Kelkar, 3—5—1930.

(Sd.) R. S. Thakur,  
Retd. Dy. Commr., C.P., 3—5—1930.

(Sd.) A. R. Bambawale,  
Retired Deputy Superintendent of  
Police, Nagpur, 3—5—1930.

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\*The Executive Council has resolved on 7th August, 1937, Minute No. 19 (b)—

(i) that the Commemoration Day (30th September) should be observed from the present year. If in any year 30th September is not a working day, the Commemoration Day should be celebrated on the next working day;

## SCHEDULE.\*

## ASSETS.

|                                       | RS.       | A. | P. | RS.      | A. | P. |
|---------------------------------------|-----------|----|----|----------|----|----|
| <b>PROPERTY.</b>                      |           |    |    |          |    |    |
| Nagpur Freehold Property ..           | 2,32,489  | 15 | 4  |          |    |    |
| Less Depreciation ..                  | 6,975     | 0  | 0  | 2,25,514 | 15 | 4  |
| <hr/>                                 |           |    |    |          |    |    |
| Nagpur-Purchase of Dharampet plots .. |           |    |    | 2,420    | 0  | 0  |
| Kamphthi-House in Juni oli ..         |           |    |    | 793      | 12 | 0  |
| <b>SURVEYING INSTRUMENTS.</b>         |           |    |    |          |    |    |
| Balance as per last Balance Sheet ..  | 813       | 9  | 0  |          |    |    |
| Less Depreciation ..                  | 120       | 0  | 0  | 693      | 9  | 0  |
| <hr/>                                 |           |    |    |          |    |    |
| <b>MOTOR-CARS.</b>                    |           |    |    |          |    |    |
| Balance as per last B/S..             | 20,089    | 6  | 7  |          |    |    |
| Less depreciation ..                  | 3,000     | 0  | 0  | 17,089   | 6  | 7  |
| <hr/>                                 |           |    |    |          |    |    |
| <b>MORTGAGES.</b>                     |           |    |    |          |    |    |
| Mrs. Krishnabai ..                    |           |    |    | 2,695    | 0  | 0  |
| <b>DEPOSITS.</b>                      |           |    |    |          |    |    |
| Allahabad Bank Ltd., Fixed Deposit .. | 1,10,000  | 0  | 0  |          |    |    |
| Bansilal Abirchand Bank ..            | 2,00,000  | 0  | 0  |          |    |    |
| C. P. & Berar Co. operative Bank ..   | 5,00,000  | 0  | 0  |          |    |    |
| Safe Deposit ..                       | 14,15,807 | 5  | 9  |          |    |    |

(ii) that, as far as practicable, all the teachers and students of colleges in Nagpur should assemble at a suitable place such as the Kasturchand Park (or if the weather is unfavourable, in the Convocation Hall) to pay their tribute to the memory of the great benefactor of the University:" and "that 30th September be marked as a red letter day in the University Calendar. All Colleges in the University shall remain closed on that day".

\*As referred to in Para 2 of the Will.

## ASSETS—(Contd.)

|                        | RS.       | A. | P. | RS.       | A. | P. |
|------------------------|-----------|----|----|-----------|----|----|
| Seth Ramkrishna        |           |    |    |           |    |    |
| Ramnath ..             | 75,000    | 0  | 0  |           |    |    |
| Prospecting Deposit .. | 100       | 0  | 0  |           |    |    |
| Imperial Bank of India |           |    |    |           |    |    |
| Fixed Deposit ..       | 10,00,000 | 0  | 0  | 33,00,907 | 5  | 9  |

## LOANS.

|  |          |   |    |
|--|----------|---|----|
| Nagpur Auto-mobile &<br>General Engineering<br>Co. Ltd., Nagpur .. | 1,00,000 | 0 | 0  |
| Seth Nainsukh  |          |   |    |
| Kanniran ..  | 2,000    | 0 | 0  |
| Mr. M. B. Niyogi ..  | 3,000    | 0 | 0  |
| Mr. S. R. Pandit,<br>Bar-at-Law ..                                 | 20,000   | 0 | 0  |
| Seth Raghunathdass   |          |   |    |
| Baruka ..  | 10,000   | 0 | 0  |
| Vidarbha Mills Ltd. ..   | 70,000   | 0 | 0  |
| Mr. C. K. Ram  |          |   |    |
| Choudhry ..  | 62,155   | 4 | 10 |
| Mr. E. R. Rao ..   | 8,000    | 0 | 0  |
| Mr. Goswamy  |          |   |    |
| Maheshpuri ..  | 25,000   | 0 | 0  |
| Mr. K. R. Joshi ..   | 2,000    | 0 | 0  |
| Seth Harinarayan   |          |   |    |
| Lakhani ..   | 1,000    | 0 | 0  |
| Shambhoo Bala ..   | 500      | 0 | 0  |
| Mohd. Mustafakhan ..   | 3,000    | 0 | 0  |
| Mr. Venkatraman ..   | 300      | 0 | 0  |
| „ S. Narasingarao ..   | 1,000    | 0 | 0  |
| „ S. H. Rabbani ..   | 1,000    | 0 | 0  |
| „ K. Ramachandra<br>Rao ..   | 700      | 0 | 0  |
| Shrimant Venkatrao   |          |   |    |
| Gujar ..   | 20,000   | 0 | 0  |
| Seth Beharilal   |          |   |    |
| Bansilal ..  | 500      | 0 | 0  |
| Mr. G. A. Dalvi ..   | 3,000    | 0 | 0  |

## ASSETS--(Contd.)

## LOANS (contd.)

|                       | Rs.   | A. | P. | Rs.      | A. | P. |
|-----------------------|-------|----|----|----------|----|----|
| Mr. B. M. Vasavada .. | 75    | 0  | 0  |          |    |    |
| " N. A. Dravid ..     | 4,500 | 0  | 0  |          |    |    |
| „ D. Ganpatlal ..     | 2,500 | 0  | 0  | 3,40,230 | 4  | 10 |

## ADVANCES TO SERVANTS.

|                 |     |   |   |     |   |   |
|-----------------|-----|---|---|-----|---|---|
| Tukaram ..      | 5   | 0 | 0 |     |   |   |
| Bodha Gowary .. | 2   | 0 | 0 |     |   |   |
| Kaodia ..       | 5   | 0 | 0 |     |   |   |
| Nanajirao ..    | 290 | 0 | 0 |     |   |   |
| Chhedilal ..    | 25  | 0 | 0 | 327 | 0 | 0 |

## INVESTMENTS.

|  |        |   |   |        |   |   |
|--|--------|---|---|--------|---|---|
| Nagpur Auto-mobile and<br>General Engineering<br>Co., Ltd., Share<br>Nagpur .. | 17,000 | 0 | 0 |        |   |   |
| Pioneer Insurance Co.,<br>Ltd. ..  | 1,250  | 0 | 0 | 18,250 | 0 | 0 |

|                      |     |   |   |     |   |   |
|----------------------|-----|---|---|-----|---|---|
| TYPEWRITER. ..       | 505 | 8 | 0 |     |   |   |
| Less Depreciation .. | 75  | 0 | 0 | 430 | 8 | 0 |

|                                      |  |  |  |       |   |   |
|--------------------------------------|--|--|--|-------|---|---|
| Stock of Manganese Ore<br>on hand .. |  |  |  | 1,057 | 8 | 0 |
|--------------------------------------|--|--|--|-------|---|---|

|  |  |  |  |        |    |    |
|--|--|--|--|--------|----|----|
| Book Debts considered<br>good Messrs. Killick<br>Nixon & Co., Ltd.,<br>Bombay .. |  |  |  | 22,233 | 12 | 10 |
|--|--|--|--|--------|----|----|

## CASH &amp; OTHER BALANCES.

|                                      |        |    |   |        |    |   |
|--------------------------------------|--------|----|---|--------|----|---|
| Cash with the cashier ..             | 11,909 | 14 | 3 |        |    |   |
| Cash with Seth Jagan-<br>nath ..     | 12,000 | 0  | 0 |        |    |   |
| Cash at Imperial Bank<br>of India .. | 23,000 | 0  | 0 |        |    |   |
| Cash at Allahabad Bank<br>Ltd. ..    | 2,000  | 0  | 0 | 48,909 | 14 | 3 |

## ASSETS—(Contd.)

## KAMPTEE WATER WORKS PRELIMINARY EXPENSES.

|                                      | RS.       | A. | P. |
|--------------------------------------|-----------|----|----|
| Amount spent on preliminary items .. | 5,810     | 14 | 6  |
| Grand Total..                        | 39,87,363 | 15 | 1  |

## LIABILITIES.

## CAPITAL.

|   | RS.       | A. | P. |
|---|-----------|----|----|
| Rao Bahadur D. Laxminarayan, Balance as per last Balance Sheet. | 40,04,497 | 7  | 11 |
| Deduct Net loss as per Profit and Loss Appropriation A/c ..     | 17,133    | 8  | 10 |
|   | 39,87,363 | 15 | 1  |

DETAILS OF SAFE DEPOSIT OF Rs. 14,15,807-5-9,  
mentioned on page 1 of this SCHEDULE.

1930

RS. A. P.

## FEBRUARY, 13.

|   |           |   |   |
|---|-----------|---|---|
| Fixed Deposit in Imperial Bank of India, Secunderabad (Deccan) ..                             | 10,90,000 | 0 | 0 |
| Current Account with Imperial Bank of India, Secunderabad (Deccan) as it stands to-day ..     | 5,801     | 0 | 0 |
| Bungalow No. 41 on Oxford Street, Secunderabad (Deccan), being the cost Price of the same ..  | 25,000    | 0 | 0 |
| Bungalow No. 22 (Shanti Bhavan) on St. John Rd. Secunderabad (Deccan) being the cost price .. | 57,000    | 0 | 0 |



## DETAILS OF SAFE DEPOSIT—(Contd.)

| 1930   | Rs. A. P. |   |            |
|--|-----------|---|------------|
| FEBRUARY, 13   |           |   |            |
| Anand Bhavan Bungalow<br>on Marudpalli Road,<br>Secunderabad (Deccan)<br>being the cost price ..                                     | 70,000    | 0 | 0          |
| Gold Bullion deposited<br>with Rai Bahadur<br>Bansi-Lal Abirchand,<br>Kamptee in iron safe<br>duly locked and sealed.                |           |   |            |
|  | 2,10,000  | 0 | 0          |
| PROPERTY NOT INCLUDED IN THE SCHEDULE.   |           |   |            |
| Kanhan Bungalow together<br>with Offices, out-houses,<br>stables, garages, and servants'<br>quarters with 11.94<br>acres of land. .. | 20,000    | 0 | 0          |
| Malik Makbuza fields in<br>M o u z a Waregaon,<br>Tahsil and District<br>Nagpur ..   | 3,000     | 0 | 0          |
| Absolute occupancy fields<br>in Mouza Waregaon,<br>Tahsil and District<br>Nagpur ..  | 2,000     | 0 | 0          |
| Six houses in Modi,<br>Kamptee ..  | 2,000     | 0 | 0          |
|  |           |   | Rs. 27,000 |

(Sd.) D. Laxminarayan,  
3-5-1930.

Will dated 3-5-30 opened on application from Mr. K. A. Chiranjiv Rao on 6-11-30. Copied in Book No. III, Vol. I on pages 38—54 as Serial No. 4 on 7th November, 1930.

(Sd.) District Registrar.

**CHAPTER X.**  
**LIST OF SUCCESSFUL CANDIDATES AT**  
**THE EXAMINATIONS HELD IN**  
**JULY—AUGUST, 1939.**  
**LL. B. (FINAL).**

| Roll No. | No. in order of merit. | Name.                        | College.                           | Division. |
|----------|------------------------|------------------------------|------------------------------------|-----------|
| 26       | 1                      | Ram Charan Rai*              | ..                                 | I         |
| 29       | 2                      | Shambhu Dutta Sharma*        | ..                                 | I         |
| 20       | 3                      | Govin Prasad Agrawal*        | ..                                 | I         |
| 37       | 4                      | Dattatraya Vishwanath Ketkar | University College of Law, Nagpur. | I         |
| 25       | 5                      | Rajendra Prasad Bhatt*       | ..                                 | I         |
| 24       | 6                      | Mukhtar Mohammad Mainmudi*   | ..                                 | I         |
| 23       | 7                      | Mohammad Hamid*              | ..                                 | I         |
| 44       | 8                      | Kunj Bihari Dubey            | University College of Law, Nagpur. | I         |
| 22       | 9                      | Jotindra Kumar Dutt*         | ..                                 | I         |

| Roll No.                         | Name.                     | Division. |
|----------------------------------|---------------------------|-----------|
| <i>(Under Ordinance No. 20).</i> |                           |           |
| 1                                | Brij Bihari Lal Vaidya    | II        |
| 2                                | Dattatraya Trimbak Karnik | II        |

\* Under Ordinance No. 20.

## LL.B. (FINAL)—(Concl'd.)

| Roll No.                                   | Name.                              | Division. |
|--|------------------------------------|-----------|
| <i>(Under Ordinance No. 20)—(Concl'd.)</i> |                                    |           |
| 3  | Devidas Balkrishna Shesh           | .. II     |
| 4  | Dongardass Deokisan Sikchi         | .. II     |
| 8  | Narayan Vithuji Bochre             | .. II     |
| 10   | Prabhakar Gangadher Kher           | .. II     |
| 11   | Purushottam Bhasker Bhawe          | .. II     |
| 12   | Ram Chandra Dave                   | .. II     |
| 13   | Ramchandra Narayan Waldharkar      | .. II     |
| 14   | Shridhar Parashurampant Pachpor    | .. II     |
| 16   | Syed Saghir Abbas                  | .. II     |
| 17   | Vasant Govind Raje                 | .. II     |
| 18   | Vithoba Tukaram Nagpure            | .. II     |
| 19   | Yeshwant Purshottom Marathe        | .. II     |
| 21   | Jawahir Lal Verma*                 | .. Pass.  |
| 27   | Ram Narayan Tiwari                 | .. II     |
| 28   | Ratanlal Jagannath Prasad Nowsalya | .. II     |
| 31   | Vishnu Sitaram Pandit              | .. II     |

| University College of Law, Nagpur.                                     |  |          |
|--|--|----------|
| <i>(Under the Second Proviso to Paragraph 10 of Ordinance No. 13.)</i> |  |          |
| 34   | B. Gopal Mallesham                           | .. Pass. |
| 35   | Dattatrya Khanderao Takalker                 | .. Pass. |
| 36   | Dattatraya Madhavarao Deshamukha Mudkhedkar. | .. Pass. |
| 38   | G. Narsimharao                               | .. Pass. |
| 41   | K. Umapathy Rao                              | .. Pass. |
| 45   | Lakshmi Narayan Acharya                      | .. Pass. |
| 46   | P. S. Patel                                  | .. Pass. |
| 47   | Ramchandra Bheem Rao Sheshgir                | .. Pass. |
| 50   | Trimbak Vithal Deshmukh                      | .. Pass. |

Under Paragraph 7 of Ordinance No. 6.

## B.A. (Pass).

| Roll No. | No in order of merit. | Name.                      | College.  | Division. | Distinction in.                           |
|----------|-----------------------|----------------------------|-----------|-----------|---|
| 100      | 1                     | Bethanabhatla Viswanadham. | Robertson | I         | Pure Mathematics and Applied Mathematics. |

| Roll No. | Name. | Division. |
|----------|-------|-----------|
|----------|-------|-----------|

*(Under Ordinance No. 19.)*

|   |                            |    |    |
|---|----------------------------|----|----|
| 2 | Purushottam Prabhakar Rode | .. | II |
|---|----------------------------|----|----|

*(Under Statute No. 29.)*

|   |                           |    |     |
|---|---------------------------|----|-----|
| 5 | Durga Vishnu Joshi (Miss) | .. | III |
| 6 | Urmil Mehta (Mrs.)        | .. | III |

*(Under Paragraph No. 13 of Ordinance No. 8.)*

|    |                                  |    |       |
|----|----------------------------------|----|-------|
| 7  | Abdur Rahman                     | .. | Pass. |
| 8  | Balkrishna Laxman Sathe          | .. | Pass. |
| 9  | Hari Govindrao Chande            | .. | Pass. |
| 10 | Harprasad Ramratan Katyayani     | .. | Pass. |
| 11 | Indumati Bhaskar Sukalika (Miss) | .. | Pass. |
| 13 | Mahadeo Maroti Gajerlwar         | .. | Pass. |
| 14 | Shankar Ramchandra Muley         | .. | Pass. |
| 15 | Shantabai Gokhale (Mrs.)         | .. | Pass. |
| 16 | Sunanda Shaw (Mrs.)              | .. | Pass. |
| 17 | Waman Sonji Mahajan              | .. | Pass. |
| 19 | Bhanoo Prasad Rawat              | .. | Pass. |
| 20 | Devas Gyanabarnam                | .. | Pass. |
| 21 | Ishwari Prasad Hazari            | .. | Pass. |

## B.A. (Pass)—(Contd.)

| Roll No.                         | Name.                                | Division. |
|----------------------------------|--------------------------------------|-----------|
| <i>(Under Ordinance No. 20.)</i> |                                      |           |
| 23                               | Badri Prasad Shrivastava             | .. III    |
| 24                               | Bahadursingh Chouhan                 | .. III    |
| 28                               | Hari Krishna Bhatta                  | .. Pass.  |
| 30                               | Jwalaprasad Srivastava               | .. II     |
| 31                               | Kailashnarayan                       | .. Pass.  |
| 36                               | Lloyd George Rocque Da Silva         | .. II     |
| 37                               | Mahfooz ur Rahim Khan                | .. II     |
| 43                               | Sunderlal Varma                      | .. III    |
| 46                               | Ambadas Shankar Hatekar              | .. II     |
| 49                               | Brijbhushan Lal Damodar Prasad Gupta | .. Pass.  |
| 51                               | Dinkar Ganesh Bhise                  | .. III    |
| 52                               | Gangadhar Nilkanth Pathak            | .. III    |
| 52                               | Govind Gopalrao Deshpande            | .. III    |
| 57                               | Hari Narayan Jayasingpure            | .. II     |
| 59                               | Jewanshanker Dave                    | .. III    |
| 61                               | Krishnarao Yadeorao Pande            | .. III    |
| 63                               | Laxminarayan Dipchand Chandak        | .. III    |
| 67                               | Nana Mahadeo Bonde                   | .. III    |
| 68                               | Narayan Moreshwarrao Dawande         | .. III    |
| 70                               | Prabhaker Shiorampant Johari         | .. III    |
| 71                               | Pundlik Paikujji Motdhare            | .. II     |
| 72                               | Purshotom Narayan Nanoti             | .. Pass.  |
| 74                               | Raghuwel Puransing Chavan            | .. III    |
| 79                               | Shamrao Madhaorao Naik               | .. III    |
| 84                               | Tarachand Shankarlal Shrotri         | .. III    |
| 85                               | T. V. Narayanaswamy Mudiraj          | .. Pass.  |
| 87                               | Vasudeo Kashinath Mone               | .. III    |
| 88                               | Venkat Shivalingam Telang            | .. Pass.  |
| 90                               | Yeshwant Kesheo Shekdar              | .. III    |
| <b>City College, Nagpur.</b>     |                                      |           |
| 94                               | Krishnarao Abarao Anviker            | .. II     |
| 95                               | Vinayakrao Dattatraya Mande          | .. II     |

## B.A. (PASS)—(Concl'd.)

| Roll No.                       | Name.                     | Division. |
|--------------------------------|---------------------------|-----------|
| Robertson College, Jubbulpore. |                           |           |
| 98                             | Bajrang Lal Srivastav     | .. Pass.  |
| 99                             | Bala Prasad Shukla        | .. Pass.  |
| 101                            | Bhimasena Chari H. Ashrit | .. III    |
| 102                            | C. Ram Reddy              | .. III    |
| 103                            | C. Ranga Reddy            | .. III    |
| 105                            | D. Sesh Rao               | .. III    |
| 106                            | D. Venkateswara Rao       | .. III    |
| 108                            | Dattatreya Rao Nitturker  | .. Pass.  |
| 110                            | Digambar Rao Nitturker    | .. Pass.  |
| 113                            | H. Nagabhushan Shewalkar  | .. III    |
| 114                            | Harihar Rao Deshpande     | .. III    |
| 115                            | J. Lakshminarayan         | .. II     |
| 116                            | Jagannath Rao Chanderki   | .. III    |
| 119                            | K. V. L. Narsinha Rao     | .. II     |
| 123                            | Nagnath Rao Joshi         | .. III    |
| 129                            | S. Ramanathan             | .. III    |
| 130                            | S P Ram Rao               | .. Pass.  |
| 131                            | Takkallapalli Kishen Rao  | .. II     |
| 133                            | V. Manohar Rao            | .. III    |
| 135                            | Venkat Ananth Yadgirrao   | .. III    |

## B. Sc. (PASS).

| Roll No.                  | Name.                    | Division. |
|---------------------------|--------------------------|-----------|
| (Under Ordinance No. 20.) |                          |           |
| 1                         | Abdul Hamid Khan         | .. II     |
| 2                         | Baij Nath Bahel          | .. II     |
| 3                         | Bhasker Bhikaji Phatak   | .. II     |
| 4                         | Bhimrao Shamrao Wankhade | .. II     |
| 5                         | Bhimrao Yadaorao Patil   | .. II     |

## B.Sc. (Pass)—(Contd.)

| Roll No.                                      | Name.                           | Division. |
|---|---------------------------------|-----------|
| <i>(Under Ordinance No. 20)—(Concl'd.)</i>    |                                 |           |
| 7   | Damodar Balabhau Dodey          | .. II     |
| 8   | Dattatry Shridhar Gore          | .. Pass.  |
| 9   | Dhirendra Nath Chatterjee       | .. II     |
| 10  | Dinanath Tiwari                 | .. Pass.  |
| 12  | G. Narayan Swami Naidu          | .. II     |
| 14  | Harischandra Gopalrao Kekre     | .. II     |
| 15  | Kailash Prasad Agarwala         | .. Pass.  |
| 16  | Kapil Kumar Bose                | .. II     |
| 20  | Mahatabsingh Ramsingh Kshatriya | .. III    |
| 22  | Manikrao Bhimrao Kakade         | .. Pass.  |
| 23  | Manohar Trimbakrao Bokare       | .. II     |
| 24  | Abdul Rashid Khan Ashrafi       | .. II     |
| 25  | Md. Ghiyasuddin Khan            | .. III    |
| 26  | Purushottam Narayan Gadre       | .. II     |
| 28  | Rambhau Kashinathrao Gore       | .. III    |
| 31  | Sadashiv Yeshwant Paradkar      | .. Pass.  |
| 32  | Sudhaker Bagaram Thakar         | .. II     |
| 33  | Sunil Kumar Roy                 | .. II     |
| 34  | Tibra Medha Sharma              | .. II     |
| 35  | Udai Ram Tiwari                 | .. II     |
| 36  | Vasant Sitaram Pradhan          | .. III    |
| 37  | Vinayak Vishnu Vaidya           | .. Pass.  |
| 38  | Vishnu Amrit Bhandarkar         | .. Pass.  |
| 39  | Waman Vishnu Takle              | .. II     |
| <i>(Under Statute No 29.)</i>                 |                                 |           |
| 42  | Lila Madhavrao Chitnavis (Miss) | .. II     |
| <i>(Under Paragraph 13, Ordinance No. 8.)</i> |                                 |           |
| 43  | Dinkarrao Moreshwar Joshi       | .. Pass.  |
| 44  | anesh Ramchandra Karanjkar      | .. Pass.  |
| 45  | Krishnalal                      | .. Pass.  |
| 47  | Narayan Sheshrao Deshmukh       | .. Pass.  |
| 48  | Vinayak Mahadeo Veni            | .. Pass.  |

B.Sc. (Pass)—(*Concl'd.*)

| Roll No.                           | Name.                                  | Division |
|------------------------------------|--|----------|
| <b>College of Science, Nagpur.</b> |  |          |
| 53                                 | Balkrishna Baldawa ..                  | II       |
| 61                                 | M. Sita Ram ..                         | II       |
| 62                                 | Madhav W. Kurundkar ..                 | II       |
| 64                                 | Narayan Rao Sarwade ..                 | Pass.    |
| 66                                 | Raghupat Rai Lakhpai Rai Srivastava .. | II       |
| 70                                 | S. Sundara Moorthy ..                  | III      |
| 71                                 | S. Vaman Acharya ..                    | III      |

## LL.B. (PREVIOUS).

| Roll No.                         | Name.                            |
|----------------------------------|----------------------------------|
| <i>(Under Ordinance No. 20.)</i> |                                  |
| 2                                | Anant Devidas Mahashur.          |
| 3                                | Bachhraj Shyamlal Byas.          |
| 9                                | Damodar Govindrao Mahadeoker.    |
| 10                               | Dattatraya Sadashiva Tambay.     |
| 13                               | Ghulam Mahboob Hasan.            |
| 16                               | Guru Prasad Shrivastava.         |
| 18                               | Indradev.                        |
| 20                               | Kripa Shanker Agnihotri.         |
| 21                               | Krishna Raghunath Rajopadhye.    |
| 22                               | Kunj Bihari Lal Gupta            |
| 25                               | Madhao Sadashiorao Dolas.        |
| 26                               | Mannalal Chandrashekher Trivedi. |
| 30                               | Mohanlal Bias.                   |
| 31                               | Mohsin Bhai.                     |
| 32                               | Moreswar Ragunath Dewaiker.      |
| 33                               | Narayandutta Chaubey             |
| 34                               | Narayan Govindrao Patil.*        |

\* Under Paragraph 7 of Ordinance No. 6.



## LL.B. (PREVIOUS)—(Contd.)

| Roll No.                          | Name.                                 |
|-----------------------------------|---------------------------------------|
| (Under Ordinance No. 20)—(Contd.) |                                       |
| 35                                | Narayan Kashinath Athavale.           |
| 36                                | Narbada Pd. Shukla.                   |
| 37                                | Nathuram Jaiswal.                     |
| 38                                | Pilaji Hiranman Bagde.                |
| 39                                | Pralhad Vishnu Vijapurker.            |
| 42                                | Purushottam Krishna Ghaisas.          |
| 44                                | Rajaram Madhaorao Amraotkar.          |
| 45                                | Rukhabdas Motisao Johrapurkar.        |
| 48                                | Shankar Balkrishna Bodhankar.         |
| 50                                | Shanker Balkrishnapant Dani.          |
| 51                                | Shriram Vishwanath Gadkari.           |
| 53                                | Shyam Bihari Agnihotri.               |
| 55                                | Tryambak Gulabrao Deshmukh.           |
| 56                                | Vidyashanker Pandya.                  |
| 58                                | Waman Ganpatrao Deshmukh.             |
| 60                                | Wasant Narayan Kelkar.                |
| 62                                | Yeshwant Amrit Deshpande.             |
| 65                                | Abu Hamid Jafri.                      |
| 66                                | Badri Prasad Shrivastava.             |
| 68                                | Brij Behari Lal Awasthi.              |
| 69                                | Damodar Prashad Tiwari.               |
| 70                                | Gangadhar Shanker Sheorey.            |
| 72                                | Hanumant Rao Daulat Rao Jachak.       |
| 75                                | Harishchandra Marothi.                |
| 76                                | Hazari Lal Verma.                     |
| 77                                | Karuna Shankar Trivedi.               |
| 78                                | Lajja Shanker Govind Shanker Bhatta.* |
| 79                                | Laxman Sadasheo Barway.               |
| 80                                | Mewalal Agrawal.                      |
| 81                                | Mohammad Ah-anullah.                  |
| 83                                | Mulkh Raj Milhoutra *                 |
| 84                                | Mumtaz Ali.                           |
| 85                                | Panna Lal Shrivastava.                |
| 86                                | Prabhakar Vinayak Rao Sapre.          |
| 87                                | Ram Sharan Agarwala.                  |
| 88                                | Satish Chandra Upadhyaya.             |
| 89                                | Shiva Charan Rai.                     |

\* Under Paragraph 7 of Ordinance No. 6.

## LL.B. (PREVIOUS)—(Concl'd.)

| Roll No.                            | Name.                      |
|-------------------------------------|----------------------------|
| (Under Ordinance No. 20)—(Concl'd.) |                            |
| 90                                  | Shridher Laxman Mandvikar. |
| 91                                  | Sullemanji Jinnah.         |
| 92                                  | Surya Narayan Chaturvedi.  |
| 94                                  | Uma Shanker Tiwari.        |
| 95                                  | Vishnu Vithal Rao Kaore.   |

| University College of Law, Nagpur. |                                  |
|------------------------------------|----------------------------------|
| 99                                 | Dattatraya Vaman Rao Shastri.    |
| 101                                | Vasant Shanker Rao Kale.         |
| 102                                | Balkrishna Anant Ekbote.         |
| 103                                | Bhanwarlal C. Jain.              |
| 106                                | Devidasrao Achutrao Ambekar.     |
| 107                                | E. Venkateswara Rao.             |
| 109                                | Gopalrao Limbacharya Apsangikar. |
| 114                                | P. Srinivas Rao.                 |
| 115                                | Ramchandra Trimbakrao Deshpande. |

## INTERMEDIATE (ARTS AND SCIENCE).

| Roll No.       | No in order of merit. | Name.  | College.                       | Division. | Distinction in         |
|----------------|-----------------------|--|--------------------------------|-----------|------------------------|
| 181 }<br>236 } | 1                     | { Digamber Kesheo-<br>rao Patetkar*.<br>Govind Bapu Rao<br>Deshmukh. | { ..<br>College of<br>Science. | { I<br>I  | {<br>Mathe-<br>matics, |

\* Under Ordinance No. 20.

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No. | No. in order of merit. | Name.                | College.               | Division. | Distinction in |
|----------|------------------------|----------------------|------------------------|-----------|----------------|
| 263      | 3                      | P. V. Narasimha Rao. | College of Science Do. | I         | Mathematics.   |
| 294      | 4                      | Vinayak Gopal Kher.  |                        | I         | Mathematics    |

| Roll No. | Name. | Division. | Distinction in |
|----------|-------|-----------|----------------|
|----------|-------|-----------|----------------|

|  |                                 |    |       |
|--|---------------------------------|----|-------|
| (Under Ordinance No. 42.)                |                                 |    |       |
| 1  | Ramchandra Waman Munshi         | .. | III   |
| (Under Statute No. 29.)                  |                                 |    |       |
| 2  | Ambu Purshottam Pathak (Miss)   | .. | III   |
| 3  | Kamal Balkrishna Deodhar (Miss) | .. | II    |
| 6  | Pramila Vishnu Gharpure (Miss)  | .. | II    |
| 7  | Shanta Narsinha Kolarkar (Miss) | .. | III   |
| (Under Paragraph 13 of Ordinance No. 7.) |                                 |    |       |
| 11                                       | Govind Gopal Rao Telang         | .. | Pass. |
| 13                                       | Ramrao Chimanrao Sirnaik        | .. | Pass. |
| 14                                       | Ranee Bhattacharya (Miss)       | .. | Pass. |
| (Under Ordinance No. 20.)                |                                 |    |       |
| 15                                       | Abdul Sattar Khan               | .. | Pass. |
| 17                                       | Dhan Raj Bhasin                 | .. | III   |
| 27                                       | Bhaskar Vinayak Upadhye         | .. | III   |
| 28                                       | Chitta Ranjan Das Sharma        | .. | III   |
| 30                                       | Ganesh Laxman Rao Khandway      | .. | III   |

## INTERMEDIATE (ARTS AND SCIENCE) — (Contd.)

| Roll No.                            | Name.                               | Division. | Distinction in |
|-------------------------------------|-------------------------------------|-----------|----------------|
| (Under Ordinance No. 20)—(Concl'd.) |                                     |           |                |
| 32                                  | Gokuldas Dharamdas Gandhi           | .. II     |                |
| 33                                  | Gopalkrishna Narayan Rao Deshkar    | .. III    |                |
| 34                                  | Govind Narayan Thombre              | .. III    |                |
| 39                                  | Krishna Deo rao Jugade              | .. Pass.  |                |
| 40                                  | Laxman Gajanan Shastri              | .. Pass.  |                |
| 41                                  | Madhao Laxman Deshmukh              | .. II     |                |
| 42                                  | Madhukar Shamrao Dashottar          | .. II     |                |
| 43                                  | Manikchand Jaivantasa Bhisikar Jain | .. II     | Sanskrit       |
| 45                                  | Maroti Atmaram Chavan               | .. III    |                |
| 47                                  | Mohammad Altafullah                 | .. III    |                |
| 48                                  | Mohammad Niyazuddin Khan            | .. Pass.  |                |
| 51                                  | Murlidhar Ramchandra Akkalwar       | .. III    |                |
| 54                                  | Ravi Shanker Jaiswal                | .. III    |                |
| 57                                  | Shamrao Pagaji Kapgate              | .. Pass.  |                |
| 59                                  | Subhash Chunital Jaju               | .. Pass.  |                |
| 60                                  | Syed Mushtaq Hussain                | .. Pass.  |                |
| 61                                  | Vasant Vinayak Rao Waikar           | .. III    |                |
| 63                                  | Vinayak Shrikrishna Nande           | .. II     |                |
| 65                                  | Vithal Bawaji Belkhode              | .. III    |                |
| 66                                  | Waghoji Suktaji Kamble              | .. III    |                |

| City College, Nagpur. |                                   |          |  |
|-----------------------|-----------------------------------|----------|--|
| 67                    | Achut Haribhau Khodwe             | .. III   |  |
| 68                    | Anant Kashinathrao Bhalerao       | .. II    |  |
| 69                    | Baliram Madhorao Choudhary        | .. Pass. |  |
| 70                    | Digambar Anandrao Sevekar         | .. III   |  |
| 73                    | Harihar Rao Mohan Rao Waghmare    | .. III   |  |
| 76                    | Narayan Dattatrayrao Chondapurker | .. II    |  |
| 77                    | Pandurang Eknath Joshi            | .. II    |  |
| 79                    | Ramchandra A. Tuljapurker         | .. III   |  |
| 80                    | Rangnath Madhavrao Sutavne        | .. Pass. |  |
| 82                    | Vasudeo Vyankateshrao Kurduker    | .. II    |  |

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.                              | Name.                             | Division. | Distinction in |
|---------------------------------------|-----------------------------------|-----------|----------------|
| <b>Robertson College, Jubbulpore.</b> |                                   |           |                |
| 85                                    | A. Bhimrao                        | .. III    |                |
| 87                                    | B. Anand Swami                    | .. II     |                |
| 89                                    | B. Laxmikanth Rao                 | .. II     |                |
| 90                                    | B. Mohan Reddy                    | .. III    |                |
| 91                                    | Baboo Rao Adsule                  | .. Pass.  |                |
| 92                                    | Baburao Laxmanrao Deshmukh        | .. III    |                |
| 93                                    | Bhanudas Rao Joshi                | .. II     |                |
| 98                                    | D. Hanumanth Rao                  | .. III    |                |
| 99                                    | D. L. Padamwar Kandharker         | .. Pass.  |                |
| 100                                   | Dattatraya Devidas Rao Deshpande  | .. II     |                |
| 102                                   | D. L. Agarwal                     | .. II     |                |
| 105                                   | G. Murlidhara Rao                 | .. II     |                |
| 106                                   | G. V. Dharma Reddy                | .. III    |                |
| 109                                   | Jagannath Kulkarni                | .. III    |                |
| 110                                   | Jagmohandas Patel                 | .. III    |                |
| 111                                   | K. Konappa                        | .. II     |                |
| 112                                   | K. Purshottam Rao                 | .. II     |                |
| 114                                   | Keshava Rao Kokil                 | .. III    |                |
| 115                                   | Kandaji Shankerrao Kshirsagar     | .. III    |                |
| 123                                   | M. Kishen Rao                     | .. III    |                |
| 125                                   | M. Raghava Rao                    | .. III    |                |
| 126                                   | M. Venkata Ramana Rao             | .. III    |                |
| 129                                   | N. Ramchandra Reddy               | .. III    |                |
| 132                                   | P. Jagannath Rao                  | .. Pass.  |                |
| 133                                   | P. Narsimha Rao                   | .. III    |                |
| 135                                   | Ramchandra Gopalrao Bhadekar      | .. III    |                |
| 136                                   | Ram Kishenrao Deshpande           | .. II     |                |
| 141                                   | Shanker Rao Bedge                 | .. Pass   |                |
| 144                                   | Sreenivas Rao Achampetkar         | .. III    |                |
| 145                                   | Srinivas Achari                   | .. III    |                |
| 146                                   | T. V. Narasimha Rao               | .. II     |                |
| 147                                   | V. Gopalachary                    | .. II     |                |
| 148                                   | Vinayak Dattatray Rao Sarje       | .. III    |                |
| 149                                   | Vinayak Rao Deshpande             | .. III    |                |
| 150                                   | Y. Hanmanth Reddy                 | .. Pass.  |                |
| (Under Statute No. 29).               |                                   |           |                |
| 151                                   | Hemalata Yeshwantrao Joshi (Miss) | .. III    |                |
| 152                                   | Indu Dattatraya Karandikar (Miss) | .. III    |                |

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.                                | Name.                                   | Division. | Distinction in. |
|---|---|-----------|-----------------|
| (Under Statute No. 29)—(Concl'd.)       |   |           |                 |
| 53                                      | Kamal Wasudevrao Singnapurkar (Miss) .. | II        |                 |
| (Under Paragraph 13 of Ordinance No 7.) |   |           |                 |
| 55                                      | Kanhaiyalal Bhagwandasji Harjal ..      | Pass.     |                 |
| 56                                      | Lilian Henry Thacker (Miss) ..          | Pass.     |                 |
| 57                                      | Mukund Raghunath Bhagade ..             | Pass.     |                 |
| 58                                      | Pandurang Vasudeo Nene ..               | Pass.     |                 |
| 59                                      | Satyavati Varma (Miss) ..               | Pass.     |                 |
| 60                                      | Shreepad Govind Kale ..                 | Pass.     |                 |
| 61                                      | Vishwanath Arjun Thakre ..              | Pass.     |                 |
| 62                                      | Dalbir Singh ..                         | Pass.     |                 |
| 163                                     | Vishnu Dutta Shukla ..                  | Pass.     |                 |
| (Under Ordinance No. 20.)               |   |           |                 |
| 164                                     | Clarence Roderic Misra ..               | III       |                 |
| 165                                     | Durgaprasad Patairia ..                 | III       |                 |
| 167                                     | Rama Nath Agrawala ..                   | III       |                 |
| 170                                     | Ambika Charan Shrivastaw ..             | III       |                 |
| 72                                      | Balkrishna Ambadas Gupta ..             | Pass.     |                 |
| 173                                     | Bhalchandra Bhaskar Mangrulkar ..       | III       |                 |
| 175                                     | Champalal Madanlal Deodia ..            | III       |                 |
| 176                                     | Chandrakant Narayanrao Nagarkar ..      | III       |                 |
| 177                                     | Cottari Seshgirao Nayudu ..             | Pass.     |                 |
| 179                                     | Dattatray Laxman Rao Deshmukh ..        | II        |                 |
| 184                                     | Hari Krishna Kochar ..                  | II        |                 |
| 186                                     | Jamna Prasad Dube ..                    | III       |                 |
| 187                                     | Kamal Kishore Puranlal Jaiswal ..       | III       |                 |
| 189                                     | Krishna Amritrao Deshpande ..           | III       |                 |
| 190                                     | Lal Chand Jain ..                       | Pass      |                 |
| 191                                     | Manmohan Lal Behear ..                  | III       |                 |

## INTERMEDIATE (ARTS AND SCIENCE)—(Concl'd.)

| Roll No.                                   | Name.                          | Division. | Distinction in. |
|--|--------------------------------|-----------|-----------------|
| <i>(Under Ordinance No. 20)—(Concl'd.)</i> |                                |           |                 |
| 192  | Manoharlal Shrivastava         | .. II     |                 |
| 194  | Prabhakar Ramchandra Bhalerao  | .. III    |                 |
| 195  | Prabhashankar Murlidhar Sakdeo | .. II     |                 |
| 197  | Shikh Mahmud                   | .. Pass.  |                 |
| 199  | Shridhar Vishwanath Damle      | .. III    |                 |
| 200  | Shyam Mohan Rai                | .. II     |                 |
| 202  | Vishwanath Devidas Didolkar    | .. III    |                 |
| 205  | Yashwant Janardan Daranjpe     | .. III    |                 |

| College of Science, Nagpur. |                                 |          |              |
|-----------------------------|---------------------------------|----------|--------------|
| 206                         | A. Rajreddy                     | .. II    |              |
| 207                         | A. R. Bhayye                    | .. III   |              |
| 213                         | Baboo Rao Muley Kalamnuriker    | .. II    |              |
| 216                         | Bhagwandas Baheti               | .. Pass. |              |
| 220                         | Bhimanna                        | .. II    |              |
| 225                         | D. Keshava Rao                  | .. Pass. |              |
| 230                         | G. Narsinga Rao                 | .. III   |              |
| 234                         | Gopalkrishna Rao Avancha        | .. III   |              |
| 237                         | Gurunath Rao Deshmukh           | .. Pass. |              |
| 238                         | H. Jai Ram Rao                  | .. III   |              |
| 240                         | Harihar Devidas Rao Kulkarni    | .. II    |              |
| 250                         | M. Venkateshwer Rao Naidu       | .. III   |              |
| 252                         | Murlidhar Tukarampant Cushawaha | .. II    |              |
| 253                         | Narayanrao Balajipunt Jawalker  | .. II    | Mathematics. |
| 259                         | P. Krishna Reddy                | .. Pass. |              |
| 260                         | P. Manikyam                     | .. III   |              |
| 265                         | Prabhaker Rao Deshpande         | .. II    |              |
| 266                         | R. Gopal Setty                  | .. Pass. |              |
| 269                         | Ramdas J. Shah                  | .. Pass. |              |
| 274                         | S. N. Reddy                     | .. III   |              |
| 282                         | Suresh Chandra Asthana          | .. II    |              |
| 284                         | I. Satya Narayan Rao            | .. Pass. |              |
| 286                         | V. Narhar Rao                   | .. II    |              |
| 288                         | V. T. Khisty                    | .. II    |              |
| 293                         | Vijayacharya Hosur              | .. III   |              |

**FINAL EXAMINATION FOR THE DIPLOMA IN  
ENGINEERING (CIVIL ENGINEERING).**

| Roll No. | No. in order of merit. | Name.                          | Division. |
|----------|------------------------|--------------------------------|-----------|
| 18       | 1                      | Vangala Ranga Reddy ..         | I         |
| 9        | 2                      | Madhava Kishenrao Puluseker .. | I         |
| 4        | 3                      | Kallur Janardhan Reddy ..      | I         |

| Roll No. | Name.   | Division. |
|----------|---|-----------|
| 6        | Komera Ranga Reddy ..                             | II        |
| 8        | Loke Rajeshwar ..                                 | Pass.     |
| 16       | Uddhao Shankerrao ..                              | Pass.     |
|          | <i>.(Under Paragraph 13 of Ordinance No. 46 )</i> |           |
| 21       | Lala Ruplal Sitaramlal Bhagat ..                  | Pass.     |
|          | <i>(Under Paragraph 12 of Ordinance No. 46 )</i>  |           |
| 22       | Malhar Sadashio Deshmukh ..                       | Pass.     |
| 23       | Purushottam Venkatesh Hardas ..                   | Pass.     |

**FIRST EXAMINATION FOR THE DIPLOMA IN  
ENGINEERING.**

| Roll No. | No. in order of merit. | Name.                       | Division. |
|----------|------------------------|-----------------------------|-----------|
| 2        | 1                      | Bokka Satyanarayan Reddy .. | I         |
| 5        | 2                      | Govindachari ..             | I         |
| 8        | 3                      | K. Gurunath Rao Patel ..    | I         |



FIRST EXAMINATION FOR THE DIPLOMA  
IN ENGINEERING—(Concl'd.)

| Roll No.   | Name.                            | Division. |
|--|----------------------------------|-----------|
| 1  | Boddi Reddy Venkat Reddy         | .. II     |
| 3  | Dattatraya Murlidhar Godbole     | .. II     |
| 4  | Digamber Madhav Rao Padhye       | .. II     |
| 10   | Vala Gopal Rao                   | .. II     |
| 11   | Vasala Pentiah                   | .. II     |
| 13   | Venkat Ramloo                    | .. Pass.  |
| <i>(Under Paragraph 12 of Ordinance No. 45.)</i> |                                  |           |
| 14   | Ayodhya Prasad Gupta             | .. Pass.  |
| 15   | Bhagwansingh Amarsingh Ramgarhie | .. II     |
| 17   | Bhagwati Prasad Shrivastava      | .. II     |
| 23   | Laxminarayan Bholaram Jha        | .. Pass.  |
| 29   | Prabhakar Gopalrao Subhedar      | .. II     |
| <i>(Under Paragraph 11 of Ordinance No. 45.)</i> |                                  |           |
| 31   | Balkrishna Anantrao Trivedi      | .. Pass.  |

**CHAPTER X-A.**  
**LIST OF SUCCESSFUL CANDIDATES AT**  
**THE EXAMINATIONS HELD IN**  
**FEBRUARY—APRIL, 1940.**

M. A.

| Roll No. | No. in order of merit. | Name.                             | College.             | Subject. | Division. |
|----------|------------------------|-----------------------------------|----------------------|----------|-----------|
| 11       | 1                      | Agali Venkappa Sas-<br>tri.       | Ex-<br>student.      | English. | II        |
| 2        | 2                      | Celine Marie Good-<br>win (Miss). | Morris ..            | Do. ..   | II        |
| 4        | 3                      | Franklin Coll e t<br>Almeida      | Do. ..               | Do. ..   | II        |
| 18       | 4                      | Asoka Mallik (Miss).              | Non-Col-<br>legiate. | Do. ..   | II        |
| 8        | 5                      | Narendra N a t h<br>Chatterjee.   | Hislop ..            | Do. ..   | III       |
| 1        | .                      | B Ramdas Naidu ..                 | Morris ..            | Do. ..   | III       |
| 7        |                        | Suraj Prasad Tiwari               | Do. ..               | Do. ..   | III       |
| 15       |                        | Durvasula Kames-<br>wara Rao.     | Ex-<br>student.      | Do. ..   | III       |
| 17       |                        | Shankar Krishna<br>Laghate.       | Do. ..               | Do. ..   | III       |
| 21       |                        | Vasant K e s h e o<br>Sheorey.    | Non-Col-<br>legiate. | Do. ..   | III       |
| 22       |                        | Wasudeo Narhar<br>Mokasdar.       | Do. ..               | Do. ..   | III       |
| 37       | 1                      | Vasant Shamrao<br>Deshpande       | Non-Col-<br>legiate. | History  | I         |
| 24       | 2                      | Keshav G o p a l<br>Nijsure.      | Morris ..            | Do. ..   | II        |

## M.A.—(Contd.).

| Roll No. | No. in order of merit. | Name.                               | College.        | Subject.    | Division. |
|----------|------------------------|-------------------------------------|-----------------|-------------|-----------|
| 36       | 3                      | Bhagwati Prasad Shukla.             | Non-Collegiate. | History     | III       |
| 34       | 4                      | Bulbul Mittra (Miss)                | Do. ..          | Do. ..      | III       |
| 33       | 5                      | Shanti Swaroop ..                   | Ex-student.     | Do. ..      | III       |
| 23       |                        | Bhasker Raghunath Rao Borgaonker.   | Morris ..       | Do. ..      | III       |
| 25       |                        | Waman Shioram Kale.                 | Teacher.        | Do. ..      | III       |
| 27       |                        | Cheva Venkatachalam Zachariah John. | Ex-student.     | Do. ..      | III       |
| 29       |                        | Gyan Swarup Gupta.                  | Do. ..          | Do. ..      | III       |
| 41       | 1                      | Dinkar Yeshwantrao Deshpande.       | Non-Collegiate. | Philosophy. | II        |
| 42       | 2                      | Shiosingh Bapusingh Bais            | Do. ..          | Do. ..      | II        |
| 38       | 3                      | Kusum Sadashiv Pandit (Miss).       | Morris ..       | Do. ..      | II        |
| 39       | 4                      | Florence Timothy (Miss).            | Non-Collegiate. | Do. ..      | III       |
| 56       | 1                      | Thakurdas Kisanlal Bang.            | Morris ..       | Economics.  | I         |
| 51       | 2                      | Ranjit Singh ..                     | Do. ..          | Do. ..      | II        |
| 64       | 3                      | Chintaman Dattatraya Dacey.         | Ex-student.     | Do. ..      | II        |
| 55       | 4                      | Shiv Shanker Pandya.                | Morris ..       | Do. ..      | II        |
| 45       | 5                      | Bansilal Jain ..                    | Do. ..          | Do. ..      | II        |
| 43       |                        | Albert Raymond Jacob.               | Do. ..          | Do. ..      | III       |
| 46       |                        | Ghulam Z a i n u l Aabedin.         | Do. ..          | Do. ..      | III       |
| 47       |                        | Khilawanlal ..                      | Do. ..          | Do. ..      | II        |

## M.A.—(Contd.).

| Roll No. | No. in order of merit. | Name.                           | College.        | Subject.          | Division. |
|----------|------------------------|---------------------------------|-----------------|-------------------|-----------|
| 48       |                        | Krishna Vinayak Sapre.          | Morris ..       | Economics.        | III       |
| 49       |                        | Rajabhau Baburao Padgilwar.     | Do. ..          | Do. ..            | III       |
| 50       |                        | Ramkrishn Khanderao Tutakney.   | Do. ..          | Do. ..            | II        |
| 52       |                        | Sadhana K a n t a Chaudhuri.    | Do. ..          | Do. ..            | II        |
| 53       |                        | Shridhar Biharilal Bhut.        | Do. ..          | Do. ..            | II        |
| 54       |                        | Shiv Ram Joshi ..               | Do. ..          | Do. ..            | III       |
| 58       |                        | Vasant Sadashive Pandit.        | Do. ..          | Do. ..            | II        |
| 59       |                        | Venu Keshav Patankar (Miss).    | Do. ..          | Do. ..            | III       |
| 60       |                        | Vridhhi Chandra Agrawal.        | Do. ..          | Do. ..            | II        |
| 61       |                        | P. C. Joseph ..                 | Hislop ..       | Do. ..            | III       |
| 62       |                        | Shree N a r a y a n Agrawal.    | Teacher         | Do. ..            | II        |
| 65       |                        | Sarjoo P r a s a d Pathak.      | Non Collegiate. | Do. ..            | III       |
| 66       |                        | Narayan Shamrao Dashottar.      | Do. ..          | Do. ..            | III       |
| 75       | 1                      | Shyam Behari Lall Shukla.       | City ..         | Political Science | II        |
| 68       | 2                      | Eva Ghosh (Miss) ..             | Do. ..          | Do. ..            | II        |
| 70       | 3                      | Neilkanth Ramchandra Abhyankar. | Do. ..          | Do. ..            | II        |
| 74       | 4                      | Shankar Trimbakrao Wazalwar.    | Do. ..          | Do. ..            | III       |
| 71       | 5                      | Rajeshwar Saran Gupta.          | Do. ..          | Do. ..            | III       |
| 67       |                        | Dulal Chandra Bhandopadhyaya.   | Do. ..          | Do. ..            | III       |

## M.A.—(Contd.).

| Roll No. | No in order of merit | Name.                                      | College.        | Subject.           | Division. |
|----------|----------------------|--|-----------------|--------------------|-----------|
| 69       |                      | Krishna Rao Nago                           | City ..         | Political Science. | III       |
| 72       |                      | Rao Shesh. Ramchandra Kesheo Rao Uttarwar. | Do. ..          | Do. ..             | III       |
| 76       |                      | Shyam Behari Yadu.                         | Do. ..          | Do. ..             | II        |
| 77       |                      | Balwant Narayan Lokre.                     | Ex-student.     | Do. ..             | III       |
| 78       |                      | Brij Bhooshan Nandlalji Chaturvedy.        | Non-Collegiate. | Do. ..             | II        |
| 80       | 1                    | Maya Vishwas Ranade (Mrs.).                | Morris ..       | Sanskrit           | .         |
| 79       | 2                    | Gulzar Beg ..                              | Do. ..          | Do. ..             | II        |
| 84       | 3                    | Gopal Das Gajja ..                         | Ex-student.     | Do. ..             | II.       |
| 81       | 4                    | Tulsi Sadashiorao Zinjarde (Miss).         | Morris ..       | Do. ..             | III       |
| 82       | 5                    | Devi Ram Sharma.                           | Teacher..       | Do. ..             | III       |
| 90       | 1                    | Bismillah Khan ..                          | Non-Collegiate. | Persian.           | I         |
| 89       | 2                    | Allah Bakhsh Rajput.                       | Ex-student.     | Do. ..             | I         |
| 87       | 3                    | Mohammad Abdul Qaiyum.                     | Teacher.        | Do. ..             | I.        |
| 92       | 4                    | Mohammad Hamid.                            | Non-Collegiate. | Do. ..             | I.        |
| 86       | 5                    | Maqbool Hasan.                             | Teacher.        | Do. ..             | I         |
| 85       |                      | Siraj Ahmad ..                             | Morris ..       | Do. ..             | I         |
| 88       |                      | Shaiikh Abdul Hamid.                       | Teacher.        | Do. ..             | II        |
| 93       |                      | Mohammad Naimuddin.                        | Non-Collegiate. | Do. .              | II        |
| 99       | 1                    | Bhanudas Shridhar Paranjpe.                | City ..         | Marathi            | .         |

## M.A.—(Concl'd.).

| Roll No. | No. in order of merit. | Name.                            | College.        | Subject. | Division. |
|----------|------------------------|----------------------------------|-----------------|----------|-----------|
| 101      | 2                      | { Shridhar Rangnath Rao Kulkarni | City ..         | Marathi  | II        |
| 109      |                        | { Usha Vishnu Kolte (Mrs.)       | Non-Collegiate. | Do. ..   | II        |
| 98       | 4                      | Pralhad Narayan Khode.           | Morris ..       | Do. ..   | II        |
| 97       | 5                      | Prabhakar Gajanan Sahasrabudhe.  | Do. ..          | Do. ..   | II        |
| 96       | .                      | Govind Narayan Joshi.            | Do. ..          | Do. ..   | III       |
| 100      |                        | Shridhar Keshao Rao Bobade.      | City ..         | Do. ..   | II        |
| 102      |                        | Dattatraya Narasinha Wadadekar.  | Teacher ..      | Do. ..   | III       |
| 103      |                        | Janvardhan Harbaji Chinchalkar.  | Do. ..          | Do. ..   | II        |
| 104      |                        | Ramkrishna Hari Khandker.        | Do. ..          | Do. ..   | III       |
| 106      |                        | Digambar Shamrao Koranne.        | Ex-student.     | Do. ..   | III       |
| 110      |                        | Damodar Laxman Adoni             | Non-Collegiate. | Do. ..   | III       |
| 111      |                        | Rajaram Purushottam Rao Sagdeo.  | Do. ..          | Do. ..   | III       |
| 112      |                        | Shrikrishna Dhondopant Phanse.   | Do. ..          | Do. ..   | II        |
| 113      |                        | Vinayak Janardan Aghor.          | Do. ..          | Do. ..   | II        |

No examinee is successful at the M. A. Examination of 1940 in PURE MATHEMATICS.

## M. Sc.

| Roll No. | No. in order of merit. | Name.                           | College.            | Subject.       | Division. |
|----------|------------------------|---------------------------------|---------------------|----------------|-----------|
| 2        | 1                      | Baboo Lal Guru ..               | Ex-student.         | P u r e Maths. | III       |
| 16       | 1                      | Vinayak Chintaman Bedekar.      | College of Science. | Physics        | I         |
| 10       | 2                      | Diwakar Ganpat Goverdhan.       | Do. ..              | Do. ..         | II        |
| 12       | 3                      | Ramchandra Raghu-nath Oka.      | Do. ..              | Do. ..         | III       |
| 21       | 1                      | Vasant Madhav Dok-ras.          | Do. ..              | Chemis-try.    | I         |
| 20       | 2                      | Nilkanth Nagesh Kulkarni.       | Do. ..              | Do. ..         | II        |
| 17       | 3                      | Dattatraya Baburao Kulkarni.    | Do. ..              | Do. ..         | II        |
| 19       | 4                      | M a d h a o Shripad Gokhale.    | Do. ..              | Do. ..         | II        |
| 18       | 5                      | Lalji Prasad Kharia.            | Do. ..              | Do. ..         | III       |
| 22       | 1                      | Laxminarayan Bala-din Sarje.    | Do. ..              | Botany.        | I         |
| 24       | 2                      | Dattatraya Wasudeo Kshirsagar.  | Teacher.            | Do. ..         | II        |
| 23       | 3                      | Trimbak Venima-dhao Kaushikkar. | College of Science. | Do. ..         | III       |
| 25       | 1                      | Omprakash Kumra..               | Do ..               | Zoology        | I         |

## LL. M. (PART I).

No examinee was successful at the LL.M. (Part I) Examination held in February, 1940.

No examinee was successful at the LL.M. (Part II) Examination held in February, 1940.

## B.A. (HONOURS).

| Roll No. | No. in order of merit. | Name.                                | College. | Major Subject. | Division. |
|----------|------------------------|--------------------------------------|----------|----------------|-----------|
| 4        | 1                      | Sybil Winifred Claridge (Miss).      | Morris.  | English.       | III       |
| 2        | 2                      | Kamala P. Salve (Miss).              | Do. ..   | Do. ..         | III       |
| 6        | 1                      | Kamala Mani (Mrs.).                  | Do. ..   | History.       | II        |
| 5        | 2                      | Govind Prasad Ganesh Prasad Awasthy. | Do. ..   | Do. ..         | II        |
| 8        | 1                      | Narayan Yeshwant Kher.               | Do. ..   | Economics.     | I         |
| 9        | 1                      | Krishna Vaman Marathe (Miss).        | Do. ..   | Sanskrit       | I         |
| 10       | 1                      | Hari Yeshwant Rao Telang.            | City ..  | Marathi        | II        |

Under the provisions of Paragraph 12 of Ordinance No. 39, the following examinees at the B.A. (Honours) Examination of 1940, are declared to have passed the examination for the Pass Degree of Bachelor of Arts :—

| Roll No. | Name.                              | College.  |
|----------|------------------------------------|-----------|
| 1        | Kashi Ramkrishna Jamnerkar (Miss). | Morris .. |
| 7        | Ranjan Kumar Majumdar              | .. Do. .. |



## B.Sc.—(HONOURS).

| Roll No. | No. in order of merit. | Name.                    | College.            | Major Subject.    | Division. |
|----------|------------------------|--------------------------|---------------------|-------------------|-----------|
| 2        | 1                      | Vasant Narayan Antarkar. | College of Science. | Pure Mathematics. | I         |
| 1        | 2                      | Ranjit Kumar Banerjee.   | Do. ..              | Do. ..            | II        |

No examinee is successful at the B.Sc. (Hons.) Examination of 1940 in CHEMISTRY.

## LL.B. (FINAL).

| Roll No. | No. in order of merit. | Name.                                   | College.                           | Division. |
|----------|------------------------|---|------------------------------------|-----------|
| 266      | 1                      | Surya Narayan Chaturvedi.               | Hitkarini Law College, Jubbulpore. | I         |
| 45       | 2                      | Bhanwarlal C. Jain ..                   | University College of Law, Nagpur. | I         |
| 71       | 3                      | E. Venkateswara Rao ..                  | Do.                                | I         |
| 181      | 4                      | Ram Narain Agrawal ..                   | Do.                                | I         |
| 86       | 5                      | Govind Prasad Badri Narayan Ganediwala. | Do.                                | I         |
| 36       | 6                      | Baburao Narayan Bhaid ..                | Do.                                | I         |
| 221      | 7                      | Vishva Nath Gupta ..                    | Do.                                | I         |
| 41       | 8                      | Bansi Lal Jain ..                       | Do.                                | I         |
| 92       | 9                      | Indra Deva ..                           | Do.                                | I         |

## LL.B. (FINAL)—(Contd.)

| Roll No.                         | Name.  | Division. |
|----------------------------------|--|-----------|
| <i>(Under Statute No. 29.)</i>   |  |           |
| 2                                | <i>Sudha Subhedar (Mrs.)</i>                                   | .. II     |
| 3                                | <i>Tara Narayan Hardas (Miss)</i>                              | .. Pass   |
| 4                                | <i>Vimaladevi Panjabrao Deshmukh (Mrs.)</i>                    | .. II     |
| <i>(Under Ordinance No. 20).</i> |  |           |
| 6                                | Ajit Singh Virdi   | .. II     |
| 7                                | Champalal Pare   | .. II     |
| 8                                | Dindayal Nandaram Gupta  | .. II     |
| 9                                | Govind Rao Das Rao Deshpande Ambajogai-<br>kar (Mominabadkar). | Pass      |
| 11                               | Nashi Prasad S. Daharwal                                       | .. II     |
| 13                               | Krishna Marotirao Joshi  | .. II     |
| 16                               | Raghunath V. Aparajit  | .. Pass   |
| 17                               | Ramchandra Dattatraya Joshi                                    | .. Pass   |
| 18                               | Shashikant Kesheo Kekre  | .. II     |
| 21                               | Tajammul Hussain   | .. II     |
| 22                               | Vithal Kambhao Khandwekar                                      | .. II     |
| 23                               | Yadava Krishna Joshi   | .. II     |
| 25                               | Kshitish Chandra Niyogi  | .. II     |

## University College of Law, Nagpur.

|    |                              |         |
|----|------------------------------|---------|
| 26 | Achal Singh Rathor           | .. II   |
| 27 | Ajit Kumar Roy               | .. Pass |
| 28 | Amar Datta Vyas              | .. II   |
| 29 | Amrit Lal Jain               | .. II   |
| 30 | Anand Narayan Rao Deshpande  | .. II   |
| 31 | Anand Pandurang Raut         | .. II   |
| 34 | Babarao Bakaramji Kale       | .. II   |
| 35 | Babulal Shanker Lal Gulhare  | .. II   |
| 37 | Bachhraj Shyamlal Byas       | .. II   |
| 38 | Baliram Mangroo Deshbhratar  | .. II   |
| 39 | Balkrishna Anant Fkbote      | .. II   |
| 40 | Balkrishna Mulchand Bhandari | .. II   |

## LL.B. (FINAL)—(Contd.).

| Roll No.  | Name.                                   | Division. |
|---|---|-----------|
| <b>University College of Law, Nagpur—</b><br>(Contd.) |   |           |
| 42  | Bhalchandra Narayan Nagarkar            | .. II     |
| 43  | Bhanudas Mukund Deshpande               | .. Pass   |
| 44  | Bhanudas Vithalrao Nandurkar            | .. II     |
| 46  | Bhaskar Dattatraya Karandikar           | .. II     |
| 47  | Bhaskar Vishnu Takle                    | .. II     |
| 48  | Bhaurao Vithobaji Shendey               | .. II     |
| 49  | Bhimrao Shiorao Deshmukh                | .. Pass   |
| 50  | Chandrashekhkar Dwarkanath Mahagaonkar. | .. II     |
| 51  | Chinthagunti Moses                      | .. II     |
| 55  | Damodar Waman Sant                      | .. II     |
| 56  | Dattatraya Madhao Aney                  | .. II     |
| 57  | Dattatraya Parasharam Hardas            | .. Pass   |
| 58  | Dattatraya Raghao Joshi                 | .. II     |
| 59  | Dattatraya Rajaram Chinchmalatpure      | .. II     |
| 60  | Dattatraya Vaman Rao Shastri            | .. II     |
| 61  | Dattatraya Sadashiva Tambay             | .. II     |
| 62  | Dattatraya Vinayak Kolte                | .. II     |
| 63  | Deochandra Gajanan Harode               | .. II     |
| 64  | Dhannalal Chouraia                      | .. II     |
| 65  | Dhundiraj Vishnupant Damle              | .. II     |
| 66  | Digambar Hari Sahasrabudhe              | .. II     |
| 67  | Digamber Yeshwant Mahajan               | .. II     |
| 68  | Dinker Kesharao Tamhane                 | .. Pass   |
| 69  | Doongardas Chhangani                    | .. II     |
| 70  | Durga Prasad Gupta                      | .. II     |
| 72  | Fatto Lal Katre                         | .. II     |
| 73  | Gajananrao Amrut Rao Deshmukh           | .. II     |
| 74  | Ganesh Narayan Gondhalekar              | .. II     |
| 75  | Gangabisan Hiralalji Sikchi             | .. II     |
| 76  | Ganga Prasad Gargava                    | .. II     |
| 77  | George Ambrose Monteiro                 | .. II     |
| 78  | Ghulam Mahboob Hasan                    | .. II     |
| 79  | Gokul Prasad Shrivastav                 | .. II     |
| 80  | Gopal Bhagwant Tiwaskar                 | .. II     |
| 81  | Gopal Krishnarao Jatkar                 | .. II     |
| 82  | Gopal Limbacharya Apsangikar            | .. II     |

## LL.B. (FINAL)—(Contd.).

| Roll No.   | Name.                             | Division. |
|--|-----------------------------------|-----------|
| <b>University College of Law, Nagpur—<br/>(Contd.)</b> |                                   |           |
| 84   | Govind Laxmikant Joshi            | .. II     |
| 85   | Govind Madheorao Deodhar          | .. II     |
| 87   | Govind Wasudeo Bendre             | .. II     |
| 88   | Gulab Ganpatrao Punkar            | .. II     |
| 89   | Guru Prasad Shrivastava           | .. II     |
| 90   | Harendra Nath Bhattacharya        | .. II     |
| 91   | Harlal Bisanlal Agarwal           | .. II     |
| 93   | Jagmohan Prasad Bhargava          | .. II     |
| 94   | Jaikrishna Trimbak Agnihotri      | .. II     |
| 95   | Janardan Govind Dandekar          | .. II     |
| 96   | K. Raja Rao                       | .. II     |
| 97   | Kalicharan Ramratanlal Sakargayen | .. II     |
| 98   | Kanhayyalal Shriram Bang          | .. Pass   |
| 99   | Kashinath Govind Rao Dongre       | .. II     |
| 100  | Kashinath Vishnu Phatak           | .. II     |
| 101  | Keshao Bhaskar Ghaisas            | .. Pass   |
| 102  | Keshao Hari Katekar               | .. II     |
| 103  | Keshao Umrao Tathode              | .. II     |
| 104  | Keshav Ganesh Khadilkar           | .. II     |
| 105  | Khilawanlal Jain                  | .. II     |
| 106  | Kisanlal Mansukhdas Mundhada      | .. II     |
| 107  | Kripa Shanker Agnihotri           | .. II     |
| 108  | Krishna Govind Rao Wekhande       | .. II     |
| 109  | Krishna Keshao Damle              | .. Pass   |
| 110  | Krishna Raghunath Rajopadhye      | .. II     |
| 111  | Krishna Sadashio Khedkar          | .. II     |
| 112  | Krishna Sewak Agrawal             | .. II     |
| 113  | Kunjbihari Lal Gupta              | .. II     |
| 114  | Kunjbihari Laxminarayan Dubey     | .. II     |
| 116  | Laxman Shamrao Piplapute          | .. II     |
| 117  | Laxmi Narayan Shrivastava         | .. II     |
| 118  | Liladhar Shiwarampant Alaspurkar  | .. II     |
| 119  | Madangopal Jodhraj Agrawal        | .. II     |
| 122  | Madhav Narayanrao Kekre           | .. II     |
| 123  | Madhavrao Pundlikrao Nandedkar    | .. Pass   |

## LL.B. (FINAL)—(Contd.)

| Roll No.                                       | Name.                          | Division. |
|--|--------------------------------|-----------|
| University College of Law, Nagpur—<br>(Contd.) |                                |           |
| 124  | Mahadeo Sakharam Kahate        | .. II     |
| 125  | Mahboob Alam Abbasi            | .. II     |
| 126  | Malhar Yeshwant Wipat          | .. II     |
| 127  | Malookchand Bhagchand Sao      | .. II     |
| 128  | Mamraj Bansilal Agrawal        | .. II     |
| 129  | Manik Chand Jain               | .. II     |
| 130  | Manlal Chandrashekher Trivedi  | .. II     |
| 131  | Manohar Govind Joshi           | .. II     |
| 133  | Manohar Paikaji Kolhe          | .. II     |
| 135  | Maroti Sadashive Rewatkar      | .. II     |
| 136  | Mohammad Ahsanullah            | .. II     |
| 137  | Mohammad Khalid Pasha          | .. II     |
| 140  | Moreswar Laxman Damle          | .. II     |
| 141  | Moreswar Kaghunath Dewaikar    | .. Pass   |
| 142  | Motilal Kanhaiyalal Ahir       | .. II     |
| 143  | Mukund Hari Moonje             | .. II     |
| 144  | Mulchand Gajadhar Gadodia      | .. II     |
| 145  | Narayan Dutta Chaubey          | .. II     |
| 146  | Narayan Govindrao Patil        | .. Pass   |
| 148  | Narayan Laxman Dahibandekar    | .. II     |
| 149  | Narayan Paikaji Motdhare       | .. II     |
| 150  | Narayan Pandurang Deosarkar    | .. II     |
| 151  | Narayan Sadashiv Rao Dharasker | .. II     |
| 152  | Narayan Vithal Joshi           | .. II     |
| 153  | Narbada Prasad Chaurey         | .. Pass   |
| 154  | Narbada Pd. Shukla             | .. Pass   |
| 156  | Nathuram Jaiswal               | .. II     |
| 157  | Nawal Kishore Shrivastava      | .. II     |
| 158  | Nilratna Gajananrao Raje       | .. II     |
| 159  | P. Srinivas Rao                | .. II     |
| 160  | Padmaker Shripatrao Gharpure   | .. II     |
| 161  | Parashuram Sitaram Badiye      | .. II     |
| 162  | Pilaji Hiraman Bagde           | .. II     |
| 163  | Prabhakar Gajanan Sahasrabudhe | .. d ass  |
| 164  | Prabhakar Gopal Sahasrabhojane | .. II     |

## LL.B. (FINAL)—(Contd.)

| Roll No.                                       | Name.                                   | Division. |
|--|---|-----------|
| University College of Law, Nagpur—<br>(Contd.) |   |           |
| 165  | Prabhakar Suryanarayana Rao Pultambker. | II        |
| 167  | Premchand Hiralal Kothari               | .. II     |
| 168  | Premshanker Shukul                      | .. II     |
| 169  | Radhakrishna Lohra                      | .. II     |
| 170  | Radha Krishna Vyas                      | .. II     |
| 171  | Radheshvam Khare                        | .. II     |
| 172  | Raghnunath Prasad Shukla                | .. II     |
| 173  | Rajeshwar Raghunath Ambatkar            | .. II     |
| 174  | Ramanand Varma                          | .. Pass   |
| 175  | Ram Baksh Mirdha                        | .. II     |
| 176  | Rambhau Dewaji Nimkar                   | .. II     |
| 177  | Ramchandra Rajaram Karkare              | .. II     |
| 178  | Ramchandra Shankarrao Khanzode          | .. II     |
| 179  | Ramchandrarao Trimbakrao Deshpande      | .. II     |
| 180  | Ram Krishna Mandloi                     | .. II     |
| 183  | Ram Sharan Batra                        | .. II     |
| 184  | Rukhabdas Motisao Joharapurkar          | .. II     |
| 185  | Ruprao Govindrao Kanfode                | .. Pass   |
| 186  | Sadasheo Ganpat Kao Tikekar             | .. II     |
| 187  | Sadashio Vithal Baxi                    | .. II     |
| 190  | Sanjib Chandra Das                      | .. II     |
| 191  | Shahzad Bahadur Saharya                 | .. II     |
| 192  | Shankar Balkrishna Bedarkar             | .. II     |
| 194  | Shankar Krishna Rao Potey               | .. Pass   |
| 195  | Shankar Pundlik Satputaley              | .. II     |
| 196  | Shankar Shamrao Buit                    | .. II     |
| 197  | Shankar Shivram Saoji                   | .. II     |
| 198  | Shankar Balkrishna Pant Dani            | .. II     |
| 199  | Shankar Prasad Dube                     | .. II     |
| 200  | Shesharao Nathujee Nichit               | .. II     |
| 201  | Sheshrao Narayanrao Bhingare            | .. II     |
| 202  | Shiv Ram Joshi                          | .. II     |
| 203  | Shravan Narayan Patil                   | .. II     |
| 204  | Shridhar Biharilal Bhut                 | .. II     |
| 205  | Shriram Vishwanath Gadkari              | .. II     |

## LL.B. (FINAL)—(Contd.)

| Roll No.   | Name.                                   | Division. |
|--|---|-----------|
| <b>University College of Law, Nagpur—<br/>(Concl'd.)</b> |   |           |
| 206  | Shyam Bihari Agnihotri ..               | II        |
| 207  | Siraj Ahmad ..                          | II        |
| 208  | Sudarshan Gulabchand Singhai ..         | II        |
| 209  | Tej Singh Narayan Singh Katre ..        | II        |
| 210  | Thakur Raghunath Singh ..               | II        |
| 211  | Trimbak Babarao Rajurker ..             | II        |
| 212  | Trimbak Gajanan Pathak ..               | II        |
| 213  | Trimbak Shankar Ketkar ..               | II        |
| 215  | Vasant Phulsing Naik ..                 | II        |
| 216  | Vidyadhar Gajanan Rao Sahasrabhojane .. | II        |
| 217  | Vidyashankar Pandya ..                  | II        |
| 218  | Vishnu Atmaram Jamdar ..                | II        |
| 220  | Vishnu Maroti Mahajan ..                | II        |
| 222  | Vithal Ganesh Udhoji ..                 | II        |
| 224  | Vithal Narayanrao Shende ..             | II        |
| 225  | Vithal Ramchandra Deshpande ..          | II        |
| 226  | Vithu Sambhaji Khaire ..                | II        |
| 229  | Waman Ganpat Rao Umredker ..            | II        |
| 230  | Waman Ramkrishna Kher ..                | II        |
| 231  | Wasant Narayan Kelkar ..                | II        |
| 232  | Wasudeo Damodar Shevde ..               | II        |
| 233  | Wasudeo Krishna Tamaskar ..             | II        |
| 234  | Wasudeo Mahadeo Bhoot ..                | II        |
| 235  | Yeshwant Amrit Deshpande ..             | II        |
| 236  | Yeshwant Appaji Kulkarni ..             | II        |
| 237  | Yeshwant Raghunath Dewaikar ..          | II        |
| <b>Hitkarini Law College, Jubbulpore.</b>                |   |           |
| 238  | Abu Hamid Jafri ..                      | II        |
| 239  | Anand Chandra Patnaik ..                | II        |
| 240  | Badri Prasad Shrivastava ..             | II        |
| 242  | Damodar Prasad Tiwari ..                | II        |
| 243  | Daolatram Sunderlal Rathi ..            | II        |
| 245  | Hanumant Rao Jachak ..                  | II        |

## LL.B. (FINAL)—(Concl'd.)

| Roll No.   | Name.                                  | Division. |
|--|--|-----------|
| <b>Hitkarini Law College, Jubbulpore—<br/>(Concl'd).</b> |  |           |
| 246  | Harish Chandra Marothi ..              | II        |
| 247  | Hazari Lal Verma ..                    | II        |
| 248  | Karuna Shanker Trivedi ..              | II        |
| 249  | Lajja Shanker Govind Shanker Bhatta .. | Pass      |
| 250  | Laxman Sadasheo Barway ..              | II        |
| 251  | Mewalal Agrawal ..                     | II        |
| 252  | Mohanlal Bajpai ..                     | II        |
| 253  | Mumtaz Ali ..                          | II        |
| 255  | Pannalal Shrivastava ..                | II        |
| 256  | Phundilal Gupta ..                     | II        |
| 257  | Prabhakar Vinayak Sapre ..             | Pass      |
| 258  | Ram Pal Sinha ..                       | II        |
| 259  | Ram Sharan Agarwala ..                 | II        |
| 261  | Sheosaran Lal Rajpali ..               | II        |
| 263  | Shridhar Laxman Mandvikar ..           | II        |
| 264  | Sullemanji Jinnah ..                   | II        |
| 265  | Sumat Chand Sodhia ..                  | II        |
| 267  | Uma Shanker Tiwari ..                  | II        |
| 268  | Vishnu Vithalrao Kaore ..              | II        |

## B.T.

| Roll No. | Name.                              | Division.           |                        |
|----------|------------------------------------|---------------------|------------------------|
|          |                                    | Part I<br>(Theory). | Part II<br>(Practice). |
| 1        | <i>Alma Dorothy Cameron (Mrs.)</i> | II                  | II                     |
| 2        | Amarendra Kumar Biswas ..          | II                  | II                     |
| 3        | Anandi Lal Pandey ..               | II                  | II                     |



## B.T.—(Contd.)

| Roll.<br>No. | Name.                                  | Division.           |                             |
|--------------|--|---------------------|-----------------------------|
|              |  | Part I<br>(Theory). | Part II<br>(Prac-<br>tice), |
| 4            | <i>Bhagyawati Rai (Miss)</i> ..        | II                  | III                         |
| 5            | Bhalchandra Balkrishna Panse           | II                  | III                         |
| 6            | Bhupendranath Sircar ..                | II                  | III                         |
| 7            | Brahma Prasad Varma ..                 | II                  | II                          |
| 8            | Eknath Vithal Kekre ..                 | III                 | II                          |
| 9            | Gajanan Bhairao Pande ..               | II                  | III                         |
| 10           | Gangadhar Yadeo Tankhiwale             | II                  | I                           |
| 11           | Ghulam Ahmed Khan ..                   | II                  | II                          |
| 12           | Hari Das Gupta ..                      | II                  | I                           |
| 13           | Hari Krishna Vinchuray ..              | II                  | II                          |
| 14           | Har Narayan Shrivastava ..             | I                   | I                           |
| 15           | Har Narayan Tiwari ..                  | II                  | II                          |
| 16           | Jackin Kalyan Singh ..                 | II                  | III                         |
| 17           | Jagannath Chandrashekher<br>Awasthi.   | II                  | I                           |
| 18           | Kesheo Prasad Verma ..                 | II                  | III                         |
| 19           | Krishna Mohan Nath Raina ..            | II                  | II                          |
| 20           | Krishna Gajanan Pathak ..              | II                  | I                           |
| 21           | Krishna Kumar Verma ..                 | II                  | III                         |
| 22           | Madhukar Narayan Pradhan..             | II                  | III                         |
| 23           | Madhukar Vishnu Pandit ..              | I                   | II                          |
| 24           | Madhusudan Krishna Shende.             | II                  | II                          |
| 25           | Malati Dhondiba Ramteke<br>(Miss).     | II                  | II                          |
| 26           | Manohar Janardan Sule ..               | II                  | II                          |
| 27           | Manoharlal Jain ..                     | I                   | II                          |
| 28           | Narayan Gopal Dixit ..                 | II                  | II                          |
| 29           | Narayan Prasad Pathak ..               | II                  | II                          |
| 30           | Nilkanth Krishnarao Sahasra-<br>budhe. | II                  | II                          |
| 31           | Pradyumna Vyankatesh Munje             | II                  | III                         |
| 32           | Prema Venkatesh Wanmali<br>(Mrs.)      | II                  | I                           |
| 33           | Priscilla Titus (Miss) ..              | I                   | I                           |
| 34           | Purushottam Dikshit ..                 | III                 | III                         |

## B.T.—(Concl'd.)

| Roll No. | Name.                           | Division.           |                        |
|----------|---------------------------------|---------------------|------------------------|
|          |                                 | Part I<br>(Theory). | Part II<br>(Practice). |
| 35       | Raghubir Saran D. Das ..        | II                  | II                     |
| 36       | Ramkrishna Shanker Muley ..     | II                  | II                     |
| 37       | Reuben William Rawani ..        | II                  | II                     |
| 38       | Sadashio Dhondopant Dede ..     | II                  | II                     |
| 39       | Shankernath Dhagat ..           | II                  | II                     |
| 40       | Shantaram Laxmanrao Kadam       | II                  | II                     |
| 41       | Shantaram Parashram<br>Punekar. | II                  | II                     |
| 42       | Shrikrishna Narayan Behere..    | II                  | II                     |
| 43       | Shyam Beharilal Verma ..        | II                  | I                      |
| 44       | Thelma Alvares (Miss) ..        | II                  | I                      |
| 45       | Vaman Krishna Chorghade ..      | II                  | II                     |
| 46       | Vasant Keshav Nagraj ..         | II                  | II                     |
| 47       | Vasant Narayan Limaye ..        | II                  | II                     |
| 48       | Wasudeo Devidas Bhade ..        | II                  | II                     |

## B.A. (HONOURS)—MINOR SUBJECTS.

| Roll No. | Name.                          | Subject.  |
|----------|--------------------------------|---|
|          | <b>Morris College, Nagpur.</b> |   |
| 1        | Douglas Vernon Stacey ..       | Special Paper on English History and Political Science. |
| 2        | Gangadhar Krishna Rao Potey.   | General English and Philosophy.                         |
| 3        | Gorelall Shukla ..             | Economics and Special Paper on English History.         |

## B.A. (HONOURS)—MINOR SUBJECTS—(Contd.)

| Roll No. | Name.   | Subject.  |
|----------|---|---|
|          | <b>Morris College, Nagpur—<br/>(Concl'd.)</b> |   |
| 4        | Govind Ganpatrao Chimurkar.                   | General English and Sanskrit.                           |
| 5        | M u k u n d Harishchandra Wanjari.            | Special Paper on English History and Political Science. |
| 6        | Narayan Shankar Benodekar                     | General English and Philosophy.                         |
| 7        | Ranjan Kumar Majumdar..                       | General English and Political Science.                  |
| 8        | S. Jagannathrao Nayudu ..                     | General English and Political Science.                  |
| 9        | S. V. Tankhiwale ..                           | General English and Sanskrit.                           |
| 10       | Shriram Govindrao Jani ..                     | General English' and Marathi.                           |
| 11       | Shamrao Trimbakrao Kate.                      | General English and Marathi.                            |
| 12       | Shyam Behari Sharma ..                        | General English and Political Science.                  |
| 13       | Shridhar Bhaskar Warnekar                     | Philosophy.   |
| 14       | Vasant Sadashiv Tambay ..                     | Philosophy and Special Paper on English History.        |
| 15       | Vasant Trimbak Shevde ..                      | General English and Marathi.                            |
| 16       | Vasant Manjunath Sirsikar.                    | General English and Political Science.                  |
|          | <b>Hislop College, Nagpur.</b>                |   |
| 17       | Mohanlal Maniksao Khandare.                   | Economics.  |
|          | <b>City College, Nagpur.</b>                  |   |
| 18       | Rishi Narayan Trivedi ..                      | Special English and History.                            |

## B.A.—(PASS.)

| Roll No. | No. in order of merit. | Name.                                  | College.  | Division. | Distinction in          |
|----------|------------------------|--|-----------|-----------|-------------------------|
| 298      | 1                      | Rama Prasanna Naik                     | Morris .. | I         | Sanskrit.               |
| 488      | 2                      | K a u s h a l Prasad Chaube.           | Robertson | I         | Sanskrit and Economics. |
| 226      | 3                      | B a c h a Kharshedji Mowdavala (Miss). | Morris .. | I         | ..                      |
| 283      | 4                      | Nilima Gupta (Miss).                   | Do. ..    | I         | Philosophy.             |
| 223      | 5                      | Amiya Kumar Ghoshal                    | Do. ..    | I         | ..                      |
| 383      | 6                      | Vasant Bhikaji Shidhaye.               | Hislop .. | I         | ..                      |
| 16       | 7                      | Manchar W a m a n Vaidya.              | Teacher.. | I         | ..                      |

| Roll No. | Name. | Division. |
|----------|-------|-----------|
|----------|-------|-----------|

## (Under Ordinance No. 19.)

|    |                             |          |
|----|-----------------------------|----------|
| 3  | Bashir Ahmad                | .. Pass. |
| 4  | Buddhi Singh                | .. Pass. |
| 6  | Dattatraya Ramchandra Gupte | .. II    |
| 15 | Manohar Khanderao Vaidya    | .. II    |
| 17 | Maruti Damodhar Shende      | .. III   |
| 28 | Umashanker Kashinath Shukla | .. Pass. |
| 30 | Balaji Mishra               | .. II    |
| 31 | Birj Keshor Varma           | .. III   |
| 32 | Chhotelal Choudhary         | .. III   |
| 37 | Hariprasad Dube             | .. Pass. |
| 42 | Seth Anand Masih            | .. III   |
| 46 | Gajanan Pralhad Shirole     | .. Pass. |

## (Under Ordinance No. 42).

|    |                           |          |
|----|---------------------------|----------|
| 53 | Manohar Ramchandra Thakur | .. Pass. |
|----|---------------------------|----------|

## B.A. (PASS)—(Contd.)

| Roll No.  | Name.                                      | Division.                                      |
|---|--|--|
| <i>(Under Statute No. 29.)</i>                  |  |  |
| 54  | <i>Chhabu Sadasiv Rao Dharaskar (Miss)</i> | .. Pass.                                       |
| 55  | <i>Daisy Rambharos (Miss)</i>              | .. Pass.                                       |
| 56  | <i>Indumati Sheorey (Mrs.)</i>             | .. III   |
| 61  | <i>Pramila Gajanan Jayakar (Miss)</i>      | .. Pass.                                       |
| 65  | <i>Sumati D. Pradhan (Mrs.)</i>            | .. II  |
| 66  | <i>Sushila Sheorey (Mrs.)</i>              | .. III   |
| 67  | <i>Taramati Kesheo Ganorkar (Mrs.)</i>     | .. III   |
| 69  | <i>Vinjamuri Sushila Dutt (Mrs.)</i>       | .. Pass.                                       |
| 70  | <i>Vimal Kashinath Moghe (Mrs.)</i>        | .. Pass.                                       |
| 73  | <i>Mayadevi Bhalchandra (Mrs.)</i>         | .. II  |
| <i>(Under Paragraph 13 of Ordinance No. 8.)</i> |  |  |
| 77  | Alimuddin                                  | .. Pass.                                       |
| 78  | Baboolal Pethiya                           | .. Pass.                                       |
| 79  | Das Rao Manjaramkar                        | .. Pass.                                       |
| 80  | Krishna Narayan Lambey                     | .. Pass.                                       |
| <i>(Under Paragraph 12 of Ordinance No. 8.)</i> |  |  |
| 83  | Sharaschandra Ramchandra Tipnis            | .. Pass<br>(In<br>Eco-<br>nom-<br>ics<br>only) |
| <i>(Under Ordinance No. 20.)</i>                |  |  |
| 85  | Bapu Vishnu Varangaonkar                   | .. Pass.                                       |
| 86  | Chintamani Ramrao Chaubal                  | .. III   |
| 94  | Mohammad Daud Khan Niaz                    | .. II  |
| 98  | Yeshwant Vishnu Phatak                     | .. Pass.                                       |
| 99  | Balkrishna Tiwari                          | .. III   |
| 101   | Jamna Prasad Varma                         | .. III   |
| 102   | Kripashanker Tiwari                        | .. III   |
| 108   | Ram Krishna Bhikaji Fadnis                 | .. II  |

## B.A. (Pass)—(Contd.)

| Roll No.                               | Name.                               | Division. |
|--|-------------------------------------|-----------|
| <i>Under Ordinance No. 20—(Contd.)</i> |                                     |           |
| 109                                    | Ratanlal Gupta                      | .. II     |
| 119                                    | Bhaiya Balaji Tetey                 | .. III    |
| 128                                    | Devi Prasad Bijoria                 | .. III    |
| 130                                    | Gangadhar Diwakar Deshpande         | .. Pass.  |
| 131                                    | Ghulam Mustafa Siddique             | .. Pass.  |
| 144                                    | <i>Kamal Ganesh Dalvi (Miss)</i>    | .. III    |
| 145                                    | Keshao Dajibaji Shrikhande          | .. III    |
| 150                                    | Krishnarao Baswantrao Deshmukh      | .. II     |
| 154                                    | Laxman Prasad Tiwari                | .. III    |
| 159                                    | Manohar Madhaorao Deoskar           | .. II     |
| 164                                    | Murlidhar Damodhar Deshmukh         | .. III    |
| 165                                    | Murlidhar Moreshwar Rao Kekatpure   | .. III    |
| 171                                    | Nathuram Gour                       | .. Pass.  |
| 174                                    | Nilkanth Totaram Naphade            | .. III    |
| 178                                    | Prabhakar Tukarampanth Dhumal       | .. III    |
| 206                                    | Someshwar Ramchandra Pimpalgaonkar  | .. III    |
| 209                                    | Vijaya Shankar Kisanlal Shrivastave | .. III    |
| 210                                    | Vinayak Anant Parnandiwar           | .. Pass.  |
| 213                                    | Vishnu Moreshwar Rohankhedkar       | .. II     |
| 215                                    | Vithal Ramchandra Mangrulkar        | .. Pass.  |

## Morris College, Nagpur.

|     |                                  |          |
|-----|----------------------------------|----------|
| 221 | Abdul Hafiz                      | .. III   |
| 222 | Ambica Charan Dube               | .. Pass. |
| 224 | Anandrao Gangaram Raoot          | .. II    |
| 227 | Balkrishna Ganesh Deoskar        | .. III   |
| 229 | Brijlal Varma                    | .. III   |
| 231 | Chandra Shekhar Shukla           | .. Pass. |
| 232 | Dattatraya Bhikaji Paldhikar     | .. III   |
| 233 | Dattatraya Gajanan Gupte         | .. II    |
| 236 | Dayaram Laxman Potdar            | .. III   |
| 237 | Dewaji Kashinath Kadukar         | .. II    |
| 239 | Dinkar Mahadeo Dixit             | .. II    |
| 240 | <i>Enid Marie D'Souza (Miss)</i> | .. II    |

## B.A. (Pass)—(Contd.)

| Roll No.                               | Name.                                    | Division.         |
|--|--|-------------------|
| <b>Morris College, Nagpur—(Contd.)</b> |  |                   |
| 242                                    | Ganga Sagar Shukla                       | .. II             |
| 243                                    | Ganesh Prasad Tiwari                     | .. II             |
| 244                                    | Girish Kumar Verma                       | .. II             |
| 245                                    | Gopal Govindrao Deshpande                | .. II             |
| 248                                    | Gulabsingh Asaramsingh Chauhan           | .. III            |
| 249                                    | Hiralal Surana                           | .. II             |
|  |  | Pure Mathematics. |
| 250                                    | Hiraman Lahanu Kosare                    | .. III            |
| 251                                    | Jugal Kishore Sao                        | .. II             |
| 252                                    | Kamal Kishore Shrivastav                 | .. II             |
| 253                                    | Kashinath Shankar Thakur                 | .. II             |
| 254                                    | Kunj Behari Lal Chordia                  | .. II             |
| 255                                    | <i>Kusum Bhaskarrao Vighne (Miss)</i>    | .. Pass.          |
| 256                                    | <i>Kusum Narayan Paranjpe (Miss)</i>     | .. II             |
| 258                                    | Laxman Gajanan Kothekar                  | .. Pass.          |
| 260                                    | Madanlal Hiralalji Patani                | .. II             |
| 261                                    | Madhukar Raghunath Oka                   | .. II             |
| 263                                    | Madhukar Trimbak Sahasrabudhe            | .. II             |
| 264                                    | Mahesh Prasad Malaviya                   | .. III            |
| 269                                    | <i>Mani Ardesir Karanjia (Miss)</i>      | .. II             |
| 270                                    | Manohar Govind Nakhare                   | .. Pass.          |
| 272                                    | Manohar Yadao Bhalerao                   | .. Pass.          |
| 273                                    | Manzoor Ahmed Khan                       | .. III            |
| 274                                    | <i>Meenakshi Dravid (Miss)</i>           | .. III            |
| 276                                    | Mushtaq Husain                           | .. Pass.          |
| 277                                    | Narayan Kanayalal Tambi                  | .. II             |
| 279                                    | Narayan Sambhashio Gampawar              | .. III            |
| 281                                    | Navin Chandra Dwivedi                    | .. II             |
| 282                                    | Nawal Kishore Mishra                     | .. III            |
| 284                                    | Nilkanth Vishwanath Rao Rege             | .. III            |
| 285                                    | P. Gopal Sharma (Telang)                 | .. II             |
| 286                                    | <i>Padma Ramchandra Deshpande (Mrs.)</i> | .. III            |

## B.A. (PASS)—(Contd.)

| Roll No.                                 | Name.                                      | Division. |
|--|--|-----------|
| <b>Morris College, Nagpur—(Concl'd.)</b> |  |           |
| 287                                      | Pandurang Govindrao Mahajan                | .. III    |
| 288                                      | Pandurang Ramchandra Belsare               | .. III    |
| 289                                      | <i>Prabha Jaswantsingh Gautam (Miss)</i>   | .. II     |
| 292                                      | Prem Narayan Gupta                         | .. II     |
| 293                                      | Pundlik Shankar Satpute                    | .. II     |
| 297                                      | Ram Bishal Agrawal                         | .. III    |
| 299                                      | Rambhadoo Govindrao Darodkar               | .. Pass.  |
| 304                                      | Ramdas Balkrishna Nilawar                  | .. II     |
| 305                                      | Ramdas Rupsingh Naik                       | .. Pass.  |
| 306                                      | Ramkishore Dixit                           | .. III    |
| 307                                      | Rati Ram Harnagle                          | .. III    |
| 308                                      | Rustam Jal Pavri                           | .. III    |
| 309                                      | Sadashiv Keshao Rao Deshkar                | .. II     |
| 311                                      | Shankar Vakratund Padhye                   | .. III    |
| 312                                      | Shankar Shioramji Kene                     | .. Pass.  |
| 313                                      | Shankar Ganpatirao Mane                    | .. II     |
| 314                                      | Sanktaprasad Bajpai                        | .. II     |
| 315                                      | <i>Shanta Sadashiv Rao Buit (Miss)</i>     | .. II     |
| 316                                      | Sharadchandra Vasudeo Bambawale            | .. III    |
| 317                                      | <i>Shirin Dara Kamdin (Miss)</i>           | .. II     |
| 319                                      | Sunil Kumar Mukherjee                      | .. II     |
| 320                                      | <i>Sushila Trimbakrao Pendarkar (Miss)</i> | .. III    |
| 321                                      | Syamal Sen Gupta                           | .. II     |
| 322                                      | Syed Siraj Ahmed                           | .. II     |
| 323                                      | Syed Zamir Abbas                           | .. II     |
| 326                                      | <i>Tehmi Byramji Doongaji (Miss)</i>       | .. II     |
| 327                                      | Utpal Sen Gupta                            | .. II     |
| 328                                      | Vasant Rajeshwar Waghmare                  | .. Pass.  |
| 331                                      | Vasant Mahadeo Hardas                      | .. III    |
| 332                                      | Vasant Narayanrao Mahajan                  | .. III    |
| 333                                      | Vasant Raghunath Tijarey                   | .. Pass.  |
| 334                                      | Vasant Tukarampant Kedar                   | .. II     |
| 335                                      | Vasudeo More-hwar Abhyankar                | .. III    |
| 336                                      | Vidya Ratna Sahu                           | .. III    |
| 337                                      | Vishwanath Janardan Moharir                | .. II     |
| 338                                      | Vishwanath Mishra                          | .. II     |
| 339                                      | Wasiq Ahmad                                | .. II     |
| 340                                      | Wasudeo Mukund Chitale                     | .. III    |



## B.A. (PASS)—(Contd.)

| Roll No.                       | Name.                                    | Division. |
|--------------------------------|--|-----------|
| <b>Hislop College, Nagpur.</b> |  |           |
| 341                            | Alexander Bisahu Jogalkar                | .. III    |
| 343                            | Arthur William Luther                    | .. II     |
| 347                            | Dinkar Balkrishna Pawday                 | .. III    |
| 348                            | Diwakar Madhava Bawane                   | .. III    |
| 349                            | Gopikrishna Gupta                        | .. II     |
| 353                            | Ishwari Prasad Varma                     | .. III    |
| 354                            | Jagdish Prasad Prayagnarayan Triwedi     | .. III    |
| 355                            | Janaklal Thakur                          | .. III    |
| 356                            | Kanchanlal Saxena                        | .. III    |
| 358                            | Khulichand Shankerrao Datir              | .. II     |
| 361                            | Laxmikant Rangnath Wadodkar              | .. III    |
| 363                            | Madhao Gopal Rao Naseri                  | .. II     |
| 364                            | Madhav Vishwanath Ketkar                 | .. III    |
| 366                            | Mohammad Anwar                           | .. III    |
| 367                            | Moreswar Dattatraya Kshirsagar           | .. III    |
| 370                            | <i>Nalini Ramchandra Hambarde (Miss)</i> | .. II     |
| 371                            | Nirmal Kumar Banerji                     | .. Pass.  |
| 372                            | Parshuram Govind Rao Lakhanikar          | .. Pass.  |
| 373                            | Prabhakar Laxmanrao Gadkari              | .. III    |
| 374                            | Prabhakar Trimbak Shidhaye               | .. III    |
| 375                            | Ramchandra Narayan Paranjpe              | .. II     |
| 376                            | Ramesh Chandra Sharma                    | .. III    |
| 378                            | Sadashiv Sarjerao Surse                  | .. II     |
| 379                            | Shankar Prasad Agarwala                  | .. Pass.  |
| 381                            | Shridhar Gopal Pundlik                   | .. II     |
| 382                            | Sonulal Jagannath Balodhi                | .. II     |
| 384                            | Vasant Vishwanath Natu                   | .. II     |
| 386                            | Vinayak Narayanrao Alekar                | .. III    |
| 388                            | Wasudeo Balwant Karkarey                 | .. II     |
| 389                            | William Nathaniel Joseph                 | .. II     |
| <b>City College, Nagpur.</b>   |  |           |
| 392                            | Bhasker Gangadhar Borawar                | .. III    |
| 393                            | Dada Amrit Rao Lamhat                    | .. III    |
| 396                            | Ganesh Mahadeo Sumbha                    | .. II     |

## B.A. (PASS)—(Contd.)

| Roll No.                               | Name.                          | Division. |
|--|--------------------------------|-----------|
| <b>City College, Nagpur—(Concl'd.)</b> |                                |           |
| 398                                    | Gangadhar Janardanrao Naidu    | .. III    |
| 399                                    | Gangadhar Madhaorao Aprajit    | .. II     |
| 402                                    | Govind Gopal Rao Telang        | .. Pass.  |
| 403                                    | Hari Narayan Khare             | .. II     |
| 404                                    | Jageshwer Sheshrao Pophaly     | .. III    |
| 407                                    | Kesheo Prasad Mishra           | .. III    |
| 409                                    | Krishna Narayan Pant           | .. III    |
| 410                                    | Krishna Ramchandra Karandecker | .. III    |
| 413                                    | Mohamed Abdul Quadir Khateeb   | .. II     |
| 415                                    | Mukund Ganesh Bapat            | .. Pass.  |
| 419                                    | Narhar Rao Madhao Rao Tungar   | .. III    |
| 421                                    | Pandharinath Nathurao Lakhey   | .. III    |
| 424                                    | Prabhakar Ramkrishna Bodhankar | .. III    |
| 427                                    | Ramchandra Wasudeo Nagraj      | .. II     |
| 428                                    | Ramkrishna Wamanrao Joishi     | .. Pass.  |
| 429                                    | Sadashiv Krishnarao Chande     | .. III    |
| 430                                    | Satyakumar Kalaskar            | .. II     |
| 431                                    | Shamrao Bajirao Potdar         | .. III    |
| 433                                    | Sheshrao Vyankatrao Sirpatwar  | .. III    |
| 434                                    | Shivrampant Pantoji            | .. II     |
| 435                                    | Shridhar Bhalchandra Waikar    | .. III    |
| 438                                    | Shrinivas Vasudeo Benurwar     | .. II     |
| 444                                    | Waman Baliram Punewar          | .. Pass.  |
| 445                                    | Wasudeo Dhondo Madankar        | .. II     |

|   |                                 |         |
|---|---------------------------------|---------|
| <b>Central College for Women, Nagpur.</b> |                                 |         |
| 447                                       | Indira B. Kelkar (Mrs.)         | .. II   |
| 448                                       | Jayashree Vishnoo Bapat (Mrs.)  | .. III  |
| 451                                       | Malati Trimbak Parande (Miss)   | .. II   |
| 452                                       | Shakuntala Bhagade (Miss)       | .. II   |
| 453                                       | Sonu Dinkar Bhandarkar (Miss)   | .. Pass |
| 454                                       | Sushila Mahadea Katdare (Miss)  | .. III  |
| 456                                       | Usha Pendharkar (Miss)          | .. III  |
| 457                                       | Vimal Shantaram Kolaskar (Miss) | .. II   |
| 459                                       | Zebunnisa Begum (Miss)          | .. III  |

## B.A. (Pass)—(Contd.)

| Roll No.                              | Name.                          | Division. |
|---------------------------------------|--------------------------------|-----------|
| <b>Wasudeo Arts College, Wardha.</b>  |                                |           |
| 462                                   | Eknath Shridhar Paranjpe       | .. II     |
| 464                                   | Prabhakar Govindrao Mudki      | .. III    |
| 465                                   | Ramchandra Balwant Pimple      | .. III    |
| 466                                   | Shankar Devidas Patkey         | .. Pass.  |
| 468                                   | Sharadchandra Balkrishna Nagle | .. III    |
| 469                                   | Sharad Shridhar Paranjpe       | .. II     |
| 470                                   | Shridhar Parshuram Gharpure    | .. Pass.  |
| <b>Chhatisgarh College, Raipur.</b>   |                                |           |
| 473                                   | Ballabh Das Gupta              | .. III    |
| 474                                   | Bhupendra Nath Misra           | .. Pass.  |
| 475                                   | Girwar Singh Thakur            | .. II     |
| 477                                   | Narayan Vankatesh Modak        | .. III    |
| 481                                   | Shyamlal Gupta                 | .. III    |
| <b>Robertson College, Jubbulpore.</b> |                                |           |
| 482                                   | Anadi Nath Chatterjee          | .. II     |
| 485                                   | Harendra Nath Banerjee         | .. III    |
| 486                                   | Jagdish Prasad Vyas            | .. II     |
| 489                                   | Khuman Singh Pramari           | .. II     |
| 490                                   | Madhusudan Sadashiv Belekar    | .. III    |
| 491                                   | Maojood Ahmad Siddiqui         | .. Pass.  |
| 493                                   | Prakash Chandra Gupta          | .. Pass.  |
| 495                                   | Prasanna Kumar Thakur          | .. II     |
| 497                                   | Rutton Jehangir Mehta          | .. Pass.  |
| 500                                   | Shafique Mirza Ghaznavi        | .. II     |
| 502                                   | Shanker Prashad Mahendra       | .. III    |
| 503                                   | Shantilal Seth                 | .. III    |
| 504                                   | Shyam Shanker Dave             | .. III    |
| 509                                   | Umar Khan Nyamat Khan          | .. III    |
| 510                                   | Vishnu Dutta Shukla            | .. III    |
| 511                                   | Waman Shankar Nafde            | .. Pass.  |

## B.A. (Pass)—(Contd.)

| Roll No.                                   | Name.                          | Division |
|--|--------------------------------|----------|
| <b>Hitkarini City College, Jubbulpore.</b> |                                |          |
| 512  | Ahmed Ali                      | .. III   |
| 514  | Awadh Behari Lal Bajpai        | .. III   |
| 515  | Basant Kumar Mishra            | .. III   |
| 517  | Bihareelal Saraf               | .. Pass. |
| 520  | Chandrashekhar Trimbak Sarwate | .. III   |
| 523  | Gopal Das Kathal               | .. Pass. |
| 524  | Govind Damoder Belapurkar      | .. III   |
| 527  | Hira Lal Koshal                | .. Pass. |
| 529  | Jagdambaprasad Shrivastava     | .. III   |
| 530  | Keshav Prasad Saksena          | .. Pass. |
| 532  | Kishori Saran Bhatnagar        | .. II    |
| 533  | Krishna Kumar Dube             | .. Pass. |
| 535  | Kushal Chandra Golchha         | .. Pass. |
| 537  | Laxmi Prasad Nigam             | .. II    |
| 544  | Narayan Prasad Agrawal         | .. III   |
| 545  | Paul Richmond Yohan            | .. III   |
| 551  | Radhikaprasad Katare           | .. III   |
| 552  | Rajeshwar Guru                 | .. Pass. |
| 553  | Ramchandra Balkrishna Tapiker  | .. III   |
| 556  | Shyam Sunder Gouswamy          | .. Pass. |
| <b>King Edward College, Amraoti.</b>       |                                |          |
| 560  | Ballal Govind Biwalkar         | .. II    |
| 561  | Bhagwant Gulabrao Deshmukh     | .. Pass. |
| 562  | Bhagwant Pralhad Moharil       | .. II    |
| 563  | Bhaktaya Kuchaya Yengal        | .. Pass. |
| 564  | Bhaskar Balkrishna Panday      | .. II    |
| 565  | Bhaskar Gopal Rac Lule         | .. II    |
| 566  | Bhaurao Tukaram Gourkhede      | .. Pass. |
| 567  | Damodhar Krishnarao Deshpande  | .. II    |
| 568  | Dattatraya Narhar Mandke       | .. II    |
| 575  | Kashinath Hari Chaugule        | .. III   |
| 576  | Kesheo Waman Sahasrabuddhe     | .. Pass. |

## B.A. (PASS)—(Concl'd.)

| Roll No.                                       | Name.                       | Division. |
|--|-----------------------------|-----------|
| <b>King Edward College, Amraoti—(Concl'd.)</b> |                             |           |
| 577  | Mai Devidas Gonorkar (Miss) | .. II     |
| 578  | Manohar Gopalrao Salpekar   | .. III    |
| 579  | Manu Vasudeo Gurjar (Miss)  | .. Pass.  |
| 581  | Mohammed Ibrahim Khan       | .. II     |
| 582  | Mohammed Matin Siddiqui     | .. II     |
| 583  | Motilal Bisanlal Zanver     | .. II     |
| 584  | Narayan Gulabrao Bahatkar   | .. II     |
| 585  | Narayan Laxmanrao Potdar    | .. II     |
| 586  | Narayan Trimbak Deshpande   | .. II     |
| 587  | Noor Mohammad               | .. II     |
| 594  | Salimulla Khan              | .. Pass.  |
| 599  | Syed Naimuddin              | .. II     |
| 601  | Vasant Raghunath Paradkar   | .. Pass.  |
| 604  | Wasant Narayanrao Fadnis    | .. II     |
| 606  | Yeshwant Wasudeo Bhat       | .. II     |
| 607  | Yugraj Kirtiramsa Bahekar   | .. Pass.  |

## B.Sc. (PASS).

| Roll No. | No. in order of merit. | Name.                          | College.                   | Division. | Distinction in                            |
|----------|------------------------|--------------------------------|----------------------------|-----------|---|
| 85       | 1                      | R a m K r i s h n a Mukherjee. | College of Science, Nagpur | I         | Pure Mathematics and Applied Mathematics. |
| 29       | 2                      | Anand Bhai Karunashanker Dave. | Do. ..                     | I         | Chemistry                                 |
| 87       | 3                      | Sameer Bose ..                 | Do. ..                     | I         | ....                                      |

## B.Sc. (Pass)—(Contd.)

| Roll No.  | Name.                                | Division | Distinction in    |
|---|--------------------------------------|----------|-------------------|
| <i>(Under Ordinance No. 20.)</i>                |                                      |          |                   |
| 2   | Dattatraya Janardhan Desai ..        | III      |                   |
| 4   | Dwarkanath Dattatraya Kekre ..       | III      |                   |
| 19  | Rangnath Martand Pole ..             | Pass.    |                   |
| <i>(Under Paragraph 13 of Ordinance No. 8.)</i> |                                      |          |                   |
| 22  | Amritlal Kalyanji Bhate ..           | Pass.    |                   |
| 23  | Madhukar Govind Edlabadkar ..        | Pass.    |                   |
| 24  | Madheo Ramchandra Kanhe ..           | Pass.    |                   |
| 25  | Yeshwant Krishnaji Khodwe ..         | Pass.    |                   |
| <b>College of Science, Nagpur.</b>              |                                      |          |                   |
| 26  | Abdul Hafiz Khan Ashrafi ..          | II       |                   |
| 27  | Ali Mohammed Lalani ..               | II       |                   |
| 31  | Anant Dinker Dhere ..                | Pass.    |                   |
| 33  | Angra Natarajan ..                   | Pass.    |                   |
| 35  | Balkrishna Murlidhar Garud ..        | II       |                   |
| 43  | Fateh Krishna Vyas ..                | II       |                   |
| 44  | Full Asoke Lahiri ..                 | II       |                   |
| 45  | Gajanan Waman Vaidya ..              | II       |                   |
| 48  | Gopal Narayan Rao Muley ..           | II       |                   |
| 50  | Hari Krishna Vyas ..                 | II       |                   |
| 51  | Hubert George Menezes ..             | Pass.    |                   |
| 52  | Jagannath Ganpatrao Thosre ..        | II       |                   |
| 60  | Laxmikant Ramchandrarao Thuse ..     | III      |                   |
| 63  | Madhukar Shankarrao Tikle ..         | II       |                   |
| 64  | Madhusudan Dattatraya Parnandiwar .. | II       |                   |
| 65  | Madhusudan Gopalrao Deo ..           | Pass.    |                   |
| 67  | Manohar Ambadas Sahadeo ..           | II       |                   |
| 71  | Mohammed Alauddin Jamal ..           | II       |                   |
| 77  | Prem Lal Dhawan ..                   | III      |                   |
| 78  | Purushottam Pyaraylal ..             | Pass.    |                   |
| 80  | Rajendra Nath Pathak ..              | II       | Pure Mathematics. |

## B.Sc. (Pass)—(Contd.)

| Roll No.                                   | Name.                             | Division. | Distinction in               |
|--|-----------------------------------|-----------|------------------------------|
| <b>College of Science, Nagpur—Concl'd.</b> |                                   |           |                              |
| 81   | Rambehari Shukla ..               | III       |                              |
| 84   | Ramkrishna Anand Deshpande ..     | II        |                              |
| 89   | Shri Krishna Vaishya ..           | Pass.     |                              |
| 90   | Shripad Vishwanath Shastree ..    | Pass.     |                              |
| 91   | Sopandeo Balkrishna Kharche ..    | II        |                              |
| 92   | Tarachand Jairam Asati ..         | II        |                              |
| 93   | Tarla Nautamlal Trivedi (Mis.) .. | II        |                              |
| 96   | Umakant Ramchandra Dahigaonkar .. | II        |                              |
| 97   | Vaidprakash Fatechand Sharma ..   | II        |                              |
| 101  | Vishnu Ramchandra Dnyanasagar ..  | II        |                              |
| <b>Robertson College, Jubbulpore.</b>      |                                   |           |                              |
| 105  | Kandhilal Jaiswara ..             | II        |                              |
| 106  | Krishna Anant Kulkarni ..         | II        |                              |
| 108  | Rameshwary Prasad Tiwary ..       | II        |                              |
| 110  | Sukumar Deb ..                    | Pass.     |                              |
| <b>King Edward College, Amraoti.</b>       |                                   |           |                              |
| 113  | Dattatray Sakharam Paradkar ..    | Pass.     | P u r e<br>Mathe-<br>matics. |
| 116  | Laxman Gangadhar Sathe ..         | Pass.     |                              |
| 118  | Ramrao Deorao Palsokar ..         | II        |                              |
| 119  | Ramrao Trimbak Deshmukh ..        | Pass.     |                              |
| 121  | Wasudeo Deorao Choudhari ..       | II        |                              |

Under the provisions of Paragraph 13 of Ordinance No. 8, the following examinees are declared eligible to pre-

## B.Sc. (PASS)—(Concl'd.)

sent themselves at one or more subsequent examinations, only in the subject noted against their respective names :—

| Roll No. | Name.                          | College.                      | Subject.                        |
|----------|--------------------------------|-------------------------------|---------------------------------|
| 38       | Chandra Shekhar Singh Chauhan. | College of Science, Nagpur.   | Chemistry (Theory).             |
| 47       | Gangadhar Sadashiv Marathe.    | Do.                           | General English.                |
| 53       | Jugulkishore Kashyap..         | Do.                           | Pure Mathematics.               |
| 86       | Sadasheo Pralhadpant Kaduskar. | Do.                           | Physics (Practical).            |
| 100      | Vinayak Prabhakar Pandit       | Do.                           | Chemistry (Theory).             |
| 114      | Eknath Vithoba Khare..         | King Edward College, Amraoti. | Physics (Theory and Practical). |
| 117      | Pandurang Gulhane. Bapurao     | *Do.                          | General English.                |

## B. Sc. (HONOURS)—MINOR SUBJECTS.

| Roll No. | Name.                               | Subjects.                                 |
|----------|-------------------------------------|---|
| 1        | Chandrakanta Moreshwarapanta Dixit. | Pure Mathematics and Applied Mathematics. |
| 2        | Chand Ratan Sadani ..               | Applied Mathematics and Physics.          |
| 4        | Nand Kishore Sharma ..              | Applied Mathematics and Physics.          |
| 5        | Ramchandra Bhaskar Mujumdar.        | Chemistry and Zoology.                    |



## B. Sc. (AGR.)

| Roll No. | No. in order of merit. | Name.                         | Division. |
|----------|------------------------|-------------------------------|-----------|
| 8        | 1                      | Gajanan Ramchandra Shirpurkar | 1         |

| Roll No. | Name.                              | Division. |
|----------|------------------------------------|-----------|
| 1        | Abdul Wali                         | II        |
| 2        | Anant Narayansa Rokde              | III       |
| 3        | Asgharali Raja                     | II        |
| 4        | Balkrishna Waman Lakhe             | Pass.     |
| 6        | Chandrakant Mangeshrao Kekre       | III       |
| 7        | Dayal Chand Jain                   | II        |
| 9        | Dhondurajeshwar Rao Vaidya         | Pass.     |
| 10       | Ganesh Prasad Chaubey              | II        |
| 14       | Harnam Singh Thakur                | II        |
| 15       | Hridayananda Das                   | III       |
| 16       | Jamnabasad Nema                    | II        |
| 20       | Kamlakar Raghunathrao Sahasrabudhe | II        |
| 21       | Madan Mohan Gupta                  | II        |
| 23       | Mahadeo Kaghunath Banpurkar        | II        |
| 25       | Narayan Prasad Shrivastava         | III       |
| 27       | Ramanuj Singh Kachwaha             | Pass.     |
| 28       | Ramchandra Deshmukh                | Pass.     |
| 29       | Ramkrishna Shukla                  | III       |
| 30       | Ram Narayan Tiwari                 | III       |
| 31       | Ram Vishal Gumasta                 | II        |
| 33       | Sheonath Sakalley                  | III       |
| 35       | Shyam Singh Tomar                  | III       |
| 36       | Vasant Balwant Mandlekar           | II        |
| 37       | Vasant Wamanrao Deshpande          | II        |
| 39       | Vishnu Pandurang Avadhoot          | Pass.     |
| 43       | Yadeo Vyankatesh Salpekar          | Pass.     |

## LL.B. (PREVIOUS).

| Roll No.                         | Name.  |
|----------------------------------|--|
| <i>(Under Ordinance No. 20.)</i> |  |
| 4                                | Barendra Narayan Karkun.                     |
| 6                                | Bhagwant Kesheo Ghooi.                       |
| 9                                | Dattatraya Ganpatrao Deshpande Jafarabadkar. |
| 10                               | Dinkar Ramchandra Tembey.                    |
| 11                               | *Dinkar Sadashiorao Purankar.                |
| 13                               | Gopal Wasudeo Puranik.                       |
| 16                               | Hasan Ali Mamdani.                           |
| 18                               | Jagdish Prasad Pande.                        |
| 21                               | Laxman Lalji Dhanokar.                       |
| 24                               | Mahadeo Balaji Diwate.                       |
| 26                               | Manohar Prabhakar Rao Jatar.                 |
| 27                               | Mir Fateh Ali Khan Rizvi.                    |
| 31                               | Pandurang Vithal Sawarkar.                   |
| 32                               | Prabhakar Ramchandra Kaloo.                  |
| 38                               | Sadashiva Trimbakrao Kulkarni.               |
| 39                               | *Shafique Ahmed Faruqi.                      |
| 48                               | Vithalrao Deshpande.                         |
| 57                               | Gurbakhsh Singh.                             |
| 58                               | Hari Krishna Dubey.                          |
| 62                               | Vishwanath Shukla.                           |

## University College of Law, Nagpur.

|    |  |
|----|--|
| 65 | Ambadas Baburao Tikait.                  |
| 66 | Ambadas Rangnathrao Deshpande.           |
| 67 | Ambadas Shankar Hatekar.                 |
| 70 | Ashwinikumar Balkrishna Pharaskhanewala. |
| 71 | Babappa Nimbappa Wani.                   |
| 72 | Baboo Lal Guru.                          |
| 76 | *Balaji Ramchandra Gundawar.             |
| 77 | Bernard Joseph Goodwin.                  |
| 78 | Bhaskar Ramchandra Kulkarni.             |
| 79 | Bhaskarrao Ramrao Deshmukh.              |
| 80 | Bhimrao Shamrao Wankhade.                |

\*Under Paragraph 7 of Ordinance No. 6.

## LL.B. (PREVIOUS)—(Contd.)

| Roll No.  | Name.                                       |
|---|---|
| <b>University College of Law, Nagpur—(Contd.)</b> |   |
| 81  | Bhom Singh Rathore.                         |
| 82  | Bhupendra Nath Mukherjee.                   |
| 85  | Brij Sundar Sharma.                         |
| 86  | Chaman Lal Raghunath Sharma.                |
| 88  | Chandrashekhar Ramchandra Gupte.            |
| 89  | Chothmal Gangadhar Nimodia.                 |
| 90  | Chunnilal Agarwal                           |
| 92  | Chandranarayan Venkatswamy Pattanwar Naidu. |
| 93  | *Damodar Chahulal Tembhare.                 |
| 94  | Dattatraya Amrit Pundlik.                   |
| 95  | Dattatreya Guntant Deshpande.               |
| 96  | Dattatraya Purushottam Pathak.              |
| 98  | Dattatray Laxman Khatri.                    |
| 99  | Dattatreya Ambadas Deshpande.               |
| 100   | Devendra Kumar Shrivastav.                  |
| 101   | Devi Singh.                                 |
| 102   | Dhondosingh Venkatsingh Nagarsogekar.       |
| 103   | Digbijay Singh.                             |
| 105   | Diwakar Ganesh Pant.                        |
| 108   | Gangadass Byas.                             |
| 109   | Gangaram Ganpat Bansod.                     |
| 111   | Gopal Ramchandra Deshpande.                 |
| 112   | Govinda Ramchandra Katey.                   |
| 117   | Hanuman Prasad Gour.                        |
| 119   | Harihar Gangadhar Chikhalikar.              |
| 121   | Har Narain Purohit                          |
| 123   | Hemkant Hari Chaudhari.                     |
| 124   | Hiranmoy Chatterjee.                        |
| 126   | Jang Bahadur Singh Parihar.                 |
| 129   | Kashinath Narayanrao Mitkari.               |
| 130   | *Kashirao Baliram Dhote.                    |
| 131   | Keshao Govindrao Chendke.                   |
| 132   | Keshao Shankar Gogte.                       |
| 134   | Kesheo Shamrao Deshpande.                   |
| 135   | Kishan Chand Jain.                          |
| 136   | Kr. Gopal Lal Purohit.                      |

\*Under Paragraph 7 of Ordinance No. 6.

## LL.B. (PREVIOUS)—(Contd.)

Roll  
No.

Name.

## University College of Law, Nagpur—(Contd.)

|     |  |
|-----|--|
| 137 | Krishna Chandra Agarwal.                 |
| 140 | K. S. R. Anjaneyulu.                     |
| 141 | Lakshminarayan Mahadeoprasad Bhadupotey. |
| 143 | Laxman Narsinha Gandhewar.               |
| 145 | Madanmohan Kashiramji Bohra.             |
| 147 | Madhao Vinayak Deo.                      |
| 148 | Madheo Murlidharpant Deshpande.          |
| 150 | Madhukar Shridhar Mangrulkar.            |
| 151 | Mahesh Chandra Dikshit.                  |
| 153 | Mahtab Ahmad.                            |
| 154 | Manohar Atmaram Dabri.                   |
| 155 | Manohar Krishna Tamaskar.                |
| 156 | Manohar, Madhao Rao Wakhare.             |
| 158 | Manohar Trimbakrao Bokare.               |
| 159 | Manohar Vinayak Gokhale.                 |
| 160 | Maruti Krishna Rao Shioramwar.           |
| 162 | Mawji Jewat Thaker.                      |
| 163 | *Mohammad Abdul Wakil Ahmed.             |
| 166 | Mohammed Rasul Khan.                     |
| 167 | Mohd. Asghar Husain Khan.                |
| 169 | *Moreswar Rajeshwar Mungantiwar.         |
| 170 | Moreswar Shiorao Purekar.                |
| 171 | Motilal Jain.                            |
| 173 | Nagraj Ramakrishna Rao.                  |
| 175 | Nand Lall Kabra.                         |
| 176 | Narayan Banduji Jadhao.                  |
| 178 | Narayan Govind Bodhankar.                |
| 179 | Narayan Laxmanrao Kaware.                |
| 180 | Narayan Shridhar Munshi.                 |
| 183 | Nilkanth Moreswar Saraf.                 |
| 184 | Padmaker Prabhaker Rao Jatar.            |
| 185 | Pait Ram.                                |
| 186 | Pandurang Trimbak Joshi.                 |
| 187 | Parashram Kesaribabu Saonerkar.          |
| 189 | Prabhaker Ganpatrao Goverdhan.           |
| 191 | *Prakash Narayan Dube.                   |

\* Under Paragraph 7 of Ordinance No. 6.

## LL.B. (PREVIOUS)—(Contd.)

| Roll No.                                   | Name.                             |
|--|-----------------------------------|
| University College of Law, Nagpur—(Contd.) |                                   |
| 194  | Puran Chandra Luhadia (Jain).     |
| 195  | Rabindra Nath Shukla.             |
| 196  | Raghunath Dattatraya Moonje.      |
| 201  | *Rajendra Sunder Gupta.           |
| 202  | Rama Shanker Bhatta.              |
| 205  | *Ramchandra Nilkanth Barve.       |
| 206  | Ramchandra Pandurang Kamble.      |
| 207  | Ramchandra Shrikrishna Chitnis.   |
| 208  | Ramchandrasingh Lalsingh Thakur.  |
| 210  | Ramgopal Tiwari.                  |
| 211  | Ramkishore Pandey.                |
| 214  | Ratan Lal Purohit.                |
| 216  | R. Venkata Subramanian.           |
| 218  | Santosh Krishna Thoke.            |
| 224  | Shanker Lal Chouksey,             |
| 225  | *Shanker Nilkanth Deo.            |
| 226  | Shanker Ramrao Bakhare.           |
| 229  | Shridhar Lakshman Athaley.        |
| 231  | Shyam Manohar Trivedi.            |
| 232  | Sohan Lal Agarwal.                |
| 234  | Sultan Mal Jain.                  |
| 236  | Sunil Kumar Roy.                  |
| 237  | Suraj Prasad Tiwari.              |
| 238  | Syed Ghulam Asghar Alvi.          |
| 239  | Tarachand Mohanlal Agarwal.       |
| 240  | Tarun Kumar Bhaduri.              |
| 241  | Thamdeo Punaji Bundhadey.         |
| 243  | Trilok Chandra Gupta.             |
| 244  | Trimbak Govindrao Pande.          |
| 245  | Trimbak Madhaorao Wakhare.        |
| 246  | Trimbak Mukund Nashikkar.         |
| 247  | *Vasant Maroti Sonak.             |
| 249  | Vasant Trimbak Mahajan.           |
| 250  | Vasudeo Bhalchandra Sahasrabudhe. |
| 253  | Vinayak Govind Gondhalekar.       |
| 255  | Vishnu Swarup Shrivastava.        |

\*Under Paragraph 7 of Ordinance No. 6.

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 L.L.B. (PREVIOUS)—(Concl'd.)
 

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| Roll<br>No.  | Name.                     |
|--|---------------------------|
| <hr/> University College of Law, Nagpur—(Concl'd.) |                           |
| 256  | Vithal Pisaram Banpurkar. |
| 257  | Waman Narayan Rao Kaplay. |
| 258  | Waman Venkatesh Khond.    |
| 259  | *Wasudeo Gopal Kharpate.  |
| 260  | Wasudeo Sunderrao Pande.  |
| 261  | Yadeo Chintaman Joshi.    |
| 263  | Zaffer Ali Paliwalla. •   |

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|  |                           |
|--|---------------------------|
| <hr/> Hitkarini Law College, Jubbulpore. |                           |
| 264                                      | Besahoolal Saraf. •       |
| 265                                      | Bhuwan Bhooshan Paliwal,  |
| 266                                      | Chaman Lal Kumar.         |
| 267                                      | Dhannalal Jain.           |
| 268                                      | Ganesh Prasad Bakshi.     |
| 271                                      | Ishwari Prasad Hazari.    |
| 272                                      | Kastoor Chand Singhai.    |
| 274                                      | Kesheo Raghunath Kane.    |
| 277                                      | Laxmi Chand Gupta.        |
| 278                                      | Lloyd George Da Silva.    |
| 280                                      | *Obaidur Rahman Siddiqui. |
| 281                                      | P. Permanand.             |
| 282                                      | Phool Singh Thakur.       |
| 283                                      | Rajendra Lal Tahenguria.  |
| 284                                      | Ram Charan Gupta.         |
| 285                                      | Ram Mohan Pandey.         |
| 286                                      | *Rashid Khan.             |
| 287                                      | *Shrishti Dhar Mukerji.   |
| 288                                      | *Sugan Chand Chordia.     |
| 289                                      | *Sunderlal Varma.         |

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\*Under Paragraph 7 of Ordinance No. 6.

## INTERMEDIATE (ARTS AND SCIENCE).

| Roll No. | No. in order of merit. | Name.                             | College.                  | Division. | Distinction in             |
|----------|------------------------|-----------------------------------|---------------------------|-----------|----------------------------|
| 996      | 1                      | Narayan Singh Chauhan.            | College of Science.       | I         | Mathematics.               |
| 1124     | 2                      | Sydney Alexander Pinto.           | Robertson College.        | I         | English and Physics.       |
| 1134     | 3                      | Bhaskar Vishnu Joshi.             | King Edward.              | I         | Mathematics and Chemistry. |
| 1026     | 4                      | Sivaraj Ramaseshan                | College of Science.       | I         | Mathematics.               |
| 1156     | 5                      | Shriram Pralhad Deshpande         | King Edward.              | I         | Mathematics and Physics.   |
| 1154     | 6                      | Shridhar Moreshwar Paranjpe.      | Do. ..                    | I         | Mathematics.               |
| 1138     | 7                      | Ganeshdas Shrikrishnadas Laddha   | Do. ..                    | I         | Chemistry.                 |
| 1091     | 8                      | Chandra Bhushanlal Varma.         | Robertson                 | I         | Mathematics.               |
| 1048     | 9                      | Yeshwant Ganesh Bhojraj.          | College of Science.       | I         | Physics.                   |
| 268      | 10                     | { Deoki Nandan Shrivastava.       | Morris.                   | I         | Sanskrit                   |
| 332      |                        | { Nilratan Banerjee.              | Do. ..                    | I         | ..                         |
| 292      | 12                     | Indu Kesheo Tare (Miss).          | Do. ..                    | I         | Sanskrit.                  |
| 1097     | 13                     | Francis Xavier William Correa.    | Robertson                 | I         | ..                         |
| 1020     | 14                     | Sharangdhar Bharatrao Kulkarni    | College of Science.       | I         | ..                         |
| 863      | 15                     | Vinayak Govind Deshpande.         | King Edward.              | I         | ..                         |
| 557      | 16                     | Manzoor - Un - Nisa Begum (Miss). | Central College for Women | I         | ..                         |

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No. | No. in order of merit. | Name.                 | College.     | Division. | Distinction in |
|----------|------------------------|-----------------------|--------------|-----------|----------------|
| 263      | 17                     | Chauthmal Gupta ..    | Morris.      | I         | Sanskrit.      |
| 1004     |                        | { I'rasanna Bhai      | College of   | I         | ..             |
|          |                        | Karunashanker         | Science.     |           |                |
|          | 18                     | Dave.                 |              |           |                |
| 1132     |                        | Balaji Anant Godbole. | King Edward. | I         | ..             |

| Roll No. | Name. | Division. |
|----------|-------|-----------|
|----------|-------|-----------|

## (Teachers under Ordinance No. 19.)

|    |                                 |    |       |
|----|---------------------------------|----|-------|
| 1  | Abraham Singh                   | .. | III   |
| 2  | Ahmad Sultan Khan               | .. | III   |
| 4  | Brijlal Siromandas Patel        | .. | III   |
| 7  | Digambar Gairesh Soman          | .. | II    |
| 9  | Frederick John Mendies          | .. | II    |
| 12 | Ishwarlal Chhotalal Patel       | .. | III   |
| 15 | Laxman Prasad Mishra            | .. | III   |
| 16 | Madan Lal Choubey               | .. | Pass. |
| 19 | Mohd. Habibullah                | .. | III   |
| 20 | Munshilal Malviya               | .. | Pass. |
| 22 | Prabhakar Ambadaspant Deshpande | .. | Pass. |
| 23 | Rajaram Jaikrishna Hatekar      | .. | III   |
| 25 | Ram Charan Pathak               | .. | II    |
| 26 | Ramdayal Beharilal Sinhal       | .. | III   |
| 31 | Syed Habib                      | .. | II    |
| 32 | Syed Yaqub Ali Husaini          | .. | III   |
| 33 | Victor Soares                   | .. | III   |
| 35 | Zainul Haque Nadwi              | .. | Pass. |
|    |                                 |    | (Dis- |
|    |                                 |    | tinc- |
|    |                                 |    | tion  |
|    |                                 |    | in    |
|    |                                 |    | Urdu) |
| 36 | Ahmad Husain                    | .. | II    |



## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.  | Name.                       | Division. |
|---|-----------------------------|-----------|
| <i>(Teachers under Ordinance No. 19) — (Concl'd.)</i> |                             |           |
| 41  | Kodulal Dubey ..            | III       |
| 42  | Parasharam Shridhar Oka ..  | III       |
| 44  | Ramsewak Tiwary ..          | Pass.     |
| 45  | Rewa Ram Vaidya ..          | III       |
| 46  | Syed Mohamed Habibullah ..  | II        |
| 51  | Narayan Waman Pande ..      | II        |
| 52  | Vithal Gangadhar Pimpale .. | III       |

|                                |   |       |
|--------------------------------|---|-------|
| <i>(Under Statute No. 29.)</i> |   |       |
| 57                             | Indu Narayan Utgikar (Miss) ..            | III   |
| 59                             | Madge Juliet Pinto (Mrs.) ..              | II    |
| 62                             | Taramani Isaacs (Miss) ..                 | III   |
| 66                             | Bhagwant Kaur Viridi (Miss) ..            | Pass. |
| 67                             | Chhabi Balkrishnapant Kavishwar (Miss) .. | III   |
| 69                             | Durga Ganesh Ambardekar (Mrs.) ..         | III   |
| 72                             | Gulab Ramchandra Tipnis (Miss) ..         | Pass. |
| 73                             | Gyan Kumari Heda (Mrs.) ..                | Pass. |
| 79                             | Kamal Madhusudan Mayadev (Mrs.) ..        | III   |
| 80                             | Kamal Mahadeo Gandhe (Miss) ..            | II    |
| 82                             | Kamilini Moreswar Maindarkar (Mrs.) ..    | Pass. |
| 84                             | Kumari Prem Sundari Devi (Miss) ..        | III   |
| 85                             | Kumud Narayan Andhare (Mrs.) ..           | III   |
| 86                             | Kusum Narayan Deshmukh (Miss) ..          | III   |
| 87                             | Kusum Sadashiv Kulkarni (Miss) ..         | II    |
| 88                             | Leela Narayanrao Paranjpe (Miss) ..       | III   |
| 89                             | Malti Manohar Moghe (Mrs.) ..             | III   |
| 92                             | Malatibai Vartak (Mrs.) ..                | Pass. |
| 95                             | Nirmala Shridhar Pimprikar (Miss) ..      | III   |
| 96                             | Pramila Gajanan Gupte (Miss) ..           | III   |
| 101                            | Sarla Laxmanrao Damle (Mrs.) ..           | III   |
| 104                            | Shanta Govindrao Bhalerao (Miss) ..       | Pass. |
| 106                            | Shanti Chaturvedi (Mrs.) ..               | II    |
| 108                            | Sindhu Dnyaneshwar Shahane ..             | III   |

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.                          | Name.                                  | Division. |
|-----------------------------------|--|-----------|
| (Under Statute No. 29)—(Concl'd.) |  |           |
| 109                               | Sudha Chintaman Garde (Miss)           | .. II     |
| 110                               | Sulochana Dwarkanath Mahagamkar (Miss) | .. III    |
| 111                               | Sumati Vinayak Paradkar (Miss)         | .. III    |
| 112                               | Sundar Hari Gole (Miss)                | .. III    |
| 117                               | Tara Krishana Dharmadhikary (Miss)     | .. III    |
| 118                               | Tara Sakharam Khandekar (Miss)         | .. Pass.  |
| 119                               | Tara Vyankatesh Kango (Miss)           | .. III    |
| 122                               | Vimal Vinayak Chiney (Miss)            | .. III    |
| 125                               | Watsala Krishnarao Limaye (Miss)       | .. Pass.  |
| 127                               | Yashodabai Deshpande (Mrs.)            | .. II     |

|  |                                 |          |
|--|---------------------------------|----------|
| (Under Paragraph 13 of Ordinance No. 7.) |                                 |          |
| 128                                      | Balkrishna Narayan Rao Mardiker | .. Pass. |
| 131                                      | Manik Domaji Panchbhai          | .. Pass. |
| 133                                      | Mohsin Ali Haji                 | .. Pass. |
| 135                                      | Narayansingh Sampatsingh Weakey | .. Pass. |
| 135                                      | Shrinivas Govindachary Ahankari | .. Pass. |
| 137                                      | Tara Gajanan Bhuskute (Miss)    | .. Pass. |
| 138                                      | Eric Terence da Silva           | .. Pass. |

|                           |                              |          |
|---------------------------|------------------------------|----------|
| (Under Ordinance No. 20.) |                              |          |
| 145                       | Fazlehusain Abdul Kayum      | .. Pass. |
| 147                       | Gulam Ayyub                  | .. III   |
| 153                       | Pundlik Anant Ghumre         | .. III   |
| 154                       | Sharifuddin Ahmed            | .. III   |
| 155                       | Shankar Baliramji Ingole     | .. III   |
| 156                       | Trimbak Keshao Deshpande     | .. III   |
| 157                       | Waman Nimbaji Khadse         | .. III   |
| 164                       | Kunwar Gajraj Singh          | .. III   |
| 168                       | S. Arshad Hosain             | .. II    |
| 174                       | Aoudh Behari Lal Shrivastava | .. III   |
| 176                       | Balaji Balkrishna Wazalwar   | .. Pass. |

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.                                 | Name.                           | Division. |
|--|---------------------------------|-----------|
| <i>Under Ordinance No. 20—(Concl'd.)</i> |                                 |           |
| 177                                      | Banke Biharilal Shrivastava     | III       |
| 178                                      | Bhalchandra Gangadhar Jayavant  | III       |
| 179                                      | Digambar Balwant Suryawanshi    | III       |
| 180                                      | George Lawrence                 | III       |
| 181                                      | Gopal Ramji Wadyalkar           | III       |
| 182                                      | Govinda Raghoba Bhoyar          | III       |
| 185                                      | Gunwant Krishnarao Deshmukh     | III       |
| 188                                      | Harba Sadashio Rao Phulkekari   | III       |
| 195                                      | Krishna Kumar Shrivastava       | III       |
| 197                                      | Laxman Rao Gopal Rao Deshmukh   | III       |
| 205                                      | Mohammad Yunus Shareef          | III       |
| 206                                      | Motibaba Dawlat Rao Bargey      | III       |
| 210                                      | Narayan Bapuji Pande            | III       |
| 211                                      | Pandurang Sadasheo Nanoti       | III       |
| 212                                      | Prabhakar Govind Bakre          | III       |
| 215                                      | Prabhakar Vyankatesh Hedau      | III       |
| 216                                      | Raghunath Ganesh Parasher       | III       |
| 220                                      | Sadashiva Vishvanath Haridas    | III       |
| 222                                      | Satyanarayen Sanghi             | Pass.     |
| 223                                      | Shankar Keshao Daoo             | III       |
| 226                                      | Sharad Murlidhar Oke            | III       |
| 228                                      | Shivprashad Mundhada            | III       |
| 230                                      | Shridhar Devidas Joshi          | III       |
| 232                                      | Shridhar Ramchandra Rao Deshkar | III       |
| 233                                      | Shridhar Shankar Rao Deshpande  | II        |
| 240                                      | Vasant Yeshwant Bendray         | III       |
| <b>Rajkumar College, Raipur.</b>         |                                 |           |
| 247                                      | Bhanu Pratap Deo                | II        |
| 248                                      | Chandra Chur Prasad Singh       | III       |
| <b>Morris College, Nagpur.</b>           |                                 |           |
| 249                                      | Abdul Hamid Khan                | II        |
| 250                                      | Abdul Majid Khan                | III       |

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.                               | Name.                                  | Division. |
|--|--|-----------|
| <b>Morris College, Nagpur—(Contd.)</b> |  |           |
| 251                                    | Abhimanyu Lahanuji Kosare              | III       |
| 253                                    | Ahmad Hasan Dani                       | II        |
| 254                                    | Ajit Kumar Mukerjee                    | II        |
| 256                                    | Albert Oscar Paul                      | II        |
| 257                                    | Austen Wingate Nazareth                | II        |
| 259                                    | Bhalchandra Mangal Ramteke             | II        |
| 261                                    | Chandrashekhhar Hirasa Ruiwale         | Pass.     |
| 262                                    | Chandrashekhhar Shridhar Mangrulkar    | III       |
| 264                                    | Chhotalal Motichand Parekh             | III       |
| 265                                    | Dagadu Zangoji Palaspagar              | II        |
| 269                                    | Deorao Yeshwantrao Gohokar             | III       |
| 271                                    | Dinanath Gupta                         | II        |
| 272                                    | <i>Dineshnandini Chordia (Miss)</i>    | III       |
| 273                                    | Dukhuprasad Pandey                     | III       |
| 274                                    | Edupuganti Nageshwar Rao               | III       |
| 275                                    | Fazal-i-Haq                            | II        |
| 276                                    | <i>Freny Dorabji Munshi (Miss)</i>     | II        |
| 277                                    | Ganesh Bhikaji Naolekar                | II        |
| 278                                    | Ganeshlal Ramprasad Kanhai             | II        |
| 281                                    | Gopal Shamrao Borikar                  | III       |
| 282                                    | Gopal Shridhar Athalye                 | II        |
| 283                                    | Gopalkrishna Shridhar Agasti           | III       |
| 284                                    | Govind Hanmant Ghare                   | Pass.     |
| 285                                    | Govind Narayan Dantale                 | III       |
| 287                                    | Gurdayal Biharilal Mahendra            | II        |
| 288                                    | Hari Har Prashad Saksena               | II        |
| 289                                    | Harish Chandra Rai                     | II        |
| 290                                    | Harold Clarence Heffernan              | II        |
| 291                                    | <i>Indu Ganpat Gowardhan (Miss)</i>    | II        |
| 293                                    | <i>Indu Purshoetam Pagey (Miss)</i>    | Pass.     |
| 294                                    | <i>Isobel Margaret Claridge (Miss)</i> | III       |
| 296                                    | Janardhan Sambhaji Bhanarkar           | Pass.     |
| 298                                    | <i>Kamala Narayanrao Gadgil (Miss)</i> | II        |
| 299                                    | Kanak Bhusan Mukherjee                 | III       |
| 301                                    | Keshao Dattatraya Mohoni               | II        |
| 302                                    | Kesheo Wasudeorao Aney                 | II        |
| 304                                    | <i>Khorshed Ardeshir Dadina (Miss)</i> | II        |
| 306                                    | Kripa Shanker Shrivastava              | II        |

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.                               | Name.                                  | Division.                                    |
|--|--|--|
| <b>Morris College, Nagpur—(Contd.)</b> |  |  |
| 307                                    | Krishna Damodar Pankantiwar            | .. Pass.                                     |
| 308                                    | Krishna Shanker Rao Dabeer             | .. II  |
| 310                                    | <i>Laxmi Purushottom Kale (Miss)</i>   | .. II  |
| 311                                    | Lekhraj Sharma                         | .. III                                       |
| 312                                    | <i>Leela Waman Kamat (Miss)</i>        | .. II  |
| 313                                    | Lila Sadashive Pandit (Miss)           | .. III                                       |
| 319                                    | Mahabir Prasad Tiwari                  | .. III                                       |
| 325                                    | Maruti Krishna Pardhy                  | .. II  |
| 326                                    | Mohammad Abdul Hafiz Azmi              | .. II  |
| 328                                    | N. Bhaskar Rao Pillai                  | .. III                                       |
| 329                                    | Narayan Shripat Gharpure               | .. III                                       |
| 331                                    | Nashik Khantadoo Tirpude               | .. III                                       |
| 334                                    | P. Gopal P. Yeshwant Raj               | .. III                                       |
| 336                                    | <i>Perin Sorabji Dotivala (Miss)</i>   | .. II  |
| 337                                    | <i>Pramila Sadashive Pandit (Miss)</i> | .. III                                       |
| 338                                    | Premnath Rishi Wasnik                  | .. III                                       |
| 341                                    | Ramanuj Prasad                         | .. III                                       |
| 342                                    | Ramchandra Murlidhar Kale              | .. II  |
| 343                                    | Ramchandra Purushottam Rao Pankhraj    | .. III                                       |
| 347                                    | Randhir Singh Bisen                    | .. III                                       |
| 348                                    | <i>Rhoda Framroze Poonegar (Miss)</i>  | .. III                                       |
| 349                                    | Sadanand Vishwanathrao Rege            | .. III                                       |
| 351                                    | Sakharam Parasharam Ganu               | .. II  |
|  |  | (Dis-<br>tinc-<br>tion in<br>Sans-<br>krit). |
| 353                                    | Sasank Shekar Mukerjee                 | .. II  |
| 354                                    | Satya Sadhan Dutta                     | .. II  |
| 359                                    | Sharda Prasad Mishra                   | .. III                                       |
| 361                                    | Shridhar Krishnarao Limaye             | .. II  |
|  |  | (Dis-<br>tinc-<br>tion in<br>Sans-<br>krit.) |
| 362                                    | Shrikisan Balmukund Daga               | .. III                                       |

INTERMEDIATE (ARTS AND SCIENCE)—(*Contd.*)

| Roll No.                                 | Name.                               | Division. |
|--|-------------------------------------|-----------|
| <b>Morris College, Nagpur—(Concl'd.)</b> |                                     |           |
| 364                                      | Stanislaus Joseph Fernandez         | .. II     |
| 367                                      | Sureshchandra Dattatraya Bal        | .. II     |
| 368                                      | Sushila Balkrishna Athale (Miss)    | .. III    |
| 369                                      | Syed Abdul Shakoor Shamim           | .. Pass.  |
| 371                                      | Syed Anwar-ul-Hasan                 | .. III    |
| 373                                      | Trimbak Ramchandra Dandey           | .. II     |
| 375                                      | Vasant Vinayak Deo                  | .. III    |
| 376                                      | Vasant Yadav Rao Sirpurkar          | .. II     |
| 377                                      | Vasudeo Tanbaji Patil               | .. III    |
| 378                                      | Vidyadhar Vinayak Deo               | .. III    |
| 379                                      | Vijay Gajanan Dhawale               | .. III    |
| 385                                      | Vyankatesh Sitaram Bhedi            | .. Pass.  |
| 386                                      | Waman Rao Baber                     | .. II     |
| 387                                      | Waman Wasudeo Rao Lakhe             | .. III    |
| 389                                      | Wasudeo Ramchandra Bhamburker       | .. III    |
| 390                                      | Yamu Raghavendrarao Kulkarni (Miss) | .. II     |
| 392                                      | Yeshwant Narayan Ingle              | .. II     |

|                                |                               |        |
|--------------------------------|-------------------------------|--------|
| <b>Hislop College, Nagpur.</b> |                               |        |
| 398                            | Balwant Tryambak Pingle       | .. III |
| 401                            | Bhagwant Tukaram Tidke        | .. III |
| 402                            | Binoy Kumar De                | .. III |
| 403                            | Charles Abraham Randive       | .. III |
| 406                            | Dattatray Raghunath Deshpande | .. III |
| 409                            | Dinakar Vishnupat Kulkarni    | .. III |
| 410                            | Dinker Vithal Poffi           | .. II  |
| 411                            | Durganath Janardan Nandedkar  | .. II  |
| 414                            | Gunwant Motiram Deshmukh      | .. III |
| 415                            | Hariprasad Tiwari             | .. III |
| 416                            | Hiralal Maniksa Khandare      | .. III |
| 417                            | Isaac Anthony                 | .. III |
| 418                            | Isaac Niana Swamy             | .. II  |
| 419                            | Jagdish Prasad Bhatt          | .. II  |
| 420                            | Jagdumbika Datta Mishra       | .. III |

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.                                 | Name.                            | Division. |
|--|----------------------------------|-----------|
| <b>Hislop College, Nagpur—(Concltd.)</b> |                                  |           |
| 421                                      | Jairam Krishna Bhagwat           | III       |
| 422                                      | Kamal Amritrao Deshpande (Miss)  | III       |
| 426                                      | Laxman Dattatraya Khapre         | III       |
| 427                                      | Laxman Keshave Damle             | II        |
| 428                                      | M. Randhir Singh                 | III       |
| 429                                      | Madhav Manohar Rode              | III       |
| 430                                      | Madhukar Ganpatrao Karhu         | III       |
| 431                                      | Mahadeosingh Lalloosingh Dixit   | III       |
| 433                                      | Mahadeo Ramji Akarte             | II        |
| 434                                      | Manohar Shankarrao Gupte         | III       |
| 435                                      | Mohammad Bashir                  | III       |
| 436                                      | Mohammad Israrul Haque           | III       |
| 437                                      | Narayan Ramchandrarao Kakde      | II        |
| 438                                      | Nihal Chandra Shankarrao Chaube  | III       |
| 439                                      | P. Jageshwarao Nayudu            | III       |
| 440                                      | Prabhat Kumar Sadashivrao Vakil  | Pass.     |
| 441                                      | Prabhakar Damodar Soman          | III       |
| 445                                      | Raghoba Krishna Mashakhetri      | Pass.     |
| 446                                      | Raghunath Dattatraya Kshirsagar  | II        |
| 451                                      | Ramchandra Rao Telang            | II        |
| 452                                      | Ramchandra Tatyaji Bhandakker    | II        |
| 455                                      | Riazur Rahman                    | II        |
| 457                                      | Sadashio Ambadaspant Dange       | II        |
| 458                                      | Sadashio Ramchandrarao Deshpande | III       |
| 459                                      | Saroj Kumar Bose                 | III       |
| 460                                      | Shanta Chandra Jain              | Pass.     |
| 462                                      | Sheo Prasad Kotwalla             | III       |
| 463                                      | Suleman Khan                     | III       |
| 465                                      | Tulsiram Saoji Nimbarte          | Pass.     |
| 466                                      | Vasant Shankar Deshpande         | III       |
| 468                                      | Victor Gunny                     | III       |
| 471                                      | Vinayak Vithal Koparkar          | II        |
| 472                                      | Vishwanath Nilkantha Kukde       | II        |
| 474                                      | Waman Govind Deogaonkar          | II        |

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.                     | Name.                                | Division. |
|------------------------------|--------------------------------------|-----------|
| <b>City College, Nagpur.</b> |                                      |           |
| 489                          | Dattatraya Sheoram Daptari           | .. III    |
| 494                          | Gopal Dhondopant Deshmukh            | .. III    |
| 497                          | Govind Shrinivas Aparajit            | .. Pass.  |
| 498                          | Hari Rama Patil                      | .. III    |
| 499                          | Hari Vishwanath Varadpande           | .. II     |
| 500                          | Hiralal Udelal Turkar                | .. III    |
| 503                          | Kamalakant Laxmikant Pande           | .. III    |
| 514                          | Madhukar Shankar Khare               | .. III    |
| 515                          | Manohar Gunvantrao Kashikar          | .. III    |
| 516                          | Manohar Jaikrishna Khedkar           | .. III    |
| 517                          | Manohar Rajaram Sakarkar             | .. III    |
| 519                          | Manohar Wasudeo Deo                  | .. III    |
| 520                          | Mitaram Hari Tembhrey                | .. III    |
| 523                          | Moreswar Vyankatesh Darvekar         | .. III    |
| 526                          | Prabhakar Vishwanathrao Chinchalikar | .. II     |
| 527                          | Prabhakar Waman Phadke               | .. II     |
| 528                          | Premachand Deochand Shaha            | .. II     |
| 532                          | Ramkrishna Narayan Sane              | .. II     |
| 534                          | Rampratap Jugmohan Singh Parihar     | .. II     |
| 535                          | Sampat Sitaram Nikhade               | .. Pass.  |
| 537                          | Shridhar Vitthal Chendke             | .. II     |
| 538                          | Siraj Ahmed Nakhat                   | .. Pass.  |
| 543                          | Trimbak Narayenrao Agnihotry         | .. Pass.  |
| 545                          | Vasant Dattatraya Hejib              | .. Pass.  |
| 546                          | Vasant Moreswar Indurkar             | .. III    |
| 548                          | Vinayak Nagorao Kullarwar            | .. III    |
| 550                          | Wasant Purushottam Tapas             | .. III    |

|   |                           |        |
|---|---------------------------|--------|
| <b>Central College for Women, Nagpur.</b> |                           |        |
| 552                                       | Kashi M. Vaidya (Miss)    | .. III |
| 553                                       | Krishna Dhanpatrai (Miss) | .. II  |
| 554                                       | Kumud Kharey (Miss)       | .. II  |
| 555                                       | Leela Deshpande (Miss)    | .. II  |
| 556                                       | Leela Roy (Miss)          | .. II  |



## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.  | Name.                              | Division.                         |
|---|------------------------------------|-----------------------------------|
| <b>Central College for Women, Nagpur—(Concl'd.)</b> |                                    |                                   |
| 558   | Narindar Kaur (Miss)               | .. II                             |
| 559   | Pramila Mukund Tembe (Miss)        | .. III                            |
| 560   | Pushpa A. Shah (Miss)              | .. II                             |
| 561   | Renu Biswas (Miss)                 | .. II                             |
| 562   | Sarojini Raje (Mrs.)               | .. II                             |
| 564   | Shanta Mukund Sapre (Miss)         | .. II                             |
| 566   | Sindhu Anand Deshpande (Miss)      | .. Pass.                          |
| 568   | Snehalata Narayanrao Khare (Miss)  | .. III                            |
| 570   | Sushila Bhagwandas (Miss)          | .. III                            |
| 571   | Usha Devi Kapoor (Miss)            | .. III                            |
| 572   | Venu Trimbak Pande (Miss)          | .. II                             |
| 573   | Vimal Laxmanrao Chorghade (Miss)   | .. II                             |
|   |                                    | Dis-<br>tinc-<br>tion in<br>Music |
| 574   | Vimal Thakar (Miss)                | .. II                             |
| <b>Wasudeo Arts College, Wardha.</b>                |                                    |                                   |
| 575   | Baliram Ganesh Aney                | .. III                            |
| 577   | Dinkar Gopalrao Nanotkar           | .. III                            |
| 579   | Indrachand Jainarayan Kejdiwal     | .. III                            |
| 581   | Prabhavati Damodar Gharpure (Miss) | .. III                            |
| 582   | Prakashram Walaiti Ram Sharma      | .. Pass.                          |
| 584   | Shankar Maroti Rao Kolapkar        | .. II                             |
| <b>Chhattisgarh College, Raipur.</b>                |                                    |                                   |
| 588   | Birendra Bahadur Agrawal           | .. Pass.                          |
| 589   | Damodar Laxman Tatwawadi           | .. III                            |
| 593   | Girdhar Das Daga                   | .. Pass...                        |
| 594   | Hari Prasad Oudhia                 | .. II                             |

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.                                       | Name.                                   | Division. |
|--|---|-----------|
| <b>Chhattisgarh College, Raipur—(Concl'd.)</b> |   |           |
| 595  | Jyotideo Behar                          | II        |
| 596  | Jyotirmoy Chakravorty                   | II        |
| 599  | Kanhaiya Lal Verma                      | III       |
| 600  | Krishna Sharan Shrivastava              | III       |
| 602  | Lakshmi Prasad Dashrath Lal Shrivastava | II        |
| 606  | Mohammed Abdul Aziz                     | III       |
| 607  | Mohammad Abdul Mohit Khan               | II        |
| 609  | Mohd. Abdul Sayeed                      | III       |
| 610  | Mohammed Moinuddin Siddiqui             | III       |
| 613  | Nameshwar Prasad Tiwari                 | III       |
| 615  | Phulchand Sahu                          | III       |
| 616  | Prabhaker Vinayek Ganodwale             | III       |
| 617  | Pritilata Bose (Miss)                   | II        |
| 618  | Raghunath Prasad Agrawal                | III       |
| 619  | Ram Narayan Dhru                        | II        |
| 620  | Ramchandra Yeshwant Rajimwale           | III       |
| 621  | Shitala Prasad Mishra                   | Pass.     |
| 622  | Sitacharan Daharwal                     | II        |
| 623  | Swarajya Prasad Trivedi                 | II        |
| 628  | Yado Damodar Gowerdhan                  | III       |
| <b>Sitabai Arts College, Akola.</b>            |   |           |
| 629  | Anasuya Shankar Deo (Miss)              | II        |
| 632  | Digambar Vishnu Bendre                  | III       |
| 635  | Govind Vyankatesh Hundiware             | III       |
| 637  | Kamalabai Latey (Mrs.)                  | Pass.     |
| 638  | Leela Dattatraya Bedekar (Mrs.)         | Pass.     |
| 639  | Malini Rajaram Shetve (Mrs.)            | III       |
| 642  | Ramanlal Ramgopal Kothari               | II        |
| 643  | Ramchandra Shankar Phadke               | III       |
| 648  | Shrikrishna Ramchandra Wachasundar      | III       |
| 649  | Sopan Govind Karande                    | III       |
| 651  | Trimbak Gopalrao Vaidya                 | II        |

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll<br>No | Name. | Division. |
|------------|-------|-----------|
|------------|-------|-----------|

## Sitabai Arts College, Akola—(Concl'd.)

|     |                              |          |
|-----|------------------------------|----------|
| 652 | Vasant Gopal Dixit           | .. Pass. |
| 653 | Vimal Gangadher Mulay (Miss) | .. II    |
| 655 | Wasudeo Shrinarayan Shrawagi | .. Pass. |

## Robertson College, Jubbulpore.

|     |                              |          |
|-----|------------------------------|----------|
| 658 | Abdul Hameed Siddiqui        | .. Pass. |
| 659 | Aloysius William Barrett     | .. Pass. |
| 660 | Amarsingh Garewal            | .. III   |
| 661 | Anand Wasudeo Shrouti        | .. II    |
| 662 | Bhagwan Prasad Tiwari        | .. II    |
| 663 | Bijay Lal Oswal              | .. II    |
| 664 | Brij Kishore Pathak          | .. III   |
| 665 | Dinesha Dutta Jha            | .. II    |
| 667 | Gaindlal Marskoley           | .. III   |
| 668 | Guru Prasad Agarwala         | .. II    |
| 669 | Iqbal Mirza Gaznavi          | .. II    |
| 671 | Jagat Narayan Shukla         | .. Pass. |
| 672 | K. Gopayya Choudhary         | .. II    |
| 673 | K. Sreenivasa Rao            | .. II    |
| 676 | Kesheo Ram Bhatt             | .. III   |
| 677 | Khawaja Rashid Ahmad         | .. Pass. |
| 678 | Khurshid Husain              | .. III   |
| 679 | Krishna Narayan Kalley       | .. III   |
| 682 | Mahesh Narayan Awasthi       | .. II    |
| 685 | Mani Kant Somnath Mehta      | .. II    |
| 687 | Mohan Lal Swarnakar          | .. III   |
| 688 | Mukhtar Husain Bohra         | .. II    |
| 690 | Nand Kumar Jyotishi          | .. II    |
| 691 | Narayan Shanker Nath Mehta   | .. II    |
| 692 | R. Niranjan Lal              | .. III   |
| 695 | Rameshwar Prasad Shrivastava | .. III   |
| 696 | Ram Krishna Shrivastav       | .. Pass. |
| 697 | Rangineni Raghupaty Rao      | .. III   |
| 698 | Rewa Singh Thakur            | .. III   |

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.  | Name.                      | Division. |
|---|----------------------------|-----------|
| <b>Robertson College, Jubbulpore—(Concl'd.)</b> |                            |           |
| 699   | Roshanlal Murab            | .. II     |
| 703   | Shambhoo Dayal Tiwari      | .. III    |
| 704   | Shamboo Narayan Tiwari     | .. III    |
| 705   | Sheo Kumar Jha             | .. III    |
| 706   | Shyam Sunder Gour          | .. Pass.  |
| 708   | Sunder Lal Soni            | .. III    |
| 709   | Suraj Parkash Bakshi       | .. III    |
| 710   | Surrendra Nath Asthana     | .. Pass.  |
| 713   | Umashanker Saksena         | .. III    |
| 714   | Victor Matthews            | .. II     |
| 715   | Vimala Wamanrao Deo (Miss) | .. II     |

|  |                                       |          |
|--|---------------------------------------|----------|
| <b>Hitkarini City College, Jubbulpore.</b> |                                       |          |
| 717  | Abdul Hannan                          | .. II    |
| 718  | Abdul Mannan Khan                     | .. II    |
| 719  | Abdul Taiyab Abbasbhai Malik          | .. II    |
| 720  | Anand Shanker Dhagat                  | .. III   |
| 722  | Baboo Lal Jain                        | .. III   |
| 723  | Badri Prasad Nayak                    | .. III   |
| 724  | Bhagwan Singh Mastazer                | .. III   |
| 725  | Bhagwati Prasad Vyas                  | .. III   |
| 726  | Brij Bihare Dubey                     | .. Pass. |
| 730  | Dinkar Ramchandra Bhagwat             | .. II    |
| 734  | Gokal Chand Jain                      | .. III   |
| 736  | Gopal Ramchandra Rao Waikar           | .. III   |
| 737  | Gulab Chand Koshal                    | .. III   |
| 740  | Jagannath Prasad Gupta                | .. III   |
| 742  | Jamaluddin Ahmad Qurashi              | .. II    |
| 743  | Janardan Keshav Tambe                 | .. III   |
| 744  | Jiwan Lal Nayak                       | .. II    |
| 745  | Kailash Narayan Khare                 | .. III   |
| 746  | Khusal Chand Bhura                    | .. III   |
| 749  | Kusum Dattatraya Dharmadhikari (Miss) | .. III   |
| 750  | Lala Singh Gohal                      | .. II    |

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.   | Name.                          | Division. |
|--|--------------------------------|-----------|
| <b>Hitkarini City College, Jubbulpore—(Concl'd.)</b> |                                |           |
| 752  | Mahmood Alam Abbasi            | .. Pass.  |
| 754  | Manmohan Singh Thakur          | .. III    |
| 755  | Mirza Ali Ahmad                | .. Pass.  |
| 757  | Mohammad Isa                   | .. III    |
| 758  | Mohomad Kamruddin Siddiqui     | .. II     |
| 761  | N. Venkat Ramanna Naidu        | .. III    |
| 762  | Narayan Shanker Dave           | .. III    |
| 763  | Pravin Chandra Dwivedi         | .. Pass.  |
| 765  | Rajaram Dubey                  | .. III    |
| 766  | Rajendra Kumar Shrivastava     | .. III    |
| 768  | Ramchandra Gopal Tamaskar      | .. II     |
| 769  | Rameshwar Prasad Malaviya      | .. II     |
| 771  | Ramshanker Dave                | .. III    |
| 773  | Ram Sunder Shukla              | .. Pass.  |
| 774  | Rawi Shanker Pachory           | .. III    |
| 777  | Samuel George Lazarus          | .. III    |
| 779  | Sheo Shanker Vishnoi           | .. III    |
| 782  | Sugamchandra Jain              | .. Pass.  |
| 783  | Suresh Chandra Shrivastava     | .. III    |
| 784  | Tarachand Nagarseth            | .. III    |
| 785  | Tara Potdar (Miss)             | .. II     |
| 788  | Uma Dutta Pararha              | .. III    |
| 789  | Uma Shanker Pathak             | .. III    |
| 790  | Usha Yeshawant Ranade (Miss)   | .. III    |
| 791  | Valentine Benjamin Yohan       | .. II     |
| 793  | Vishnu Mahadeo Tamhankar       | .. III    |
| 796  | Kusum Vasudev Bambawale (Miss) | .. III    |

|                                      |                                |        |
|--------------------------------------|--------------------------------|--------|
| <b>King Edward College, Amraoti.</b> |                                |        |
| 797                                  | Achyut Dattatraya Natekar      | .. III |
| 801                                  | Bayadi Narayanrao Pande (Miss) | .. III |
| 805                                  | Damodar Sham Rao Deshpande     | .. III |
| 807                                  | Dattatraya Shankar Sardeshmukh | .. II  |
| 808                                  | Dawlat Yeshwantrao Patil       | .. III |

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.                                       | Name.                             | Division. |
|--|-----------------------------------|-----------|
| <b>King Edward College, Amraoti—(Concl'd.)</b> |                                   |           |
| 809  | Digambar Pralhad Sole             | .. Pass.  |
| 811  | Gopikisan Radhakisan Rathi        | .. III    |
| 821  | Manohar Udhaorao Deshpande        | .. III    |
| 822  | Mohammad Abdul Naim Khan          | .. III    |
| 824  | Motidas Jamnadasji Udas           | .. II     |
| 825  | Mukund Dattatraya Nimgaonkar      | .. II     |
| 826  | Murlidhar Wasudeo Pandharikar     | .. III    |
| 829  | Narayan Wamanrao Deshpande        | .. II     |
| 831  | Prabhakar Manohar Saraf           | .. III    |
| 832  | Prabhakar Narayanrao Padhye       | .. III    |
| 834  | Pralhad Nagesh Deshpande          | .. III    |
| 835  | Purushottam Gajanan Sapre         | .. II     |
| 836  | Qazi Khwajah Zahiruddin           | .. Pass.  |
| 839  | Ramchandra Madhaorao Dabre        | .. III    |
| 841  | Sadashio Dattatraya Ranadive      | .. III    |
| 843  | Shaligram Anandrao Patil          | .. III    |
| 844  | Shamrao Babarao Mawande           | .. III    |
| 846  | Shanta Vyankatesh Deshmukh (Miss) | .. III    |
| 854  | Syed Karan,at Ali                 | .. III    |
| 855  | Syed Mahmud                       | .. II     |
| 859  | Vasant Narayan Pandit             | .. III    |
| 860  | Vasant Waman Joshi                | .. II     |
| 864  | Vishwas Amrutrao Deshmukh         | .. III    |
| 865  | Wasudeo Balwant Benodekar         | .. Pass.  |
| <b>Under Paragraph 13 of Ordinance No. 7.</b>  |                                   |           |
| 869  | Ganpat Dattatraya Khapre          | .. Pass.  |
| 873  | Shiv Lal Mahobia                  | .. Pass.  |
| <b>(Under Ordinance No. 20.)</b>               |                                   |           |
| 877  | Nilkanth Waman Brahme             | .. III    |
| 882  | Jhumak Lal Garewal                | .. III    |

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.                                 | Name.                       | Division. |
|--|-----------------------------|-----------|
| <i>Under Ordinance No. 20—(Concl'd.)</i> |                             |           |
| 884                                      | Prabhaker Waman Harne       | .. Pass.  |
| 885                                      | Tarkeshwar Prashad Vaidya   | .. Pass.  |
| 896                                      | Govind Balkrishna Godbole   | .. III    |
| 908                                      | Purushottam Shankar Vaidya  | .. III    |
| 922                                      | Vishnu Trimbak Khanzode     | .. III    |
| 924                                      | Yadagiri Surya Narayana Rao | .. Pass.  |

| College of Science, Nagpur. |                                   |   |
|-----------------------------|-----------------------------------|---|
| 926                         | Agyaram Sakharam Dewagan          | .. II                                       |
| 928                         | Arthur Henry Thacker              | .. II                                       |
| 929                         | Awadhesh Kumar Shrivastava        | .. II                                       |
| 930                         | Baliram Ganpati Nimharte          | .. II                                       |
| 931                         | Bal Krishna Agrawal               | .. II                                       |
| 932                         | Balkrishna Sharma                 | .. III                                      |
| 934                         | Banshidhar Tiwari                 | .. Pass.                                    |
| 935                         | Bhagwan Prashad Kulpehra          | .. III                                      |
| 937                         | Bhalchandra Raghunath Dewaikar    | .. III                                      |
| 939                         | Bhaskar Bhagwan Date              | .. III                                      |
| 940                         | Bhasker Laxmikant Ganjapure       | .. III                                      |
| 943                         | Brijkishore Govindram Agarwala    | .. II                                       |
| 944                         | Chandrika Prasad Verma            | .. II                                       |
| 947                         | Dattatraya Anand Rajimwale        | .. II                                       |
| 948                         | Dattatraya Gopalrao Deshpande     | .. II                                       |
| 953                         | Divakar Narayan Pathak            | .. Pass.                                    |
| 954                         | Edward Clement Rebeiro            | .. II                                       |
|                             |                                   | (Dis-<br>tinc-<br>tion in<br>Eng-<br>lish). |
| 956                         | Gangadhar Purushottam Amte        | .. II                                       |
| 957                         | Gaya Prasad Diwan                 | .. II                                       |
| 959                         | Ghan Shyam Bhatt                  | .. II                                       |
| 960                         | Guduvancheri Ramchandra Natarajan | .. III                                      |

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.                                   | Name.                                | Division.   |
|--|--------------------------------------|---|
| <b>College of Science, Nagpur—(Contd.)</b> |                                      |   |
| 964  | Harbhajan Singh Hanspal              | .. II   |
| 965  | Hari Narayan Banerjee                | .. III  |
| 969  | Jagdish Narayan Verma                | .. II   |
| 970  | Jagdish Prasad Nigam                 | .. Pass.  |
| 971  | Joseph Sarto D'Souza                 | .. III  |
| 973  | Keshao Narayan Rajurkar              | .. II   |
| 974  | Krishna Ganpati Nimbarte             | .. Pass.  |
| 975  | Krishna Kant Tiwari                  | .. II   |
| 976  | Krishna Kumar Shrivastava            | .. II   |
| 977  | Krishna Moreswar Bhake               | .. II   |
| 978  | <i>Kusum Madhao Dabadghao (Miss)</i> | .. II   |
| 979  | Madhukar Ganpatrao Jogwar            | .. II   |
| 980  | Madhukar Ramkrishna Rao Kher         | .. III  |
| 981  | Madhusudhan Vasantrao Khisty         | .. III  |
| 983  | Makhan Lal Jain                      | .. II   |
| 988  | Manoharlal Malik                     | .. II   |
| 994  | Narayan Bajirao Potdar               | .. II   |
| 996  | Narayan Singh Chauhan                | .. I  |
|  |                                      | (Dis-<br>tinc-<br>tion in<br>Ma-<br>the-<br>ma-<br>tics). |
| 997  | Narendralal Dhawan                   | .. II   |
| 998  | Naresh Chandra Varma                 | .. II   |
| 999  | Nilkanth Yadao Rao Waghmare          | .. III  |
| 1000                                       | Prabha Shanker Dave                  | .. II   |
| 1003                                       | Prafulla Kumar Modi                  | .. Pass   |
| 1004                                       | 'rasanna Bhai Karunashanker Dave     | .. I  |
| 1005                                       | Purushottam Vishwanath Khandekar     | .. II   |
| 1007                                       | Raghunath Shrikrishna Bhide          | .. II   |
| 1008                                       | Rajeshwar Lal Gupta                  | .. II   |
| 1009                                       | Raj Kumar Bhaduri                    | .. Pass.  |
| 1010                                       | Raj Kumar Singh Rai                  | .. II   |
| 1011                                       | Rameshwarprashad Gour                | .. II   |



## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.                                     | Name.                          | Division.   |
|--|--------------------------------|---|
| <b>College of Science, Nagpur—(Concl'd.)</b> |                                |   |
| 1013   | Ramkrishna Yeshwant Deshpande  | III   |
| 1014   | Ramsahai Agrawal               | III   |
| 1016   | Rishi Kumar Pande              | II  |
| 1017   | Sahib Lall Mahalaha            | II  |
| 1018   | Satish Kumar Sahu              | II  |
| 1020   | Sharangdhar Bharatrao Kulkarni | I   |
| 1021   | Shiva Balak Shrivastava        | III   |
| 1024   | Shri Rama Vishwanath Shastree  | II  |
| 1025   | Nhyamala D. Chitale (Mrs.)     | Pass.   |
| 1026   | Sivaraj Ramaseshan             | I   |
|  |                                | (Dis-<br>tinc-<br>tion in<br>Ma-<br>the-<br>ma-<br>tics). |
| 1029   | Surendra Mohon Bhattacharya    | Pass.   |
| 1033   | Trilok Chand Jain              | II  |
| 1035   | Uma Shanker Dhagat             | Pass.   |
| 1036   | Uttam Chand Rai                | Pass.   |
| 1039   | Vasant Vinayak Athley          | III   |
| 1041   | Vinayak Bapurao Jaoorkar       | II  |
| 1043   | Vishwanath Ganesh Kekre        | III   |
| 1046   | Waman Dajiba Sambarey          | III   |
| 1048   | Yeshwant Ganesh Bhojraj        | I   |
|  |                                | (Dis-<br>tinc-<br>tion in<br>Phy-<br>sics).               |
| <b>Hislop College, Nagpur.</b>               |                                |   |
| 1053   | Balwant Amrut Rao Kasturey     | II  |
| 1055   | Bhalechandra Laxman Deshpande  | III   |
| 1057   | Bhaskar Ambadas Moharil        | II  |

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.                                 | Name.                             | Division.   |
|--|-----------------------------------|---|
| <b>Hislop College, Nagpur—(Concl'd.)</b> |                                   |   |
| 1059                                     | Chintaman Narayan Chinchalkar     | III   |
| 1060                                     | Dattatraya Gangadhar Sahasrabudhe | II  |
| 1066                                     | Iswari Prasad Kashyap             | III   |
| 1067                                     | Kalidas Krishnarao Panse          | II  |
| 1078                                     | P. R. Seshagiri Rao               | II  |
| 1079                                     | Prabhakar Gopalrao Ghadgay        | III   |
| 1080                                     | Prassan Kumar Robert Banwar       | Pass.   |
| 1081                                     | Purushottam Shankar Pendse        | II  |
| 1084                                     | Vasant Govind Kulkarni            | III   |
| 1085                                     | Vasant Mahadeo Date               | III   |
| 1086                                     | Vasant Narayan Bhagdikar          | III   |
| 1087                                     | Vasant Vinayakrao Naik            | III   |
| <b>Robertson College, Jubbulpore.</b>    |                                   |   |
| 1090                                     | Bishambhar Nath                   | III   |
| 1091                                     | Chandra Bhushanlal Varma          | I   |
|  |                                   | (Dis-<br>tinc-<br>tion in<br>Ma-<br>the-<br>ma-<br>tics). |
| 1094                                     | Dasharath Prasad Kharia           | II  |
| 1096                                     | Dinanath Maroti Khairkar          | II  |
| 1097                                     | Francis Xavier William Correa     | I   |
| 1104                                     | Kalka Singh Rathor                | II  |
| 1107                                     | Laxmichand Kalia                  | II  |
| 1108                                     | Madan Mohan Shrivastava           | II  |
| 1111                                     | Mohanlal Choukse                  | III   |
| 1112                                     | Nand Kishore Kalia                | III   |
| 1113                                     | Onkar Prasad                      | III   |
| 1114                                     | Pandharinath Dwarkanath Karnick   | III   |
| 1115                                     | Phul Biharilal Shrivastav         | III   |
| 1117                                     | Rajendra Nath Chatterji           | II  |

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

| Roll No.  | Name.                            | Division.   |
|---|----------------------------------|---|
| <b>Robertson College, Jubbulpore—(Concl'd.)</b> |                                  |   |
| 1118  | Rajendra Swaroop Madan           | .. II   |
| 1121  | Shripad Ganesh Bapat             | .. III  |
| 1123  | Sushila Ganesh Tamhankar (Miss)  | .. II   |
| 1124  | Sydney Alexander Pinto           | .. I  |
|   |                                  | (Dis-<br>tinc-<br>tion in<br>Eng-<br>lish<br>and<br>Phy-<br>sics).                      |
| 1125  | Syed Mushtaq Ahmad Alvi          | .. II   |
| 1127  | Vasant Pandurang Joshi           | .. II   |
| 1130  | Yusuf Rahim                      | .. II   |
| <b>King Edward College, Amraoti</b>             |                                  |   |
| 1132  | Balaji Anant Godbole             | .. I  |
| 1133  | Bhalchandra Baburao Kulkarni     | .. II   |
| 1134  | Bhaskar Vishnu Joshi             | .. I  |
|   |                                  | (Dis-<br>tinc-<br>tion in<br>Ma-<br>the-<br>ma-<br>tics<br>and<br>Che-<br>mis-<br>try). |
| 1135  | Chandrashekhar Damodar Deshpande | .. III  |
| 1138  | Ganeshdas Shrikrishnadas Laddha  | .. I  |
|   |                                  | (Dis-<br>tinc-<br>tion in<br>Che-<br>mis-<br>try).                                      |

## INTERMEDIATE (ARTS AND SCIENCE)—(Concl'd.)

| Roll No.                                       | Name.                        | Division.  |
|--|------------------------------|--|
| <b>King Edward College, Amraoti—(Concl'd.)</b> |                              |  |
| 1139   | Gopal Gulabrao Waghmare      | .. III   |
| 1141   | Keshurdas Dwarkadas Vora     | .. II  |
| 1144   | Madhukar Pralhad Ballal      | .. II  |
| 1148   | Muneer Khan                  | .. II  |
| 1149   | P. R. Rajagopal              | .. II  |
| 1151   | Rambhau Chinkuji Salwe       | .. Pass.   |
| 1153   | Shamsundar Gowardhandas Vyas | .. II  |
| 1154   | Shridhar Moreshwar Paranjpe  | .. I   |
|  |                              | (Dis-<br>tinc-<br>tion in<br>Ma-<br>the-<br>ma-<br>tics).                        |
| 1156   | Shriram Pralhad Deshpande    | .. I   |
|  |                              | (Dis-<br>tinc-<br>tion in<br>Ma-<br>the-<br>ma-<br>tics<br>and<br>Phy-<br>sics). |
| 1158   | Vinayak Pralhad Sole         | .. III   |
| 1159   | Waman Shankar Godbole        | .. III   |
| 1161   | Yeshwant Madhao Dokras       | .. III   |

INTERMEDIATE EXAMINATION IN SCIENCE  
(AGRICULTURE).

| Roll No.     | No. in order of merit. | Name.                           | Division. |
|--------------|------------------------|---------------------------------|-----------|
| 15           | 1                      | Jagannath Hota ..               | I         |
| 16           | 2                      | Jagdish Prasad Shrivastava ..   | I         |
| 5            | 3                      | Balabhadro Misro ..             | I         |
| 42 }<br>43 } | 4                      | Shriniwas Ramchandra Chopde ..  | I         |
| 32           | 6                      | Siddhannath Rao Palnetkar ..    | I         |
| 3            | 7                      | Pundalikrao Marutirao Ingley .. | I         |
| 33           | 8                      | Amrit Martandrao Deshpande ..   | I         |
|              |                        | Raghunath Ganesh Kelkar ..      | I         |

| Roll No. | Name.                                  | Division. |
|----------|--|-----------|
| 1        | Ajit Singh ..                          | II        |
| 6        | Bhagwansingh Chouhan ..                | Pass.     |
| 7        | Bidhu Bhusan Banerji ..                | II        |
| 9        | Chimanlal Arzare ..                    | III.      |
| 13       | Ganpath Rao Rajeshwar Rao Madhu ..     | II        |
| 14       | Gouri Shanker Sinhal ..                | Pass.     |
| 18       | Kastoor Chand Nema ..                  | Pass.     |
| 20       | Krishnamurari Ramkrishna Sarambekar .. | III       |
| 22       | Madhukar Gopal Mohoni ..               | II        |
| 24       | Mathura Prasad Dwivedi ..              | II        |
| 25       | Mohammad Bilal Khan ..                 | II        |
| 26       | Mohd. Sayeedullah Khan ..              | Pass.     |
| 30       | Pandurang Narayanrao Gawande ..        | III       |
| 31       | Pandurang Tukaram Rajkondawar ..       | II        |
| 34       | Raghunath Pandurang Deshpande ..       | II        |
| 35       | Rajiva Lochan Agrawal ..               | II        |
| 37       | Ramcharan Singh Raghuvanshi ..         | II        |
| 38       | Ramdas Tanoodas Ghodimarey ..          | II        |
| 39       | Samuel Alexander Stevenson ..          | Pass.     |
| 40       | Santosh Baliram Thawle ..              | Pass.     |
| 45       | Syed Ahmad Husain ..                   | Pass.     |
| 46       | Syed Kifayatullah ..                   | III       |

INTERMEDIATE EXAMINATION IN SCIENCE  
(AGRICULTURE)—(Concl'd.)

| Roll No.                                     | Name.                              | Division. |
|--|------------------------------------|-----------|
| 48   | Trilochan Singh ..                 | II        |
| 51   | Vijay Singh Barker ..              | II        |
| 52   | Waman Dhondopant Sawargaonkar ..   | III       |
| 54   | Waman Rao Chaurey ..               | II        |
| 55   | Wasant Laxman Agarkar ..           | II        |
| (Under Ordinance No. 20)                     |                                    |           |
| 57   | Balkrishna Gopal Wakhale ..        | III       |
| 58   | Kaghattam Ganpat Rao Limsay ..     | Pass.     |
| 59   | Shanker Shriram Phadnaik ..        | III       |
| (Under Paragraph No. 12 of Ordinance No. 17) |                                    |           |
| 61   | K. K. Bhargava ..                  | Pass.     |
| 62   | Kumar Mohan Singh ..               | Pass.     |
| 63   | Madhukar Vishnu Lele ..            | Pass.     |
| 64   | Rambhau Balirampant Jalit ..       | Pass.     |
| 65   | Shreekrishna Sadashivrao Khokle .. | Pass.     |

DIP. T.

| Roll No. | Name.                   | Division.       |                    | Whether Proficient in Part III (Physical Education). |
|----------|-------------------------|-----------------|--------------------|--|
|          |                         | Part I (Theory) | Part II (Practice) |  |
| 1        | Abdul Hafiz Khan ..     | II              | II                 | ..   |
| 2        | Ambadas Madhao Kayande. | II              | II                 | ..   |
| 3        | Ambica Charan Verma..   | II              | II                 | Proficient.  |

## DIP. T—(Contd.)

| Roll. No. | Name.                            | Division.       |                    | Whether Proficient in Part III (Physical Education). |
|-----------|----------------------------------|-----------------|--------------------|--|
|           |                                  | Part I (Theory) | Part II (Practice) |  |
| 4         | Ambika Prasad Shrivastaw.        | III             | I                  | Proficient.  |
| 5         | Anant Laxman Rao Sirpurkar.      | II              | II                 | Proficient.  |
| 6         | Anna Rajaram Sapre ..            | III             | III                | ..   |
| 7         | Baboo Madhaorao Lehegaonker.     | III             | III                | ..   |
| 8         | Bala Ram Sharma ..               | II              | II                 | ..   |
| 9         | Balkrishna Ganesh Dixit.         | I               | II                 | Proficient.  |
| 10        | Biharilal Shrivastava ..         | II              | II                 | Proficient.  |
| 11        | Binda Prasad Verma ..            | II              | III                | ..   |
| 12        | Bisahoo Rao Jagdeo Rao Babar.    | II              | III                | ..   |
| 13        | Kumari Bittan Gupta ..           | III             | II                 | ..   |
| 14        | Chhadami Lal Shrivastava.        | III             | III                | ..   |
| 15        | Damodar Prasad Tripathi.         | II              | III                | ..   |
| 16        | Daniel George Swan ..            | II              | II                 | ..   |
| 17        | Deochand Tukaram Bodkhey.        | II              | III                | ..   |
| 18        | Deoman Sharma ..                 | III             | II                 | ..   |
| 19        | Firtoo Ram Gajendra ..           | III             | II                 | ..   |
| 20        | Francis Lazrous Karim.           | III             | III                | ..   |
| 21        | Gangadhar Narayan Manorkar.      | II              | I                  | ..   |
| 22        | Ganpat Rao Jairam Khadkar.       | III             | II                 | Proficient.  |
| 23        | Gopal Bhagwantrao Ganorkar.      | II              | II                 | ..   |
| 24        | Gopal Prasad Pathak ..           | II              | II                 | ..   |
| 25        | Habel Prabhudas Shendre          | III             | III                | Proficient.  |
| 26        | Helen Fareed (Miss) ..           | II              | I                  | ..   |
| 27        | Hizkiel Shri Bharos ..           | II              | II                 | Proficient.  |
| 28        | Indumati Ramkrishna Khot (Miss). | II              | II                 | ..   |

## DIP. T—(Contd.)

| Roll No. | Name.                                   | Division.       |                    | Whether Proficient in Part III (Physical Education). |
|----------|---|-----------------|--------------------|--|
|          |   | Part I (Theory) | Part II (Practice) |  |
| 29       | Jayantilal Ganpatdas Sadiwalla.         | III             | III                | ..   |
| 30       | John Samuel Otto ..                     | III             | II                 | Proficient.  |
| 31       | Kalyan Chandra Nema..                   | II              | II                 | ..   |
| 32       | Laxman Krishna Shende.                  | II              | I                  | ..   |
| 33       | Laxman Prasad Tiwari.                   | II              | II                 | ..   |
| 34       | Madheo Tukaram Deshpande.               | II              | II                 | Proficient.  |
| 35       | Makhan Lall (Sharma) Tiwari.            | III             | III                | ..   |
| 36       | Manohar Ramchandra-rao Deshpande.       | III             | III                | ..   |
| 37       | Mary Faith Yohan (Miss)                 | I               | I                  | ..   |
| 38       | Mohammed Khan ..                        | I               | I                  | Proficient.  |
| 39       | Mohammed Usman ..                       | II              | II                 | ..   |
| 40       | Mukat Behari Lal Saxena                 | III             | II                 | Proficient.  |
| 41       | Narbada Prasad Soni ..                  | II              | II                 | Proficient.  |
| 42       | Narbadaprasad Vyas ..                   | III             | II                 | ..   |
| 43       | Pandurang Digamber Deshpande,           | III             | III                | ..   |
| 44       | Potula Satyanarayana ..                 | II              | II                 | ..   |
| 45       | Prahlad Misra ..                        | II              | II                 | ..   |
| 46       | Radhakrishna Baliram Kayande.           | III             | II                 | ..   |
| 47       | Rammanoharlall Dubey.                   | III             | II                 | ..   |
| 48       | Ramnath Gour ..                         | III             | II                 | ..   |
| 49       | Samuel Stephen ..                       | II              | II                 | Proficient.  |
| 50       | Shambhu Laxman Bodas                    | II              | II                 | ..   |
| 51       | Shankar Ramchandra Muley.               | II              | II                 | ..   |
| 52       | Sheo Rao Balkrishna Deopujary.          | II              | III                | ..   |
| 53       | Shridhar Gamnaji Zade.                  | I               | II                 | ..   |
| 54       | Shrikrishna Hazari ..                   | II              | II                 | Proficient.  |
| 55       | Thakur Ishwarsingh Daulatsingh Sisodia. | II              | III                | ..   |



## DIP. T.—(Concl'd.)

| Roll No. | Name.                        | Division.       |                    | Whether Proficient in Part III (Physical Education). |
|----------|------------------------------|-----------------|--------------------|--|
|          |                              | Part I (Theory) | Part II (Practice) |  |
| 56       | Thakur Prasad Dubey ..       | III             | II                 | Proficient.  |
| 57       | Triveni Prasad Shrivastava.  | II              | III                | ..   |
| 58       | Vinayak Ramchandra Athavale. | II              | II                 | Proficient.  |
| 59       | Vinayak Tulsiram Khumbalkar. | II              | III                | ..   |
| 60       | Vishnool Prasad Shrivastava. | II              | II                 | ..   |
| 61       | Vishnudutta Agnihotri.       | III             | II                 | ..   |
| 62       | Waman Ganpatrao Todkar.      | II              | II                 | ..   |
| 63       | Yogesh Datta Pathak ..       | II              | II                 | ..   |

FINAL EXAMINATION FOR THE DIPLOMA IN  
ENGINEERING

| Roll No. | No. in order of merit. | Name.                          | Branch.                 | Division. |
|----------|------------------------|--------------------------------|-------------------------|-----------|
| 7        | 1                      | Fanindrasingh ..               | Civil Engineering.      | I         |
| 11       | 2                      | Madhoprasad Dube ..            | Do.                     | I         |
| 20       | 3                      | Purna Chandra Mukerji ..       | Do.                     | I         |
| 21       | 4                      | Ramchandra Madheorao Dekate.   | Do.                     | I         |
| 1        | 5                      | Anand Gangadhar Rao Pathak.    | Do.                     | I         |
| 27       | 6                      | Vishwanath Vyankatesh Pagay.   | Do.                     | I         |
| 6        | 7                      | Dattatray Laxman Rao Deshmukh. | Do.                     | I         |
| 31       | 1                      | Mukund Ganesh Kalele ..        | Mechanical Engineering. | I         |

**FINAL EXAMINATION FOR THE DIPLOMA IN  
ENGINEERING—(Concl'd.)**

| Roll No. | No. in order of merit. | Name.                         | Branch.                 | Division. |
|----------|------------------------|-------------------------------|-------------------------|-----------|
| 34       | 2                      | Yeshwant Ramchandra Chitre.   | Mechanical Engineering. | I         |
| 35       | 1                      | Jeswant Singh Kohli ..        | Automobile Engineering. | I         |
| 36       | 2                      | Madhao Vasudeo Shrotriya      | Do.                     | I         |
| 37       | 3                      | Moreshwar Shanker Shrikhande. | Do.                     | I         |

| Roll No.                                       | Name.                             | Branch.                 | Division. |
|--|-----------------------------------|-------------------------|-----------|
| 3  | Chandrakant Shantaram Deshpande.  | Civil Engineering.      | II        |
| 4  | Damoder Moreshwar Belapurker.     | Do.                     | II        |
| 5  | Dattatraya Narayan Manekar ..     | Do.                     | II        |
| 10   | Laxman Sadashio Naigaonkar ..     | Do.                     | III       |
| 12   | Madhukar Kashinath Vartak ..      | Do.                     | II        |
| 13   | Madhukar Moreshwar Bhaway.        | Do.                     | Pass.     |
| 14   | Madhusudan Narayan Tapaswi.       | Do.                     | II        |
| 15   | Madhusudan Vishwanath Rao Harshe. | Do.                     | II        |
| 16   | Motiram Waman Saoji ..            | Do.                     | II        |
| 17   | Narayan Ganesh Padhye ..          | Do.                     | II        |
| 18   | Nilkanth Achyut Paranjape ..      | Do.                     | Pass.     |
| 22   | Shri Ram Pande ..                 | Do.                     | II        |
| 23   | Shridhar Sadasheo Bagaddeo ..     | Do.                     | II        |
| 24   | Sitaram Parsharam Ganu ..         | Do.                     | II        |
| 25   | Suryabhan Maruti Gulhane ..       | Do.                     | II        |
| <i>Under Paragraph 13 of Ordinance No. 46.</i> |                                   |                         |           |
| 29   | Waman Narhar Ambekar ..           | Do.                     | Pass.     |
| <i>Under Paragraph 12 of Ordinance No. 46.</i> |                                   |                         |           |
| 30   | Anant Ramrao Deshpande ..         | Do.                     | Pass.     |
| 33   | Shiwadatta Rampadarath Shukla     | Mechanical Engineering. | Pass.     |

FIRST EXAMINATION FOR THE DIPLOMA IN  
ENGINEERING

| Roll No. | No. in order of merit. | Name.                             | Division. |
|----------|------------------------|-----------------------------------|-----------|
| 48       | 1                      | Shambihari Sitaram Bajpeyee ..    | I         |
| 29       | 2                      | Narayan Gangadhar Sahasrabudhe..  | I         |
| 19       | 3                      | Hushumlal Kashyap ..              | I         |
| 41       | 4                      | Ramlal Laxman Rahangdale ..       | I         |
| 47       | 5                      | Shabd Dass Satsangi ..            | I         |
| 1        | 6                      | Adhir Chandra Chakraborti ..      | I         |
| 26       | 7                      | Mahesh Prasad Soni ..             | I         |
| 51       | 8                      | Vasant Raghunathrao Sahasrabudhe. | I         |
| 6        | 9                      | Bhagwan Singh Byas ..             | I         |
| 31       | 10                     | Narayan Vinayakrao Bharade ..     | I         |
| 33       | 11                     | Parashram Sarjuprasad Chaurasia.. | I         |
| 28       | 12                     | Mohammed Jamiluddin Siddiqui ..   | I         |

| Roll No. | Name.                              | Division. |
|----------|------------------------------------|-----------|
| 2        | Baboolal Patel ..                  | II        |
| 3        | Balkrishan Girdhar ..              | II        |
| 4        | Balwant Gopalrao Pathak ..         | III       |
| 5        | Bapurao Ganpatrao Muktevar ..      | II        |
| 7        | Bhagwati Prasad Argal ..           | II        |
| 10       | Bhaskar Krishnarao Deoras ..       | II        |
| 41       | Bulakidas Ghewarmal Bhandari ..    | III       |
| 13       | Dattatraya Mahadeo Phatak ..       | III       |
| 14       | Dinker Vishwanath Bhat ..          | II        |
| 16       | Govind Maroti Rao Sakarkar ..      | II        |
| 21       | Jogendra Singh Sidhu ..            | II        |
| 23       | Krishna Madheo Kusray ..           | II        |
| 34       | Parimal Kumar Ghosh ..             | II        |
| 36       | Prabhakar Sitaram Tanksale ..      | III       |
| 28       | Purushottam Narhari Naidu ..       | II        |
| 40       | Ramchandra Balwantrao Pipalpure .. | Pass.     |

FIRST EXAMINATION FOR THE DIPLOMA IN  
ENGINEERING— (Concl'd.)

| Roll No.                                       | Name.                              | Division. |
|--|------------------------------------|-----------|
| 42   | Ram Ratan Panday                   | III       |
| 43   | Romendra Nath Sinha                | II        |
| 45   | Sant Saran Sharma                  | III       |
| 46   | Saroj Kumar Banerjee               | III       |
| 50   | Sudhaker Shanker Shrikhande        | III       |
| 55   | Waman Nilkanthrao Bansod           | II        |
| <i>Under Paragraph 12 of Ordinance No. 45.</i> |                                    |           |
| 58   | Narayan Mahadeo Mulay              | Pass.     |
| 59   | Ramrao Govindrao Dange             | Pass.     |
| <i>Under Paragraph 11 of Ordinance No. 45.</i> |                                    |           |
| 60   | Dattatraya Pandhari Nath Sinnerkar | Pass.     |
| 61   | Krishna Venkatrao Kamble           | Pass.     |
| 62   | Vasant Vithal Kamat                | Pass.     |

JUNIOR DIPLOMA EXAMINATION IN ORIENTAL  
LEARNING

| Roll No. | No. in order of merit. | Name.                     | Examination. | Subject.      | Division. |
|----------|------------------------|---------------------------|--------------|---------------|-----------|
| 18       | 1                      | Shri Baboolal Shukla      | Prajna ..    | S a n -       | I         |
| 1        | 2                      | Atmaram Krishnrao Sadhoo. | Do. ..       | skrit. Do. .. | I         |
| 22       | 3                      | Chandra shekhar Pathak.   | Do. ..       | Do. ..        | I         |

JUNIOR DIPLOMA EXAMINATION IN ORIENTAL  
LEARNING—(Contd.)

| Roll No. | Name.                               | Examina-<br>tion. | Subject.           | Divi-<br>sion. |
|----------|-------------------------------------|-------------------|--------------------|----------------|
| 5        | Dattatraya Sadashiorao Joshi.       | Prajna ..         | S a n s -<br>krit. | III            |
| 6        | Dattatraya Shankar Rao Acharya.     | Do. ..            | Do. ..             | III            |
| 7        | Govind Samb Waikar ..               | Do. ..            | Do. ..             | III            |
| 14       | Ramchandra Govindrao Dharmadhikari. | Do. ..            | Do. ..             | III            |
| 15       | Vasudeo Ramchandra Chandolkar.      | Do. ..            | Do. ..             | II             |
| 16       | Vishwanath Kashinath Joshi.         | Do. ..            | Do. ..             | II             |
| 17       | Vithal Laxmanrao Dabhadkar.         | Do. ..            | Do. ..             | II             |
| 19       | Shri Balram Tripathi ..             | Do. ..            | Do. ..             | II             |
| 20       | Bhishmadatta Gupta ..               | Do. ..            | Do. ..             | II             |
| 21       | Budheshchandra Tripathi..           | Do. ..            | Do. ..             | III            |
| 25       | Shri Maniram Dixit ..               | Do. ..            | Do. ..             | III            |
| 27       | Prabhudayalu Dwivedi ..             | Do. ..            | Do. ..             | II             |
| 28       | Radheshyam Pandeya ..               | Do. ..            | Do. ..             | II             |
| 29       | Radhika Prasad Dwivedi..            | Do. ..            | Do. ..             | II             |
| 30       | Shri Raghuwer Sharan Dwivedi.       | Do. ..            | Do. ..             | III            |
| 31       | Shri Rajaram Tripathi ..            | Do. ..            | Do. ..             | II             |
| 33       | Shri Rambharos Nayak ..             | Do. ..            | Do. ..             | III            |
| 34       | Ramkrishna Dwivedi ..               | Do. ..            | Do. ..             | III            |
| 36       | Ramratna Goutam ..                  | Do. ..            | Do. ..             | III            |
| 37       | Shri Ramvishal Purani ..            | Do. ..            | Do. ..             | II             |
| 39       | Sadhuram Tripathi ..                | Do. ..            | Do. ..             | III            |
| 41       | Sharada Prasad Pathak ..            | Do. ..            | Do. ..             | II             |
| 42       | Shrikrishna Datt Misra ..           | Do. ..            | Do. ..             | III            |
| 43       | Shri Tulsiram Dwivedi ..            | Do. ..            | Do. ..             | III            |
| 45       | Vinayak Datt Misra ..               | Do. ..            | Do. ..             | II             |
| 47       | Chandrikaprasad Dwivedi.            | Do. ..            | Do. ..             | III            |
| 48       | Dwarikaprasad Dwivedi ..            | Do. ..            | Do. ..             | II             |
| 49       | Kejuprasad Dwivedi ..               | Do. ..            | Do. ..             | III            |
| 52       | Lavkushprasad Misra ..              | Do. ..            | Do. ..             | III            |
| 53       | Mannulal Tripathi ..                | Do. ..            | Do. ..             | II             |
| 54       | Narsinhaprasad Upadh-<br>yaya.      | Do. ..            | Do. ..             | II             |

JUNIOR DIPLOMA EXAMINATION IN  
ORIENTAL LEARNING—(Concl'd.)

| Roll No. | Name.                             | Examination. | Subject.           | Division. |
|----------|-----------------------------------|--------------|--------------------|-----------|
| 55       | Ramsharan Tripàthi ..             | Prajna ..    | S a n s -<br>krit. | III       |
| 56       | Satyanarayan Dwivedi ..           | Do. ..       | Do. ..             | II        |
| 58       | Ataqa Qadariya (Miss)* ..         | Munshi ..    | Persian.           | II        |
| 61       | Qudsiya Qadariya (Miss) *         | Do. ..       | Do. ..             | II        |
| 62       | Askiya Qadariya (Miss)* ..        | Do. ..       | Do. ..             | II        |
| 64       | Abbas Ali Hasan Ali ..            | Maulvi ..    | Arabic .           | III       |
| 65       | Faizullahbhai Sh. Abdul-<br>quom. | Do. ..       | Do. ..             | II        |
| 66       | M. Quddushusain ..                | Do. ..       | Do. ..             | III       |
| 67       | Safderali Akberali ..             | Do. ..       | Do. ..             | III       |

SENIOR DIPLOMA EXAMINATION IN  
ORIENTAL LEARNING.

| Roll No. | No. in<br>order of<br>merit. | Name.                      | Examination.     | Subject. | Division. |
|----------|------------------------------|----------------------------|------------------|----------|-----------|
| 6        | 1                            | Mohd. Yusu Khan.           | Munshi-<br>Alim. | Persian. | I         |
| 10       | 1                            | Mulla Gulamabas<br>Jalali. | Maulvi-<br>Alim. | Arabic.  | I         |

| Roll No. | Name.                             | Examination.     | Subject. | Division. |
|----------|-----------------------------------|------------------|----------|-----------|
| 2        | Gulzar Beg ..                     | Visharad.        | Sanskrit | II        |
| 3        | Narayan Shamrao Gadge ..          | Do.              | Do.      | II        |
| 4        | Iftikhar Ahmad Khan Khalil ..     | Munshi-<br>Alim. | Persian. | II        |
| 7        | Fazle Husain Hasanali ..          | Maulvi-<br>Alim. | Arabic.  | III       |
| 8        | Mansoorbhai M. Qurban<br>Husain.  | Do.              | Do.      | III       |
| 9        | Mohamed Nizamuddin Shi-<br>ralvi. | Do.              | Do.      | III       |
| 11       | Abdul Hameed† ..                  | Do.              | Do.      | III       |

\*Under Statute No. 29.

†Under Ordinance No. 19.

**CHAPTER XI,**  
**LIST OF EXAMINERS**  
**FOR JULY—AUGUST, 1939.**

INTERMEDIATE EXAMINATION (ARTS AND SCIENCE).

| Paper.                                  | Name of Examiner,                       |
|---|---|
| <i>English—</i>                         |   |
| Paper I (Prose) ..                      | G. C. Chatterji, Esq., M.A., LL.B.      |
| Paper II (Poetry and Unseen passage) .. | S. C. Deb, Esq., M.A.                   |
| Paper III (English Essay)..             | V. R. Wanmali, Esq., M.A.               |
| Supplementary English Composition ..    | D. S. Mulay, Esq., M.A., B.T.           |
| Marathi Composition ..                  | S. L. Pandharipande, Esq., M.A.         |
| Hindi Composition ..                    | S. P. Chaturvedi, Esq., M.A.            |
| Urdu Composition ..                     | Banke Beharilal, Esq., M.A., M.O.L.     |
| Telugu Composition ..                   | Dr. A. N. Kappanna, D.S.C.              |
| <i>Sanskrit—</i>                        |   |
| Paper I (English & Marathi Media) ..    | L. R. Kulkarni, Esq., M.A.              |
| Paper II Do. ..                         | D. V. Varadpande, Esq., M.A.            |
| <i>Marathi—</i>                         |   |
| Paper I ..                              | V. B. Kolte, Esq., M.A., LL.B.          |
| Paper II ..                             | H. N. Nene, Esq., M.A., L.T.            |
| <i>History—</i>                         |   |
| Paper I ..                              | J. S. Pahade, Esq., M.A., B.T.          |
| Paper II ..                             | Dr. Ishwariprasad, M.A., LL.B., D.LITT. |

INTERMEDIATE EXAMINATION  
(ARTS AND SCIENCE)—(Concl'd.)

| Paper.  | Name of Examiner.  |
|---|--|
| <i>Economics—</i>                                 |  |
| Paper I ..  | P. J. Jagirdar, Esq., M.A.                                 |
| Paper II* ..                                      | R. W. Fulay, Esq., M.A., LL.B.                             |
| <i>Logic—</i>                                     |  |
| Paper I ..  | D. N. Sharma, Esq., M.A., LL.B.                            |
| Paper II ..                                       | S. N. L. Shrivastava, Esq., M.A.                           |
| <i>Mathematics—</i>                               |  |
| Paper I ..  | S. B. Belekar, Esq., M.A.                                  |
| Paper II ..                                       | T. V. Mone, Esq., M.A.                                     |
| Paper III ..                                      | Dr. S. C. Dhar, D.Sc.                                      |
| <i>Physics—</i>                                   |  |
| Paper I ..  | V. M. Dabadghao, Esq., M.Sc.                               |
| Paper II ..                                       | N. C. Ray, Esq., M.A.                                      |
| Practical ..                                      | { S. M. Shahane, Esq. M.Sc.<br>{ Dr. V. N. Thatte, D.Sc.   |
| <i>Chemistry—</i>                                 |  |
| Paper I ..  | H. W. Patwardhan, Esq., M.Sc.                              |
| Paper II ..                                       | Dr. S. Ghosh, D.Sc.  |
| Practical ..                                      | { V. D. Kale, Esq., B.Sc.,<br>{ D.R. Paranjpe, Esq., M.Sc. |
| <i>Biology—</i>                                   |  |
| Paper I ..  | Karam Singh, Esq., M.Sc.                                   |
| Paper II ..                                       | K. V. Varadpande, Esq., M.Sc.                              |
| Practical ..                                      | Dr. S. S. Patwardhan, M.Sc., D.Sc.                         |
| <i>Urdu—</i>                                      |  |
| Paper I ..  | M. P. Sami, Esq.   |
| Paper II ..                                       | S. Agha Hyder Hasan, Esq., M.A., L.T.                      |
| <i>Civics and Public Administration in India—</i> |  |
| Paper I ..  | A. Sen, Esq., M.A., B.A.                                   |
| Paper II ..                                       | S. V. Puntambekar, Esq., M.A., Bar-at-Law.                 |



## B.A. AND B.Sc. EXAMINATIONS.

| Paper.                        | Name of Examiner.                        |
|-------------------------------|--|
| <i>General English—</i>       |  |
| Paper I (Essay) ..            | S. A. Pande, Esq., M.A., LL.B.           |
| Paper II (Unseen) ..          | B. H. Mehta, Esq., M.A.                  |
| <i>Special English—</i>       |  |
| Paper I (Prose) ..            | L. P. D'Souza, Esq., M.A.                |
| Paper II (Poetry) ..          | N.K. Sidhanta, Esq., M.A.                |
| <i>Sanskrit—</i>              |  |
| Paper I (All media) ..        | K. B. Ghule, Esq., Shastri.              |
| Paper II (English medium). .. | S. P. Chaturvedi, Esq., M.A.             |
| Do. (Marathi medium). ..      | G. B. Bapat, Esq., M.A.                  |
| Paper III (All media) ..      | N. R. Navlekar, Esq., M.A.               |
| <i>Marathi—</i>               |  |
| Paper I ..                    | S. D. Pendse, Esq., M.A.,<br>M.O.L.      |
| Paper II ..                   | S. N. Banhatti, Esq., M.A.,<br>LL.B.     |
| Paper III ..                  | N. K. Behere, Esq., M.A.,<br>B.Sc., L.T. |
| <i>Urdu—</i>                  |  |
| Paper I ..                    | Mahesh Prasad, Esq.                      |
| Paper II ..                   | S. U. M. A. Ghani, M.A.,<br>M.LITT.      |
| Paper III ..                  | S. G. Taqi, Esq., M.A.                   |
| <i>History—</i>               |  |
| Paper I ..                    | J. Sen, Esq., M.A.,                      |
| Paper II ..                   | B. L. Power, Esq., M.A.,<br>LL.B.        |
| <i>Economics—</i>             |  |
| Paper I ..                    | B. E. Dadachanji, Esq., M.A.             |
| Paper II ..                   | Dr. H. L. Dey, D.Sc.                     |
| <i>Philosophy—</i>            |  |
| Paper I ..                    | P. M. Bhambhani, Esq., M.A.              |
| Paper II ..                   | D. G. Moses, Esq., M.A.                  |
| Paper III ..                  | Dr. Jwalaprasad, M.A., PH.D.             |

## B.A. AND B.SC. EXAMINATIONS—(Concl'd.)

| Paper.                      | Name of Examiner.                              |
|-----------------------------|--|
| <i>Political Science—</i>   |  |
| Paper I ..                  | D. K. Garde, Esq., M.A.                        |
| Paper II ..                 | Gurumukh N. Singh, Esq.,<br>M.SC., Bar-at-Law. |
| <i>Pure Mathematics—</i>    |  |
| Paper I ..                  | V. L. Mutatkar, Esq., M.A.                     |
| Paper II ..                 | Dr. Ram Behari, M.A., PH.D.                    |
| Paper III ..                | Dr. N. G. Shabde, D.SC.                        |
| <i>Applied Mathematics—</i> |  |
| Paper I ..                  | K. D. Panday, Esq., M.A.,<br>B.SC.             |
| Paper II ..                 | S. C. Das Gupta, Esq., M.A.                    |
| Paper III ..                | V. Raghavachari, Esq., M.A.                    |
| <i>Physics—</i>             |  |
| Paper I ..                  | V. S. Tamma, Esq., M.SC.                       |
| Paper II ..                 | Dr. V. N. Thatte, D.SC.                        |
| Practical ..                | M. L. De, Esq., M.A.                           |
| <i>Chemistry—</i>           |  |
| Paper I ..                  | L. S. Surey, Esq., M.SC.                       |
| Paper II ..                 | S. S. Deshpande, Esq.                          |
| Practical ..                | G. R. Tamhankar, Esq., M.SC.                   |
| <i>Zoology—</i>             |  |
| Paper I ..                  | Dr. K. N. Bahl, D. SC., D. PHIL.               |
| Paper II ..                 | Dr. M. A. Moghe, M.A., M.SC.,<br>PH.D.         |
| Practical ..                | Dr. S. S. Patwardhan, M.SC.<br>D.SC.           |
| <i>Botany—</i>              |  |
| Paper I ..                  | Dr. R. L. Nirula, B.SC., PH.D.                 |
| Paper II ..                 | P. Parija, Esq., M.A., B.SC.                   |
| Practical ..                | Dr. R. H. Richharia, M.SC.<br>PH.D.            |
| <i>Hindi</i>                |  |
| Paper I ..                  | R. D. Pathak, Esq., M.A.,<br>LL.B.             |
| Paper II ..                 | R. N. Misra, Esq., M.SC.,<br>L.A.G.            |
| Paper III ..                | P. L. Baxi, Esq.                               |

**EXAMINATION FOR THE DEGREE OF  
BACHELOR OF LAWS.**

| Paper,   | Name of Examiner.                                  |
|--|--|
| <i>Previous Law Examination—</i><br>Paper I—Jurisprudence ..       | S. R. Gokhale, Esq., B.A.,<br>LL.M.                |
| Paper II—Constitutional Law.                                       | G. S. Brahmarakshas, Esq.,<br>B.A., LL.M.          |
| Paper III—Roman Law ..   | M. Adhikari, Esq., B.SC., LL.B.,                   |
| Paper IV—Law of Contracts.   | S. C. Dube, Esq., M.A., B.L.                       |
| Paper V—Law of Evidence..  | R. G. Rau, Esq., B.A., LL.B.                       |
| Paper VI—Criminal Law and Procedure.                               | R. S. R. D. Saranjame, B.A.,<br>LL.B.              |
| Paper VII—Law of Easements and Torts.                              | Hanumanprasad Pandey,<br>Esq., B.SC., LL.B.        |
| <i>Final Law Examination—</i><br>Paper I—Hindu Law ..              | D. B. K. V. Brahma, B.A.,<br>LL.B., C.I.E., M.B.E. |
| Paper II—Law of Land Tenures (Central Provinces).                  | M. S. Chendke, Esq., B.A.,<br>LL.B.                |
| Paper II—Law of Land Tenures (Berar).                              | K. V. Tambay, Esq., B.A.,<br>LL.B.                 |
| Paper III—Law relating to Property.                                | Y. V. Jakatdar, Esq., B.A.,<br>Bar-at-Law.         |
| Paper IV—Civil Procedure Code.                                     | R. W. Fulay, Esq., M.A., LL.B.                     |
| Paper V—Principles of Equity including Trusts and Specific Relief. | G.R. Pradhan, Esq., B.A., LL.B.                    |
| Paper VI—Mahomedan Law.  | K. C. Jain, Esq., B.A., LL.B.                      |
| Paper VII—Law of Limitation and Minor Arts.                        | R. S. S. N. Lokras, B.A., LL.B.                    |

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FIRST EXAMINATION FOR THE DIPLOMA IN  
ENGINEERING.

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| Paper                                  | Name of Examiner.                         |
|--|---|
| <i>Engineering Drawing—</i>            |   |
| Paper I ..                             | C. C. Chatterji, Esq.                     |
| Paper II* ..                           | G. L. Kumar, Esq., C.E.                   |
| <i>Mathematics—</i>                    |   |
| Paper I ..                             | Dr. S. C. Dhar, D.Sc.                     |
| Paper II ..                            | T. C. Joseph, Esq., B.E., M.E.            |
| <i>Physics—</i>                        |   |
| Paper ..                               | B. M. Bhattacharya, Esq.,<br>B.Sc., L.T.  |
| Practical ..                           | Dr. V. N. Thatte, D.Sc.                   |
| <i>Chemistry—</i>                      |   |
| Paper ..                               | S. N. Chatterjee, Esq., B.Sc.,<br>D.I.C., |
| Practical ..                           | Dr. D. N. Chakravarti, D.Sc.              |
| <i>General Civil Engineering—</i>      |   |
| Paper ..                               | H. N. Datta, Esq.                         |
| Practical ..                           | V. C. Mehta, Esq.                         |
| <i>General Mechanical Engineering—</i> |   |
| Paper ..                               | P.T. Koman Nayar, Esq. B.A.,<br>B.Sc.     |

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FINAL EXAMINATION FOR THE DIPLOMA IN  
ENGINEERING.

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| Paper                        | Name of Examiner.   |
|------------------------------|---|
| <i>Civil Engineering</i>     |   |
| Strength of Materials..Paper | Dr. S. R. Sen Gupta, B.Sc.,<br>PH.D., A.M.I.E.            |
| Theory of Structures—Paper   | J. A. Taraporevala, Esq.,<br>B.Sc., A.M.I. STRUCT., E.    |
| Hydraulics—Paper ..          | C. V. Miller, Esq., A.C.G.I.,<br>B.Sc. A.M.I. STRUCT., E. |
| Surveying Paper ..           | P. B. Das, Esq., B.Sc., C.E.                              |
| Practical ..                 | P. B. Das, Esq., B.Sc., C.E.                              |
| <i>Civil Engineering.</i>    |   |
| Paper I ..                   | F. J. Cuerden, Esq., B.Sc.                                |
| Paper II ..                  | P. Singh, Esq., B.A., C.E.                                |
| Paper III ..                 | N. M. Andhare, Esq., B.E.                                 |
| Practical ..                 | S. P. Raju Aiyar, Esq., B.E.                              |
| Drawing Paper ..             | P. L. Sharma, Esq., A.R.I., B.A.                          |
| Estimating Paper ..          | L. C. Mehta, Esq., M.A.                                   |

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**CHAPTER XI-A.**  
**LIST OF EXAMINERS FOR 1938, 1939 AND 1940.**  
**INTERMEDIATE EXAMINATIONS (ARTS AND SCIENCE).**

| Paper.            | Name of Examiner.                      | Name of Examiner.                      | Name of Examiner.  |
|-------------------|--|--|--|
| <i>English—</i>   |  | 1938                                   | 1939   |
| Paper I—(Prose)   |  |  |  |
| Paper Setter ..   | R. Choksi, Esq., M.A.                  | R. C. Guha, Esq., M.A.                 | Rev. Dr. J. F. McFadyen,<br>M.A., D.D., (Head Examiner). |
| Examiners: Sec.A. | R. Choksi, Esq., M.A.                  | R. C. Guha, Esq., M.A.                 | K.M. Vaidya, Esq., M.A.,<br>LL.B., (Co-Examiner).        |
| Sec.B.            |  |  |  |
| Paper II—(Poetry  | B. H. Mehta, Esq., B.A.                | Dr. A. K. Das Gupta,<br>M.A., PH.D.    |  |
| and unseen pas-   |  |  |  |
| sages).           |  |  |  |
| Paper Setter ..   | M. N. Mitra, Esq., M.A.                | Rev. Dr. J. F. McFadyen,<br>M.A., D.D. | Dr. U. C. Nag, M.A., PH<br>D., (Head Examiner).          |
| Examiners: Sec.A. | M. N. Mitra, Esq., M.A.                | Rev. Dr. J. F. McFadyen,<br>M.A., D.D. | Mrs K. Deshpande, B.A.,<br>(Co-Examiner).                |
| Sec. B.           |  |  |  |
| Paper III—(Eng-   | M. Ghose, Esq., M.A.                   | R. B. Macolanker, Esq.,<br>M.A., LL.B. |  |
| lish Essay).      |  |  |  |
| Paper Setter ..   | Rev. Dr. J. F. McFadyen,<br>M.A., D.D. | M. Ghose, Esq., M.A.                   | Rev. E. C. Dewick, M.A.<br>B.D., (Head Examiner)         |
| Examiners: Sec.A. | Rev. Dr. J. F. McFadyen,<br>M.A., D.D. | M. Ghose, Esq., M.A.                   | Dr. A.K. Das Gupta, M.A.<br>PH.D., (Co-Examiner)         |

## INTERMEDIATE EXAMINATIONS (ARTS AND SCIENCE)—(Contd.)

| Paper.                             | Name of Examiner.   | Name of Examiner.   | Name of Examiner.  |
|------------------------------------|---|---|--|
|                                    | 1938  | 1939  | 1940   |
| Sec. B.                            |   |   | ....   |
| Supplementary English Composition. | D.S.Muley, Esq., M.A., B.T.   | M. N. Mitra, Esq., M.A.   | M. P. Shukla, Esq., M.A.   |
| Marathi Composition.               | R. C. Guha, Esq., M.A.  | G. C. Chatterji, Esq., M.A., LL.B.  | P. K. Sawlapurkar, Esq., B.A. Kavyateerth.   |
| Hindi Composition.                 | S. L. Pandharipande, Esq., M.A.   | V. B. Kolte, Esq., M.A., LL.B.  | R.N. Pandey, Esq., M.A., LL.B.   |
| Urdu Composition.                  | B. P. Bajpeyi, Esq., M.A.   | H. D. Dube, Esq., M.A.  | Ghulam Mustafa Khan, Esq., M.A., LL.B.   |
| Bengalee Composition.              | N. A. Abbasi, Esq., M.A.  | Banke Beharilal, Esq., M.A., M.O.L.   | R. C. Guha, Esq., M.A.   |
| Gujarati Composition.              | A. Sen, Esq., M.A., B.L.  | A. Sen, Esq., M.A., B.L.  | B. E. Dadachanji, Esq., M.A.   |
| Oriya Composition.                 | Miss N. S. Kotval, B.A., B.T., T.D.   | B. E. Dadachanji, Esq., M.A.  | ....   |
| Telugu Composition                 | Dr. H.N. Sinha, M.A., PH.D.   | Dr. H. N. Sinha, M.A., PH.D.  | Dr. A.N. Kappanna, D.Sc. (Setter and Examiner—)  |
| Sanskrit—Paper I                   | (Setter—S. P. Chaturvedi, Esq., M.A. (English and Hindi Media Examiner). S. G. Somalvar, Esq., M.A. (Marathi Medium Examiner).) | (Setter and Examiner—C. R. Devadhar, Esq., M.A., (English and Marathi Media). Dr. B. R. Saksena, M.A., D.LITT., (Hindi Medium Examiner).) | { Dr. Babu Ram Saksena M.A., D.LITT., (English and Hindi Media). S. S. Sukthankar, Esq., M.A. (Marathi Medium Examiner). } |

|                       |  |  |   |
|-----------------------|--|--|---|
| Paper II              | {<br>Setter—S. S. Sukthan-<br>kar, Esq., (English<br>and Marathi Media<br>Examiner).<br>Dr. B. R. Saksena, M.A.,<br>D.Litt. (Hindi Me-<br>dium Examiner).<br>} | {<br>Setter and Examiner—<br>N. K. Navlekar, Esq.,<br>M.A., (All Media).<br>}  | {<br>Setter and Examiner—<br>V. V. Mirashi, Esq.,<br>M.A., (English and<br>Marathi Media).<br>H. L. Jain, Esq., M.A.,<br>LL.B., (Hindi Medium<br>Examiner).<br>Manzoor Husain, Esq.,<br>M.A., LL.B.<br>Maulvi Mahesh Prasad.<br>} |
| Persian—<br>Paper I   | ..   | Dr. Zubaid Ahmad, M.A.,<br>PH.D.   |   |
| Paper II              | ..   | Sd. Agha Hyder Hasan,<br>M.A., LL.T., M.R.A.S.   |   |
| Marathi—<br>Paper I   | ..   | S. D. Pendse, Esq., M.A.,<br>M.O.L.  | B. G. Khaparde, Esq.  |
| Paper II              | ..   | N. K. Behere, Esq., M.A.,<br>B.Sc., LL.T.  | N. B. Bhavalkar, Esq.,<br>B.A., B.L.  |
| History—<br>Paper I   | ..   | B. N. Gadre, Esq., M.A.  | B. N. Gadre, Esq., M.A.   |
| Paper II              | ..   | Hirde Narain, Esq.,<br>M.A., B.T.  | T. Fernandez, Esq., M.A.  |
| Economics—<br>Paper I | ..   | {<br>Setter—N. M. Desh-<br>pande, Esq., M.A.,<br>LL.B. (Section A.<br>Examiner).<br>K. P. Bhatnagar, Esq.,<br>M.A., (Section B.<br>Examiner).<br>} | {<br>Dr. P. Basu, M.A.,<br>PH.D., (Head Exa-<br>miner).<br>N. M. Deshpande, Esq.,<br>M.A., LL.B., (Co-Exa-<br>miner).<br>}  |



## INTERMEDIATE EXAMINATIONS (ARTS AND SCIENCE)—(Contd.)

| Paper.                         | Name of Examiner.   | Name of Examiner.  | Name of Examiner.   |
|--------------------------------|---|--|---|
|                                | 1938  | 1939   | 1940  |
| <i>Economics—</i><br>Paper II  | { Setter—Dr. P. C. Basu,<br>M.A., B.L., PH.D. (Sec-<br>tion A. Examiner).<br>Dr. W. B. Raghaviah,<br>M.A., PH.D. (Section<br>B. Examiner).<br>D.N. Sharma, Esq., M.A.,<br>LL.B.<br>W. S. Rowlands, Esq.,<br>B.A.<br>P. G. Chandu, Esq., M.A.<br>T. V. Mone, Esq., M.A.<br>V. Raghavachari, Esq.,<br>M.A.<br>R. S. Deoras, Esq., M.Sc.<br>M. L. De, Esq., M.A. | { V. S. Naidu, Esq.,<br>M.A., LL.B., (Setter<br>and Section A.<br>Examiner).<br>K. P. Bhatnagar, Esq.,<br>M.A., LL.B., (Section<br>B. Examiner).<br>Dr. V. S. Jha, B.A., PH.D.<br>S. N. Phatak, Esq., M.A.,<br>LL.B.<br>Dr. S. C. Dhar, D.Sc.<br>K. D. Panday, Esq., M.A.,<br>B.Sc.<br>S. M. Shah, Esq., M.A.<br>M. L. De, Esq., M.A.<br>Dr. S. W. Chinchalkar,<br>D.Sc. | { L. C. Dhariwal, Esq.,<br>M.A., LL.B., (Head<br>Examiner).<br>B. H. Munje, Esq.,<br>M.A., (Co-Examin-<br>er).<br>A. C. Mukerji, Esq., M.A.<br>Dr. D. G. Londhe, M.A.,<br>PH.D.<br>S. K. Abhyankar, Esq.,<br>M.Sc.<br>B. V. Degwekar, Esq.,<br>M.A., M.Sc., LL.B.<br>S. B. Belekar, Esq., M.A.<br>M. L. De, Esq., M.A.,<br>I.E.S., (Retd.).<br>M. S. Joglekar, Esq.,<br>M.Sc. |
| <i>Logic—</i><br>Paper I       | ..  | ..   | ..  |
| <i>Paper II</i>                | ..  | ..   | ..  |
| <i>Mathematics—</i><br>Paper I | ..  | ..   | ..  |
| <i>Paper II</i>                | ..  | ..   | ..  |
| <i>Paper III</i>               | ..  | ..   | ..  |
| <i>Physics—</i><br>Paper I     | ..  | ..   | ..  |
| <i>Paper II</i>                | ..  | ..   | ..  |

|                       |  |                                       |                                     |   |
|-----------------------|--|---------------------------------------|-------------------------------------|---|
| Practical—            |  | { G. P. Agnihotri, Esq.,<br>B.Sc.     | { Dr. B. R. Sen, M.Sc.,<br>PH.D.    | { G. S. Makoday, Esq.,<br>M.Sc.             |
|                       |  | { M. S. Joglekar, Esq.,<br>M.Sc.      | { U. D. Mukerji, Esq.,<br>M.Sc.     | { Dr. A. S. Ganesan, M.A.,<br>PH.D., D.I.C. |
| Chemistry—<br>Paper I |  | { V. M. Dhabadghao,<br>Esq., M.Sc.    | { V. M. Dhabadghao,<br>Esq., M.Sc.  | { S. M. Shahane, Esq.,<br>M.Sc.             |
|                       |  | { Dr. V. N. Thatte,<br>D.Sc.          | { Dr. V. N. Thatte,<br>D.Sc.        | { U. D. Mukerji, Esq.,<br>M.Sc.             |
| Paper II              |  | .. M. B. Rane, Esq., M.A.             | Dr. S. K. Basu, M.Sc.,<br>PH.D.     | Dr. A. N. Kappanna,<br>D.Sc.                |
|                       |  | .. G. R. Tamhankar, Esq.,<br>M.Sc.    | Dr. D. N. Chakravarti,<br>D.Sc.     | K. P. Chatterjee, Esq.,<br>M.Sc., A.I.C.    |
| Practical—            |  | { L. K. Gokhale, Esq.,<br>M.Sc.       | { L. K. Gokhale, Esq.,<br>M.Sc.     | { L. K. Gokhale, Esq.,<br>M.Sc.             |
|                       |  | { H. W. Patwardhan,<br>Esq., M.Sc.    | { Dr. A. N. Kappanna,<br>D.Sc.      | { Dr. V. Gore, D.Sc.                        |
| Biology—<br>Paper I   |  | { V. D. Kale, Esq., B.Sc.             | { D. V. Chandorkar,<br>Esq., M.Sc.  | { J. W. Kulkarni, Esq.,<br>M.Sc.            |
|                       |  | { R. S. S. N. Godbole,<br>Esq., M.Sc. | { J. W. Kulkarni, Esq.,<br>M.Sc.    | { D. V. Chandorkar,<br>Esq., M.Sc.          |
| Paper II              |  | .. S. M. Husain, Esq.,<br>M.Sc.       | L. P. Mathur, Esq.                  | Dr. M. A. Moghe, M.A.,<br>M.Sc., PH.D.      |
|                       |  | .. Dr. P. Anand, M.Sc., PH.D.         | V. B. Shukla, Esq., M.Sc.           | Dr. S. K. Pande, D.Sc.                      |
| Practical—            |  | Dr. S. S. Patwardhan,<br>D.Sc.        | { Dr. S. S. Patwardhan,<br>D.Sc.    | { Dr. R. H. Richharia,<br>M.Sc., PH.D.      |
|                       |  |                                       | { Dr. G. S. Bhatia,<br>M.Sc., PH.D. | { Dr. S. S. Patwardhan,<br>D.Sc.            |

## INTERMEDIATE EXAMINATIONS (ARTS AND SCIENCE)—(Concl'd.)

| Paper.  | Name of Examiner.                    | Name of Examiner.              | Name of Examiner.   |
|---|--------------------------------------|--------------------------------|---|
|   | 1938                                 | 1939                           | 1940  |
| <i>Latin—</i>                                     |                                      |                                |   |
| Paper I   | ....                                 | ....                           | ....  |
| Paper II  | ....                                 | ....                           | ....  |
| <i>Urdu—</i>                                      |                                      |                                |   |
| Paper I   | Syed Qamqam Husain Jafri, Esq.       | N. A. Abbasi, Esq., M.A.       | Syed Mohd. Ali Nami, Esq., M.A.   |
| Paper II  | Banke Behari Lal, Esq., M.A., M.O.L. | M. P. Sami, Esq.               | Saiyid Safi Haider, Esq., M.A.  |
| <i>Civics and Public Administration in India—</i> |                                      |                                |   |
| Paper I   | M. K. Sen, Esq., M.A.                | M. K. Sen, Esq., M.A.          | { M. K. Sen, Esq., M.A., (Head Examiner),<br>R. M. Sinha, Esq., M.A.,<br>LL.B., (Co-Examiner) |
| Paper II  | A. Sen, Esq., M.A., B.L.             | R. M. Sinha, Esq., M.A., LL.B. | { D. N. Banerjee, Esq., M.A., (Head Examiner),<br>P. J. Jagirdar, Esq., M.A., (Co-Examiner).  |
| <i>French—</i>                                    |                                      |                                |   |
| Paper I   | Rev. Father Henry Arnaud.            | ....                           | ....  |
| Paper II  | Dr. G. R. Hunter, M.A., D. PHIL.     | ....                           | ....  |
| Viva Voce   | Rev. Father B. Carron.               | ....                           | ....  |

|   |    |  |   |  |
|---|----|--|---|--|
| <i>Hindi</i> —Paper I   | .. | Ramkumar Verma, Esq.,<br>M.A.                | B. P. Shandel Esq., M.A.,<br>B. T. Visharad.  | B. P. Shandel, Esq. M.A.,<br>B.T., Visharad.   |
| Paper II  | .. | S. P. Chaturvedi, Esq.,<br>M.A.              | B. P. Bajpai, Esq., M.A.  | H. D. Dube, Esq., M.A.   |
| <i>Arabic</i> —Paper I  | .. | Shams-ul-ulama M. A. Ghani, M.A., M.LITT.    | Shams-ul-ulama M. A. Ghani, M.A., M.LITT.   | Dr. M.G. Zubaid Ahmed<br>M.A., PH.D.   |
| Paper II  | .. | S. Mohammad Sibtain, Esq.                    | N. A. Nadvi, Esq., M.A.   | Shams-ul-Ulama M. A. Ghani, M.A., M.LITT.  |
| <i>Indian Music.</i><br>Paper                                   | .. | K. S. Pandit, Esq.                           | V. N. Patwardhan, Esq.  | S. K. Ratanjarkar, Esq.,<br>B.A.   |
| Instrumental and<br>Practical.<br><i>Geography</i> —<br>Paper I | .. | K. S. Pandit, Esq.                           | V. N. Patwardhan, Esq.  | S. K. Ratanjarkar, Esq.,<br>B.A.   |
| Paper II  | .. | Miss K. S. Rangarao,<br>M.A., L.T., F.R.G.S. | Dr. I. R. Khan, PH.D.   | Dr. I. R. Khan, PH.D.  |
| <i>Home Science</i> —<br>Paper I                                | .. | Dr. Ibadur Rahman<br>Khan, PH.D.             | V. S. Forbes, Esq., M.A.  | V. S. Forbes, Esq., M.A.   |
| Paper II  | .. | Mrs. Ramabai Tambe,<br>B.A., T.D.            | Mrs. Ramabai Tambe,<br>B.A., T.D.   | Mrs. Ramabai Tambe,<br>B.A., T.D.  |
| Practical   | .. | Mrs. D. Fernandez,<br>M.B., B.S.             | { Miss S. I. Vincent,<br>M.A., E.T.C., (Setter &<br>Section A. Examiner)<br>Mrs. D. Fernandez,<br>M.B., B.S., (Section B.<br>Examiner).<br>Mrs. D. Fernandez, M.B.,<br>B.S. | { Miss S. I. Vincent,<br>M.A., E.T.C. (Section<br>A).<br>Dr. Miss S. V. Shirali,<br>M.B., B.S. (Section B).<br>Dr. Miss S. V. Shirali,<br>M.B., B.S. |

## B.A. AND B.Sc. EXAMINATIONS.

| Paper.                  | Name of Examiner.   | Name of Examiner.   | Name of Examiner.   |
|-------------------------|---|---|---|
|                         | 1938  | 1939  | 1940  |
| <i>General English—</i> |   |   |   |
| Paper I—<br>(Essay).    | N. Ganguli, Esq., M.A.  | F. J. Fielden, Esq., M.A.   | { N. Ganguli, Esq., M.A.,<br>(Head-Examiner).<br>R. B. Maolankar, Esq.,<br>M.A., LL.B., (Co-Exa-<br>miner). }   |
| Paper II—<br>(Unseen).  | { Setter—F. J. Fielden,<br>Esq., M.A.<br>Examiners — F. J. Fielden,<br>Esq., M.A. (Sec. A.)<br>Rev. T. W. Gardiner<br>M.A., O.B.E. (Sec. B.). } | { N. Ganguli, Esq., M.A.,<br>(Setter and Sec. A.<br>Examiner).<br>Madan Gopal, Esq.,<br>M.A., B.LITT., (Sec. B.<br>Examiner).<br>J. N. W. Paul, Esq.,<br>M.A., F.R.H.S., (Setter<br>and Sec. A. Examiner) } | { Dr. M.D. Taseer, M.A.,<br>PH.D., (Head Exa-<br>miner).<br>S. S. L. Chordia, Esq.,<br>M.A., (Co-Examiner).<br>J. S. Armour, Esq.,<br>M.A., (Head Exa-<br>miner). } |
| <i>Special English—</i> |   |   |   |
| Paper I—<br>(Prose).    | { Examiners—Dr. A. K.<br>Das Gupta, M.A.,<br>PH.D.<br>Das Gupta, M.A.,<br>PH.D. (Sec. A.)<br>S. S. L. Chordia, Esq.,<br>M.A. (Sec. B.) }        | { Dr. U. C. Nag, M.A.,<br>PH.D., (Sec. B. Exa-<br>miner). }   | { M. Ghose, Esq., M.A.,<br>(Co-Examiner). }   |

Paper II—  
(Poetry).Sanskrit—  
Paper I

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| <p>{ Setter—Dr. S. P. Varma, M.A., PH.D. Examiners—Dr. S. P. Varma, M.A., PH.D. (Sec. A.)<br/>Dr. U. C. Nag, M.A., PH.D. (Sec. B.)<br/>N. R. Navlekar, Esq., M.A.</p>  | <p>{ J. S. Armour, Esq., M.A., (Setter and Sec. A. Examiner).<br/>P. N. Nascar, Esq., M.A., L.T., (Sec. B. Examiner).<br/>{ Setter—S. P. Chaturvedi, Esq., M.A., (English and Hindi Media Examiner).<br/>V. V. Mirashi Esq., M.A., (Examiner in Marathi Medium).<br/>A. D. Thakur Esq., M.A., (Setter and Examiner in English and Hindi Media).<br/>K. B. Ghule, Esq., (Examiner in Marathi Medium).<br/>G. B. Bapat, Esq., M.A., (Setter and Examiner in English and Marathi Media).<br/>H. L. Jain, Esq., M.A., LL.B., (Examiner in Hindi Medium).</p> | <p>{ N. K. Sidhanta, Esq., M.A., (Head Examiner).<br/>R. C. Guha, Esq., M.A., (Co-Examiner).<br/>V. A. Gadgil, Esq., M.A., (Setter and Examiner in English and Marathi Media).<br/>S. P. Chaturvedi, Esq., M.A., (Examiner in Hindi Medium).<br/>Adya Datta Thakur. Esq., M.A., (Setter and Examiner in English and Hindi Media).<br/>P. M. Paranjpe, Esq., M.A., (Examiner in Marathi Medium).<br/>N. R. Navlekar, Esq., M.A., (Paper Setter and Examiner all Media).</p> |
| <p>{ Setter—G. B. Bapat, Esq., M.A. (English and Marathi Media Examiner).<br/>H. L. Jain, Esq., M.A., LL.B. Hindi Medium Examiner).<br/>Setter—K. V. Abhyankar, Esq., (English and Marathi Media Examiner).<br/>Baldeva Upadhyaya, Esq. (Hindi Medium Examiner).</p> |  |  |

## Paper II

## Paper III

## B.A. AND B.Sc. EXAMINATIONS—(Contd.)

| Paper.                      | Name of Examiner.                             | Name of Examiner.                                   | Name of Examiner.                      |
|-----------------------------|---|---|--|
|                             | 1938  | 1939  | 1940                                   |
| <i>Persian</i> —<br>Paper I | .. Dr. A. Ahmad, PH.D.                        | S. Md. Agha Hyder Hasan, Esq., M.A., L.T., M.R.A.S. | Syed Masud Hasan Rizavi, Esq., M.A.    |
| Paper II                    | .. Shams-ul-ulama, M. A. Ghani, M.A., M.LITT. | Dr. Mohd. Iqbal, M.A., PH.D.                        | N. A. Abbasi, Esq., M.A.               |
| Paper III                   | .. Syed Murtaza Husain, Esq.                  | M. A. Qavi Fani, Esq., M.A.                         | M. A. Qavi Fani, Esq., M.A.            |
| <i>Latin</i> —<br>Paper I   | .. ....                                       | ....  | ....                                   |
| Paper II                    | .. ....                                       | ....  | ....                                   |
| Paper III                   | .. ....                                       | ....  | ....                                   |
| <i>Marathi</i> —<br>Paper I | .. V. B. Kolte, Esq., M.A., LL.B.             | P. W. Bapat, Esq., M.A., B.T.                       | R.S. Joglekar, Esq., M.A.              |
| Paper II                    | .. N.K. Behere, Esq., M.A., B.Sc., L.T.       | V. M. Joshi, Esq., M.A.                             | Dr. R. G. Harshe, B.A., D.LITT.        |
| Paper III                   | .. B. L. Patankar, Esq.                       | S. N. Banhatti, Esq., M.A., LL.B.                   | Dr. S. D. Pendse, M.A., PH.D., M.O.L.  |
| <i>Hindi</i> —<br>Paper I   | .. L. P. Shukul, Esq., M.A.                   | Ayodhyanath Sharma, Esq., M.A.                      | Dr. Rama Shankar Shukla, M.A., D.LITT. |

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|--------------------------------|----|---|--|--|
| Paper II                       | .. | R. D. Pathak, Esq., M.A.,<br>LL.B.                      | K. D. Pathak, Esq., M.A.,<br>LL.B.           | R. D. Pathak, Esq., M.A.,<br>LL.B.                               |
| Paper III                      | .. | R. B. M. D. Pathak, B.A.                                | L. P. Shukul, Esq., M.A.                     | B. P. Bajpayi, Esq., M.A.  |
| <i>Urdu</i> —<br>Paper I       | .. | Dr. Zakir Husain, M.A.,<br>PH.D.                        | Maheśh Prasad, Esq.                          | M. P. Sami, Esq.   |
| Paper II                       | .. | Syed Agha Hyder<br>Hasan, Esq., M.A., L.T.,<br>M.R.A.S. | Banke Beharilal, Esq.,<br>M.A., M.O.L.       | Banke Beharilal, Esq.,<br>M.A., M.O.L.                           |
| Paper III                      | .. | Syed Muhammad Ali<br>Nami, Esq., M.A.                   | Dr. W. H. A. Shadani,<br>M.A., M.O.L., PH.D. | Sd. Md. Agha Hyder<br>Hasan Abidi, Esq.,<br>M.A., L.T., M.R.A.S. |
| <i>French</i> —<br>Paper I     | .. | Rev. Father B. Carron.                                  | ....   | Rev. Father E. Deage.  |
| Paper II                       | .. | Rev. Father L. Duf-<br>resne.                           | ....   | Sister Leonie.   |
| Paper III                      | .. | Sister Leonie.  | ....   | Rev. Father B. Carron.   |
| Viva Voce                      | .. | Rev. Father B. Carron.                                  | ....   | Rev. Father B. Carron.   |
| <i>History</i> —<br>Paper I    | .. | B. C. Watchmaker, Esq.,<br>M.A.                         | M. A. Simpson, Esq.,<br>M.A.                 | J. Sen, Esq., M.A.   |
| Paper II                       | .. | B. L. Powar, Esq., M.A.,<br>LL.B.                       | A. L. T. Abraham, Esq.,<br>M.A.              | Hirde Narain, Esq. M.A.,<br>B.T.                                 |
| <i>Economics</i> —<br>Paper I  | .. | M. Nanavati, Esq., M.A.,<br>LL.B.                       | Dr. P. C. Basu, M.A.,<br>PH.D.               | Dr. B. G. Ghate, M.A.,<br>LL.B., PH.D.                           |
| Paper II                       | .. | Dr. P. J. Thomas, M.A.,<br>PH.D.                        | A. C. Sen Gupta, Esq.,<br>M.A.               | Dr. H. C. Seth, M.A.,<br>PH.D.                                   |
| <i>Philosophy</i> —<br>Paper I | .. | Dr. V. S. Jha, B.A., PH.D.                              | T. D. Sully, Esq., M.A.                      | Dr. C. D. Deshmukh,<br>M.A., PH.D.                               |



## B.A. AND B.Sc. EXAMINATIONS—(Contd.)

| Paper.   | Name of Examiner.                           | Name of Examiner.                        | Name of Examiner.                             |
|--|---|--|---|
|  | 1938  | 1939                                     | 1940  |
| Paper II ..  | D. G. Moses, Esq., M.A.                     | D. G. Moses, Esq., M.A.                  | Dr. W. S. Barlingay,<br>M.A., PH.D.           |
| Paper III ..   | S. N. Phatak, Esq., M.A.<br>LL.B.           | P. S. Ramanathan, Esq.,<br>M.A.          | S. N. L. Shrivastav,<br>Esq., M.A.            |
| <i>Political Science—</i><br>Paper I ..  | Dr. Beni Prasad, D.Sc.                      | A. Sen Esq., M.A., B.L.                  | A. Sen, Esq., M.A., B.L.                      |
| Paper II ..  | Dr. H. N. Sinha, M.A.,<br>PH.D.             | G. N. Singh, Esq., M.Sc.,<br>Bar-at-Law. | S. V. Puntambekar, Esq.,<br>M.A., Bar-at-Law. |
| <i>Special Paper on</i><br><i>English History—</i><br>(For B.A. (Hons.) in<br>Minor Subjects.) | R. M. Sinha, Esq., M.A.,<br>LL.B.           | R. M. Sinha, Esq., M.A.,<br>LL.B.        | Rev. T. W. Gardiner,<br>M.A., O.B.E.          |
| <i>Pure Mathematics—</i><br>Paper I ..   | B. V. Degwekar, Esq.,<br>M.A., M.Sc., LL.B. | Dr. N. M. Basu, M.Sc.,<br>D.Sc.          | V. Raghavachari, Esq.,<br>M.A.                |

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|-----------------------------|----|---|--|--|
| Paper II                    | .. | S. B. Belekar, Esq., M.A.                   | N. A. Shastri, Esq.,<br>M.SC.                  | K. D. Panday, Esq.,<br>M.A., B.SC.                     |
| Paper III                   | .. | Dr. B. N. Prasad, D.SC.,<br>PH.D.           | S. B. Belekar, Esq., M.A.                      | Dr. N. M. Basu, D.SC.                                  |
| <i>Applied Mathematics—</i> |    |   |  |  |
| Paper I                     | .. | N. A. Shastri, Esq., M.SC.                  | V. Raghavachari, Esq.,<br>M.A.                 | A. C. Banerji, Esq., M.A.,<br>M.SC., F.R.A.S., F.N.I.  |
| Paper II                    | .. | K. D. Panday, Esq., M.A.,<br>B.SC.          | T. V. Mone, Esq., M.A.                         | Dr. N. G. Shabde, D.SC.                                |
| Paper III                   | .. | A. C. Banerji, Esq., M.A.                   | V. V. Narlikar, Esq.,<br>B.SC., B.A.           | V. V. Narlikar, Esq.,<br>B.SC., B.A., F.R.A.S., F.N.I. |
| <i>Physics—</i>             |    |   |  |  |
| Paper I                     | .. | Dr. D. B. Deodhar, M.SC.,<br>PH.D.          | G. S. Madkoday, Esq.,<br>M.SC.                 | Dr. D. B. Deodhar, M.SC.,<br>PH.D.                     |
| Paper II                    | .. | Umadass Mukerji, Esq.,<br>M.SC.             | Dr. D. B. Deodhar, M.SC.,<br>PH.D.             | V. M. Dabaghao, Esq.,<br>M.SC.                         |
| Practical                   | .. | Dr. S. K. Mitra, D.SC.                      | M. L. De, Esq., M.A.                           | M. L. De, Esq., M.A.,<br>I.E.S. (Retd.).               |
| <i>Chemistry—</i>           |    |   |  |  |
| Paper I                     | .. | Dr. A. N. Kappanna, D.SC.                   | J. C. Ghosh, Esq.                              | G. R. Tambhankar, Esq.,<br>M.SC.                       |
| Paper II                    | .. | Dr. J. N. Ray, PH.D., D.SC.,<br>D.I.C.      | D. V. Chandorkar, Esq.,<br>M.SC.               | Dr. S. M. Sane, B.SC.,<br>M.A., PH.D.                  |
| Practical                   | .. | Dr. N. R. Dhar, D.SC.                       | Dr. K. C. Pandya.                              | Dr. S. S. Joshi, D.SC.                                 |
| <i>Zoology—</i>             |    |   |  |  |
| Paper I                     | .. | C. R. Narayan Rao, Esq.,<br>M.SC.           | Dr. M. A. Moghe, M.A.,<br>M.SC., PH.D., F.Z.S. | Karam Singh, Esq., M.SC.                               |
| Paper II                    | .. | M. A. Moghe, Esq., M.A.,<br>M.SC., F.R.Z.S. | Dr. D. R. Bhattacharya,<br>M.SC., PH.D., D.SC. | Dr. B. K. Das, D.SC.                                   |

## B.A. AND B.Sc. EXAMINATIONS—(Concl'd.)

| Paper.                                  | Name of Examiner.                       | Name of Examiner.                 | Name of Examiner.                              |
|---|---|-----------------------------------|--|
|   | 1938                                    | 1939                              | 1940   |
| <i>Zoology</i> —<br>Practical           | Dr. M. B. Mirza.                        | Dr. M. B. Mirza.                  | Dr. D. R. Bhattacharya,<br>M.Sc., PH.D., D.Sc. |
| <i>Botany</i> —<br>Paper I              | Dr. R. L. Nirula, B.Sc.,<br>PH.D.       | N. K. Tiwari, Esq., M.Sc.         | Dr. Y. Bharadwaja,<br>M.Sc., PH.D.             |
| Paper II                                | H. P. Chowdhury, Esq.,<br>M.Sc., D.I.C. | K. V. Varadpande, Esq.,<br>M.Sc.  | R. L. Nirula, B.Sc., PH.D.                     |
| Practical<br><i>Arabic</i> —<br>Paper I | Dr. J. C. Sen Gupta, M.Sc.,<br>PH.D.    | J. F. Dastur, Esq., M.Sc.         | Dr. J. F. Dastur, M.Sc.                        |
| Paper II                                | Dr. M. Z. Siddiqi, M.A.,<br>PH.D.       | Dr. M. Z. Siddiqi, M.A.,<br>PH.D. | M. Abdur Rahman, Esq.                          |
|   | S. G. Taqi, Esq., M.A.                  | S. G. Taqi, Esq., M.A.            | S. G. Taqi, Esq., M.A.                         |
| Paper III                               | Dr. A. N. M. Ali Hasan,<br>M.A., PH.D.  | Dr. Manzur Ahmad,<br>PH.D.        | Dr. Mohammad Wahid<br>Mirza, M.A., PH.D.       |

## M.A. AND M.Sc. EXAMINATIONS.

| Paper.                               | Name of Examiner.                           | Name of Examiner.                 | Name of Examiner.                   |
|--------------------------------------|---|-----------------------------------|-------------------------------------|
|                                      | 1938  | 1939                              | 1940                                |
| <i>English</i> —<br>Paper I—(Essay). | F. K. Clark, Esq., M.A.,<br>F.R.G.S.        | A. K. Chanda, Esq., M.A.          | Miss C. J. Dastur, M.A.,<br>B.LITT. |
| Paper II—(Shakespeare).              | Rev. J. R. Macphail, M.A.                   | Rev. J. R. Macphail,<br>M.A.      | B. H. Mehta, Esq., M.A.             |
| Paper III—(1300-1642).               | Dr. P. E. Dastoor, M.A.,<br>PH.D.           | P. N. Nascar, Esq., M.A.,<br>L.T. | Dr. P. E. Dastoor, M.A.,<br>D.LITT. |
| Paper IV—(1625-1798).                | Rev. A. J. Boyd, M.A.                       | S. A. Pande, Esq., M.A.,<br>LL.B. | S. A. Pande, Esq., M.A.,<br>L.L.B.  |
| Paper V—(1780-1830).                 | R. C. Guha, Esq., M.A.                      | G. C. Martin, Esq., M.A.          | Dr. U. C. Nag, M.A.,<br>PH.D.       |
| Paper VI—(1830 to the present day).  | Dr. S. P. Verma, M.A.,<br>PH.D.             | S. S. L. Chordia, Esq.,<br>M.A.   | Madan Gopal, Esq., M.A.,<br>B.LITT. |
| Paper VII—(Lit. Crit.).              | Madan Gopal, Esq., M.A.,<br>B. LITT.        | Dr. M. D. Taseer, M.A.,<br>PH.D.  | P. N. Nascar, Esq., M.A.            |
|                                      | { F.K. Clark, Esq., M.A.,<br>F.R.G.S. and } | { N. Ganguli, Esq., M.A. and }    | { J. C. Chatterji, Esq.,<br>M.A. }  |
| Viva Voce                            | { N. Ganguli, Esq., M.A. }                  | { B. H. Mehta, Esq., B.A. }       | { N. Ganguli, Esq., M.A. }          |

## M.A. AND M.Sc. EXAMINATIONS—(Contd.)

| Paper.  | Name of Examiner   | Name of Examiner.   | Name of Examiner.  |
|---|--|---|--|
|   | 1938   | 1939  | 1940   |
| History—<br>Paper I—(India before Moslem Conquest).<br>Paper II—(Eng. Const. Hist.).  | Dr. Radhakumud Mukerji, M.A., PH.D.<br>(Dr. G.R. Hunter, M.A., D.PHIL. (Setter).<br>Ram Mohan Sinha, Esq., M.A., LL.B. (Ex-aminer).<br>Rev. Martin A. Simpson.<br>J. N. W. Paul, Esq., M.A.<br>Hirde Narain, Esq., M.A., B.T.<br>Dr. S. N. Sen, M.A., B.LITT., PH.D. | Dr. Radha Kumud Mukerji, M.A., PH.D.<br>B. C. Watchmaker, Esq., M.A.<br>Dr. Ishwari Prasad, M.A., LL.B., D.LITT.<br>Dr. H. N. Sinha, M.A., PH.D.<br>B. L. Powar, Esq., M.A., LL.B.<br>Dr. Surendra Nath Sen, M.A., B.LITT., PH.D. | Dr. H.C. Roy Chaudhuri, M.A., PH.D.<br>B. C. Watchmaker, Esq., M.A., I.E.S. (Retd.).<br>Rev. Martin A. Simpson, M.A.<br>Hirde Narain, Esq., M.A., B.T.<br>Dr. H. N. Sinha, M.A., PH.D.<br>R. B. G. S. Sardesai, B.A. |
| Paper III—(Revol. France).<br>Paper IV—(Ind. Hist. Babar to Akbar).<br>Paper V—(Clive to Wellesley).<br>Paper VI—(Rise and Fall of Maratha Power in India). |  |   |  |

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| Viva Voce ..                      | { Dr. Tarachand, M.A.,<br>D. PHIL. and<br>Hirde Narain, Esq.,<br>M.A., B.T. | { Dr. Tarachand, M.A.,<br>D. PHIL. and<br>Hirde Narain, Esq.,<br>M.A., B.T.                            | { Dr. Ishwari Prasad,<br>M.A., LL.B., D.LITT. and<br>Hirde Narain, Esq.,<br>M.A., B.T. |
| Philosophy—                       |   |  |  |
| Paper I—(Psychology).             | Dr. V. S. Jha, B.A., PH.D.  | Dr. V. S. Jha, B.A.,<br>PH.D.  | Dr. N. N. Sen Gupta,<br>M.A., PH.D.  |
| Paper II—(Ethics).                | Dr. W. S. Barlingay, M.A.,<br>PH.D., Bar-at-Law.                            | Dr. W. S. Barlingay, M.A.,<br>PH.D., Bar-at-Law.   | S. N. Phatak, Esq., M.A.,<br>LL.B.   |
| Paper III—(Logic).                | A. C. Mukerji, Esq., M.A.   | Dr. Jwala Prasad, M.A.,<br>PH.D.   | P. S. Ramanathan, Esq.,<br>M.A.  |
| Paper IV—(Metaphysics).           | P. S. Ramanathan, Esq.,<br>M.A.   | M. G. Dharmaraj, Esq.,<br>M.A.   | Dr. B. S. Junankar, B.A.,<br>BLITT., D. PHIL.  |
| Paper V—(Hist. of Ind. Phil.).    | Dr. Jwala Prasad, M.A.,<br>PH.D.  | R. D. Ranade, Esq.,<br>M.A.  | R. D. Ranade, Esq., M.A.   |
| Paper VI—(Hist. of Europ. Phil.). | P. S. Ramanathan, Esq.,<br>M.A.   | Dr. D. G. Londhe, M.A.,<br>PH.D.   | D. G. Moses, Esq., M.A.  |
| Paper VII—(1) Phil. of Religion.  | R. D. Ranade, Esq., M.A.  | { Dr. John Mc. Kenzie,<br>M.A., D.D., (Setter).<br>{ Dr. C. D. Deshmukh,<br>(Examiner), M.A.,<br>PH.D. | Dr. M. S. Modak, M.A.,<br>PH.D.  |
| (2) Bergson.                      |   |  |  |
| Paper VIII (Essay).               | W. S. Rowlands, Esq.,<br>B.A.   | A. C. Mukerji, Esq., M.A.  | Dr. Jwala Prasad, M.A.,<br>PH.D.   |
| Viva Voce ..                      | { Dr. V. S. Jha, B.A.,<br>PH.D. and<br>D. G. Moses, Esq.,<br>M.A.           | { Dr. W. S. Barlingay,<br>M.A. and<br>D. G. Moses, Esq., M.A.  | { Dr. W. S. Barlingay,<br>M.A. and<br>D. G. Moses, Esq., M.A.                          |

## M.A. AND M.Sc. EXAMINATIONS—(Contd.)

| Paper.           | Name of Examiner.  | Name of Examiner.   | Name of Examiner.   |
|------------------|--|---|---|
|                  | 1938   | 1939  | 1940  |
| <i>Sanskrit—</i> |  |   |   |
| Paper I          | S. G. Somalwar, Esq.,<br>M.A.  | Dr. S. K. Belvalkar,<br>M.A., D.LITT.   | Dr. S.K. Belvalkar, M.A.,<br>D.LITT.  |
| Paper II         | Dr. P. K. Acharya, M.A.,<br>PH.D., D.LITT.   | V. V. Mirashi, Esq., M.A.   | K. A. Subramania Iyer,<br>Esq., M.A.  |
| Paper III        | Dr. S. K. Belvalkar,<br>M.A., D.LITT.  | Dr. U. Mishra, M.A.,<br>D.LITT.   | G. K. Garde, Esq., M.A.   |
| Paper IV         | V. V. Mirashi, Esq., M.A.  | H. L. Jain, Esq., M.A.,<br>LL.B.  | H. L. Jain, Esq., M.A.,<br>LL.B.  |
| Paper V          | { Pandit Rampratap<br>Shastri (Gr. B.)<br>Pandit Krishna Shas-<br>tri Ghule (Group E)<br>Dr. S. K. De B.L.,<br>D.LITT., (Gr. B.)<br>H. K. Shastri Telang,<br>Esq., M.A. (Gr. E.) | { V. V. Mirashi, Esq.,<br>M.A. (Gr. B.)<br>S. P. Chaturvedi, Esq.,<br>M.A., (Gr. D.)<br>Bhatuk Nath Sharma,<br>Esq., M.A., (Gr. B.)<br>Mahamahopadhyaya<br>Shridhar Shastri<br>Pathak, (Gr. D.) | { Pt. Rampratap Shastri,<br>(Gr. B.)<br>B. N. Sharma, Esq., M.A.,<br>(Gr. B.) |
| Paper VI         |  |   |   |

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| Paper VII   | ..    | { N. R. Navlekar, Esq.,<br>M.A. (Gr. B.)<br>Pandit Madhav Shas-<br>tri Bhandari (Gr. E.) }             | { S. G. Somalwar, Esq.,<br>M.A. (Gr. B.) }                |
| Paper VIII<br>(All Groups)                                  | (All) | G. K. Garde, Esq., M.A.  | G. B. Bapat, Esq., M.A.                                   |
| Persian—<br>Paper I.  | ..    | Shams-ul-ulama, M. A.<br>Ghani, M.A., M. LITT.   | Dr. Muhammad Iqbal,<br>M.A., PH.D.                        |
| Paper II.   | ..    | Q.S. Iqbal Husain, Esq.,<br>M.A.   | Shah Kalimur Rahman,<br>Esq.                              |
| Persian<br>Paper III<br>{ (1) Qasaid<br>{ (2) Ghazaliyyat.. | ..    | { (1) S. G. Taqi, Esq.,<br>M.A.<br>{ (2) Syed Agha Hyder<br>Hasan Abidi, Esq.,<br>M.A., L.T., M.R.A.S. | { M. Hamid-ud-Deen<br>Khan, Esq., M.A.,<br>(Ghazaliyyat). |
| Paper IV  | ..    | Dr. Muhammad Iqbal,<br>M.A., PH.D.   | Khan Bahadur H. M.<br>Wilayat-ullah, B.A.,<br>I.S.O.      |
| Paper V   | ..    | S. G. Taqi, Esq., M.A.   | Syed Agha Hyder<br>Hasan, Esq., M.A., L.T.,<br>M.R.A.S.   |
| Paper VI  | ..    | Dr. M. G. Zubaid<br>Ahmad, M.A., PH.D.   | S. G. Taqi, Esq., M.A.                                    |



## M.A. AND M.Sc. EXAMINATIONS—(Contd.)

| Paper.            | Name of Examiner.               | Name of Examiner.                      | Name of Examiner.                      |
|-------------------|---------------------------------|--|--|
|                   | 1938                            | 1939                                   | 1940                                   |
| Paper VII         | Dr. L. S. Dugin, M.A.,<br>PH.D. | Dr. M. Z. Siddiqi, M.A.,<br>PH.D.      | Abid Hasan Faridi, Esq.,<br>M.A., L.T. |
| Paper VIII        | Qazi Fazli Haq Esq.,<br>M.A.    | S. U. M. A. Ghani, M.A.,<br>M.LITT.    | S. U. M. A. Ghani, M.A.,<br>M.LITT.    |
| <i>Arabic—</i>    |                                 |  |  |
| Paper I           | ....                            | S. U. M. A. Ghani, M.A.,<br>M.LITT.    | ....                                   |
| Paper II          | ....                            | Dr. Z. Ahmad, M.A.,<br>PH.D.           | ....                                   |
| Paper III         | ....                            | Dr. Mansur Ahmed,<br>M.A., D.PHIL.     | ....                                   |
| Paper IV          | ....                            | Abdur Rahman, Esq.                     | ....                                   |
| Paper V           | ....                            | Dr. Mohd. Sadrud Din,<br>M.A., D.LITT. | ....                                   |
| Paper VI          | ....                            | S. G. Taqi, Esq., M.A.                 | ....                                   |
| Paper VII (Sunni) | ....                            | S. U. M. A. Ghani, M.A.,<br>M.LITT.    | ....                                   |
| Paper VIII        | ....                            | Dr. M. Z. Siddiqi, M.A.,<br>PH.D.      | ....                                   |

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|-----------------|---|---|--------------------------------------|--|--|
| <i>Marathi.</i> |   |   |                                      |  |  |
| Paper I         | S. N. Banhatti, Esq.,<br>M.A., LL.B.        | H. N. Nene, Esq., M.A.,<br>L.T.                   | S. N. Banhatti, Esq.,<br>M.A., LL.B. |  |  |
| Paper II        | M. D. Altekar, Esq.,<br>M.A.                | R. D. Ranade, Esq., M.A.                          | M. D. Altekar, Esq.,<br>M.A.         |  |  |
| Paper III       | M. T. Patwardhan, Esq.,<br>M.A.             | Dr. R. G. Harshe, B.A.,<br>D.LITT.                | D. S. Pangu, Esq., M.A.              |  |  |
| Paper IV        | B. V. Vareker, Esq.                         | V. B. Kolte, Esq., M.A.,<br>LL.B.                 | V. S. Khandekar, Esq.                |  |  |
| Paper V         | N. B. Bhawalkar, Esq.,<br>B.A., B.L.        | N. C. Kelkar, Esq., B.A.,<br>LL.B.                | N. C. Kelkar, Esq., B.A.,<br>LL.B.   |  |  |
| Paper VI        | S. L. Pandharipande,<br>Esq., M.A.          | S. N. Banhatti, Esq.,<br>M.A., LL.B.              | R. D. Karmarkar, Esq.,<br>M.A.       |  |  |
| Paper VII       | R. D. Karmarkar, Esq.,<br>M.A.              | N. S. Phadke, Esq., M.A.                          | S. L. Pandharipande,<br>Esq., M.A.   |  |  |
| Paper VIII      | ....  | S. D. Pendse, Esq., M.A.,<br>M.O.L.               | S. L. Pandharipande,<br>Esq., M.A.   |  |  |
| <i>Hindi.</i>   |   |   |                                      |  |  |
| Paper I         | Dr. P. D. Barthwal,<br>M.A., LL.B., D.LITT. | Dr. P. D. Barthwal, M.A.,<br>LL.B., D.LITT.       | ....                                 |  |  |
| Paper II        | Keshav Prasad Mishra,<br>Esq., M.A.         | Dr. D. Varma, M.A.,<br>D.LITT.                    | ....                                 |  |  |
| Paper III       | Ram Krishna Shukla,<br>Esq., M.A.           | R. D. Pathak, Esq., M.A.,<br>LL.B.                | ....                                 |  |  |
| Paper IV        | Ram Chandra Shukla,<br>Esq., B.A.           | Dr. Suryakanta, M.A.,<br>M.O.L., D.LITT., D.PHIL. | ....                                 |  |  |
| Paper V         | R. D. Pathak, Esq., M.A.,<br>LL.B.          | Ram Kumar Varma,<br>Esq., M.A.                    | ....                                 |  |  |

## M.A. AND M.Sc. EXAMINATIONS—(Contd.)

| Paper.       | Name of Examiner.  | Name of Examiner.   | Name of Examiner. |
|--------------|--|---|-------------------|
|              | 1938   | 1939  | 1940              |
| <i>Hindi</i> |  |   |                   |
| Paper VI     | (1) (Tulsi)—B. P. Mishra, Esq., M.A., LL.B.<br>(2) (Maithili)—Hazari Prasad Dwivedi, Esq.<br>H. L. Jain, Esq., M.A., LL.B.<br>K. P. Guru, Esq. | (1) B. P. Mishra, Esq., M.A., LL.B.<br>(2) K. P. Guru, Esq.<br>Dr. Babu Ram Saksena, M.A., D.LITT.<br>B. P. Bajpai, Esq., M.A.<br>Dr. A. Siddiqui, M.A., PH.D.<br>Dr. Syed Azhar Ali, M.A., M.G.L., PH.D.<br>Dr. M. H. Syed, M.A., PH.D., D.LITT. | ....              |
| Paper VII    |  |   | ....              |
| Paper VIII   |  |   | ....              |
| <i>Urdu</i>  |  |   |                   |
| Paper I      | Dr. M. H. Syed, M.A., PH.D., D.LITT.   | Dr. A. Siddiqui, M.A., PH.D.  | ....              |
| Paper II     | Dr. Syed Abid Husain, M.A., PH.D.  | Dr. M. H. Syed, M.A., PH.D., D.LITT.  | ....              |
| Paper III    | Mohammad Ali Nami, Esq., M.A.  |   | ....              |
| Paper IV     | Q. S. Iqbal Husain, Esq., M.A.   | Sm. Mohd. Agha Hyder Hasan, Esq., M.A., L.T., M.R.A.S.  | ....              |
| Paper V      | Shams-ul-Ulama, M. A. Ghani, M.A., M.LITT.   | Dr. Mohammad Wahid Mirza, M.A., PH.D.   | ....              |

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|-------------------|--|--|---|
| Paper VI          | Syed Agha Hyder Hasan, B.A.,<br>Abidi, Esq., M.A., LL.B.<br>M.E.A.S. | Dr. S. Hadi Hasan, B.A.,<br>PH.D.  | ....  |
| Paper VII         | M. A. Qavi Fani, Esq.,<br>M.A.                                       | Dr. M. Z. Siddiqi, M.A.,<br>PH.D.  | ....  |
| Paper VIII        | Ram Babu Saksena,<br>Esq., M.A., LL.B.                               | Shams-ul-Ulama, M.A.,<br>Ghani, M.A., M.LITT.  | ....  |
| Economics Paper I | Dr. A. Nader, M.A., PH.D.  | D. R. Gadgil, Esq., M.A.   | Paper I—D. R. Gadgil,<br>Esq., M.A.   |
| Paper II          | L. C. Dhariwal, Esq.,<br>M.A., LL.B.                                 | Dr. A. Nader, M.A., M.<br>COM., PH.D., D.D.  | Paper II—Kalka Prasad<br>Bhatnagar, Esq., M.A.,<br>LL.B.                            |
| Paper III         | C. N. Vakil, Esq., M.A.  | Dr. L. C. Jain, M.A.,<br>PH.D., D.S.C., LL.B.  | Paper III—Dr. L. C.<br>Jain, PH.D., D.S.C.  |
| Paper IV          | Dr. J. C. Sinha, M.A.,<br>PH.D.                                      | L. C. Dhariwal, Esq.,<br>M.A., LL.B.   | Paper IV (International<br>Trade, etc.) —   |
| Paper V           | B. H. Munje, Esq., M.A.  | B. E. Dadachanji, Esq.,<br>M.A.  | Paper V (Public Finance)<br>—M. H. Nanavati,<br>Esq., M.A., LL.B.                   |
| Paper VI          | Dr. H. C. Seth, M.A.,<br>PH.D.                                       | { J. S. K. Patel, Esq.,<br>M.A. (Setter), B. E.<br>Dadachanji, Esq.,<br>M.A. (Examiner). } | Paper VI (Rural Econo-<br>mics of India, etc.) —<br>B. E. Dadachanji, Esq.,<br>M.A. |
| Paper VII         | V. S. Naidu, Esq., M.A.,<br>LL.B.                                    | B. H. Munje, Esq., M.A.  | Paper VII—(Econ. Hist.<br>of England, etc.) —<br>V. S. Naidu, Esq., M.A.,<br>LL.B.  |

## M.A. AND M.Sc. EXAMINATIONS—(Contd.)

| Paper.                       | Name of Examiner. | Name of Examiner.   | Name of Examiner.   |
|------------------------------|-------------------|---|---|
|                              |                   | 1938  | 1939  |
| Paper VIII                   | ..                | B. E. Dadachanji, Esq.,<br>M.A.   | R. W. Fulay, Esq., M.A.,<br>LL.B.   |
| Paper IX                     | ..                | (1) Essay—A. C. Sen<br>Gupta, Esq., M.A.                                  | (1) Essay—Dr. H. C.<br>Seth, M.A., PH.D.  |
| Viva Voce                    | ..                | { Dr. H. C. Seth, M.A.,<br>PH.D. and<br>B. E. Dadachanji, Esq.,<br>M.A. } | { Dr. H. C. Seth, M.A.,<br>PH.D. and<br>B. E. Dadachanji, Esq.,<br>M.A. }   |
| Pure Mathematics—<br>Paper I | ..                | Dr. S. C. Dhar, D.Sc.   | Dr. S. M. Ganguli, D.Sc.,<br>P.R.S.   |
| Paper II                     | ..                | Dr. Ram Behari, M.A.,<br>PH.D.  | N. A. Shastri, Esq., M.A.,<br>M.Sc.   |
| Paper III                    | ..                | Dr. H. D. Bagchi, M.A.,<br>PH.D.  | Dr. P. N. Das Gupta,<br>M.Sc., PH.D.  |
|                              |                   |   | 1940  |
|                              |                   |   | Paper VIII (Labour<br>Problems, etc.)—R. W.<br>Fulay, Esq., M.A., LL.B.   |
|                              |                   |   | Paper IX (Industrial<br>Organisation, etc.)—<br>Dr. P. S. Lokanathan,<br>M.A., D.Sc.<br>Paper X (Essay)—Dr.<br>P. N. Banerjee, M.A.,<br>D.Sc. |

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|-----------------------------|--|---|--|
| Paper IV                    | Dr. P. L. Shrivastav<br>M.A., D.PHIL.  | Dr. N. G. Shabde, D.Sc.                               | J. A. Strang, Esq., M.A.,<br>B.Sc.               |
| Paper V                     | Dr. N. G. Shabde, D.Sc.,<br>PH.D., F.N.I.  | Dr. B. N. Prasad, D.Sc.,<br>PH.D., F.N.I.             | Dr. B. N. Prasad, D.Sc.,<br>PH.D., F.N.I.        |
| Paper VI                    | { Setter—Dr. Lakshmi<br>Narain, M.A., D.Sc.<br>Examiner—Dr. S. C.<br>Dhar, D.Sc. | T. Vijayaraghavan, Esq.                               | Dr. S. C. Dhar, D.Sc.                            |
| <i>Applied Mathematics—</i> |  |   |  |
| Paper I                     | K. P. Pâtel, Esq., M.A.  | Dr. P. L. Shrivastava,<br>M.A., D.PHIL.               | ....   |
| Paper II                    | K. D. Panday, Esq., M.A.,<br>B.Sc.   | K. P. Pâtel, Esq., M.A.                               | ....   |
| Paper III                   | Dr. N. M. Basu, M.Sc.,<br>D.Sc.  | Dr. B. R. Seth, M.Sc.,<br>PH.D., D.Sc.                | ....   |
| Paper IV                    | Dr. J. Ghosh, M.A., PH.D.,<br>F.N.I.   | Dr. S. C. Dhar, D.Sc.                                 | ....   |
| Paper V                     | V. V. Narlikar, Esq.,<br>B.A., B.Sc.   | Dr. Gorakh Prasad, D.Sc.                              | ....   |
| Paper VI                    | K. R. Gunjkar, Esq.,<br>M.A.   | A. C. Banerji, Esq., M.A.,<br>M.Sc., F.N.I., F.R.A.S. | ....   |
| <i>Physics—</i>             |  |   |  |
| Paper I                     | Dr. B. K. Sen, M.Sc.,<br>PH.D., D.I.C.   | Dr. A. S. Ganesan, M.A.,<br>PH.D., D.I.C.             | G. R. Paranjpe, Esq.,<br>M.Sc., A.I.I.S., F.N.I. |
| Paper II                    | N. C. Ray, Esq., M.A.  | Dr. V. N. Thatte, D.Sc.                               | Dr. M. N. Saha, D.Sc.,<br>F.R.S.                 |
| Paper III                   | R. B. B. Venkatesachar,<br>M.Sc.   | B. Venkatesachar, Esq.,<br>M.A.                       | Dr. V. N. Thatte, M.Sc.,<br>D.Sc.                |

## M.A. AND M.S.C. EXAMINATIONS—(Contd.)

| Paper.                | Name of Examiner.                               | Name of Examiner.   | Name of Examiner.  |
|-----------------------|---|---|--|
|                       | 1938  | 1939  | 1940   |
| Paper IV              | Dr. V. N. Thatte, D.Sc.                         | N. C. Ray, Esq., M.A.   | Dr. S. K. Mitra, D.Sc.   |
| Paper V               | S. N. Bose, Esq., M.Sc.                         | Dr. A. L. Narayan, M.A.,<br>D.Sc.   | Dr. K. S. Krishan.   |
| Practical             | Dr. S. K. Mitra, D.Sc.                          | Dr. M. N. Saha, D.Sc.   | Dr. M. N. Saha, D.Sc.  |
| Chemistry—<br>Paper I | P. R. Ray, Esq., M.A.,<br>F.N.I.                | L. S. Surey, Esq., M.Sc.  | Rajendralal De, Esq.,<br>M.Sc.   |
| Paper II              | D. V. Chandorkar Esq.,<br>M.Sc., F.N.I.         | Dr. S. Dutt, M.A., P.R.S.<br>D.Sc., F.N.I.  | Dr. B. J. Manjunath,<br>M.Sc., D.PHIL.   |
| Paper III             | Dr. K. Krishnamurti,<br>D.Sc.                   | J. N. Mukherjee, Esq.   | Dr. J. C. Ghosh.   |
| Paper IV              | Dr. P. C. Mitter.                               | Dr. P. C. Mitter.   | Dr. V. Gore, D.Sc.   |
| Paper V               | Dr. S. B. Dutta, M.A.,<br>F.R.S., D.Sc., D.I.C. | (Special Organic)—<br>D. R. Paranjpe, Esq., M.Sc.<br>(Special Physical)—<br>Dr. A. N. Kappanna, D.Sc. | (Special Organic)—<br>D.R. Paranjpe, Esq.,<br>M.Sc.<br>(Special Physical)—<br>Dr. K. Krishnamurti, D.Sc. |

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| Practical                       | (Organic)—Dr. B. B. Dey, D.S.C.                 | (Organic)—Dr. B. B. Dey, D.S.C.                   | (Organic)—Dr. S. B. Dutta, M.A., F.R.S., D.S.C., D.I.C.                      |
| Zoology—<br>Paper I             | (Physical and Inorganic)—Dr. N. R. Dhar, D.S.C. | (Physical and Inorganic)—Dr. S. S. Joshi, D.S.C.  | (Physical and Inorganic)—Dr. J. N. Mukerji, D.S.C., F.C.S., F.R.A.S., F.N.I. |
| Paper II                        | P. R. Awati, Esq., M.S.C., D.I.C.               | R. Gopala Aiyar, Esq., M.A., M.S.C., L.T., F.N.I. | Dr. B. L. Bhatia, D.S.C., F.Z.S., F.N.I.                                     |
| Paper III                       | Dr. K. N. Bhal, D.S.C.                          | Karam Singh, Esq., M.S.C.                         | Dr. K. N. Bhal, D.S.C., D.PHIL.  |
| Paper IV                        | Dr. H. K. Mukerji, D.S.C.                       | Dr. B. K. Das, D.S.C.                             | Dr. H. R. Mehra, M.S.C., PH.D.   |
| Paper V                         | Karam Singh Esq., M.S.C.                        | Dr. A. Subba Rau, B.A., D.S.C.                    | Dr. A. Subba Rau, D.S.C.   |
| Practical<br>Botany—<br>Paper I | Dr. D. R. Bhattacharya, M.S.C., PH.D., D.S.C.   | Dr. Vishwanath, M.S.C., PH.D.                     | Dr. M. A. Moghe, M.A., M.S.C., PH.D.   |
| Paper II                        | Dr. M. B. Mirza.                                | Dr. M. B. Mirza.                                  | Dr. D. R. Bhattacharya, M.S.C., PH.D., D.S.C.                                |
| Paper III                       | J. F. Dastur, Esq., M.S.C., D.I.C.              | Dr. Y. Bharadwaja, M.S.C., PH.D., F.I.S., F.N.I.  | Dr. Ramkumar Saksena, M.S.C., D.S.C.   |
| Paper IV                        | Dr. P. Maheshwari, D.S.C., F.N.I.               | Dr. B. Sahani, M.A., D.S.C., SC.D., F.R.S.        | V. B. Shukla, Esq., M.S.C.   |
| Paper V                         | Dr. M. C. Sethi, M.S.C., PH.D.                  | Dr. R. L. Nirula, B.S.C., PH.D., D.I.C.           | Dr. T. S. Raghavan, M.A., PH.D.  |
|                                 | P. Parija, Esq., M.A.                           | Dr. H. Chaudhuri, M.S.C., PH.D., D.S.C.           | Dr. H. Chaudhuri, M.S.C., PH.D., D.S.C.                                      |
|                                 | Dr. B. Sahani, M.S.C., D.S.C.                   | Dr. J. H. Mitter, M.S.C., PH.D.                   | Dr. K. C. Mehta, M.S.C., PH.D.   |



## M. A. AND M. Sc. EXAMINATIONS—(Concl'd.)

| Paper.                    | Name of Examiner.                  | Name of Examiner.                      | Name of Examiner.                        |
|---------------------------|------------------------------------|--|--|
|                           | 1938                               | 1939                                   | 1940                                     |
| Practical                 | Dr. J. H. Mitter, M.Sc.,<br>PH.D.  | P. Parija, Esq., M.A.                  | N. K. Tiwari, Esq., M.Sc.                |
| <i>Political Science—</i> |                                    |  |  |
| Paper I                   | Dr. E. Ashirvatham,<br>PH.D.       | Hirde Narain, Esq., M.A.,<br>B.T.      | Dr. E. Ashirvatham,<br>B.A., B.D., PH.D. |
| Paper II                  | A. Sen, Esq., M.A., B.L.           | D. K. Garde, Esq., M.A.                | A. Sen, Esq., M.A., B.L.                 |
| Paper III                 | V. S. Naidu, Esq., M.A.,<br>LL.B.  | B. H. Munje, Esq., M.A.                | M. H. Nanavati, Esq.,<br>M.A., LL.B.     |
| Paper IV                  | Dr. U. N. Ghoshal, M.A.,<br>PH.D.  | P. J. Jagirdar, Esq.,<br>M.A.          | Dr. U. N. Ghoshal, M.A.,<br>PH.D.        |
| Paper V                   | D. K. Garde, Esq., M.A.            | Dr. Beni Prasad, M.A.,<br>PH.D., D.Sc. | Dr. Beni Prasad, M.A.,<br>PH.D., P.Sc.   |
| Paper VI                  | Dr. V. S. Ram, M.A.<br>PH.D.       | Dr. V. S. Ram, M.A.,<br>PH.D.          | D. K. Garde, Esq., M.A.                  |
| Paper VII                 | Dr. P. N. Banerjee, M.A.,<br>D.Sc. | Dr. H. N. Sinha, M.A.,<br>PH.D.        | Dr. H. N. Sinha, M.A.,<br>PH.D.          |

## EXAMINATION FOR THE DEGREE OF BACHELOR OF LAWS.

| Paper.   | Name of Examiner.  | Name of Examiner.   | Name of Examiner.  |
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|  | 1938   | 1939  | 1940   |
| <i>Previous Law Examination—</i>                         |  |   |  |
| Paper I— <i>Jurisprudence</i> ..                         | Dr. W. S. Barlingay,<br>M.A., PH.D., Bar.-at-<br>Law.<br>Thakur Chhedilal,<br>Bar.-at-Law. | A. V. Wazalwar,<br>Esq., M.A., LL.M.  | M. Hidayatullah,<br>Esq., B.A., Bar.-at-<br>Law.                                     |
| Paper II— <i>Constitutional Law</i> .                    | E. M. Joshi, Esq.,<br>M.A., Bar.-at-Law.   | E. M. Joshi, Esq.,<br>M.A., Bar.-at-Law.  | J. Sen, Esq., B.S.C.,<br>LL.B.   |
| Paper III— <i>Roman Law</i> ..                           | E. M. Joshi, Esq.,<br>M.A., Bar.-at-Law.   | P. V. Dixit, Esq.,<br>B.S.C., Bar.-at-Law.  | R. Kaushalendra<br>Rao, B.A., B.S.C.,<br>Bar.-at-Law.                                |
| Paper IV— <i>Law of Contracts</i> ..                     | W. W. Bhole, Esq.,<br>B.A., LL.B.  | R. P. Tiwary, Esq.,<br>B.S.C., LL.B.  | R. P. Tiwary, Esq.,<br>B.S.C., LL.B.   |
| Paper V— <i>Law of Evidence</i> ..                       | H. D. Palit, Esq.,<br>B.A., LL.B.  | H. D. Palit, Esq.,<br>B.A., LL.B.   | M. S. Shahani, Esq.,<br>M.A., Bar.-at-Law.   |
| Paper VI— <i>Criminal Law and<br/>Procedure.</i>         | Y. V. Jakatdar, Esq.,<br>B.A., Bar.-at-Law.  | V. R. Sen, Esq., M.A.,<br>B.S.C., LL.B.   | B. L. Gupta, Esq.,<br>B.A., LL.B.  |
| Paper VII— <i>Law relating to<br/>Persons and Torts.</i> | M. Bhasker Rao<br>Niyogi, Esq., B.A.,<br>LL.B.   | M. Hidayatullah,<br>Esq., B.A., Bar.-at-<br>Law (Law of<br>Easements and<br>Torts). | M. Bhasker Rao Ni-<br>yogi, Esq., B.A.,<br>LL.B. (Law of<br>Easements and<br>Torts). |

## EXAMINATION FOR THE DEGREE OF BACHELOR OF LAWS—(Concl'd.)

| Paper.  | Name of Examiner.  | Name of Examiner.   | Name of Examiner.   |
|---|--|---|---|
|   | 1938   | 1939  | 1940  |
| <i>Final Law Examination—</i>                   |  |   |   |
| <i>Paper I—Hindu Law</i>                        | Dr. D. W. Kathalay,<br>B.A., LL.D.   | Rao Bahadur A. S.<br>Athalye, B.A., LL.B.   | Rao Bahadur A. S.<br>Athalye, B.A., LL.B.   |
| <i>Paper II—Mahomedan Law</i>                   | Fida Husain, Esq.,<br>B.A., LL.B.  | A. R. Khan, Esq.,<br>B.A., LL.B.  | Mohammad Abdul<br>Rahman Khan,<br>Esq., B.A., LL.B.   |
| <i>Paper III—Law of Land Ten-<br/>ures.</i>     | { D. V. Gokhale,<br>Esq., B.A., LL.B.<br>[C.P.] }<br>{ P. Y. Deshpande,<br>Esq., M.A., LL.B.<br>[Berar.] } | { R. G. Navlekar,<br>Esq., B.A., LL.B.<br>[C.P.] }<br>{ V. K. Rajwade,<br>Esq., M.A., LL.M.<br>[Berar.] } | { R. S. Dabir, Esq.,<br>B.A., LL.B. [C.P.] }<br>{ P. Y. Deshpande,<br>Esq., M.A., LL.B.<br>[Berar.] } |
| <i>Paper IV—Law relating to<br/>Property.</i>   | Kasturchand Jain,<br>Esq., B.A., LL.B.   | P. Y. Deshpande,<br>Esq., M.A., LL.B.   | Y. V. Jakatdar, Esq.,<br>B.A., Bar-at-Law.  |
| <i>Paper V—Civil Procedure<br/>Code.</i>        | N. R. Roy, Esq., B.Sc.<br>LL.B.  | N. R. Roy, Esq.,<br>B.Sc., LL.B.  | M. L. Agarwala,<br>Esq., Bar-at-Law.  |
| <i>Paper VI—Equity and Specific<br/>Relief.</i> | P. V. Dixit, Esq.,<br>B.Sc., Bar-at-Law.   | P. N. Rudra, Esq.,<br>B.A., LL.B.   | H. D. Palit, Esq.,<br>B.A., LL.B.   |
| <i>Paper VII—Limitation, etc.</i>               | N. M. Deshmukh,<br>Esq., M.A., Bar-at-<br>Law.   | W. W. Bhole, Esq.,<br>B.A., LL.B.   | W. W. Bhole, Esq.,<br>B.A., LL.B.   |

# EXAMINATION FOR THE DEGREE OF MASTER-OF LAWS.

## LIST OF EXAMINERS.

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| Paper.   | Name of Examiner.   | Name of Examiner.   | Name of Examiner.   |
|--|---|---|---|
|  | 1938  | 1939  | 1940.   |
| <i>Hindu Law</i> (Sections A and B).   | V. K. Rajwade, Esq.,<br>M.A., LL.M.   | ....  | Dr. D. W. Kathalay,<br>B.A., LL.D.                                    |
| <i>Mahomedan Law</i> (Sections A and B).   | Dr. M. U. S. Jung,<br>M.A., LL.D., Bar-at-Law.                                  | Dr. D. W. Kathalay,<br>B.A., LL.D.                              | ....  |
| <i>Law of Contracts and Torts</i> (Sections A and B).                              | ....  | ....  | Law of Torts—The<br>Hon'ble Mr. Justice<br>W. R. Puranik, B.A., LL.B. |
| <i>Law relating to Transfer of Im-<br/>movable Property</i> (Sections A<br>and B). | ....  | The Hon'ble Mr. Justice<br>M. B. Niyogi, M.A., LL.M.,<br>C.I.E. | ....  |
| <i>Law of Crimes</i> (Sections A and<br>B).  | Dr. Sir Hari Singh<br>Gour, Kt., Bar-at-Law,<br>M.A., D.LITT.,<br>D.C.L., LL.D. | T. J. Kedar, Esq.,<br>B.A., LL.B., M.L.A.                       | ....  |
| <i>Equity and Specific Relief</i> (Sec-<br>tions A and B).                         | ....  | ....  | ....  |
| <i>Constitutional Law</i> (Sections A<br>and B).                                   | D. T. Mangalmoorti,<br>Esq., B.A., LL.M.  | D. T. Mangalmoorti,<br>Esq., B.A., LL.M.                        | D. T. Mangalmoorti,<br>Esq., B.A., LL.M.                              |

## EXAMINATION FOR THE DEGREE OF MASTER OF LAWS—(Concl'd.)

| Paper.   | Name of Examiner.   | Name of Examiner.                    | Name of Examiner.                     |
|--|---|--------------------------------------|---------------------------------------|
|  | 1938  | 1939                                 | 1940                                  |
| <i>Public International Law</i> (Sections A and B).                    | Dr. Sir Hari Singh Gour, Kt., Bar-at-Law., LL.D., M.A., D.LITT., D.C.L. | D. G. Dalvi, Esq.                    | ....                                  |
| <i>Private International Law</i> (Sections A and B).                   | The Hon'ble Mr. Justice M. B. Nayogi, M.A., LL.M., C.I.E.               | G. S. Brahmakshas, Esq., M.A., LL.M. | ....                                  |
| <i>Jurisprudence and Principles of Legislation</i> (Sections A and B). | ....  | ....                                 | Sir A. Krishnaswami Aiyar, B.A., B.L. |
| <i>Principles and History of Roman Law</i> (Sections A and B).         | ....  | ....                                 | Dr. Radhabinod Pal, M.A., D.L.        |

## B. T. EXAMINATION.

| Paper.   | Name of Examiner.  | Name of Examiner.                                     | Name of Examiner.  |
|--|--|---|--|
|  | 1938   | 1939  | 1940   |
| Part I—<br>Paper I—(Principles of Education).        | K. G. Sayadin, Esq.,<br>M.A.                             | Y. B. Ranade, Esq.,<br>M.Sc.                          | Miss K. N. Brockway, M.A.                                |
| Paper II—(Methods of Teaching in General).           | R. S. D. K. Mohoni,<br>M.A., L.T.                        | T. K. N. Menon,<br>Esq., B.A., T.D., M.A.             | T. K. N. Menon, Esq.,<br>B.A., T.D., M.A.                |
| Paper III—(Methods of Teaching particular subjects)— |  |   |  |
| { Part I   | { S. C. Ghoshal,<br>Esq., B.A., B.Sc.,<br>LL.B. (Pt. I.) | { N. N. Mitra, Esq.,<br>B.Sc., L.T., T.D.<br>(Pt. I). | { S. C. Ghoshal,<br>Esq., B.A., B.Sc.,<br>LL.B. (Pt. I). |
| { Part II  | { G. G. Kanetkar,<br>Esq., M.A. (Pt. II).                | { R. S. D. K. Mohoni,<br>M.A., L.T. (Pt. II).         | { R. S. D. K. Mohoni,<br>M.A., L.T. (Pt. II).            |
| Paper IV—(School Organization and Hygiene).          | R. B. A. L. Mukerji,<br>B.Sc., L.T.                      | W. M. Ryburn, Esq.,<br>M.A.                           | W. M. Ryburn, Esq.,<br>M.A.                              |
| Paper V (History of Education).                      | S. N. Mukerji, Esq.,<br>M.A., T.D.                       | E. W. Franklin,<br>Esq., M.A., B.T., T.D.             | E. W. Franklin, Esq.,<br>M.A., B.T., T.D.                |
| Part II—<br>Practical Teaching                       | N. K. Behere, Esq.,<br>M.A., B.Sc., L.T.                 | R. S. D. K. Mohoni,<br>M.A., L.T.                     | J. Polley, Esq., B.A.<br>(Hons.).                        |

## DIP. F. EXAMINATION.

| Paper.   | Name of Examiner.                                      | Name of Examiner.                          | Name of Examiner.                          |
|--|--|--|--|
|  | 1938   | 1939                                       | 1940                                       |
| Part I—<br>Paper I—(Psychology and General Methods of Teaching). | S. C. Ghoshal, Esq.,<br>B.A., B.SC., LL.B.             | L. P. D'Souza, Esq.,<br>M.A.               | Rao Saheb T.B. Jog,<br>B.A., L.T.          |
| Paper II—(Methods of Teaching particular subjects)—              |  |  |  |
| Sec. A — (English, History and Vernacular).                      | { R. S. D. K. Mohoni, M.A., L.T.<br>(Sec. A.)          |  |  |
| Sec. B — (Geography, Mathematics & Science).                     | { S. C. Ghoshal, Esq., B.A., B.SC., LL.B.<br>(Sec. B.) | { T. N. Wazalwar, Esq., B.SC., L.T., LL.B. | { T. N. Wazalwar, Esq., B.SC., L.T., LL.B. |
| Sec. C — (Physical Education).                                   | { E. W. Mumby, Esq., M.A. (Sec. C.)                    |  |  |
| Paper III—(School Organisation and Hygiene).                     | R. S. T. B. Jog, B.A., L.T.                            | G. S. Krishnayya, Esq.                     | J. Polley, Esq., B.A. (Hons.).             |

|  |                                    |                                      |   |
|--|------------------------------------|--------------------------------------|---|
| Paper IV—(English: Text Books).                | M. L. Chowdhury, Esq., B.A., L.T.  | S. N. Mitra, Esq.                    | W. N. Bodhankar, Esq., M.A., B.T.                     |
| Paper V—(General English)                      | S. N. Kulkarni, Esq., B.A., L.T.   | M. L. Chowdhuri, Esq., B.A., L.T.    | M. L. Chowdhuri, Esq., B.A., L.T.                     |
| Paper VI—Mathematics: Arithmetic and Geometry. | V. R. Rajwade, Esq., B.A., L.T.    | N. N. Mitra, Esq., B.Sc., L.T., T.D. | N. N. Mitra, Esq., B.Sc., L.T., T.D.                  |
| Paper VII—(Geography)                          | H. R. Khisty, Esq., B.A., L.T.     | R. D. Mahta, Esq., B.A., L.T.        | U. S. Tomar, Esq., B.A., B.T., T.D.                   |
| Paper VIII—(History)                           | Dinanath Esq., B.A., L.T.          | Dr. M. S. Modak, PH.D.               | Dinanath, Esq., B.A., L.T.                            |
| Paper IX—(Science)                             | K. D. Chatterji, Esq., B.Sc., L.T. | S. N. Sanyal, Esq.                   | Ó. N. Wankhade, Esq., M.Sc., T.D.                     |
| Part II—Practical Teaching                     | Sardar Saheb Ishar Singh, M.A.     | N. N. Mitra, Esq., B.Sc., L.T., T.D. | M. A. Rahim, Esq., M.A., B.T.                         |
| Part III—Physical Education                    | M. A. Bambawale, Esq., B.Sc.       | M. A. Bambawale, Esq., B.Sc.         | H. S. D. Smellie, Esq., B.A., B.T., D.P.E. (Glasgow). |



## INTERMEDIATE EXAMINATION IN SCIENCE (AGRICULTURE).

| Paper.                  | Name of Examiner.                                    | Name of Examiner.                        | Name of Examiner.                          |
|-------------------------|--|--|--|
|                         | 1938   | 1939                                     | 1940                                       |
| <i>Agriculture—</i>     |  |  |  |
| Paper I                 | .. R. S. D. R. Moharikar,<br>L.AG.                   | B. Subba Rao, Esq., L.AG.                | Dr. R. J. Kalamker, B.Sc.,<br>B.AG., PH.D. |
| Paper II                | .. J. V. Takle, Esq., L.AG.<br>N.D.D.                | N. R. Joshi, Esq., B.A.,<br>L.D.D.       | J. V. Takale, Esq., L.AG.,<br>N.D.D.       |
| Paper III               | .. Dhannalal, Esq., L.AG.                            | Dhannalal, Esq., L.AG.                   | B. Subba Rao, Esq., L.AG.                  |
| Paper IV                | .. P. A. Shukla, Esq.                                | P. A. Shukla, Esq.                       | S. K. D'ghe, Esq., G.R.,<br>V.C.           |
| <i>Mathematics and</i>  |  |  |  |
| <i>Agricultural En-</i> |  |  |  |
| <i>gineering—</i>       |  |  |  |
| Paper I                 | .. J. P. Trivedi, Esq., L.C.E.,<br>A.M.I.E.          | J. P. Trivedi, Esq.,<br>L.C.E., A.M.I.E. | J. P. Trivedi, Esq., L.C.E.,<br>A.M.I.E.   |
| Paper II                | .. K. S. S. Iyer, Esq., B.E.                         | K. S. S. Iyer, Esq., B.E.                | K. S. S. Iyer, Esq., B.E.                  |
| <i>Chemistry—</i>       |  |  |  |
| Paper I                 | .. R. H. Joshi, Esq., M.Sc.                          | R. H. Joshi, Esq., M.Sc.                 | Dr. Ramji Narain, M.Sc.,<br>D.Sc., PH.D.   |
| Paper II                | .. H. Shiva Rau, Esq.,<br>B.Sc. A.I.C., D.P. (AGR.). | Dr. Ramji Narain, PH.D.,<br>D.Sc.        | R.N. Mishra, Esq., M.Sc.                   |

|                                   |    |  |   |   |
|-----------------------------------|----|--|---|---|
| <i>Botany—</i><br><i>Paper I</i>  | .. | L. S. S. Kumar, Esq.,<br>M.Sc., A.R.C.S., D.I.C. | J. F. Dastur, Esq., M.Sc.,<br>D.I.C.      | J. F. Dastur, Esq., M.Sc.,<br>D.I.C.        |
| <i>Paper II</i>                   | .. | Dr. G. S. Bhatia, M.Sc.,<br>Ph.D.                | Dr. R. H. Richharia,<br>M.Sc., Ph.D.      | Dr. S. L. Ghose, M.Sc.,<br>Ph.D.            |
| <i>English—</i><br><i>Paper I</i> | .. | P. N. Nascar, Esq., M.A.,<br>L.T.                | P. N. Nascar, Esq., M.A.,<br>L.T.         | R. Choksi, Esq., M.A.                       |
| <i>Paper II</i>                   | .. | Rev. I. B. Primrose,<br>M.A.                     | R. Choksi, Esq., M.A.                     | M. N. Mitra, Esq., M.A.                     |
| <i>Practicals.</i>                |    |  |   |   |
| <i>General Agriculture.</i>       | .. | R. S. D. R. Moharikar,<br>L.A.G.                 | Dr. R. J. Kalamker, B.Sc.,<br>Ph.D.       | Dr. R. J. Kalamker,<br>B.Sc., B.A.G., Ph.D. |
| <i>Animal Husbandry</i>           | .. | J. V. Takle, Esq., L.A.G.                        | J. V. Takle, Esq., L.A.G.                 | J. V. Takle, Esq., L.A.G.                   |
| <i>and Dairying.</i>              | .. | V. G. Garde, Esq., M.Sc.                         | T. C. Joseph, B.E., M.E.                  | L. C. Mehta, Esq., M.A.                     |
| <i>Surveying and Leveling.</i>    | .. | J. W. Kulkarni, Esq.,<br>M.Sc.                   | J. W. Kulkarni, Esq.,<br>M.Sc.            | H. W. Patwardhan, Esq.,<br>M.Sc.            |
| <i>Chemistry</i>                  | .. | Dr. R. L. Nirula, B.Sc.,<br>Ph.D.                | Dr. R. L. Nirula, B.Sc.,<br>Ph.D., D.I.C. | K. V. Varadpande,<br>Esq., M.Sc.            |
| <i>Botany</i>                     | .. |  |   |   |

## B.Sc. (AGR.) EXAMINATION.

| Paper.                         | Name of Examiner.                                 | Name of Examiner.                                 | Name of Examiner.                                 |
|--------------------------------|---|---|---|
|                                | 1938  | 1939  | 1940  |
| <i>Agriculture—</i><br>Paper I | V. G. Gokhale, Esq., L.A.G.                       | B. R. Phatak, Esq., B.A.G.                        | S. G. Mutkekar, Esq.,<br>M.Sc., B.A.G.            |
| Paper II                       | P. D. Nair, Esq., M.A.,<br>L.A.G.                 | Dr. P. C. Patil, L.A.G.,<br>M.Sc.                 | Dr. M. B. Ghatge, B.A.G.,<br>Ph.D., F.S.S. (Lon.) |
| Paper III                      | H. P. Chitari, Esq., B.E.                         | H. P. Chitari, Esq., B.E.                         | M. A. Rahim, Esq., L.A.G.                         |
| Paper IV                       | Bachan Singh, Esq., M.R.,<br>C.V.S.               | Bachan Singh, Esq.,<br>M.R., C.V.S.               | Rai Sahib G. Shanker.                             |
| Paper V                        | B. R. Phatak, Esq., B.A.G.                        | N. M. Joglekar, Esq.,<br>M.A., LL.B.              | N. M. Joglekar, Esq.,<br>M.A., LL.B.              |
| <i>Chemistry—</i><br>Paper I   | Rai Bahadur B. Vishwanath, F.I.C.                 | Rai Bahadur B. Vishwanath, F.I.C.                 | R. B. D. V. Bal, M.Sc.<br>(AGR.), A.I.C., F.C.S.  |
| Paper II                       | R. S. D. V. Bal, M.Sc.,<br>(AGR.), A.I.C., F.C.S. | R. S. D. V. Bal, M.Sc.,<br>(AGR.), A.I.C., F.C.S. | Dr. J. C. Daji, M.A.G.,<br>B.Sc., Ph.D.           |
| <i>Botany—</i><br>Paper I      | T. S. Sabnis, Esq., M.Sc.                         | Dr. G. S. Bhatia, M.Sc.,<br>Ph.D.                 | Dr. Bholanath Singh,<br>D.Sc.                     |

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|---|--|---|---|
| Paper II  | K. P. Shrivastava, Esq.  | T. S. Sabnis, Esq., M.Sc.,<br>I.A.S.  | Dr. G. S. Bhatia, M.Sc.,<br>PH.D.   |
| Plant Pathology—  |  |   |   |
| Entomology  | R. S. G. R. Dutt, B.A.   | Karam Singh, Esq., M.Sc.  | R. B. G. R. Dutt, B.A.  |
| Mycology  | J. F. Dastur, Esq., M.Sc.,<br>D.I.C.   | J. F. Dastur, Esq., M.Sc.,<br>D.I.C.  | J. F. Dastur, Esq., M.Sc.,<br>D.I.C.  |
| Practical Examinations—   |  |   |   |
| Thesis, and Experimental and Practical Agriculture and Viva Voce— | { S. G. Mutkekar, Esq.,<br>B.A.G., M.Sc.<br>V. G. Gokhale, Esq.,<br>L.A.S.<br>E. A. H. Churchill,<br>Esq., B.Sc.<br>Bachan Singh, Esq., M.R.,<br>C.V.S.<br>H. N. Batham, Esq., M.A.<br>D. N. Mahta, Esq., B.A.<br>Dr. B. N. Uppal, PH.D.<br>Karam Singh, Esq., M.Sc. | { S. G. Mutkekar, Esq.,<br>B.A.G., M.Sc.<br>E. A. H. Churchill,<br>Esq., B.Sc.<br>Bachan Singh, Esq., M.R.,<br>C.V.S.<br>H. N. Batham, Esq.,<br>M.A.<br>K. P. Shrivastava, Esq.<br>Dr. H. Chaudhari.<br>Karam Singh, Esq.,<br>M.Sc. | { S. G. Mutkekar, Esq.,<br>M.Sc., B.A.G.<br>Bachan Singh, Esq., M.R.,<br>C.V.S.<br>Dr. P. G. Krishna, B.Sc.,<br>PH.D.<br>T. S. Sabnis, Esq., M.Sc.,<br>I.A.S.<br>Dr. B. N. Uppal, PH.D.<br>Karam Singh, Esq., M.Sc. |
| Veterinary Science.   |  |   |   |
| Chemistry   |  |   |   |
| Botany  |  |   |   |
| Mycology  |  |   |   |
| Entomology  |  |   |   |

## FIRST EXAMINATION FOR THE DIPLOMA IN ENGINEERING.

| Paper.                                 | Name of Examiner.                                   | Name of Examiner.                                   | Name of Examiner.                          |
|--|---|---|--|
|  | 1938  | 1939  | 1940                                       |
| <i>Engineering Drawing—</i>            |   |   |  |
| Paper I                                | C. Chatterji, Esq.                                  | P. B. Das, Esq., B.Sc.                              | Dhyan Singh, Esq.                          |
| Paper II                               | Sham Lal Gupta, Esq.                                | C. Chatterji, Esq.                                  | P. B. Das, Esq., B.Sc.                     |
| <i>Mathematics—</i>                    |   |   |  |
| Paper I                                | G. V. Bhagwat, Esq.                                 | V. G. Garde, Esq., M.Sc.,<br>A.M.I.E.               | F. J. Cuerden, Esq., B.Sc.                 |
| Paper II                               | V. G. Garde, Esq., M.Sc.,<br>A.M.I.E.               | P. K. Sen, Esq., B.Sc.                              | T. C. Joseph, Esq., B.E.,<br>M.E.          |
| <i>Physics—</i>                        |   |   |  |
| Paper                                  | B. M. Bhattacharya, Esq.,<br>B.Sc., I.T.            | Dr. S. J. Kohli, M.Sc.,<br>Ph.D., D.I.C.            | S. V. Apte, Esq., M.A.,<br>B.Sc., A.I.E.E. |
| Practical                              | Dr. A. S. Ganesan, M.A.,<br>Ph.D., D.I.C.           | Dr. V. N. Thatte, D.Sc.                             | Dr. S. W. Chinchalkar,<br>D.Sc.            |
| <i>Chemistry—</i>                      |   |   |  |
| Paper                                  | G. B. Kolhatkar, Esq.,<br>M.A.                      | B. M. Bhattacharya,<br>Esq., B.Sc., L.T.            | B. M. Bhattacharya,<br>Esq., B.Sc., L.T.   |
| Practical                              | D. V. Chandorkar, Esq.,<br>M.Sc.                    | D. V. Chandorkar, Esq.,<br>M.Sc.                    | Dr. D. N. Chakravarti,<br>D.Sc.            |
| <i>General Engineering—</i>            |   |   |  |
| Paper                                  | Bindhyeswari Ojha,<br>Esq., B.Sc., B.C.E., A.M.I.E. | Bindhyeswari Ojha,<br>Esq., B.Sc., B.C.E., A.M.I.E. | N. S. Krishnaswamy<br>Iyengar, Esq., B.E.  |
| Practical                              | L. V. Chhatre, Esq.                                 | L. V. Chhatre, Esq., B.E.,<br>A.M.I.C.E.            | V. C. Mehta, Esq., B.A.,<br>B.E.           |
| <i>General Mechanical Engineering—</i> |   |   |  |
| Paper                                  | P. K. Sen, Esq., B.Sc.                              | T. C. Joseph, Esq., B.E.,<br>M.E.                   | C. Chatterjee, Esq.                        |

## FINAL EXAMINATION FOR THE DIPLOMA IN ENGINEERING.

| Paper.   | Name of Examiner. | Name of Examiner.  | Name of Examiner.  |
|--|-------------------|--|--|
|  | 1938              | 1939   | 1940   |
| (1) <i>Civil Engineering</i> .<br>Strength of Materials<br>—Paper. | ....              | G. L. Kumar, Esq., C.E.  | A. D'Souza, Esq., B.A.,<br>B.E., A.M.I., INST. C.E.,<br>A.M.I., STRUCT. E. |
| Theory of Structures<br>—Paper.                                    | ....              | V. C. Mehta, Esq., B.A.,<br>B.E.                                 | Y. R. Tipnis, Esq., B.A.,<br>B.S.C., B.E.                                  |
| Hydraulics—Paper ..  | ....              | G. A. D. Cochrane, Esq.,<br>B.S.C., A.M.I.C.E.                   | L. C. Mehta, Esq., M.A.  |
| Surveying—Paper ..   | ....              | R. S. N. C. Puri, B.A.   | R. S. N. C. Puri, B.A.   |
| Practical ..   | ....              | P. B. Das, Esq., B.S.C.  | G. Kumar, Esq., C.F.   |
| <i>Civil Engineering</i> —<br>Paper I ..                           | ....              | Dr. S. R. Sen Gupta,<br>B.S.C., PH.D., A.M.I.E.                  | M. Sadique, Esq., B.S.C.,<br>B.E., A.M.I.E.                                |
| Paper II ..  | ....              | M. Sadique, Esq., B.S.C.,<br>B.E., C.E., A.M.I.E.,<br>A.M.I.S.E. | Dr. S. R. Sen Gupta,<br>B.S.C., PH.D., A.M.I.E.                            |
| Paper-III ..   | ....              | L. C. Mehta, Esq., M.A.  | P. Singh, Esq., B.A.<br>(HONS.), C.E. (HONS.)                              |
| Practical ..   | ....              | S. L. Gupta, Esq.  | L. V. Chhatre, Esq.  |
| Drawing—Paper ..   | ....              | Dhyan Singh, Esq.  | K. S. S. Iyer, Esq., B.E.  |
| Estimating—Paper ..  | ....              | L. C. Mehta, Esq., M.A.  | P. Singh, Esq., B.A., C.E.   |

# FINAL EXAMINATION FOR THE DIPLOMA IN ENGINEERING—(Concl'd.)

| Paper.                                      | Name of Examiner. | Name of Examiner.                        | Name of Examiner.  |
|---|-------------------|--|--|
|   | 1938              | 1939                                     | 1940   |
| (2) <i>Mechanical Engineering.</i>          |                   |  |  |
| Strength of Materials<br>—Paper.            | ....              | G. L. Kumar, Esq., C.E.                  | A. D'Souza, Esq., B.A.,<br>B.E., A.M., INST., C.E.,<br>A.M.I. STRUCT. E. |
| Mechanics of Machines<br>—Paper.            | ....              | P. Singh, Esq., B.A., C.E.               | P. T. Koman Nair,<br>Esq., B.A., B. SC.<br>(TECH.)                       |
| Engineering Chemistry<br>—Paper.            | ....              | V. B. Chhaya, Esq., M.A.,<br>B.SC.       | Dr. R.S. Thakur, D.SC.,<br>PH.D., M.SC., F.I.C.                          |
| Practical                                   | ....              | Dr D. N. Chakravarti,<br>D.SC.           | L. S. Surey, Esq., M.SC.   |
| <i>Mechanical Engineering.</i>              |                   |  |  |
| Paper I                                     | ....              | F. C. Bulsara, Esq., M.I.E               | P. K. Sen, Esq., B.SC.   |
| Paper II                                    | ....              | T C. Joseph. Esq, B.E.,<br>M.E           | P. T. Koman Nair,<br>Esq., B. A., B. SC.<br>(TECH.)                      |
| Paper III                                   | ....              | C. Chatterjee, Esq.                      | T.C. Joseph, Esq., B.E.,<br>M.E.   |
| Elementary Electrical<br>Engineering—Paper. | ....              | J. Carasco, Esq, B.SC.,<br>A.M.I.E.E.    | M. C. Pande, Esq.,<br>B.SC.  |
| Practical                                   | ....              | Dr A. S. Ganesan, M.A.,<br>PH.D., D.I.C. | S. M. Gole, Esq.   |

|   |      |  |   |
|---|------|--|---|
| Machine Drawing—<br>Paper.                        | .... | P. K. Sen, Esq., B.Sc.                     | C. Chatterji, Esq.  |
| Workshop Practice &<br>Viva Voce.                 | .... | N. R. Vazifdar, Esq.                       | N. R. Vazifdar, Esq.  |
| (3) <i>Automobile Engineering.</i>                |      |  |   |
| Strength of Materials<br>—Paper.                  | .... | G. L. Kumar, Esq., C.E.                    | A. D'Souza, Esq., B.A.,<br>B.E., A.M. INST., C.E.,<br>A.M.I. STRUCT. E. |
| Mechanics of Machines<br>—Paper.                  | .... | P. Singh, Esq., B.A., C.E.                 | P. T. Koman Nair,<br>Esq., B.A., B.Sc.<br>(TECH.).                      |
| Engineering Chemistry<br>—Paper.                  | .... | V. B. Chhaya, Esq., M.A.,<br>B.Sc.         | Dr. R. S. Thakur, D.Sc.,<br>PH.D., M.Sc., F.I.C.                        |
| Practical<br><i>Automobile Engineering.</i>       | .... | Dr. D. N. Chakravarti,<br>D.Sc.            | L. S. Surey, Esq., M.Sc.  |
| Paper I   | .... | Dr. G. W. Burley, D.Sc.,<br>M.I. MECH., E. | Dr. G. W. Burley, D.Sc.,<br>M.I., MECH., E.                             |
| Paper II  | .... | C. Chatterjee, Esq.                        | Captain B. Chatterji,<br>A.M.I., A.E.                                   |
| Paper III   | .... | C. Chatterjee, Esq.                        | T. C. Joseph, Esq., B.E.,<br>M.E.                                       |
| Electrical Equipment<br>of Automobiles—<br>Paper. | .... | S. M. Thakur, Esq.                         | J. Carrasco, Esq.,<br>B.Sc., A.M.I.E.E.                                 |
| Practical<br>Machine Drawing—<br>Paper.           | .... | R. S. Deoras, Esq., M.Sc.                  | P. K. Sen, Esq., B.Sc.  |
| Workshop Practice &<br>Viva Voce.                 | .... | T. C. Joseph, Esq., B.E.,<br>M.E.          | C. Chatterji, Esq.  |
|   | .... | N. R. Vazifdar, Esq.                       | N. R. Vazifdar, Esq.  |



## JUNIOR DIPLOMA EXAMINATION IN ORIENTAL LEARNING.

| Paper.  | Name of Examiner.                       | Name of Examiner.   | Name of Examiner.   |
|---|---|---|---|
|   | 1938                                    | 1939  | 1940  |
| <i>Sanskrit—</i><br>( <i>Prajna</i> )—<br>Paper I | Pandit Krishnashastry<br>Ghule.         | L. R. Kulkarni, Esq.,<br>M.A.   | Madhao Narayan Daoo,<br>Esq., B.A., B.L.                            |
| Paper II  | Pandit Shrinivas Shastri<br>Haridas.    | G. V. Bhawe, Esq., M.A.,<br>B.T.  | S. G. Somalwar, Esq.,<br>M.A., Kavya Teertha.                       |
| Paper III<br><i>Persian—</i>                      | Pandit Govind Shastri<br>Bhadkamkar.    | G. V. Bhawe, Esq., M.A.,<br>B.T.  | G. V. Bhawe, Esq., M.A.,<br>B.T.                                    |
| Paper I<br>( <i>Munshi</i> )—                     | Q. S. Iqbal Husain, Esq.,<br>M.A.       | M. P. Sami, Esq.  | M. P. Sami, Esq.  |
| Paper II  | Maulvi M. A. Khan.                      | M. P. Sami, Esq.  | M. Mahmood Ali Khan,<br>Esq.  |
| Paper III<br><i>Arabic—(Mautui)—</i>              | Maulvi Obaid Ibne<br>Mohammad Arab M.A. | M. Mahmood Ali Khan,<br>Esq., Fazile-Adab.  | Obaid Ibne Mohammad<br>Arab, Esq., M.A.                             |
| Paper I   | S. G. Taqi, Esq., M.A.                  | Z. H. Nadwi, Esq.   | Mullah Mohammad<br>Bhai, Esq.                                       |
| Paper II  | Maulvi Hamid Hasan<br>Qadri.            | Hamid Hasan Qadiri,<br>Esq.   | Zainul Haque Nadwi,<br>Esq.   |
| Paper III   | Khan Zafar Hasan<br>Ansari, Esq.        | { K. M. Zafir Hasan<br>Ansari, Esq., Maulvi<br>Fazil (Shia).<br>Obaid Ibne Moham-<br>mad Arab, Esq., M.A.<br>(Sunni). } | Khawaja A. F. Moham-<br>mad Lalif Ansari,<br>Esq., M.F.O.T. (Shia). |

SENIOR DIPLOMA EXAMINATION IN ORIENTAL LEARNING.

| Paper.                                  | Name of Examiner. | Name of Examiner. | Name of Examiner.                                 |
|---|-------------------|-------------------|---|
|   | 1938              | 1939              | 1940  |
| <i>Sanskrit—</i>                        |                   |                   |   |
| ( <i>Visharad</i> )—                    |                   |                   |   |
| Paper I ..                              | ....              | ....              | Narayan Shastri Khisti,<br>Esq.                   |
| Paper II ..                             | ....              | ....              | G. K. Garde, Esq., M.A.,                          |
| Paper III ..                            | ....              | ....              | Gopal Shastri Nene, Esq.                          |
| Paper IV ..                             | ....              | ....              | Baldeva Upadhyaya,<br>Esq., M.A.                  |
| <i>Persian—</i>                         |                   |                   |   |
| ( <i>Munshi-Alim</i> )—                 |                   |                   |   |
| Paper I ..                              | ....              | ....              | Maulvi Zainul Haque<br>Nadwi, Esq.                |
| Paper II ..                             | ....              | ....              | S. Q. H. Jafri, Esq.                              |
| Paper III ..                            | ....              | ....              | M. P. Sami, Esq.                                  |
| Paper IV ..                             | ....              | ....              | Mohammad Rashid,<br>Esq.                          |
| <i>Arabic—</i>                          |                   |                   |   |
| ( <i>Maulvi-Alim</i> )—                 |                   |                   |   |
| Paper I ..                              | ....              | ....              | Hamid Hasan Qadiri,<br>Esq.                       |
| Paper II ..                             | ....              | ....              | Obaid Ibne Mohammad<br>Arab, Esq., M.A.           |
| Paper III (Shia).<br>Paper III (Sunnī). | ....              | ....              | Zafar Hasan, Esq.<br>Shah Kalimur Rahman,<br>Esq. |
| Paper IV ..                             | ....              | ....              | M. Mahmood Ali Khan,<br>Esq.                      |

**CHAPTER XI-B.**  
**\*LIST OF TEACHERS COMPETENT TO PROVIDE INSTRUCTION**  
**FOR EXAMINATIONS IN ORIENTAL LEARNING.**

| Name of teacher.   | Academic qualifications. | Place.  | Subject.  | Standard up to which registered. | Re-marks. |
|--|--------------------------|---------|-----------|----------------------------------|-----------|
| 1. Mahamahopadhyaya K. G. Tamhan, Bhonsla Sanskrit Mahavidyalaya, Nagpur.          | M. A.                    | Nagpur. | Sanskrit. | Higher Diploma.                  |           |
| 2. Vedanta Kesari Narayan Paikajee Pandit, Bhonsla Sanskrit Mahavidyalaya, Nagpur. | Vedanta Kesari.          | "       | "         | "                                |           |
| 3. Vidyabhushan Krishna Shastri Ghule, Bhonsla Sanskrit Mahavidyalaya, Nagpur.     | Vidya Bhushan.           | "       | "         | "                                |           |
| 4. Pandit Shrinivasa Ramchandra Haridas, Bhonsla Sanskrit Mahavidyalaya, Nagpur.   | Vidya Bhushan.           | "       | "         | "                                |           |

\* Registered under Paragraph 9 of the Examinations in Oriental Learning Ordinance (No. 41), p. 319 of the University Calendar for 1940-41.

|   |   |          |  |                                       |                     |
|---|---|----------|--|---------------------------------------|---------------------|
| 5. Pandit Shankar Narayan Arvikar, Bhonsla Sanskrit Mahavidyalaya, Nagpur.          | Kavyatirtha (Cal.)<br>Shastri, (Pan.)   | "        | "                                      | "                                     | "                   |
| 6. Pandit Narayan Krishna Shastri Paturkar, Bhonsla Sanskrit Mahavidyalaya, Nagpur. | Kavyatirtha (Cal.)<br>Shastri, (Pan.)   | "        | "                                      | "                                     | "                   |
| 7. Pandit Ramkrishna Balwant Bhope, Bhonsla Sanskrit Mahavidyalaya, Nagpur.         | Kavyatirtha (Cal.)<br>Shastri, (Pan.)   | "        | "                                      | "                                     | "                   |
| 8. Mr. G.K. Garde, Bhonsla Sanskrit Vidyalaya, Sitabuldi Branch, Nagpur.            | M. A.   | "        | "                                      | "                                     | "                   |
| 9. Mr. P.K. Sawalapurkar, City College, Nagpur.                                     | Kavyatirtha (Cal.)  | "        | "                                      | "                                     | "                   |
| 10. Pandit V. K. Garde, Amraoti Road, Nagpur.                                       | Kavyatirtha (Cal.)  | Nagpur.  | Sanskrit.<br>Persian<br>and<br>Arabic. | Senior Diploma.<br>Higher<br>Diploma. | Left the<br>School. |
| 11. Mr. H. K. Ghazanfar, Anjuman High School, Nagpur.                               | M.A. (Persian) (Ali-<br>garh) M.A. (Arabic)<br>(Nag)  | "        | "                                      | "                                     | "                   |
| 12. Mr. G. V. Bhawe, Assistant Teacher, Government High School, Khandwa.            | M.A. (Sansk.) (Nag.)<br>(Epigraphy and<br>Palaeography) B T.<br>(Nag.) and Kavya-<br>tirth (Cal.) | Khandwa. | "                                      | Higher<br>Diploma<br>(in Sahitya)     | "                   |

| Name of teacher.  | Academic qualifications.  | Place   | Subject.  | Standard up to which registered. | Re-marks. |
|---|---|---|-----------|----------------------------------|-----------|
| 13. Mr. S. G. Sahasrabudhey, Chitar Lane, Nagpur.   | M.A., B. T. (Nag.) Vyakarana Madhyama and Kavyatirth (Cal.) Shastri (Pan.) Shastri in Sahitya (Sanskrit College, Benares) | Nagpur.                                       | Sanskrit. | Higher Diploma (in Sahitya).     |           |
| 14. Mr. Harihar Govind Aloni, Teacher, Sanskrit Shanker Pathashala, Umrer.                            |   | Umrer.  | "         | "                                |           |
| 15. Mr. L. M. Dharmadhikari, Mahagaon, Dist. Chhindwara.  | Kavyatirth and Purantirth (Cal.)  | Chhindwara (Mahagaon).                        | "         | "                                |           |
| 16. Mr. M. M. Mulmuley, Teacher, Sanskrit Pathasala, Murtizapur.                                      | Sahitya (Coaching students for Calcutta Kavyatirth Examination for 22 years).   | Murtizapur.                                   | "         | "                                |           |
| 17. D. P. Shah, Daliawada, Burhanpur.   | B.A. (Nag.) (Sanskrit) (1935) (Also passed certain examination in Vedanta).   | Daliawada, Burhanpur.                         | "         | Junior Diploma.                  |           |
| 18. Shree Mahesh Dutt Dwivedi, Manager, Shri Jogeshwar Nathji Mandir, P. O. Bandakpore, Dist. Saugor. | Sahityacharya (Ben.) Kavyatirtha Mimansa and Vyakaran Madhyama (Cal.)   | Sanskrit Vidyalaya, Bandakpore, Dist. Saugor. | "         | Senior Diploma.                  |           |

|  |  |                                    |           |                               |
|--|--|------------------------------------|-----------|-------------------------------|
| 19. Mr. Vishwanath Panday, Shree Ramchandra Sanskrit Pathshala, Raipur.  | Vyakaran Shastri (2 years) (Ben.)  | Ramchandra Pathshala, Raipur.      | Sanskrit. | Senior Diploma.               |
| 20. Mr. Wasudeo Shastri Ghate, Itwari Road, Nagpur City.   | Vyakaran Madhyama (Ben.) Kavyatirtha (Cal)   | Nagpur City.                       | "         | "                             |
| 21. Mr. Vishwanath Tripathi c/o Shree Govind Deo Vaidya Shastri, Ganjipura, Jabulpore.                         | Vyakaran Shastri (Ben.), Dharma shastra Shastri (Ben.).  | Jabulpore.                         | "         | Higher Diploma (in Vyakaran). |
| 22. Rajaram Tripathi, Shri Gayatri Jogeshwar, Brahmacharyashram, Sanskrit Vidyalaya, Bandakpore, Dist. Saugor. | Vyakaran Madhyama Kavyatirth (Cal.), Madhyama (3 years) (Ben.), Vyakaran Madhyama (Ben.)       | Bandakpore, Dist. Saugor.          | "         | Junior Diploma.               |
| 23. Pandit Vishnudatt Tripathi, Head Master, Narayan Sanskrit Pathshala, Katni.                                | Vyakaran, Kavya, Nyaya Darshan, Madhyama (Ben.) Sahitya (Cal.), M.A. (Sanskrit) (Nag.) (1929). | Narayan Sanskrit Pathshala, Katni. | "         | "                             |
| 24. Mr. D.V. Varadapande, President, Nagpur Sanskrit College, Nagpur.  |  | Nagpur.                            | "         | Higher Diploma (in Sahitya).  |

| Name of teacher.   | Academic qualifications.  | Place.  | Subject.       | Standard up to which registered.   | Remarks. |
|--|---|---|----------------|------------------------------------|----------|
| 25. Mr. G. N. Gup-<br>pur Sanskrit College,<br>Nagpur.   | B.A. (Sanskrit) (Nag.)<br>Kavyatirth (Cal.)<br>Vedant Prathma<br>(Cal.)       | Nagpur.   | Sans-<br>krit. | Senior<br>Diploma.                 |          |
| 26. Mr. B. V. Hardas, Nag-<br>pur Sanskrit College,<br>Nagpur.                                   | Kavyatirth and<br>Vedant Tirth (Cal.)<br>Sahityacharya (Jai-<br>pur).         | "   | "              | "                                  |          |
| 27. Mr. Haridhar Waman<br>Deshpande, Vaidya<br>Vangmaya Visharad,<br>Namuna, Amraoti.            | (Vangmaya Visharad)   | Bharat<br>Ayurveda<br>Mahavidya-<br>laya, Am-<br>raoti. | "              | Junior<br>Diploma.                 |          |
| 28. Pandit Vyanktesh,<br>Aashbagate Road, Am-<br>raoti.  | Shastri Kamlakar.   | Amraoti.  | "              | Higher<br>Diploma (in<br>Sahitya). |          |
| 29. Pandit Purushottam<br>Shastri Hirlekar, Bhu-<br>asri Gate Road, Am-<br>raoti.                | Vidya Bhushan.  | Bharat<br>Ayurveda<br>Mahavidya-<br>laya, Am-<br>raoti. | "              | Senior<br>Diploma.                 |          |
| 30. Mr. Baidyanath Chatur-<br>vedi, Shri Gayatri<br>Sanskrit College, Mar-<br>hatal, Jubbulpore. | Kavyatirth (Cal.)<br>Shaitya Shastri and<br>Sahityacharya (1-<br>year) (Ben.) | Shri Gayatr<br>Sanskrit<br>College,<br>Jubbulpore.      | "              | Higher<br>Diploma (in<br>Sahitya). |          |

|   |   |             |                     |                 |
|---|---|-------------|---------------------|-----------------|
| 31. Mr. S. Ibne Ali, Teacher, Anjuman High School, Nagpur.                    | M.A. (Persian)(Luck.)<br>B.T. (Dabir-i-Kamil in Persian).   | Nagpur.     | Persian.            | Higher Diploma. |
| 32. Mr. Mahadeo Prasad Sami, Teacher, Model High School, Jubbulpore.          | ..  | Jubbulpore. |                     |                 |
| 33. Maulana Zaknul Haque Nadwi, Teacher, Anjuman Branch School, Nagpur City.  | Fazile-Nadwa, Fazile Dar sa Nizamia, Dabir-i-Kamil (Persian) Fazile-Hadith (Arabic).  | Nagpur.     | Persian and Arabic. | Senior Diploma. |
| 34. Moulvi Akhtar Mohd. Khan, Sanwara Road, Burhanpur.                        | ..  | Burhanpur.  | Persian.            | Higher Diploma. |
| 35. Mulla Mohammed Bhai, Head Master, Qaderiah High School, Burhanpur.        | Mullah (Moulvi) (as recognized by the Saifee Arabic College run under the patronage of His Holiness the Mulla Jee Saheb of Daowdi Bohra community). |             | Arabic.             |                 |
| 36. Hakim Maulana Mahmomed Samiullah Farooki, St. Paul's High School, Raipur. | Fazile Arabic (Nizamia) Madrasai Subhania Allahabad and Farangi Mahal Muresarim Jamai Nizamia Lucknow;  | Raipur.     | Persian and Arabic. |                 |



| Name of teacher.   | Academic qualifications.   | Place.      | Subject             | Standard up to which registered. | Remarks. |
|--|--|-------------|---------------------|----------------------------------|----------|
| 37. Moulvi Mahmood Ali Khan, Amraoti.                      | (Munshi) Kamil in Persian Madrasai Habibia Anjuman (Lucknow); Rafahul Muslimina Nindura (Partapgarh). Fazile Nama and Fazile Adab (Lucknow). | Amraoti.    | Persian and Arabic. | Higher Diploma.                  |          |
| 38. Moulvi Abdur Rahim, Gawlipura, Amraoti.                | Diploma holder of the Arabic College, Nagina, District Bijnor, U.P.  | "           | "                   | "                                |          |
| 39. Hakim Mohiwi Amir Ahmad, Near Jami Masjid, Jubbulpore. | Fizil Dars-i-Nizamia.  | Jubbulpore. | "                   | "                                |          |
| 40. Pandit Siddhanath Shikla, Ram Mandir, Khandwa.         | Vyakaran Madhyama and Kavya Pratham (Cal. Sanskrit Asso.); Vyakaran Pratham and First Year Madhyama (Govt. Sanskrit College, Benares).       | Khandwa.    | Sanskrit            | Junior Diploma.                  |          |

|   |  | Mandla. | Sanskrit. | Senior Diploma. |
|---|--|---------|-----------|-----------------|
| 41. Saryu Prasad Pathak;<br>Kalika Kuti, Shankri<br>Ghat, Mandla, Fort, C.<br>P.          | Kavyatirtha (Cale);<br>Prathamā (in Pali<br>Sutta Pitaka and in<br>Vyakarana) and<br>Madhyama (in<br>Smṛiti and Upani-<br>shada) (Govt. Sans-<br>krit College, Cal-<br>cutta); passed Inter-<br>mediate (Arts and<br>Science) Examina-<br>tion and Hindi<br>Visharad Examina-<br>tion (All India Hindi<br>Sahitya Sammaan,<br>Allahabad). Ob-<br>tained Second Grade<br>Trained Teacher's<br>Certificate of the<br>Spence Training<br>College, Jubbulpore. |         |           |                 |
| 42. Pandit Vishnoo Dutt<br>Bhatt Shastri, Teacher<br>Shiva Sanskrit Path-<br>shala, Drug. | Prathamā (Benares)<br>Visharad and Shas-<br>tri (Punjab).  | Drug.   |           |                 |

| Name of teacher.   | Academic qualifications.  | Place.               | Subject.            | Standard up to which registered.                          | Remarks. |
|--|---|----------------------|---------------------|---|----------|
| 43. Satya Narain Pande, Dhamtari.  | Shastracharya in Vyakaran (Ben.) and Admission Examination in English only.         | Dhamtai.             | Sanskrit.           | Higher Diploma (in Vyakaran and Sahitya). Senior Diploma. |          |
| 44. D B. Tambule, Yeotmal.   | Kavyatirth (Cal.); Also passed second examination in Samkhya and Vedanta.           | Yeotmal.             | "                   |   |          |
| 45. Pandit Shree Narayan Mishra, Itwari Bazar, Near Balaji's Temple, Nagpur.   | Kavyatirth and Madhyama (in Panini) (Cal.); Madhyama (Vyakaran) and Shastri (Ben.). | Nagpur.              | "                   | Higher Diploma (in Sahitya).                              |          |
| 46. Gopal Prasad Kisniram Paliwal, Teacher, Sanskrit Pathshala, Arvi (Wardha). | Studied up to Shastri Course.   | Arvi (Dist. Wardha). | "                   | Junior Diploma.   |          |
| 47. Hafiz Qazi Moulvi Mohd. Ishaque Ranaque Juri Taliya, Jubbulpore            | Alim Fazil (Madrasa Subhania, Allahabad).   | Jubbulpore.          | Persian and Arabic. | Higher Diploma.   |          |
| 48. Abdul Hakim Khan, Esq., Bungalow No. 24, Napier Town, Jubbulpore.          | "   | "                    | "                   | "   |          |

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|--|--|-------------------------------|--|---|
| 49. Mr. R. R. Munje,<br>Dharampeth Vidyalay,<br>Dharampeth, Nagpur.                        | Shastri (Punjab University) and Kavya-<br>tirth (Cal. Sanskrit<br>Association).  | Dharam-<br>peth, Nag-<br>pur. | Sanskrit                               | Junior<br>Diploma.  |
| 50. Mr. N. G. Oka, Maha-<br>rashtra High School,<br>Jubbulpore.                            | B.A. (Sans.) (Allaha-<br>bad) and L. T.<br>(Allahabad).  | Jubbulpore.                   | "                                      | "   |
| 51. Pandit . Padmanand<br>Chaturvedi, West Cen-<br>tral Road, No. 71,<br>Dhantoli, Nagpur. | Sahitya Shastri<br>(Benares), Sahitya-<br>charya, (Benares),<br>Kavyatirth (Cal.<br>Sanskrit Associa-<br>tion), Visha'ad<br>(Hindi Sahitya Sam-<br>melan, Prayag). | Nagpur.                       | "                                      | Higher<br>Diploma (in<br>Sahitya).  |
| 52. Pandit Sital Prasad<br>Shastri, Paropkarni<br>Sanskrit Pathshala,<br>Khandwa.          | Seven years' study at<br>Benares from 1898<br>to 1905 at Queen's<br>College and other<br>centres. Took no<br>examinations.   | Khandwa.                      | "                                      | Senior<br>Diploma.  |
| 53. Mr. L. R. Kulkarni,<br>Teacher, Patwardhan<br>High School, Nagpur.                     | M.A. (Sanskrit Gram-<br>mar), M.A. (Pali and<br>Prakrit), Vyakarana<br>Madhyama, (Cal<br>Sanskrit Associa-<br>tion) Teaching ex-<br>perience for 25<br>years.      | Nagpur.                       | Sans-<br>krit,<br>Pali and<br>Prakrit. | Higher<br>Diploma in<br>Sahitya and<br>Vyakarana<br>and in Pali<br>and Prakrit. |

| Name of teacher.   | Academic qualifications.   | Place.  | Subject.  | Standard up to which registered. | Remarks. |
|--|--|---------|-----------|----------------------------------|----------|
| 54. Mr. Aminchand Sharma, Teacher, Patwardhan High School, Nagpur. | M.A. (Punjab), M.A. (Persian) (Nagpur) and B. T. (Nagpur).                     | Nagpur. | Persian.  | Higher Diploma.                  |          |
| 55. Pandit Gayaprasad Tripathy.                                    | Shastri (Queen's College, Benares) (1929) and Vysakaracharya (Part II) (1935). | Raipur. | Sanskrit. | Senior Diploma.                  |          |

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